

**Children Sabbath School Lesson #96 for 10-4-2014**  
**Song for opening the Sabbath School:**

***A Scripture Song from the Book of  
Psalms Chapter 89:1***

I will sing of the mercies of the LORD for ever: I will sing, I will sing  
I will sing of the mercies of the LORD for ever:  
I will sing of the mercies of the LORD  
with my mouth will I make known thy faithfulness, thy faithfulness  
with my mouth will I make known thy faithfulness to all generations.

***Opening Prayer*** – requesting one of the little ones or mommies or daddies to give prayer

***Lesson #96: At Jacob's Well, Part 5***

**Ephesians 2:14 (KJV)**

**For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];**

***This week boys and girls, we will end with part 5 in our lesson entitled,  
“At Jacob's Well” of our study book!***

**John 4:39 (KJV)**

And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

**John 4:40 (KJV)**

So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

**John 4:41 (KJV)**

And many more believed because of his own word;

**John 4:42 (KJV)**

And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

**John 4:43 (KJV)**

Now after two days he departed thence, and went into Galilee.

**John 4:44 (KJV)**

For Jesus himself testified, that a prophet hath no honour in his own country.

**John 4:14 (KJV)**

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

**Isaiah 44:3 (KJV)**

For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

**Let's continue in our book Desire of Ages, Chapter #19, pages 193 – 195**

Jesus had begun to break down the partition wall between Jew and Gentile, and to preach salvation to the world. Though He was a Jew, He mingled freely with the Samaritans, setting at nought the Pharisaic customs of His nation. In face of their prejudices He accepted the hospitality of this despised people. He slept under their roofs, ate with them at their tables,--partaking of the food prepared and served by their hands,--taught in their streets, and treated them with the utmost kindness and courtesy. {DA 193.2}

In the temple at Jerusalem a low wall separated the outer court from all other portions of the sacred building. Upon this wall were inscriptions in different languages, stating that none but Jews were allowed to pass this boundary. Had a Gentile presumed to enter the inner enclosure, he would have desecrated the temple, and would have paid the penalty with his life. But Jesus, the originator of the temple and its service, drew the Gentiles to Him by the tie of human sympathy, while His divine grace brought to them the salvation which the Jews rejected. {DA 193.3}

**Question:** Boys & girls, what had Jesus begun to break down between Jew and Gentile? And, which part in the temple at Jerusalem was this wall of partition erected?

**Answer:** The partition wall and to preach salvation to the world. And, a low wall separated the outer court from all other portions of the sacred building. Upon this wall were inscriptions in different languages, stating that none but Jews were allowed to pass this boundary.

The stay of Jesus in Samaria was designed to be a blessing to His disciples, who were still under the influence of Jewish bigotry. They felt that loyalty to their own nation required them to cherish enmity toward the Samaritans. They wondered at the conduct of Jesus. They could not refuse to follow His example, and during the two days in Samaria, fidelity to Him kept their prejudices under control; yet in heart they were unreconciled. They were slow to learn that their contempt and hatred must give place to pity and sympathy. But after the Lord's ascension, His lessons came back to them with a new meaning. After the outpouring of the Holy Spirit, they recalled the Saviour's look, His words, the respect and tenderness of His bearing toward these despised strangers. When Peter went to preach in Samaria, he brought the same spirit into his own work. When John was called to Ephesus and Smyrna, he remembered the experience at Shechem, and was filled with gratitude to the divine Teacher, who, foreseeing the difficulties they must meet, had given them help in His own example. {DA 193.4}

**Question:** Boys & girls, what was the stay of Jesus in Samaria designed to be for His disciples? And, after the Lord's ascension, what lessons came back to them with a new meaning?

**Answer:** A blessing, they were still under the influence of Jewish bigotry. They felt that loyalty to their own nation required them to cherish enmity toward the Samaritans. And, After the outpouring of the Holy Spirit, they recalled the Saviour's look, His words, the respect and tenderness of His bearing toward these despised strangers.

