

***Children Sabbath School Lesson #90 for 8-23-2014
Song for opening the Sabbath School:***

***A Scripture Song from the Book of
Psalms 118:24***

This [is] the day; this [is] the day
[which] the LORD hath made; [which] the LORD hath made;
we will rejoice; we will rejoice
and be glad in it; and be glad in it.
This [is] the day [which] the LORD hath made;
we will rejoice and be glad in it.
This [is] the day; This [is] the day
[which] the LORD hath made

Opening Prayer – *requesting one of the little ones or mommies or daddies to give prayer*

Lesson #90: He Must Increase

Isaiah 57:15 (KJV)

For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

***This week boys and girls, we will begin a new chapter in our lesson “He Must Increase”
of our study book!***

John 1:29 (KJV)

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

John 3:26 (KJV)

And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

John 3:27 (KJV)

John answered and said, A man can receive nothing, except it be given him from heaven.

John 3:28 (KJV)

Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

John 3:29 (KJV)

He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

John 3:30 (KJV)

He must increase, but I [must] decrease.

Let's continue in our book Desire of Ages, Chapter #18, pages 178 – 179

For a time the Baptist's influence over the nation had been greater than that of its rulers, priests, or princes. If he had announced himself as the Messiah, and raised a revolt against Rome, priests and people would have flocked to his standard. Every consideration that appeals to the ambition of the world's conquerors Satan had stood ready to urge upon John the Baptist. But with the evidence before him of his power, he had steadfastly refused the splendid bribe. The attention which was fixed upon him he had directed to Another. {DA 178.1}

Now he saw the tide of popularity turning away from himself to the Saviour. Day by day the crowds about him lessened. When Jesus came from Jerusalem to the region about Jordan, the people flocked to hear Him. The number of His disciples increased daily. Many came for baptism, and while Christ Himself did not baptize, He sanctioned the administration of the ordinance by His disciples. Thus He set His seal upon the mission of His forerunner. But the disciples of John looked with jealousy upon the growing popularity of Jesus. They stood ready to criticize His work, and it was not long before they found occasion. A question arose between them and the Jews as to whether baptism availed to cleanse the soul from sin; they maintained that the baptism of Jesus differed essentially from that of John. Soon they were in dispute with Christ's disciples in regard to the form of words proper to use at baptism, and finally as to the right of the latter to baptize at all. {DA 178.2}

Question: Boys & girls, what lead John to steadfastly refuse the splendid bribe Satan urge upon him? And, who stood ready to criticize the mission of His forerunner (Jesus Christ)?

Answer: The evidence before him of his power. The attention which was fixed upon him he had directed to Another. And, the disciples of John looked with jealousy upon the growing popularity of Jesus.

The disciples of John came to him with their grievances, saying, "Rabbi, He that was with thee beyond Jordan, to whom thou bearest witness, behold, the same baptizeth, and all men come to Him." Through these words, Satan brought temptation upon John. Though John's mission seemed about to close, it was still possible for him to hinder the work of Christ. If he had sympathized with himself, and expressed grief or disappointment at being superseded, he would have sown the seeds of dissension, would have encouraged envy and jealousy, and would seriously have impeded the progress of the gospel. {DA 179.1}

John had by nature the faults and weaknesses common to humanity, but the touch of divine love had transformed him. He dwelt in an atmosphere uncontaminated with selfishness and ambition, and far above the miasma of jealousy. He manifested no sympathy with the dissatisfaction of his disciples, but showed how clearly he understood his relation to the Messiah, and how gladly he welcomed the One for whom he had prepared the way. {DA 179.2}

Question: Boys & girls, what was the other attempt Satan tempted John with to hinder Christ's mission?

Answer: By his disciples grievance saying "Rabbi, He that was with thee beyond Jordan, to whom thou bearest witness, behold, the same baptizeth, and all men come to Him."

Question: Boys & girls, what had John by nature common to humanity? And, what restrained him from manifesting these tendencies?

Answer: Faults and weaknesses but the touch of divine love had transformed him. He dwelt in an atmosphere uncontaminated with selfishness and ambition, and far above the miasma of jealousy. And he manifested no sympathy with the dissatisfaction of his disciples but showed how clearly he understood his relation to the Messiah.

Song: *Let's learn how we can do the same by this beautiful Scripture song together dear ones!*

Philippians 4:8 (KJV)

Finally, brethren,
whatsoever things are true, whatsoever things [are] honest,
whatsoever things [are] just, whatsoever things [are] pure,
whatsoever things [are] lovely, whatsoever things [are] of good report;
if [there be] any virtue, and if [there be] any praise,
think on these things.

