

Children Sabbath School Lesson #95 for 9-27-2014
Song for opening the Sabbath School:

***A Scripture Song from the Book of
Psalms Chapter 89:1***

I will sing of the mercies of the LORD for ever: I will sing, I will sing
I will sing of the mercies of the LORD for ever:
I will sing of the mercies of the LORD
with my mouth will I make known thy faithfulness, thy faithfulness
with my mouth will I make known thy faithfulness to all generations.

Opening Prayer – *requesting one of the little ones or mommies or daddies to give prayer*

Lesson #95: At Jacob's Well, Part 4

John 4:27 (KJV)

And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

***This week boys and girls, we will end with part 4 in our lesson entitle,
“At Jacob’s Well” of our study book!***

John 4:28 (KJV)

The woman then left her waterpot, and went her way into the city, and saith to the men,

John 4:29 (KJV)

Come, see a man, which told me all things that ever I did: is not this the Christ?

John 4:30 (KJV)

Then they went out of the city, and came unto him.

John 4:33 (KJV)

Therefore said the disciples one to another, Hath any man brought him [ought] to eat?

John 4:34 (KJV)

Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

John 4:35 (KJV)

Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

John 4:36 (KJV)

And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

John 4:37 (KJV)

And herein is that saying true, One soweth, and another reapeth.

John 4:38 (KJV)

I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

Let's continue in our book Desire of Ages, Chapter #19, pages 191 – 193

The woman had been filled with joy as she listened to Christ's words. The wonderful revelation was almost overpowering. Leaving her waterpot, she returned to the city, to carry the message to others. Jesus knew why she had gone. Leaving her waterpot spoke unmistakably as to the effect of His words. It was the earnest desire of her soul to obtain the living water; and she forgot her errand to the well, she forgot the Saviour's thirst, which she had purposed to supply. With heart overflowing with gladness, she hastened on her way, to impart to others the precious light she had received. {DA 191.2}

"Come, see a man, which told me all things that ever I did," she said to the men of the city. "Is not this the Christ?" Her words touched their hearts. There was a new expression on her face, a change in her whole appearance. They were interested to see Jesus. "Then they went out of the city, and came unto Him." {DA 191.3}

Question: Boys & girls, what did the Samaritan woman do after being filled with joy as she listened to Christ's words? And, what changes was seen in her as she said to the men of the city, that touched their hearts. "Is not this the Christ?"?

Answer: The wonderful revelation was almost overpowering. Leaving her waterpot, she returned to the city, to carry the message to others. And there was a new expression on her face, a change in her whole appearance.

As Jesus still sat at the well side, He looked over the fields of grain that were spread out before Him, their tender green touched by the golden sunlight. Pointing His disciples to the scene, He employed it as a symbol: "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." And as He spoke, He looked on the groups that were coming to the well. It was four months to the time for harvesting the grain, but here was a harvest ready for the reaper. {DA 191.4}

"He that reapeth," He said, "receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. And herein is that saying true, One soweth, and another reapeth." Here Christ points out the sacred service owed to God by those who receive the gospel. They are to be His living agencies. He requires their individual service. And whether we sow or reap, we are working for God. One scatters the seed; another gathers in the harvest; and both the sower and the reaper receive wages. They rejoice together in the reward of their labor. {DA 191.5}

Question: Boys & girls, what symbol lesson did Jesus give His disciples as He directed their view to the fields of grain almost ready to harvest, and then to the many people coming out to see the Lord?

Answer: "Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

Song: *Let's learn a beautiful hymn together about The Harvest dear ones!*

What Shall The Harvest Be?