The Saviour is still carrying forward the same work as when He proffered the water of life to the woman of Samaria. Those who call themselves His followers may despise and shun the outcast ones; but no circumstance of birth or nationality, no condition of life, can turn away His love from the children of men. To every soul, however sinful, Jesus says, If thou hadst asked of Me, I would have given thee living water. {DA 194.1}

The gospel invitation is not to be narrowed down, and presented only to a select few, who, we suppose, will do us honor if they accept it. The message is to be given to all. Wherever hearts are open to receive the truth, Christ is ready to instruct them. He reveals to them the Father, and the worship acceptable to Him who reads the heart. For such He uses no parables. To them, as to the woman at the well, He says, "I that speak unto thee am He." {DA 194.2}

**Question:** Boys & girls, what things cannot turn away Jesus' love from the children of men? And, to whom the gospel invitation for?

**Answer:** No circumstance of birth or nationality, no condition of life. To every soul, however sinful, Jesus says, If thou hadst asked of Me, I would have given thee living water. And, The message is to be given to all. Wherever hearts are open to receive the truth, Christ is ready to instruct them.

**Song:** *Let's learn a beautiful scripture song together dear ones!*

***Isaiah 44:3 (KJV)***

For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and **my blessing upon thine offspring:**

When Jesus sat down to rest at Jacob's well, He had come from Judea, where His ministry had produced little fruit. He had been rejected by the priests and rabbis, and even the people who professed to be His disciples had failed of perceiving His divine character. He was faint and weary; yet He did not neglect the opportunity of speaking to one woman, though she was a stranger, an alien from Israel, and living in open sin. {DA 194.3}

The Saviour did not wait for congregations to assemble. Often He began His lessons with only a few gathered about Him, but one by one the passers-by paused to listen, until a multitude heard with wonder and awe the words of God through the heaven-sent Teacher. The worker for Christ should not feel that he cannot speak with the same earnestness to a few hearers as to a larger company. There may be only one to hear the message; but who can tell how far-reaching will be its influence? It seemed a small matter, even to His disciples, for the Saviour to spend His time upon a woman of Samaria. But He reasoned more earnestly and eloquently with her than with kings, councilors, or high priests. The lessons He gave to that woman have been repeated to the earth's remotest bounds. {DA 194.4}

**Question:** Boys & girls, who reject Jesus in Judea, where His ministry had produced little fruit? And, since the Saviour did not wait for congregations to assemble, how did Jesus often began His lessons with?

**Answer:** He had been rejected by the priests and rabbis, and even the people who professed to be His disciples had failed of perceiving His divine character. And only a few gathered about Him, but one by one the passers-by paused to listen, until a multitude heard with wonder and awe the words of God through the heaven-sent Teacher.

As soon as she had found the Saviour the Samaritan woman brought others to Him. She proved herself a more effective missionary than His own disciples. The disciples saw nothing in Samaria to indicate that it was an encouraging field. Their thoughts were fixed upon a great work to be done in the future. They did not see that right around them was a harvest to be gathered. But through the woman whom they despised, a whole cityful were brought to hear the Saviour. She carried the light at once to her countrymen. {DA 195.1}

This woman represents the working of a practical faith in Christ. Every true disciple is born into the kingdom of God as a missionary. He who drinks of the living water becomes a fountain of life. The receiver becomes a giver. The grace of Christ in the soul is like a spring in the desert, welling up to refresh all, and making those who are ready to perish eager to drink of the water of life. {DA 195.2}

**Question:** Boys & girls, how did the Samaritan woman proved herself a more effective missionary than His disciples? And, what does this woman represents?

**Answer:** As soon as she had found the Saviour the Samaritan woman brought others to Him. And, the working of a practical faith in Christ. Every true disciple is born into the kingdom of God as a missionary.

**Song:** *Let's learn a beautiful hymn together about Christ's Wonderful Words of Life dear ones!*

### ***Wonderful Words of Life***

<http://cyberhymnal.org/htm/w/o/wondword.htm>

Sing them over again to me, wonderful words of life,  
Let me more of their beauty see, wonderful words of life;  
Words of life and beauty teach me faith and duty. **Refrain**

***Beautiful words, wonderful words, wonderful words of life,  
Beautiful words, wonderful words, wonderful words of life.***

Christ, the blessèd One, gives to all wonderful words of life;  
Sinner, list to the loving call, wonderful words of life;  
All so freely given, wooing us to heaven. **Refrain**

