Children Sabbath School Lesson #92 for 9-6-2014 Song for opening the Sabbath School:

A Scripture Song From the Book of Psalms Chapter 89:1

I will sing of the mercies of the LORD for ever: I will sing, I will sing
I will sing of the mercies of the LORD for ever:
I will sing of the mercies of the LORD
with my mouth will I make known thy faithfulness, thy faithfulness with my mouth will I make known thy faithfulness to all generations.

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer

Lesson #92: At Jacob's Well

John 4:6 (KJV)

Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

This week boys and girls, we will begin a new chapter #19 in our lesson entitle, "At Jacob's Well" of our study book!

John 4:5 (KJV)

Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

John 4:7 (KJV)

There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

John 4:9 (KJV)

Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

Romans 10:6 (KJV)

But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down [from above]:)

Romans 10:7 (KJV)

Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

Romans 10:8 (KJV)

But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

Romans 10:9 (KJV)

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Let's continue in our book Desire of Ages, Chapter #19, pages 183 – 187

On the way to Galilee Jesus passed through Samaria. It was noon when He reached the beautiful Vale of Shechem. At the opening of this valley was Jacob's well. Wearied with His journey, He sat down here to rest while His disciples went to buy food. **{DA 183.1}**

The Jews and the Samaritans were bitter enemies, and as far as possible avoided all dealing with each other. To trade with the Samaritans in case of necessity was indeed counted lawful by the rabbis; but all social intercourse with them was condemned. A Jew would not borrow from a Samaritan, nor receive a kindness, not even a morsel of bread or a cup of water. The disciples, in buying food, were acting in harmony with the custom of their nation. But beyond this they did not go. To ask a favor of the Samaritans, or in any way seek to benefit them, did not enter into the thought of even Christ's disciples. **{DA 183.2}**

As Jesus sat by the well side, He was faint from hunger and thirst. The journey since morning had been long, and now the sun of noontide beat upon Him. His thirst was increased by the thought of the cool, refreshing water so near, yet inaccessible to Him; for He had no rope nor water jar, and the well was deep. The lot of humanity was His, and He waited for someone to come to draw. **{DA 183.3}**

Question: Boys & girls, what was the name of the place where Jesus found rest? And what was located at the opening of this valley?

Answer: The beautiful Vale of Shechem. And, at the opening of this valley was Jacob's well.

A woman of Samaria approached, and seeming unconscious of His presence, filled her pitcher with water. As she turned to go away, Jesus asked her for a drink. Such a favor no Oriental would withhold. In the East, water was called "the gift of God." To offer a drink to the thirsty traveler was held to be a duty so sacred that the Arabs of the desert would go out of their way in order to perform it. The hatred between Jews and Samaritans prevented the woman from offering a kindness to Jesus; but the Saviour was seeking to find the key to this heart, and with the tact born of divine love, He asked, not offered, a favor. The offer of a kindness might have been rejected; but trust awakens trust. The King of heaven came to this outcast soul, asking a service at her hands. He who made the ocean, who controls the waters of the great deep, who opened the springs and channels of the earth, rested from His weariness at Jacob's well, and was dependent upon a stranger's kindness for even the gift of a drink of water. {DA 183.4}

Question: Boys & girls, who had approached, and seeming unconscious of His (Jesus) presence filled her pitcher with water? And, as she turned to go away, what did Jesus asked her for?

Answer: A woman of Samaria. And, Jesus asked her for a drink. Such a favor no Oriental would withhold. In the East, water was called "the gift of God."

The woman saw that Jesus was a Jew. In her surprise she forgot to grant His request, but tried to learn the reason for it. "How is it," she said, "that Thou, being a Jew, askest drink of me, which am a woman of Samaria?" {DA 184.1}

Jesus answered, "If thou knewest the gift of God, and who it is that saith to thee, Give Me to drink; thou wouldest have asked of Him, and He would have given thee living water." You wonder that I should ask of you even so small a favor as a draught of water from the well at our feet. Had you asked of Me, I would have given you to drink of the water of everlasting life. **{DA 184.2}**

Question: Boys & girls, why was the woman so surprised, that it made her forget to grant Jesus' request, because she tried to learn the reason for it? And, what was Jesus' answer?