Sowing the seed by the daylight fair,
Sowing the seed by the noonday glare,
Sowing the seed by the fading light,
Sowing the seed in the solemn night:
O what shall the harvest be?
O what shall the harvest be? **Refrain**

*Sown in the darkness or sown in the light,
Sown in our weakness or sown in our might,
Gathered in time or eternity,
Sure, ah, sure will the harvest be.*

Chorus:

Sowing the seed by the wayside high,
Sowing the seed on the rocks to die.
Sowing the seed where the thorns will spoil,
Sowing the seed in the fertile soil:
O what shall the harvest be?
O what shall the harvest be? **Refrain**

Sowing the seed with an aching heart,
Sowing the seed while the teardrops start,
Sowing in hope till the reapers come
Gladly to gather the harvest home.
O what shall the harvest be?
O what shall the harvest be? **Refrain**

Jesus said to the disciples, "I sent you to reap that whereon ye bestowed no labor: other men labored, and ye are entered into their labors." The Saviour was here looking forward to the great ingathering on the day of Pentecost. The disciples were not to regard this as the result of their own efforts. They were entering into other men's labors. Ever since the fall of Adam Christ had been committing the seed of the word to His chosen servants, to be sown in human hearts. And an unseen agency, even an omnipotent power, had worked silently but effectually to produce the harvest. The dew and rain and sunshine of God's grace had been given, to refresh and nourish the seed of truth. Christ was about to water the seed with His own blood. His disciples were privileged to be laborers together with God. They were coworkers with Christ and with the holy men of old. By the outpouring of the Holy Spirit at Pentecost, thousands were to be converted in a day. This was the result of Christ's sowing, the harvest of His work. {DA 192.1}

Question: **Boys & girls,** what did Jesus mean when He said to the disciples, "I sent you to reap that whereon ye bestowed no labor: other men labored, and ye are entered into their labors."?

Answer: His disciples were privileged to be laborers together with God. They were coworkers with Christ and with the holy men of old. And an unseen agency, even an omnipotent power, had worked silently but effectually to produce the harvest.

In the words spoken to the woman at the well, good seed had been sown, and how quickly the harvest was received. The Samaritans came and heard Jesus, and believed on Him. Crowding about Him at the well, they plied Him with questions, and eagerly received His explanations of many things that had been obscure to them. As they listened, their perplexity began to clear away. They were like a people in great darkness tracing up a sudden ray of light till they had found the day. But they were not satisfied with this short conference. They were anxious to hear more, and to have their friends also listen to this wonderful teacher. They invited Him to their city, and begged Him to remain with them. For two days He tarried in Samaria, and many more believed on Him. {DA 192.2}

The Pharisees despised the simplicity of Jesus. They ignored His miracles, and demanded a sign that He was the Son of God. But the Samaritans asked no sign, and Jesus performed no miracles among them, save in revealing the secrets of her life to the woman at the well. Yet many received Him. In their new joy they said to the woman, "Now we believe, not because of thy saying: for we have heard Him ourselves, and know that this is indeed the Christ, the Saviour of the world." {DA 192.3}

Question: Boys & girls, as the people crowded about Jesus, asking Him many questions, what was cleared away and what were the people likened unto? And what did the Pharisees despise about Jesus?

Answer: As they listened, their perplexity began to clear away. They were like a people in great darkness tracing up a sudden ray of light till they had found the day. And the simplicity, they ignored His miracles demanded a sign that He was the Son of God.

Song: *Let's learn a beautiful scripture song together dear ones!*

Isaiah 60:1-3 (KJV)

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.
For, behold, the darkness shall cover the earth, and gross darkness the people:
but the LORD shall arise upon thee, and his glory shall be seen upon thee.
And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

The Samaritans believed that the Messiah was to come as the Redeemer, not only of the Jews, but of the world. The Holy Spirit through Moses had foretold Him as a prophet sent from God. Through Jacob it had been declared that unto Him should the gathering of the people be; and through Abraham, that in Him all the nations of the earth should be blessed. On these scriptures the people of Samaria based their faith in the Messiah. The fact that the Jews had misinterpreted the later prophets, attributing to the first advent the glory of Christ's second coming, had led the Samaritans to discard all the sacred writings except those given through Moses. But as the Saviour swept away these false interpretations, many accepted the later prophecies and the words of Christ Himself in regard to the kingdom of God. {DA 193.1}

Question: Boys & girls, on what scriptures did the people of Samaria base their faith in the Messiah, and their belief that the Messiah was to come as the Redeemer, not only of the Jews, but of the world?