He said, "A man can receive nothing, except it be given him from heaven. Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before Him. He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice." John represented himself as the friend who acted as a messenger between the betrothed parties, preparing the way for the marriage. When the bridegroom had received his bride, the mission of the friend was fulfilled. He rejoiced in the happiness of those whose union he had promoted. So John had been called to direct the people to Jesus, and it was his joy to witness the success of the Saviour's work. He said, "This my joy therefore is fulfilled. He must increase, but I must decrease." {DA 179.3}

Looking in faith to the Redeemer, John had risen to the height of self-abnegation. He sought not to attract men to himself, but to lift their thoughts higher and still higher, until they should rest upon the Lamb of God. He himself had been only a voice, a cry in the wilderness. Now with joy he accepted silence and obscurity, that the eyes of all might be turned to the Light of life. {DA 179.4}

Question: Boys & girls, can a man receive anything, except it be given him from heaven? And, what was John's mission to perform as a friend as well as a messenger of the bridegroom?

Answer: No! And, John had been called to direct the people to Jesus, and it was his joy to witness the success of the Saviour's work. He said, "This my joy therefore is fulfilled. He must increase, but I must decrease."

Song: *Let's learn a beautiful Scripture for song together dear ones!*

James 1:17-20 (KJV)

Every good gift and every perfect gift is from above, and cometh down from the Father of lights,
with whom is no **vari-ableness**, neither shadow of turning.
Of his own will begat he us with the word of truth,
that we should be a kind of firstfruits of his creatures.
Every good gift and every perfect gift is from above, and cometh down from the Father of lights,
with whom is no **vari-ableness**, neither shadow of turning.
Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:
For the wrath of man worketh not the righteousness of God.

Those who are true to their calling as messengers for God will not seek honor for themselves. Love for self will be swallowed up in love for Christ. No rivalry will mar the precious cause of the gospel. They will recognize that it is their work to proclaim, as did John the Baptist, "Behold the Lamb of God, which taketh away the sin of the world." **John 1:29**. They will lift up Jesus, and with Him humanity will be lifted up. "Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones." **Isaiah 57:15**. {DA 179.5}

Question: Boys & girls, what will those who are true to their calling as messengers for God not do? And, what will they do instead?

Answer: They will not seek honor for themselves. Love for self will be swallowed up in love for Christ. And, they will recognize that it is their work to proclaim, as did John the Baptist, "Behold the Lamb of God, which taketh away the sin of the world." They will lift up Jesus, and with Him humanity will be lifted up.

Next Week: We will continue with part 2 of our study entitle, "**He Must Increase**" of our lesson book!

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: Chapter 18 "**He Must Increase**" Part 2, Sabbath August 30, 2014.

Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #90



John 3:30 (KJV)
He must increase, but I [must] decrease.

Word Search Puzzle

E E C J E R B O H Y Z R O A O C S R D J
V Z E B E E C X T I V V D N A K R U N E
K W I V C C Z I J F P M S C R O O L O A
S R O T A A R I T S I T P A B Y R E Y L
B L D S P A F E C N A N I D R O E R E O
T Q I Y L A Y O I I Y W M Z E O U S B U
T O L U A S B S R E T J K B O Y Q S F S
N R P N O I T A R E D I S N O C N S F Y
A O O Q W R S S M H R N R Z C N O E Q Z
P X X M A I Y P E H O U S C G A C C U X
K V T T E B T L L I I S N J R H D N J N
M S I T P A B N T E R N P N I U R I V O
Q O D N T Z F I E S N P I X E X A R Q I
N G E I I G B L T S A D M S V R D P A S
L U O S D M F N O W S F I O A S N G P S
Q N U R A B B I A C X K D D N M A U P I
S A N C T I O N E D K Q J A C K T P E M
E V I D E N C E Q M R E X M E S S I A H
N O I G E R X N M Z T O D B S T V O L J
D I S P U T E M C F B O J T A J S Y S R