Answer: That Thou, (Jesus) being a Jew, ask drink of her, which was a woman of Samaria. And, If thou knewest the gift of God, and who it is that saith to thee, Give Me to drink; thou wouldest have asked of Him, and He would have given thee living water."

The woman had not comprehended the words of Christ, but she felt their solemn import. Her light, bantering manner began to change. Supposing that Jesus spoke of the well before them, she said, "Sir, Thou hast nothing to draw with, and the well is deep: from whence then hast Thou that living water? Art Thou greater than our father Jacob, which gave us the well, and drank thereof himself?" She saw before her only a thirsty traveler, wayworn and dusty. In her mind she compared Him with the honored patriarch Jacob. She cherished the feeling, which is so natural, that no other well could be equal to that provided by the fathers. She was looking backward to the fathers, forward to the Messiah's coming, while the Hope of the fathers, the Messiah Himself, was beside her, and she knew Him not. How many thirsting souls are today close by the living fountain, yet looking far away for the wellsprings of life! "Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:) or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) . . . The word is nigh thee, even in thy mouth, and in thy heart: . . . if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved."

Romans 10:6-9. {DA 184.3}

Question: Boys & girls, did the Samaritan woman comprehended the words of Christ? And, do many today experience the same as the woman at the well?

Answer: No! But she felt their solemn import. And, yes! Many thirsting souls are today close by the living fountain, yet looking far away for the wellsprings of life!

Song: Let's learn a beautiful Hymn together dear ones that teaches us to open our eyes!

http://cyberhymnal.org/htm/o/p/e/openmine.htm

Open Mine Eyes

Open mine eyes, dear Savior, I thirst in the noontide heat, I pine for refreshing waters That murmur so cool and sweet. *Refrain*

Open mine eyes, dear Savior, now, Open mine eyes to see The well of Thy full salvation That sparkles and flows for me.

Open mine eyes, dear Savior, I faint 'neath the burning sky, And here, in a lonely desert, For water in vain I cry. *Refrain*

Open mine eyes, dear Savior, I know that the well is near; But O that my strength were stronger, Its mission more bright and clear. **Refrain**

Whence is the voice that calleth? And what do mine eyes behold? O Savior, my prayer is answered, 'Tis answered a hundred fold.

Praise to Thy Name, dear Savior mine, Joyfully now I see
The well of Thy full salvation
That sparkles and flows for me.

*Amen!

Jesus did not immediately answer the question in regard to Himself, but with solemn earnestness He said, "Whosoever drinketh of this water shall thirst again: but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." {DA 187.1}

He who seeks to quench his thirst at the fountains of this world will drink only to thirst again. Everywhere men are unsatisfied. They long for something to supply the need of the soul. Only One can meet that want. The need of the world, "The Desire of all nations," is Christ. The divine grace which He alone can impart, is as living water, purifying, refreshing, and invigorating the soul. **{DA 187.2}**

Question: Boys & girls, did Jesus immediately answer the question in regard to Himself?

Answer: No! but with solemn earnestness He said, "Whosoever drinketh of this water shall thirst again: but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life."

Song: Let's learn a beautiful Scripture song together dear ones!

Romans 11:33 (KJV)

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out! **Romans 11:33**O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out! **Romans 11:33**

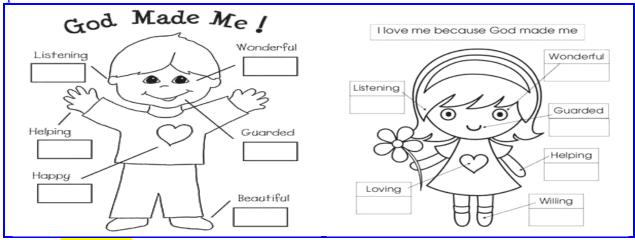
Its Story time! Gather the little ones together. Our book selection this Sabbath is entitle, "Sons and Daughters of God" Chapter 1-That God Created Man in His Own Image

God created man in his own image, in the image of God created he him; male and female created he them. Genesis 1:27. {SD 7.1-4}

All heaven took a deep and joyful interest in the creation of the world and of man. Human beings were a new and distinct order. They were made "in the image of God," and it was the Creator's design that they should populate the earth. They were to live in close communion with heaven, receiving power from the Source of all power. Upheld by God, they were to live sinless lives.