Answer: The Holy Spirit through Moses had foretold Him as a prophet sent from God. Through Jacob it had been declared that unto Him should the gathering of the people be; and through Abraham, that in Him all the nations of the earth should be blessed.

Its Story time!

Gather the little ones together.
Our book selection this Sabbath is entitle,
“Sons and Daughters of God”
Chapter 1- That we are Purified as Christ is Pure
Narrated by our dear Brother Grave!

And every man that hath this hope in him purifieth himself, even as he is pure.
1 John 3:3. {SD 10.1}

Christ would elevate and refine man's mind, purifying it from all dross, that he may appreciate the love that is without a parallel. {SD 10.2}

Through **repentance**, faith, and good works he may perfect a righteous character, and claim, through the merits of Christ, the **privileges** of the sons of God. The **principles** of divine truth, received and cherished in the heart, will carry us to a height of moral excellence that we had not deemed it possible for us to reach. . . . "And every man that hath this hope in him **purifieth** himself, even as he is pure." {SD 10.3}

Holiness of heart and purity of life were the great subjects of the teachings of Christ. In His sermon on the mount, after specifying what must be done in order to be blessed, and what must not be done, He says, "Be ye therefore perfect, even as your Father which is in heaven is perfect." Perfection, holiness,--nothing short of this would give them success in carrying out the principles He had given them. Without this holiness, the human heart is selfish, **sinful**, and **vicious**. Holiness will lead its possessor to be fruitful, and abound in all good works. He will never become weary in well-doing; neither look for promotion in this world; but he will look forward to be promoted by the Majesty of heaven when He shall exalt His **sanctified** and holy ones to His throne. . . . Holiness of heart will produce right actions. {SD 10.4}

As God is pure in His **sphere**, so man is to be pure in his. And he will be pure if Christ is formed within, the hope of glory; for he will imitate Christ's life and reflect His character. {SD 10.5}

The princely **dignity** of the Christian character will shine forth as the sun, and the beams of light from the face of Christ will be reflected upon those who have purified themselves even as He is pure. {SD 10.6}

Purity of heart will lead to purity of life.
{SD 10.7}

Next Week: We will continue with Part 5 of our study entitle, “*At Jacob’s Well*” of our lesson book!

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: Chapter 19 “*At Jacob’s Well*” Part 5, Sabbath October 4, 2014.

Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!

*Children Sabbath School
Lesson #95*



John 4:37 (KJV)

And herein is that saying true, One soweth, and another reapeth.

Word Search Puzzle

O H N X I F D A L G D N D D L D S R O S
C H O S E N G U R E N O J E H E E O W C
G N I W O L F R E V O I S P Y D P W W E
R H B F A R G S K Q X T R A N O S S O N
D H A E E W L X J O D A E E V E L N O E
W N A D T W A Z P R O L T R H W J P R G
S A N R A X D Q A A V E T X C T D R M D
X O T G V P N W D R E V A L J E A O P E
W Q E E K E E S A E R E C K W N P G P U
P S F A R R S P E A P R S O D C I R N F
S T N I O P S T R P O T T T G X E M E I
G O L D E N O M P E W S G X Y C I S T N
Q S E R V A N T S R E G G W I S O B E E
I S R O B A L G V B R Z R O T W S B R E
U Y D A D A M S G F I E U A E M W C N S
Q E Y L O I B U Y V N S K T I M Z F A N
P E N T E C O S T M G A H M E N G L L U
T R A P M I U I S J B T H G I L N U S J
Z X S Y T L F W K L R O U R H D H S D H
D K K K C Z S S Y Z E V L K T K Q Y T D