ADMINISTRATION
AMBITION
APPEALS
BAPTISM
BAPTIST
BAPTIZE
BEYOND
BRIBE
CONQUERORS
CONSIDERATION

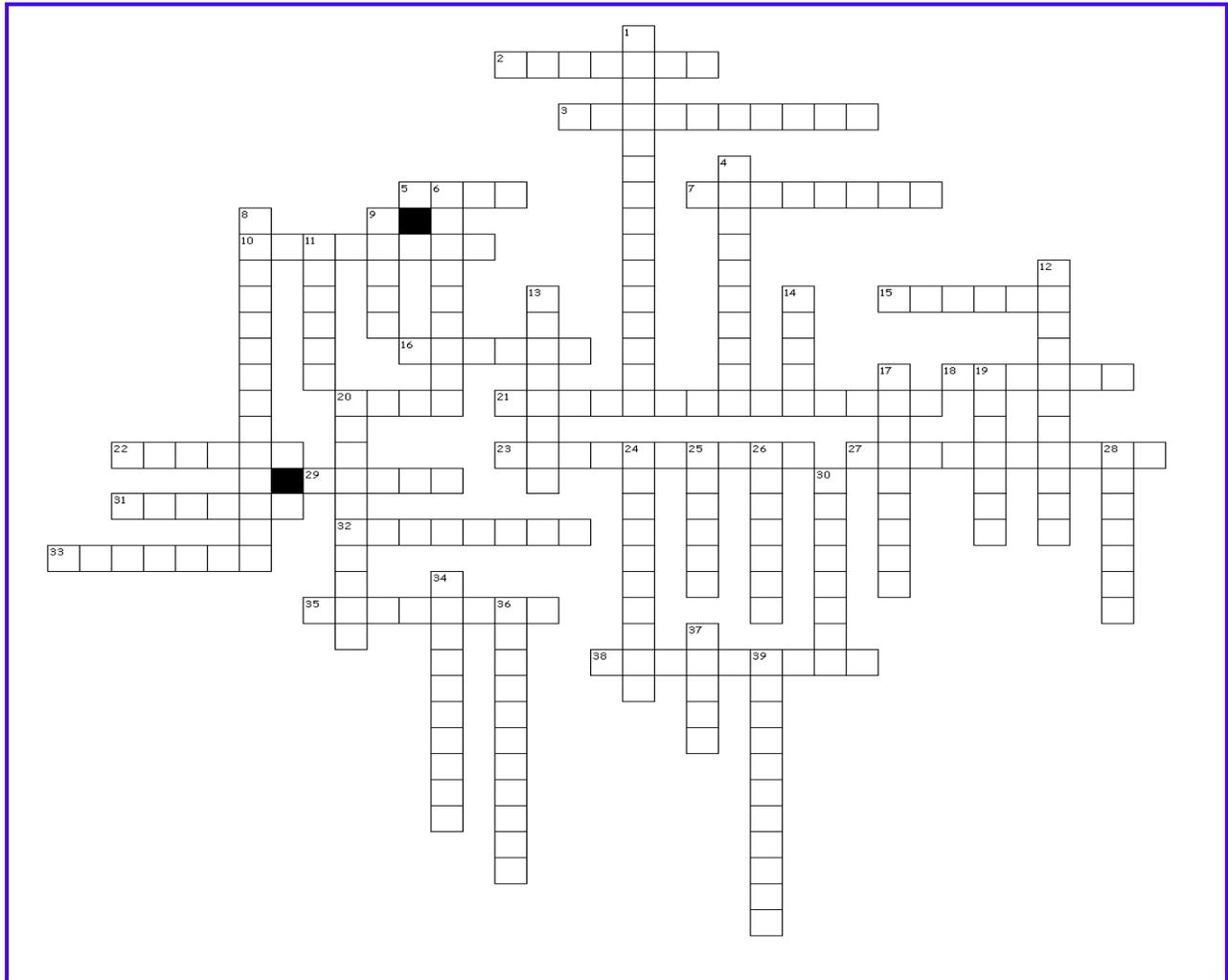
CRITICIZE
DISPUTE
EVIDENCE
FLOCKED
FORERUNNER
GRIEVANCES
JEALOUSY
JEWS
JORDAN
MESSIAH

MISSION
OCCASION
ORDINANCE
POPULARITY
PRIESTS
PRINCES
RABBI
REGION
REVOLT
ROME

RULERS
SANCTIONED
SIN
SOUL
SPLENDID
STANDARD
STEADFASTLY
TEMPTATION
TIDE
WITNESS

40 of 40 words were placed into the puzzle.

Crisscross Puzzle



ATMOSPHERE
ATTRACT
BETROTHED
BRIDEGROOM
COMMON
DECREASE
DISAPPOINTMENT
DISSATISFACTION
DISSENSION
DIVINE

ENCOURAGED
ENVY
FAULTS
GOSPEL
GRIEF
HINDER
HONOR
HUMANITY
IMPEDED
INCREASE

MARRIAGE
MIASMA
NATURE
OBSCURITY
PARTIES
PROGRESS
REDEEMER
RISEN
RIVALRY
SEEDS

SELFISHNESS
SERIOUSLY
SILENCE
SOWN
SUPERSEDED
SYMPATHIZED
TRANSFORMED
UNCONTAMINATED
WEAKNESSES
WILDERNESS

40 of 40 words were placed into the puzzle.