Sweetly echo the Gospel call, wonderful words of life;  
Offer pardon and peace to all, wonderful words of life;  
Jesus, only Savior, sanctify us forever. **Refrain**

## **Its Story time!**

**Gather the little ones together.  
Our book selection this Sabbath is entitle,  
“Sons and Daughters of God”**

**Chapter 1- That God Sent His Son to Die that we Might Live  
Narrated by our dear Brother Grave!**

**Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.1 John 4:10. {SD 11.1}**

In **redemption** God has revealed His love in sacrifice, a sacrifice so broad and deep and high that it is **immeasurable**. "God so loved the world that he gave his only begotten son. . . ." **{SD 11.2}**

When Adam's sin plunged the race into hopeless misery, God might have cut Himself loose from fallen beings. He might have treated them as sinners deserved to be treated. He might have commanded the angels of heaven to pour out upon our world the **vials** of His wrath. He might have removed this dark blot from His universe. But He did not do this. Instead of banishing them from His presence, He came still nearer to the fallen race. He gave His Son to become bone of our bone and flesh of our flesh. "The Word was made flesh, and dwelt among us, . . . full of grace and truth." Christ by His human relationship to men drew them close to God. He clothed His divine nature with the garb of humanity, and demonstrated before the heavenly universe, before the **unfallen** worlds, how much God loves the children of men. **{SD 11.3}**

The gift of God to man is beyond all **computation**. Nothing was withheld. God would not permit it to be said that He could have done more or revealed to humanity a greater measure of love. In the gift of Christ He gave all heaven. **{SD 11.4}**

The Highest, who was with the Father before the world was, submitted to **humiliation**, that He might uplift humanity. Prophecy withdraws the veil, that we may behold the throne of heaven, that we may see upon that throne, high and lifted up, One who in human form, came to our world to suffer, to be **lacerated** with stripes, and **bruised** for our **iniquities**. **{SD 11.5}**

Thus God showed His love for man. With Christ He gave all heaven, that the moral image of God might be restored in man. . . . His grace in all its **vastness** is provided for all. **{SD 11.6}**

**Next Week:** We will begin a new chapter in our study entitle, “**Except Ye See Signs and Wonders**” of our lesson book Desire of Ages!

*Closing Prayer – request one of the little ones or mommies or daddies to give prayer.*

**Next Sabbath:** Chapter 20 “**Except Ye See Signs and Wonder**”, Sabbath **October 11, 2014**.

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!*  
*Children Sabbath School*  
*Lesson #96*



***Ephesians 2:14 (KJV)***

For he is our peace, who hath made both one, and hath broken down the middle wall of partition  
[between us];

## Word Search Puzzle

G M H R E U Y B P R X K D L A R D D G F  
E R S D G T O A O W S I D E M U S E R P  
N V M Q I U R T F S F B E Q Y F O T A H  
T U R M N T A T T F E E S M Y R N A T A  
I C N D I N E B I L M C P F U H D R I T  
L E A T I Y R C C I A S I R A H P C T R  
E R I G D T U I P Y U N S D C B S E U E  
Y O I I E L S N N R H P E I U K U S D D  
N R U J T A O R M S O T D O J J S E E U  
O H A I C N L E E E C F A Y N S E D R N  
C T E M E E C O T C L R F P G U H R O R  
G S L T J P N J R E A A I E M J P R P E  
B A R M E E E X Y T N L S P R Y E O C C  
O C R E R W H T O P N D L U T E S O H O  
Y T I L A T I P S O H O E E R I D F E N  
Z U J Y X L S M O T S U C R D E O S R C  
C O N T E M P T C U D N O C N W J N I I  
P C A D B I G O T R Y M E H C E H S S L  
W P I B O U T P O U R I N G M V S E H E  
F F R E F U S E A S C E N S I O N S O D