ADAM
BESTOWED
CHOSEN
EMPLOYED
ERRAND
ETERNAL
FIELDS
GLADNESS
GOLDEN
GOSPEL

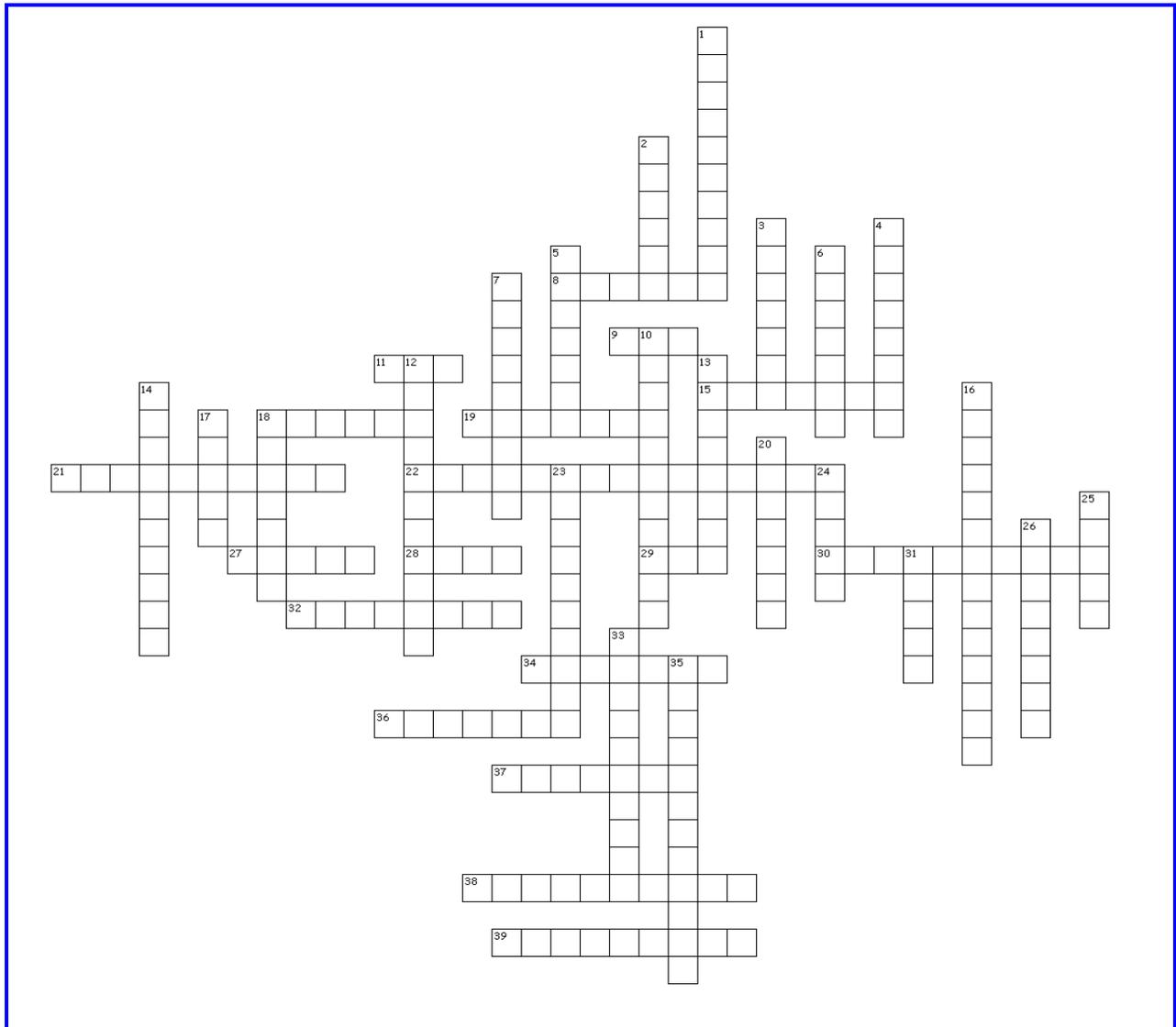
GRAIN
HARVEST
IMPART
INGATHERING
LABOR
OVERFLOWING
OVERPOWERING
OWED
PENTECOST
POINTS

PRECIOUS
REAP
REAPER
REVELATION
REWARD
SCATTERS
SCENE
SEED
SERVANTS
SOW

SOWETH
SPREAD
SUNLIGHT
SYMBOL
TENDER
UNMISTAKABLY
UNSEEN
WAGES
WATERPOT
WONDERFUL

40 of 40 words were placed into the puzzle.