Double Puzzle

LITGH OF FEIL	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 7	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		
ROOHN	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 8				
VELO	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 4				
CUSPIERO	<input type="text"/> <input type="text"/> 16				
NCZEIREOG	<input type="text"/> <input type="text"/> 16				
RACMOLIP	<input type="text"/> <input type="text"/> 10				
LOHEBD HET BALM FO DGO	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 3	<input type="text"/> <input type="text"/> <input type="text"/> 3	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 18	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> 18
FTLOY	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 15				
TEYRITNE	<input type="text"/> <input type="text"/> 9				
YHOL	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 14				
LOHY LEPAC	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 5	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 11			
TEICTRON	<input type="text"/> <input type="text"/> 17				
LUBEMH SPIIIT	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 12	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 13	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 18		
VEIVER	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 2				
MABL FO DOG	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 6	<input type="text"/> <input type="text"/> 6	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 6		
LEFS-TENAOGIBNA	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 1	<input type="text"/> <input type="text"/> 1			

<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 1 2 3 4 5 6	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 7 8 9	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 10 11 12 13	<input type="text"/> <input type="text"/> 14 15	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 16 17 18
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- | | |
|---|---|
| <ol style="list-style-type: none"> 1. BEHOLD THE LAMB OF GOD 2. CONTRITE 3. ETERNITY 4. HOLY 5. HOLY PLACE 6. HONOR 7. HUMBLE SPIRIT 8. LAMB OF GOD | <ol style="list-style-type: none"> 9. LIGHT OF LIFE 10. LOFTY 11. LOVE 12. PRECIOUS 13. PROCLAIM 14. RECOGNIZE 15. REVIVE 16. SELF-ABNEGATION |
|---|---|

*Unscramble each of the clue words.
Copy the letters in the numbered cells to other cells with the same number.*

Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
6	8		1	4			24	22			20	18			13										

HE E DA H EEH E
 14 24 4 25 4 9 14 1 6 5 11 16 24 25 7 4 4 14 24 11 4 7 12 7

MI HIM , AD AIH ,
 21 16 18 22 25 26 12 25 14 16 24 22 18 6 25 1 7 6 22 14 24

BEHL D HE LAMB D , HIH
 8 4 24 16 20 1 14 24 4 20 6 18 8 16 23 26 16 1 15 24 22 21 24

A E H A A HE I HE
 14 6 2 4 14 24 6 15 6 5 14 24 4 7 22 25 16 23 14 24 4

LD .
 15 16 3 20 1

Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
23	21		12	4			8	18			19	16	14	5	17						22				

O H AIH HE HI H AND
 1 5 13 24 8 15 7 7 23 18 24 8 24 8 4 8 18 10 8 23 14 12

LO ONE HA INHABI E H
 19 5 1 24 20 5 14 4 24 8 23 24 18 14 8 23 21 18 24 4 24 8

E E NI HO E NAME [I] HOL :
 4 24 4 13 14 18 24 20 6 8 5 7 4 14 23 16 4 18 7 8 5 19 20

I D ELL IN HE HI H AND HOL
 18 12 6 4 19 19 18 14 24 8 4 8 18 10 8 23 14 12 8 5 19 20

[PLA E] , I H HIM AL O [HA
 17 19 23 2 4 6 18 24 8 8 18 16 23 19 7 5 24 8 23 24

I] O A ON I E AND H MBLE
 18 7 5 1 23 2 5 14 24 13 18 24 4 23 14 12 8 15 16 21 19 4

PI I O EVIVE HE PI I
 7 17 18 13 18 24 24 5 13 4 22 18 22 4 24 8 4 7 17 18 13 18 24

O HE H MBLE , AND O EVIVE
 5 1 24 8 4 8 15 16 21 19 4 23 14 12 24 5 13 4 22 18 22 4

HE HEA O HE ON I E
 24 8 4 8 4 23 13 24 5 1 24 8 4 2 5 14 24 13 18 24 4

ONE .
 5 14 4 7

There clues are on page #1
 Unscramble each cryptogram of the clue words.
 The character style to solve the two cryptogram puzzles phrase is by Number