ASCENSION  
BIGOTRY  
BOUNDARY  
CHERISH  
CONDUCT  
CONTEMPT  
CONTROL  
CUSTOMS  
DESECRATED  
DESPISED

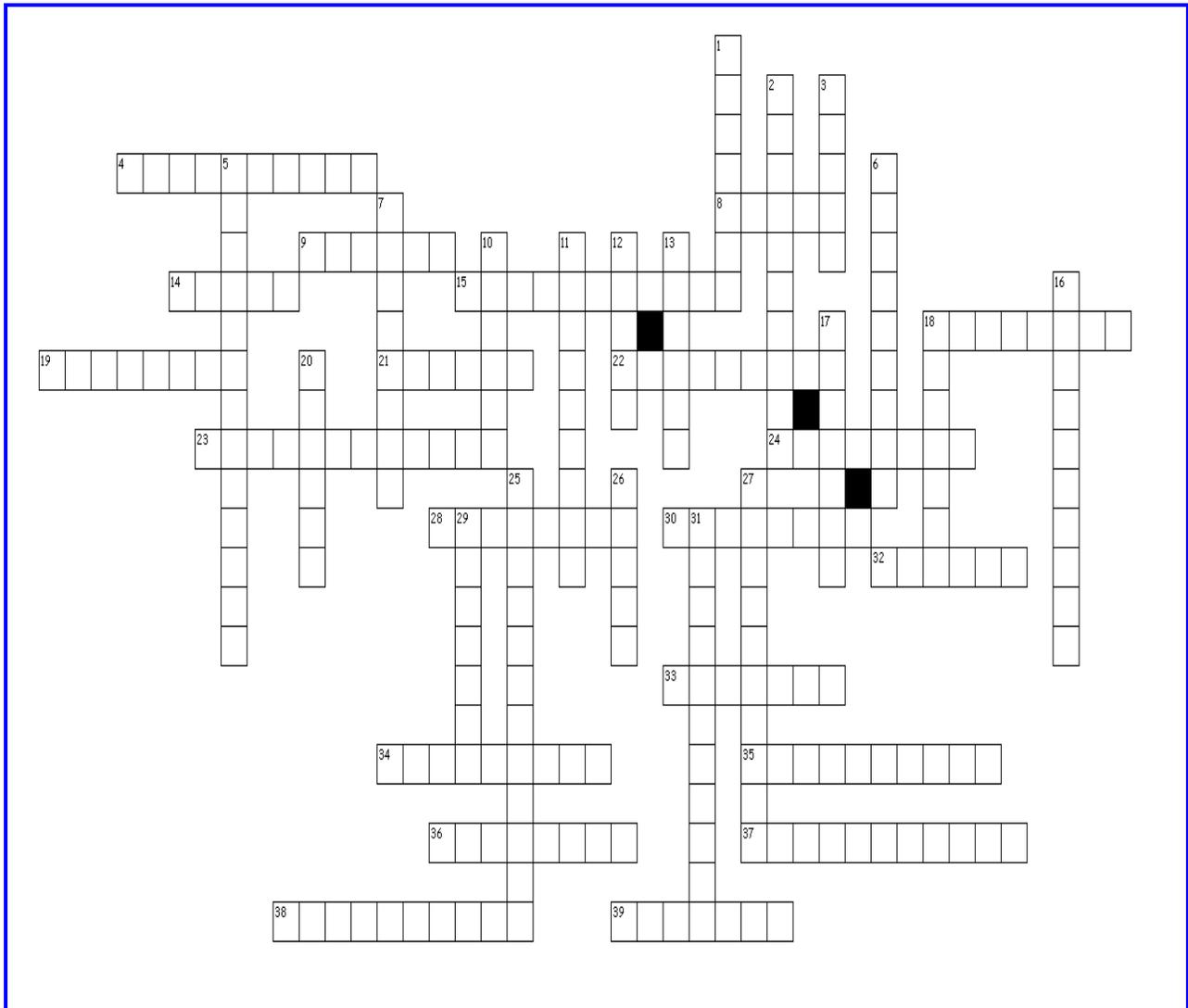
DIFFICULTIES  
ENCLOSURE  
ENMITY  
EPHESUS  
FIDELITY  
GENTILE  
GRATITUDE  
HATRED  
HOSPITALITY  
INSCRIPTIONS

JERUSALEM  
JEW  
ORIGINATOR  
OUTCAST  
OUTPOURING  
PARTITION  
PENALTY  
PHARISAIC  
PREJUDICES  
PRESUMED

PROFFERED  
RECALLED  
REFUSE  
REJECTED  
ROOFS  
SHECHEM  
SMYRNA  
SYMPATHY  
TENDERNESS  
UNRECONCILED

*40 of 40 words were placed into the puzzle.*

## *Crisscross Puzzle*



ACCEPTABLE  
 ALIEN  
 ASSEMBLE  
 BOUNDS  
 CIRCUMSTANCE  
 COMPANY  
 CONDITION  
 CONGREGATIONS  
 COUNCILORS  
 COUNTRYMEN

