

Children Sabbath School Lesson #83 for 7-5-2014
Song for opening the Sabbath School:

The Lord is in his holy temple
The Book of Habakkuk 2:20 Margins....

But the Lord is in his holy temple: let all the earth keep silence before him

The Lord is in his holy temple. The Lord is on His Heavenly throne

We bring our praises unto Jesus for all the love that He has shown.

We sense the beauty of His presence. We hear the great triumphant shout

The Lamb for sinners slain is worthy. How we can keep from crying out

Singing Hallelujah! Hallelujah! Hallelujah! Singing Hallelujah! Hallelujah! Hallelujah!

The Lord is in his holy temple. And we are in His Presence Now

The ones who've gone before have gathered that's why before the Lord we bow

Singing Hallelujah! Hallelujah! Hallelujah! Singing Hallelujah! Hallelujah! Hallelujah!

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer

Lesson #83: In the Temple!

Exodus 30:12 (KJV)

When thou takes the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numbers them; that there be no plague among them, when [thou] numberest them.

This week boys and girls, we will begin a new chapter in our lesson entitle, “In the Temple” of our study book!

Exodus 30:13 (KJV)

This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD.

Exodus 30:14 (KJV)

Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

Exodus 30:15 (KJV)

The rich shall not give more, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

Exodus 30:16 (KJV)

And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

Exodus 19:12 (KJV)

And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

Exodus 19:13 (KJV)

There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

Let's continue in our book Desire of Ages, Chapter #16, pages 154 – 157

"After this He went down to Capernaum, He, and His mother, and His brethren, and His disciples: and they continued there not many days. And the Jews' Passover was at hand, and Jesus went up to Jerusalem." {DA 154.1}

In this journey, Jesus joined one of the large companies that were making their way to the capital. He had not yet publicly announced His mission, and He mingled unnoticed with the throng. Upon these occasions, the coming of the Messiah, to which such prominence had been given by the ministry of John, was often the theme of conversation. The hope of national greatness was dwelt upon with kindling enthusiasm. Jesus knew that this hope was to be disappointed, for it was founded on a misinterpretation of the Scriptures. With deep earnestness He explained the prophecies, and tried to arouse the people to a closer study of God's word. {DA 154.2}

The Jewish leaders had instructed the people that at Jerusalem they were to be taught to worship God. Here during the Passover week large numbers assembled, coming from all parts of Palestine, and even from distant lands. The temple courts were filled with a promiscuous throng. Many were unable to bring with them the sacrifices that were to be offered up as typifying the one great Sacrifice. For the convenience of these, animals were bought and sold in the outer court of the temple. Here all classes of people assembled to purchase their offerings. Here all foreign money was exchanged for the coin of the sanctuary. {DA 154.3}

Question: Boys & girls, what feast was at hand when Jesus went up to Jerusalem? And, what was often the theme of conversation given by the ministry of John?

Answer: The Jews' Passover. And, the coming of the Messiah was the theme of conversation.

Every Jew was required to pay yearly a half shekel as "a ransom for his soul;" and the money thus collected was used for the support of the temple. **Exodus 30:12-16**. Besides this, large sums were brought as freewill offerings, to be deposited in the temple treasury. And it was required that all foreign coin should be changed for a coin called the temple shekel, which was accepted for the service of the sanctuary. The money changing gave opportunity for fraud and extortion, and it had grown into a disgraceful traffic, which was a source of revenue to the priests. {DA 155.1}

The dealers demanded exorbitant prices for the animals sold, and they shared their profits with the priests and rulers, who thus enriched themselves at the expense of the people. The worshipers had been taught to believe that if they did not offer sacrifice, the blessing of God would not rest on their children or their lands. Thus a high price for the animals could be secured; for after coming so far, the people would not return to their homes without performing the act of devotion for which they had come. {DA 155.2}

Question: Boys & girls, what was the coin for foreign exchange required for the temple use called? And, how much yearly was every Jew required to pay as a ransom for their soul at the temple?

Answer: A shekel. And, a half shekel was for a ransom for their soul.

A great number of sacrifices were offered at the time of the Passover, and the sales at the temple were very large. The consequent confusion indicated a noisy cattle market rather than the sacred temple of God. There could be heard sharp bargaining, the lowing of cattle, the bleating of sheep, the cooing of doves, mingled with the chinking of coin and angry disputation. So great was the confusion that the worshipers were disturbed, and the words addressed to the Most High were drowned in the uproar that invaded the temple. The Jews were exceedingly proud of their piety. They rejoiced over their temple, and regarded a word spoken in its disfavor as blasphemy; they were very rigorous in the performance of ceremonies connected with it; but the love of money had overruled their scruples. They were scarcely aware how far they had wandered from the original purpose of the service instituted by God Himself. {DA 155.3}

When the Lord descended upon Mount Sinai, the place was consecrated by His presence. Moses was commanded to put bounds around the mount and sanctify it, and the word of the Lord was heard in warning: "Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: there shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live." **Exodus 19:12, 13.** Thus was taught the lesson that wherever God manifests His presence, the place is holy. The precincts of God's temple should have been regarded as sacred. But in the strife for gain, all this was lost sight of. {DA 155.4}

Question: Boys & girls, Instead of a sacred temple for the worship of God, what was the confusion seen and heard? And what consecrated the place when the Lord descended upon Mount Sinai?