Activities Answer Key

Word Search Puzzle Solution

E + + J E R + O + Y + + + A + + S R D J
 + Z E B E E C + T + + + D + + + R U N E
 + W I V + C Z I + + + M + + + + O L O A
 S R O T A + R I T S I T P A B + R E Y L
 B L + S P A F E C N A N I D R O E R E O
 T + I + L A + O I I + + + + + U S B U
 + O + U + S B S R + T + + + + + Q + + S
 N R P N O I T A R E D I S N O C N S + Y
 + O O + W R S S M + R N R + + + O E + +
 P + + M A I Y P E + O U + C G + C C + +
 + + T T E + T L L I + + N + R + D N + N
 M S I T P A B N T E R N + N I + R I + O
 + O D + T + F I E S N P I + E + A R + I
 N + E I + + B L + S A D + S V R D P A S
 L U O S + M + N O + S F I + A + N + P S
 + N + R A B B I A C + + D D N + A + P I
 S A N C T I O N E D K + + A C + T + E M
 E V I D E N C E + + R E + M E S S I A H
 N O I G E R + + + + + O D + S T + + L +
 D I S P U T E + + + + + J + + + S + S +

(Over, Down, Direction)

ADMINISTRATION (14, 1, SW)
 AMBITION (5, 16, NE)
 APPEALS (19, 14, S)
 BAPTISM (7, 12, W)
 BAPTIST (15, 4, W)
 BAPTIZE (7, 7, NW)
 BEYOND (19, 6, N)
 BRIBE (1, 5, NE)
 CONQUERORS (17, 10, N)
 CONSIDERATION (16, 8, W)

CRITICIZE (14, 10, NW)
 DISPUTE (1, 20, E)
 EVIDENCE (1, 18, E)
 FLOCKED (7, 13, SE)
 FORERUNNER (7, 5, SE)
 GRIEVANCES (15, 10, S)
 JEALOUSY (20, 1, S)
 JEWS (4, 1, SW)
 JORDAN (13, 20, NW)
 MESSIAH (14, 18, E)

MISSION (20, 17, N)
 OCCASION (8, 1, SW)
 ORDINANCE (16, 5, W)
 POPULARITY (1, 10, NE)
 PRIESTS (12, 13, NW)
 PRINCES (18, 14, N)
 RABBI (4, 16, E)
 REGION (6, 19, W)
 REVOLT (6, 1, SW)
 ROME (2, 8, SE)

RULERS (18, 1, S)
 SANCTIONED (1, 17, E)
 SIN (14, 14, NW)
 SOUL (4, 15, W)
 SPLENDID (7, 9, SE)
 STANDARD (17, 18, N)
 STEADFASTLY (17, 20, NW)
 TEMPTATION (11, 7, SW)
 TIDE (3, 11, S)
 WITNESS (5, 9, SE)

40 of 40 words were placed into the puzzle.

Crisscross Puzzle

Solution

For the final crisscross words puzzle in page #7

Across

2. _____
3. _____
5. _____
7. _____
10. _____
15. _____
16. _____
18. _____
20. _____
21. _____
22. _____
23. _____
27. _____
29. _____
31. _____
32. _____
33. _____
35. _____
38. _____

Down

1. _____
4. _____
6. _____
8. _____
9. _____
11. _____
12. _____
13. _____
14. _____
17. _____
19. _____
20. _____
24. _____
25. _____
26. _____
28. _____
30. _____
34. _____
36. _____
37. _____
39. _____

*Place each word in their proper place in the puzzle.
There are 19 words across and 21 words down*



*And looking upon Jesus as he walked,
he saith, Behold the Lamb of God!*

Double Puzzle

Solution

For the final scramble double words puzzle in page #8

- | | |
|---------------------------|---------------------|
| 1. LIGHT OF LIFE | 9. ETERNITY |
| 2. HONOR | 10. HOLY |
| 3. LOVE | 11. HOLY PLACE |
| 4. PRECIOUS | 12. CONTRITE |
| 5. RECOGNIZE | 13. HUMBLE SPIRIT |
| 6. PROCLAIM | 14. REVIVE |
| 7. BEHOLD THE LAMB OF GOD | 15. LAMB OF GOD |
| 8. LOFTY | 16. SELF-ABNEGATION |

16 of 16 words were placed into the puzzle

The Double Puzzle Final Message

Solution

For the final message double puzzle phrase in page #8

BEHOLD THE LAMB OF GOD

Cryptogram Puzzles

Solution

The final completed cryptogram puzzle #1 verses from page #9

John 1:29 (KJV)

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Solution

The final completed cryptogram puzzle #2 verses from page #9

Isaiah 57:15 (KJV)

For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.