Crisscross Puzzle



ABRAHAM
ADVENT
AGENCY
ANXIOUS
ATTRIBUTING
BLESSED
CONFERENCE
CONVERTED
DESPISED
DEW

EFFECTUALLY
EXPLANATIONS
FORETOLD
IGNORED
INTERPRETATIONS
JACOB
LATER
LED
MIRACLES
MISINTERPRETED

MOSES
NATIONS
NOURISH
OBSCURE
OMNIPOTENT
PERPLEXITY
PLIED
PRIVILEGED
PRODUCE
PROPHECIES

RAY
SAMARIA
SCRIPTURES
SILENTLY
SIMPLICITY
SUDDEN
SWEPT
TARRIED
THOUSANDS
TILL

40 of 40 words were placed into the puzzle.

Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
21	24		4	5	10		14				8			9	20									11	

A D H E H A E A P E H E E E H
 21 3 4 14 5 7 14 21 7 15 5 21 20 5 7 14 15 5 18 5 22 26 5 7 14

A E , A D A H E E H F
 2 21 1 5 13 21 3 4 1 21 7 14 5 15 5 7 14 10 15 23 22 7

O L F E E E A L : H A B O H
 23 3 7 9 8 22 10 5 5 7 5 15 3 21 8 7 14 21 7 24 9 7 14

H E H A O E H A D H E H A
 14 5 7 14 21 7 13 9 2 5 7 14 21 3 4 14 5 7 14 21 7

E A P E H A Y E O E O E H E .
 15 5 21 20 5 7 14 16 21 11 15 5 17 9 22 18 5 7 9 1 5 7 14 5 15

Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
		15		13	7			12			21	23	25	16	24					1				2	

I E N Y O U O E P E E O
 12 3 13 25 4 2 16 1 4 16 26 13 19 24 4 9 19 4 14 9 13 26 13 16

N Y E E O E N O L O U : O E
 25 2 13 10 13 3 4 16 14 13 22 25 16 21 19 10 16 1 26 16 4 9 13 26

M E N L O U E , N Y E E
 23 13 25 21 19 10 16 1 26 13 22 19 25 22 2 13 19 26 13

E N E E I N O E I L O U .
 13 25 4 13 26 13 22 12 25 4 16 4 9 13 12 26 21 19 10 16 1 26 3

Unscramble each cryptogram of the clue words.
 The character style to solve the two cryptogram puzzles phrase is by Number
There clues are on page # 1

Double Puzzle

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DIGNITY
 HOLINESS
 PRINCIPLES
 PRIVILEGES
 PURIFIETH

REPENTANCE
 SANCTIFIED
 SINFUL
 SPHERE
 VICIOUS

Unscramble each of the clue words.
 Copy the letters in the numbered cells to other cells with the same number.
A clue is found on page #5