DESERT  
 EAGER  
 EARNESTNESS  
 EFFECTIVE  
 ELOQUENTLY  
 FAINT  
 FAR-REACHING  
 FOUNTAIN  
 HEARERS  
 INDICATE

INSTRUCT  
 INVITATION  
 JUDEA  
 MISSIONARY  
 MULTITUDE  
 NARROWED  
 NATIONALITY  
 NEGLECT  
 OPPORTUNITY  
 PARABLES

PERISH  
 PRACTICAL  
 PRIESTS  
 RABBIS  
 REFRESH  
 REMOTEST  
 SINFUL  
 SPRING  
 WEARY  
 WORSHIP

*40 of 40 words were placed into the puzzle.*

## Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
21	26		16	10	5	25	23					1	4												

**F**        **H E**        **E A E** ,    **H**    **H A H**  
 5 19 22    23 10    15 18    19 14 22    17 10 21 13 10    3 23 19    23 21 2 23

**M A D E B**    **H**    **N E** ,    **A N D**    **H A H**    **B**        **E N**  
 1 21 16 10    26 19 2 23    19 4 10        21 4 16    23 21 2 23    26 22 19 12 10 4

**D**        **N**        **H E M**    **D D**    **E**        **A**        **F**        **A**  
 16 19 3 4    2 23 10    1 15 16 16 20 10    3 21 20 20    19 5    17 21 22 2 15 2

**N**    [**B E**        **E E N**        ] :  
                   15 19 4        26 10 2 3 10 10 4        14 18

## Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
	15		21		12	10	3	20			8	24	11	18						17					

**N D**        **I D**        **U N**    **O**        **H**        **O M**    **N** ,    **N O**  
 6 11 21    13 6 20 21    17 11 2 18    2 3 22    26 18 24 6 11    11 18 26

**B**    **L I**        ,    **N O**        **B**        **U**        **O F**  
 26 22    15 22 8 20 22 4 22    11 18 2    15 22 19 6 17 13 22    18 12

**H**        **I N G** :    **F O**        **H**        **H**        **D**  
 2 3 7    13 6 7 20 11 10    12 18 5    26 22    3 6 4 22    3 22 6 5 21

**[ H I M ]**    **O U**        **L**        ,    **N D**        **N O**        **H**  
 3 20 24    18 17 5 13 22 8 4 22 13    6 11 21    14 11 18 26    2 3 6 2

**H I**        **I**        **I N D**        **D**        **H**        **H I**        ,  
 2 3 20 13    20 13    20 11 21 22 22 21    2 3 22    19 3 5 20 13 2

**H**        **I O U**        **O F**        **H**        **O L D** .  
 2 3 22    13 6 4 20 18 17 5    18 12    2 3 22    26 18 5 8 21

Unscramble each cryptogram of the clue words.  
 The character style to solve the two cryptogram puzzles phrase is by Number  
*There clues are on page # 1*

## Double Puzzle

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BRUISED  
 COMPUTATION  
 HUMILIATION  
 IMMEASURABLE  
 INIQUITIES

LACERATED  
 REDEMPTION  
 UNFALLEN  
 VASTNESS  
 VIALS

Unscramble each of the clue words.  
 Copy the letters in the numbered cells to other cells with the same number.  
*A clue is found on page #5*

## Activities Answer Key

### Word Search Puzzle

#### Solution

```

G + + + + + Y B P R + + D + + + + D G +
E + + + + T O A O + + I D E M U S E R P
N + + + I U R T + S F + E + + + + T A H
T + + M N T A + + F E + S M Y R N A T A
I + N D I N E + I + + C P + + + + R I T
L E A T I Y R C C I A S I R A H P C T R
E R I G D T U I P Y + + S D + + S E U E
Y O I + E L S + N R H + E + U + U S D D
N R + + T A O R M S O T D + + J S E E U
O + + I C N L + E E C F A + + + E D R N
+ T E + E E C O T C L R F P + + H R + R
+ S + + J P N J R E A A I E M + P R P E
+ A + + E + E + Y T N L S P R Y E O C C
+ C + + R W + T + + N D L U T E S O H O
Y T I L A T I P S O H O E E R I D F E N
+ U + + + L S M O T S U C R D E O S R C
C O N T E M P T C U D N O C N + J N I I
+ + + D B I G O T R Y M E H C E H S S L
+ + I + O U T P O U R I N G + + S + H E
+ F R E F U S E A S C E N S I O N S + D
  