The holy pair were not only children under the fatherly care of God, but students receiving instruction from the all-wise Creator. They were visited by angels, and were granted communion with their Maker, with no obscuring veil between. . . . The mysteries of the visible universe--"the wondrous works of him who is perfect in knowledge"--afforded them an exhaustless source of instruction and delight. The laws and operations of nature, which have engaged men's study for six thousand years, were opened to their minds by the infinite Framer and Upholder of all. They held converse with leaf and flower and tree, gathering from each the secrets of its life. With every living creature, from the mighty leviathan that playeth among the waters, to the insect mote that floats in the sunbeam, Adam was familiar. He had given to each its name, and he was acquainted with the nature and habits of all. God's glory in the heavens, the innumerable worlds in their orderly revolutions, "the balancings of the clouds," the mysteries of light and sound, of day and night,--all were open to the study of our first parents.

God created man a superior being; he alone is formed in the image of God, and is capable of partaking of the divine nature, of cooperating with his Creator and executing His plans.



Next Week: We will continue with part 2 of our study entitle, "At Jacob's Well" of our lesson book!

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: Chapter 19 "At Jacob's Well" Part 2, Sabbath September 13, 2014.

Have a Blessed Sabbath dear one, and enjoy your activities. God Bless! Children Sabbath School Lesson #92



John 4:7 (KJV)

There cometh a woman of Samaria to draw water: Jesus saith unto her, give me to drink.