Activities Answer Key

Word Search Puzzle

Solution

```

+ + + + + + + + L G D N D + L D S R + S
C H O S E N + U + E N O + E + E E O + C
G N I W O L F R E V O I S P Y D P W W E
+ + + + + R G S + + + T R A N O + S O N
+ H + + E + L + + + D A E E + + L + O E
W + A D + W A + + R O L T R H + + P R G
+ A N R A + D + A + V E T + + T D R M +
+ O T G V + N W D R E V A + + E A + + E
W + E E + E E + A E R E C + W N + G P U
+ S + + R R S + E A P R S O D + + R N +
S T N I O P S T R P O + T + + + E M E I
G O L D E N O + P E W S + + + C I S T N
+ S E R V A N T S R E G + + I S O + E E
+ S R O B A L + + B R + R O T W + + R E
+ + D A D A M S + + I + U A E + + + N S
+ + + L + + + Y + N S K T I + + + A N
P E N T E C O S T M G A H + + N + + L U
T R A P M I + + + + B T H G I L N U S +
+ + + + + F + + L + O + + + + + + +
+ + + + + Y + + + L + + + + + + +

```

(Over, Down, Direction)

ADAM (4, 15, E)
BESTOWED (10, 14, NE)
CHOSEN (1, 2, E)
EMPLOYED (20, 8, NW)
ERRAND (20, 5, SW)
ETERNAL (19, 11, S)
FIELDS (7, 19, NW)
GLADNESS (7, 4, S)
GOLDEN (1, 12, E)
GOSPEL (20, 6, NW)

GRAIN (12, 13, SE)
HARVEST (2, 5, SE)
IMPART (6, 18, W)
INGATHERING (20, 11, NW)
LABOR (7, 14, W)
OVERFLOWING (11, 3, W)
OVERPOWERING (11, 6, S)
OWED (19, 4, NW)
PENTECOST (1, 17, E)
POINTS (6, 11, W)

PRECIOUS (19, 9, SW)
REAP (14, 6, N)
REAPER (10, 8, S)
REVELATION (12, 10, N)
REWARD (6, 10, NE)
SCATTERS (13, 10, N)
SCENE (20, 1, S)
SEED (8, 4, NE)
SERVANTS (2, 13, E)
SOW (17, 1, SE)

SOWETH (18, 12, SW)
SPREAD (9, 13, N)
SUNLIGHT (19, 18, W)
SYMBOL (8, 15, SE)
TENDER (13, 6, NE)
UNMISTAKABLY (20, 9, SW)
UNSEEN (20, 17, N)
WAGES (6, 6, SW)
WATERPOT (1, 6, SE)
WONDERFUL (1, 9, NE)

40 of 40 words were placed into the puzzle.

Cryptogram Puzzles #1

Solution

The final completed cryptogram puzzle #1 verses from page #1

John 4:36 (KJV)

And he that reapeth receiveth wages, and gathereth fruit unto life eternal:
that both he that soweth and he that reapeth may rejoice together.

Cryptogram Puzzles #2

Solution

The final completed cryptogram puzzle #2 verses from page #1

John 4:38 (KJV)

I sent you to reap that whereon ye bestowed no labour: other men laboured,
and ye are entered into their labours.

Crisscross Puzzle
Solution
For the final crisscross words puzzle in page #8

Across

- 8. _____
- 9. _____
- 11. _____
- 15. _____
- 18. _____
- 19. _____
- 21. _____
- 22. _____
- 27. _____
- 28. _____
- 29. _____
- 30. _____
- 32. _____
- 34. _____
- 36. _____
- 37. _____
- 38. _____
- 39. _____

Down

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 10. _____
- 12. _____
- 13. _____
- 14. _____
- 16. _____
- 17. _____
- 18. _____
- 20. _____
- 23. _____
- 24. _____
- 25. _____
- 26. _____
- 31. _____
- 33. _____
- 35. _____

*Place each word in their proper place in the puzzle.
 There are 18 words across and 22 words down*

Double Puzzle
Solution
For the final scramble double words puzzle in page # 5

REPENTANCE
 PRIVILEGES
 PRINCIPLES
 PURIFIETH
 HOLINESS

SINFUL
 VICIOUS
 SANCTIFIED
 SPHERE
 DIGNITY

10 Of 10 words were placed into the puzzle

The Double Puzzle Final Message
Solution
For the final message double puzzle phrase in page #5
1 John 3:3 (KJV)
 And every man that hath this hope in him purifieth himself, even as he is pure.