Answer: A noisy cattle market rather, there could be heard sharp bargaining, the lowing of cattle, the bleating of sheep, the cooing of doves, mingled with the chinking of coin and angry disputation than the sacred temple of God. And by His presence the place becomes holy ground.

Song: *Let's learn beautiful scripture song together dear ones!*

Isaiah 56:7 (KJV)

(3 xs) Even them will I bring to my holy mountain, and make them joyful in my house of prayer:
their burnt offerings (2 x) and their sacrifices [shall be] accepted upon mine altar;
for mine house shall be called **an house of prayer (2 x)** for all people.
their burnt offerings (2x) and their sacrifices [shall be] accepted upon mine altar;
Isaiah chapter fifty six the seventh verse

The priests and rulers were called to be the representatives of God to the nation; they should have corrected the abuses of the temple court. They should have given to the people an example of integrity and compassion. Instead of studying their own profit, they should have considered the situation and needs of the worshipers, and should have been ready to assist those

who were not able to buy the required sacrifices. But this they did not do. Avarice had hardened their hearts. {DA 156.1}

There came to this feast those who were suffering, those who were in want and distress. The blind, the lame, the deaf, were there. Some were brought on beds. Many came who were too poor to purchase the humblest offering for the Lord, too poor even to buy food with which to satisfy their own hunger. These were greatly distressed by the statements of the priests. The priests boasted of their piety; they claimed to be the guardians of the people; but they were without sympathy or compassion. The poor, the sick, the dying, made their vain plea for favor. Their suffering awakened no pity in the hearts of the priests. {DA 157.1}

Question: Boys & girls, who were called to be the representatives of God to the nation? And what were they responsible for in the temple courts for God's people?

Answer: The priests and rulers. And they should have corrected the abuses of the temple court, they should have given to the people an example of integrity and compassion, considered the situation and needs of the worshipers, and should have been ready to assist those who were not able to buy the required sacrifices.

Song: *Let's learn beautiful scripture song together dear ones!*

Deuteronomy 4:5-6 (KJV)

Behold, I have taught you statutes and judgments, even as the LORD my God commanded me,
that ye should do so in the land whither ye go to possess it.
Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the
nations, which shall hear all these statutes, and say,
Surely this great nation [is] a wise and understanding people.

As Jesus came into the temple, He took in the whole scene. He saw the unfair transactions. He saw the distress of the poor, who thought that without shedding of blood there would be no forgiveness for their sins. He saw the outer court of His temple converted into a place of unholy traffic. The sacred enclosure had become one vast exchange. {DA 157.2}