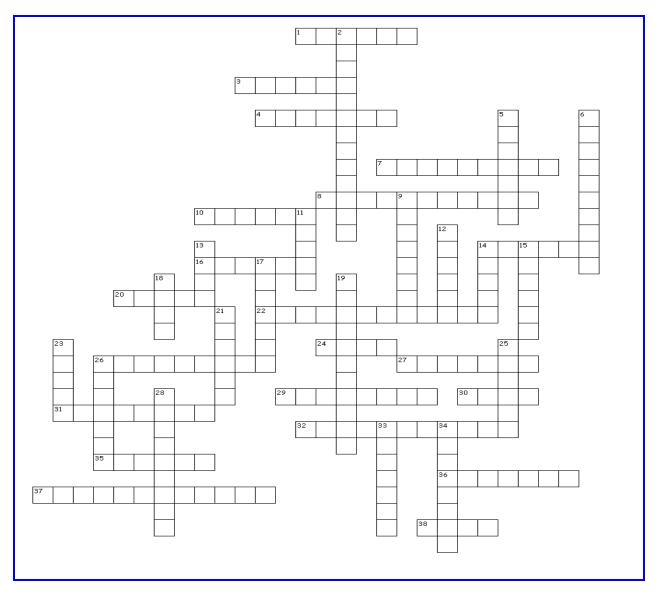
Word Search Puzzle

S	D	A	Р	N	L	N	R	Q	U	J	Y	D	G	M	R	U	В	В	C
G	U	S	M	E	0	E	N	N	S	J	E	I	N	Y	V	0	Η	I	0
Q	K	0	S	A	Н	0	R	A	M	Y	N	S	I	В	В	A	R	T	0
J	E	R	I	C	K	0	N	G	Т	L	R	K	Η	T	R	U	S	T	L
Χ	0	Y	T	C	В	E	I	Т	0	I	U	E	S	U	S	В	N	E	0
M	R	I	M	S	S	В	N	E	I	A	0	Y	E	Y	Η	Z	A	R	A
E	Р	K	I	N	D	N	E	S	S	D	J	N	R	Η	U	Т	R	Χ	V
D	D	G	F	T	V	I	0	Z	C	G	E	I	F	U	N	D	T	R	R
M	Ι	A	В	C	Y	M	U	C	C	Ρ	N	K	E	M	G	R	R	0	0
Q	E	В	R	A	S	F	Ρ	U	N	A	M	L	R	A	\mathbf{E}	Y	V	F	R
T	G	L	T	T	S	R	U	G	C	U	V	0	A	N	R	A	M	S	Р
N	Т	0	L	Р	E	Q	M	C	F	I	Р	Z	Q	I	F	Р	S	A	L
I	J	A	R	S	T	E	E	C	E	E	T	E	A	T	C	E	M	A	M
A	Р	E	E	Η	T	S	Η	E	S	L	E	Y	Q	Y	N	0	M	В	G
F	N	N	I	E	S	R	U	0	C	R	E	T	N	I	T	F	S	T	M
R	C	R	A	I	Р	E	R	F	0	R	M	Р	R	0	U	S	J	Η	0
E	S	V	В	L	A	T	N	E	Ι	R	0	A	M	L	M	L	A	F	R
T	M	L	T	R	E	S	E	D	I	В	E	M	A	R	D	R	0	E	R
M	E	E	Y	Η	M	M	A	Χ	M	M	C	U	S	T	0	M	A	T	0
Χ	N	K	D	N	U	Н	Т	Ι	M	Χ	V	Y	K	C	S	E	G	Н	В

AWAKENS	FAVOR	LAWFUL	REFRESHING
BITTER	HARMONY	LOT	ROPE
BORN	HUMANITY	MORSEL	SOCIAL
BORROW	HUNGER	NATION	TACT
COOL	INACCESSIBLE	NOONTIDE	THIRST
CUSTOM	INTERCOURSE	ORIENTAL	TRADE
DESERT	JAR	PERFORM	TRUST
DRAW	JOURNEY	PITCHER	UNCONSCIOUS
EAST	KEY	PRESENCE	WEARINESS
FAINT	KINDNESS	RABBIS	WELL

40 of 40 words were placed into the puzzle.

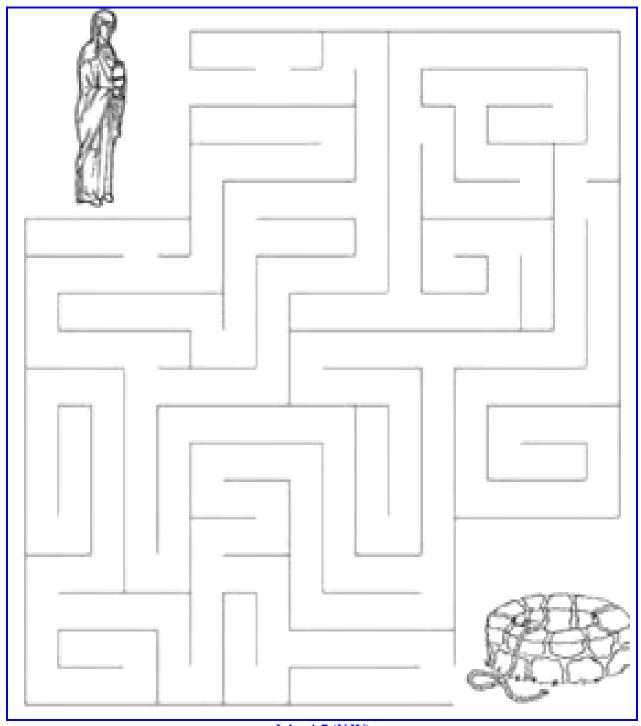
Crisscross Puzzle



OUTCAST	JACOB	EARNESTNESS	FAITH
SOUL	WAYWORN	UNSATISFIED	WISE
SPRINGS	DUSTY	LIVING	ASCEND
CHANNELS	PATRIARCH	PURIFYING	NIGH
THIRSTY	NATURAL	REFRESHING	PREACH
DEPENDENT	BACKWARD	INVIGORATING	RAISED
SURPRISE	FOUNTAIN	CITY	DEAD
COMPREHENDED	WELLSPRINGS	PARCEL	SAVED
SOLEMN	DESCEND	JOSEPH	GROUND
IMPORT	CONFESS	RIGHTEOUSNESS	DESIRE

40 of 40 words were placed into the puzzle.