```

(Over, Down, Direction)

ASCENSION (9, 20, E)  
 BIGOTRY (5, 18, E)  
 BOUNDARY (8, 1, SW)  
 CHERISH (19, 13, S)  
 CONDUCT (14, 17, W)  
 CONTEMPT (1, 17, E)  
 CONTROL (13, 16, NW)  
 CUSTOMS (13, 16, W)  
 DESECRATED (18, 10, N)  
 DESPISED (13, 2, S)

DIFFICULTIES (13, 1, SW)  
 ENCLOSURE (7, 13, N)  
 ENMITY (2, 6, NE)  
 EPHESUS (17, 13, N)  
 FIDELITY (2, 20, NE)  
 GENTILE (1, 1, S)  
 GRATITUDE (19, 1, S)  
 HATRED (20, 3, S)  
 HOSPITALITY (11, 15, W)  
 INSCRIPTIONS (8, 7, SE)

JERUSALEM (17, 17, NW)  
 JEW (8, 12, SW)  
 ORIGINATOR (1, 10, NE)  
 OUTCAST (2, 17, N)  
 OUTPOURING (5, 19, E)  
 PARTITION (9, 1, SW)  
 PENALTY (6, 12, N)  
 PHARISAIC (17, 6, W)  
 PREJUDICES (19, 12, NW)  
 PRESUMED (20, 2, W)

PROFFERED (9, 7, SE)  
 RECALLED (8, 9, SE)  
 REFUSE (3, 20, E)  
 REJECTED (5, 14, N)  
 ROOFS (18, 12, S)  
 SHECHEM (18, 18, W)  
 SMYRNA (13, 4, E)  
 SYMPATHY (17, 14, NW)  
 TENDERNESS (9, 11, SE)  
 UNRECONCILED (20, 9, S)

40 of 40 words were placed into the puzzle.

### Cryptogram Puzzles #1

#### Solution

The final completed cryptogram puzzle #1 verses from page #1

Ephesians 2:14 (KJV)

For he is our peace, who hath made both one,  
 and hath broken down the middle wall of partition [between us];

### Cryptogram Puzzles #2

#### Solution

The final completed cryptogram puzzle #2 verses from page #1

John 4:42 (KJV)

And said unto the woman, Now we believe, not because of thy saying: for we have heard [him]  
 ourselves, and know that this is indeed the Christ, the Saviour of the world.

## Crisscross Puzzle

### Solution

For the final crisscross words puzzle in page #8

#### Across

4. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
21. \_\_\_\_\_
22. \_\_\_\_\_
23. \_\_\_\_\_
24. \_\_\_\_\_
28. \_\_\_\_\_
30. \_\_\_\_\_
32. \_\_\_\_\_
33. \_\_\_\_\_
34. \_\_\_\_\_
35. \_\_\_\_\_
36. \_\_\_\_\_
37. \_\_\_\_\_
38. \_\_\_\_\_
39. \_\_\_\_\_

#### Down

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
20. \_\_\_\_\_
25. \_\_\_\_\_
26. \_\_\_\_\_
27. \_\_\_\_\_
29. \_\_\_\_\_
31. \_\_\_\_\_

*Place each word in their proper place in the puzzle.  
There are 21 words across and 19 words down*

### Double Puzzle

#### Solution

For the final scramble double words puzzle in page #5

REDEMPTION  
IMMEASURABLE  
VIALS  
UNFALLEN  
COMPUTATION

HUMILIATION  
LACERATED  
BRUISED  
INIQUITIES  
VASTNESS

*10 Of 10 words were placed into the puzzle*

### The Double Puzzle Final Message

#### Solution

For the final message double puzzle phrase in page #5

**1 John 4:10 (KJV)**

**Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.**