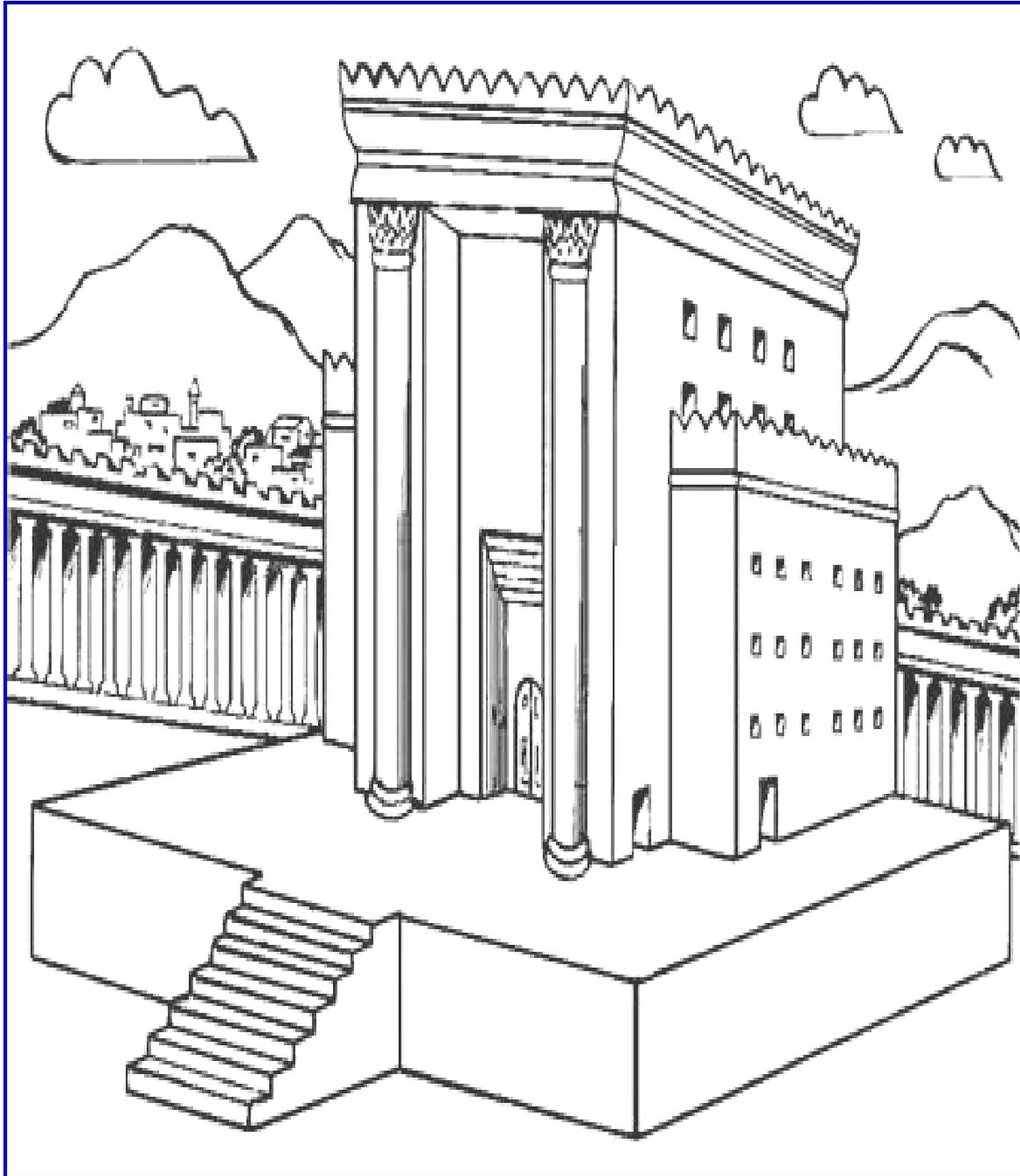
Christ saw that something must be done. Numerous ceremonies were enjoined upon the people without the proper instruction as to their import. The worshipers offered their sacrifices without understanding that they were typical of the only perfect Sacrifice. And among them, unrecognized and unhonored, stood the One symbolized by all their service. He had given directions in regard to the offerings. He understood their symbolical value, and He saw that they were now perverted and misunderstood. Spiritual worship was fast disappearing. No link bound the priests and rulers to their God. Christ's work was to establish an altogether different worship. {DA 157.3}

Next Week: We will continue with part 2 in our study entitle, **In His Temple** of our study book!

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: *Chapter 16 “In His Temple” Part 2, Sabbath July 12, 2014.*

Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #83



Habakkuk 2:20 (KJV)

But the Lord is in his holy temple: let all the earth keep silence before him

Word Search Puzzle

S Y N K P H D T R R J D A X L N T J T A
E U O O H R H I E A A E M Y A O N S R H
P M O V I R O V S S N E W S N I E A A B
E A I U O S O M S A L S M S O T U N N D
U K L N C S U E I A P S O D I R Q C S J
N S G E S S M F S N A P I M T O E T A E
E Y E A S B I U N I E S O J A T S U C X
V M P V L T R M S O G N J I N X N A T P
E B D E O E I U O R C I C K N E O R I E
R O D R J D H N A R W F Q E P T C Y O N
T L A E J T Y C E L P Z I X Y N E Y N S
M I S I N T E R P R E T A T I O N D S E
Q C K E E F K U T N O I T A T U P S I D
X A M I U O C C A S I O N S B P D J E M
Q L P L H B V C A P I T A L Z E D V I S
C E X O R B I T A N T N I D R A O S D H
S T I F O R P M F N D T I U V T S Q U E
M U A N R E P A C O I N C M I I C E A K
R O V A F S I D E A T E C O O I N G R E
R A O R P U B B Y M S L N N E V M X F L

ASSEMBLED
CAPERNAUM
CAPITAL
COIN
CONFUSION
CONSEQUENT
COOING
DEVOTION
DISAPPOINTED
DISFAVOR

DISGRACEFUL
DISPUTATION
DOVES
ENTHUSIASM
EXORBITANT
EXPENSE
EXTORTION
FRAUD
JERUSALEM
JEWS

MINISTRY
MISINTERPRETATION
MISSION
NATIONAL
OCCASIONS
PALESTINE
PASSOVER
PIETY
PROFITS
PROMINENCE

PROMISCUOUS
RANSOM
REVENUE
SANCTUARY
SECURED
SHEKEL
SYMBOLICAL
THRONG
TRANSACTIONS
UPROAR

40 of 40 words were placed into the puzzle.