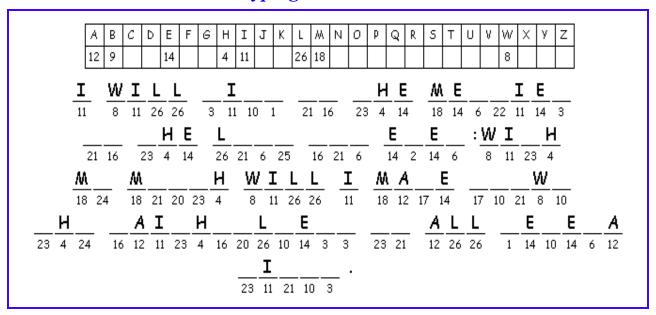
Maze Puzzle
Help the Samaritan woman find her way to Jacob's well, Enjoy dear ones!



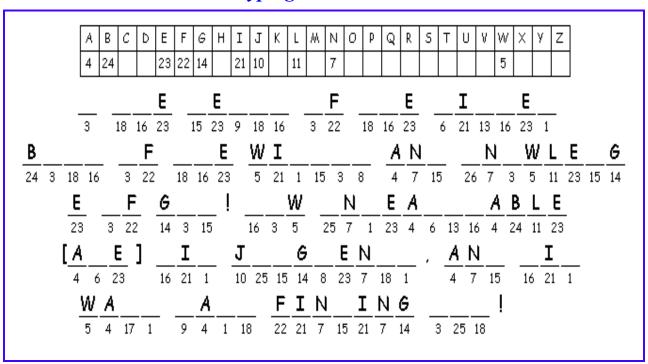
John 4:7 (KJV)

There cometh a woman of Samaria to draw water: Margin.

Cryptogram Puzzle #1



Cryptogram Puzzle #2



There clues are on page #5

Unscramble each cryptogram of the clue words.

The character style to solve the two cryptogram puzzles phrase is by Number

Double Puzzle

GALELEI	00000
MIASAAR	
ELVA	
HEHMECS	
BARA	0000
ESJW	
TAIRANSAMS	
HYSACR	
B <i>AC</i> JO'S LEWL	0000 1 bl 0000
HET TIGF FO DOG	
	ј, јји ји с
N T	O TH P C O ROUND TH'T
CO	TO HI ON OEPH.

- 1. ARAB
- 2. GALILEE
- 3. JACOB'S WELL
- 4. JEWS
- 5. SAMARIA

- 6. SAMARITANS
- 7. SHECHEM
- 8. SYCHAR
- 9. THE GIFT OF GOD
- 10. VALE

Unscramble each of the clue words.

Take the letters that appear in Dboxes and unscramble them for the final message.