Cryptogram Puzzle

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
8	16	2	21	1							23				25			13	22						

E E T E L L B T
 1 6 1 19 22 7 1 9 20 5 23 23 5 16 4 5 19 18 22 3

L T A , A D A E
 9 24 7 3 23 24 9 3 14 19 22 8 5 19 8 19 21 9 8 15 1

T E L S E
 22 7 1 9 11 3 24 17 14 23 5 19 9 24 7 3 14 13 1 3 17

P A E : T E B T E S
 25 4 8 24 1 4 22 7 1 5 4 16 14 4 19 22 3 17 17 1 4 5 19 18 13

A D T E S A C C E S [S A L L
 8 19 21 22 7 1 5 4 13 8 2 4 5 17 5 2 1 13 13 7 8 23 23

B E] A C C E P T E D P E A L T A ;
 16 1 8 2 2 1 25 22 1 21 14 25 3 19 9 5 19 1 8 23 22 8 4

E S E S A L L B E C A L L E D
 17 3 4 9 5 19 1 7 3 14 13 1 13 7 8 23 23 16 1 2 8 23 23 1 21

A S E P A E A L L
 8 19 7 3 14 13 1 3 17 25 4 8 24 1 4 17 3 4 8 23 23

P E P L E .
 25 1 3 25 23 1

A clue is on page #3

Unscramble each cryptogram of the clue words.

The character style to solve the two cryptogram puzzles phrase is by Number

Activities Answer Key

Word Search Puzzle Solution

S + N + P + D T R R J + + + L N T + T +
 + U + O + R H I E A A E M + A O N S R +
 P + O + I R O V S S N E W + N I E A A +
 E A + U O S O M S A L S M S O T U N N +
 U + L N C S U E I A P S O D I R Q C S +
 N S G E S S M F S N A P I M T O E T A E
 E Y E A S B I U N I E S O + A T S U C X
 V M P V L T R M S O G N + I N X N A T P
 E B + E O E I U O R C + C + N E O R I E
 R O D + J D H N A R + + + E + T C Y O N
 + L + + + T Y C E + P + + + + E + N S
 M I S I N T E R P R E T A T I O N D S E
 + C + E E F + + T N O I T A T U P S I D
 + A + I U O C C A S I O N S + + D + E M
 + L P L + + + C A P I T A L + E + V I S
 + E X O R B I T A N T N + + R + O S D H
 S T I F O R P + + + + + I U + T S + U E
 M U A N R E P A C O I N C M I I + + A K
 R O V A F S I D + + + E C O O I N G R E
 R A O R P U + + + + S + N N + + + F L

(Over, Down, Direction)

ASSEMBLED (11, 2, SW)
 CAPERNAUM (9, 18, W)
 CAPITAL (8, 15, E)
 COIN (9, 18, E)
 CONFUSION (11, 9, NW)
 CONSEQUENT (17, 10, N)
 COOING (13, 19, E)
 DEVOTION (20, 13, SW)
 DISAPPOINTED (7, 1, SE)
 DISFAVOR (8, 19, W)

DISGRACEFUL (14, 5, SW)
 DISPUTATION (20, 13, W)
 DOVES (6, 10, NW)
 ENTHUSIASM (4, 13, NE)
 EXORBITANT (2, 16, E)
 EXPENSE (20, 6, S)
 EXTORTION (16, 9, N)
 FRAUD (19, 20, N)
 JERUSALEM (5, 10, NE)
 JEWS (11, 1, SE)

MINISTRY (14, 18, NW)
 MISINTERPRETATION (1, 12, E)
 MISSION (20, 14, SW)
 NATIONAL (15, 8, N)
 OCCASIONS (6, 14, E)
 PALESTINE (1, 3, SE)
 PASSOVER (3, 8, NE)
 PIETY (3, 15, NE)
 PROFITS (7, 17, W)
 PROMINENCE (5, 1, SE)

PROMISCUOUS (11, 11, NW)
 RANSOM (9, 1, SE)
 REVENUE (1, 10, N)
 SANCTUARY (18, 2, S)
 SECURED (11, 20, NE)
 SHEKEL (20, 15, S)
 SYMBOLICAL (2, 6, S)
 THROG (8, 1, SW)
 TRANSACTIONS (19, 1, S)
 UPROAR (6, 20, W)

40 of 40 words were placed into the puzzle.

Cryptogram Puzzle
Solution

Isaiah 56:7 (KJV)

Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people.

The Scramble Cryptogram word phrase
see page #3