Activities Answer Key

Word Search Puzzle Solution

s +	Α	+	N	L	+	R	+	+	+	Y	+	G	+	+	+	+	В	С
+ U	+	W	E	0	E	N	N	+	+	E	+	N	+	+	+	+	I	0
+ +	0	S	A	Н	0	R	A	+	+	N	S	I	В	В	A	R	${\bf T}$	0
+ +	R	I	С	K	0	N	+	${\bf T}$	+	\mathbf{R}	K	Н	\mathbf{T}	R	U	S	\mathbf{T}	L
+ 0	+	T	С	В	E	+	${\bf T}$	+	I	U	E	S	+	+	+	+	E	+
M +	I	+	+	s	+	N	+	I	+	0	Y	E	+	н	+	+	R	+
E P	K	I	N	D	N	E	S	S	D	J	N	R	н	U	+	+	+	+
+ D	+	+	\mathbf{T}	+	+	0	+	+	+	E	I	\mathbf{F}	U	N	+	+	+	R
W +	A	+	С	+	+	+	С	+	+	N	+	E	M	G	+	+	0	+
+ E	+	R	A	+	+	P	+	N	A	+	L	R	A	E	+	v	+	+
T +	L	+	\mathbf{T}	+	R	+	+	С	υ	+	0	A	N	R	A	+	s	+
N +	+	L	+	E	+	+	С	+	+	P	+	+	I	\mathbf{F}	+	S	+	\mathbf{L}
ΙJ	A	R	s	${\bf T}$	+	E	+	+	E	+	+	+	\mathbf{T}	С	E	+	A	+
A +	+	E	н	+	s	+	+	+	+	+	Y	+	Y	N	0	W	+	+
F +	N	I	E	s	\mathbf{R}	υ	0	С	R	E	\mathbf{T}	N	I	\mathbf{T}	F	s	+	W
+ C	R	+	I	P	E	\mathbf{R}	\mathbf{F}	0	\mathbf{R}	M	+	R	0	U	s	+	+	0
E S	+	В	L	A	T	N	E	I	R	0	A	+	L	M	L	A	+	R
T +	L	T	R	E	s	E	D	+	+	E	W	A	R	D	R	0	E	R
+ E	+	+	+	+	+	+	+	+	W	С	σ	s	\mathbf{T}	0	M	A	T	0
+ +	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	H	В
Over, Down, Direction)																		

AWAKENS (3, 1, SE) BITTER (19, 1, S) BORN (6, 5, NE) BORROW (20, 20, N) COOL (20, 1, S) CUSTOM (12, 19, E) DESERT (9, 18, W) DRAW (16, 18, W) EAST (19, 18, NW) FAINT (1, 15, N) FAVOR (16, 12, NE) HARMONY (19, 20, NW) HUMANITY (15, 7, S) HUNGER (16, 6, S) INACCESSIBLE (13, 8, SW) INTERCOURSE (15, 15, W) JAR (2, 13, E) JOURNEY (12, 7, N) KEY (13, 4, S) KINDNESS (3, 7, E) LAWFUL (20, 12, SW) LOT (17, 17, SE) MORSEL (1, 6, NE) NATION (8, 2, SE) NOONTIDE (5, 1, SE) ORIENTAL (12, 17, W) PERFORM (6, 16, E) PITCHER (2, 7, NE) PRESENCE (8, 10, SW) RABBIS (18, 3, W) REFRESHING (14, 10, N) ROPE (14, 10, SW) SOCIAL (18, 15, NW) TACT (5, 11, N) THIRST (6, 13, SW) TRADE (5, 11, NW) TRUST (15, 4, E) UNCONSCIOUS (11, 11, NW) WEARINESS (11, 19, NE) WELL (1, 9, SE)

40 of 40 words were placed into the puzzle.

Cryptogram Puzzles

Solution

The final completed cryptogram puzzle #1 verses from page #1 Psalms 89:1 (KJV)

I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

Solution

The final completed cryptogram puzzle #2 verses from page #4 Romans 11:33 (KJV)

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

Crisscross Puzzle

Solution

For the final crisscross words puzzle in page #8

<u>Across</u>	<u>Down</u>
1	2
3.	5.
4.	6.
7.	9.
8.	11.
10.	12.
14.	13.
16.	14.
20.	15.
22.	17.
24.	18.
26.	19
27	19.
27.	21.
29.	23.
30.	25.
31.	26.
32.	28
35.	33
36.	34
37	
38	

Place each word in their proper place in the puzzle. There are 21 words across and 19 words down

Double PuzzleSolution For the final scramble double words puzzle in page #11

- 1. GALILEE
- 2. SAMARIA
- 3. VALE
- 4. SHECHEM
- 5. ARAB

- 6. JEWS
- 7. SAMARITANS
- 8. SYCHAR
- 9. JACOB'S WELL
- 10. THE GIFT OF GOD

10 Of 10 words were placed into the puzzle

The Double Puzzle Final Message

Solution

For the final message double puzzle phrase in page #1 John 4:5 (KJV)

Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacobgave to his son Joseph.