

***Children Sabbath School Lesson #81 for 6-21-2014***  
***Song for opening the Sabbath School:***

***The Lord is in his holy temple***  
***The Book of Habakkuk 2:20 Margins....***

***But the Lord is in his holy temple: let all the earth keep silence before him***

***The Lord is in his holy temple. The Lord is on His Heavenly throne***

*We bring our praises unto Jesus for all the love that He has shown.*

*We sense the beauty of His presence. We hear the great triumphant shout*

*The Lamb for sinners slain is worthy. How we can keep from crying out*

*Singing Hallelujah! Hallelujah! Hallelujah! Singing Hallelujah! Hallelujah! Hallelujah!*

***The Lord is in his holy temple. And we are in His Presence Now***

*The ones who've gone before have gathered that's why before the Lord we bow*

*Singing Hallelujah! Hallelujah! Hallelujah! Singing Hallelujah! Hallelujah! Hallelujah!*

***Opening Prayer*** – *requesting one of the little ones or mommies or daddies to give prayer*

***Lesson #81: At the Marriage Feast! Part 2***

**John 2:11 (KJV)**

**This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.**

*This week boys and girls, we will continue with chapter 2 in our lesson entitle,  
“At the Marriage Feast” of our study book!*

**John 2:6 (KJV)**

And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

**John 1:50 (KJV)**

Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

**John 1:51 (KJV)**

And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

**1 Corinthians 11:26 (KJV)**

For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

**Matthew 26:29 (KJV)**

But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

**Isaiah 65:8 (KJV)**

Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.

**Proverbs 20:1 (KJV)**

Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.

**Let's continue in our book Desire of Ages, Chapter #15, pages 148 – 150**

In nowise disconcerted by the words of Jesus, Mary said to those serving at table, "Whatsoever He saith unto you, do it." Thus she did what she could to prepare the way for the work of Christ.  
{DA 148.1}

Beside the doorway stood six large stone water jars, and Jesus bade the servants fill these with water. It was done. Then as the wine was wanted for immediate use, He said, "Draw out now, and bear unto the governor of the feast." Instead of the water with which the vessels had been filled, there flowed forth wine. Neither the ruler of the feast nor the guests generally were aware that the supply of wine had failed. Upon tasting that which the servants brought, the ruler found it superior to any he had ever before drunk, and very different from that served at the beginning of the feast. Turning to the bridegroom, he said, "Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now." {DA 148.2}

**Question:** Boys & girls, how many large stone water jars stood beside the doorway? And, instead of the water with which the vessels had been filled, what flowed forth?

**Answer:** There stood six large stone water jars. And there flowed forth wine.

As men set forth the best wine first, then afterward that which is worse, so does the world with its gifts. That which it offers may please the eye and fascinate the senses, but it proves to be unsatisfying. The wine turns to bitterness, the gaiety to gloom. That which was begun with songs and mirth ends in weariness and disgust. But the gifts of Jesus are ever fresh and new. The feast that He provides for the soul never fails to give satisfaction and joy. Each new gift increases the capacity of the receiver to appreciate and enjoy the blessings of the Lord. He gives grace for grace. There can be no failure of supply. **If you abide in Him**, the fact that you receive a rich gift today insures the reception of a richer gift tomorrow. The words of Jesus to Nathanael express the law of God's dealing with the children of faith. With every fresh revelation of His love, He declares to the receptive heart, "Believest thou? thou shalt see greater things than these." **John 1:50.** {DA 148.3}

The gift of Christ to the marriage feast was a symbol. The water represented baptism into His death; the wine, the shedding of His blood for the sins of the world. The water to fill the jars was brought by human hands, but the word of Christ alone could impart to it life-giving virtue. So with the rites which point to the Saviour's death. It is only by the power of Christ, working through faith, that they have efficacy to nourish the soul. {DA 148.4}

**Question:** Boys & girls, what was the gift of Christ to the marriage feast a symbol of? And the water to fill the jars was brought by human hand, but what could the word of Christ alone impart?

**Answer:** The water represented baptism into His death; the wine, the shedding of His blood for the sins of the world. And Christ alone could impart to it life-giving virtue.

**Song:** *Let's learn beautiful song together dear ones!*

<b>He showed His love for me</b>	
He showed His love for me He lead the way for me And He gave His perfect life So I could live again  He paid the price for me There at Calvary And He suffered willingly So I could live again	God's only Son Descended below all men And He rose again To live forever  He lives again for me He said "Come follow me" So I'll give my life to Him And live with Him forever
Now I'll give my life to Him And live with him forever	

The word of Christ supplied ample provision for the feast. So abundant is the provision of His grace to blot out the iniquities of men, and to renew and sustain the soul. {DA 149.1}

At the first feast He attended with His disciples, Jesus gave them the cup that symbolized His work for their salvation. At the last supper He gave it again, in the institution of that sacred rite by which His death was to be shown forth "till He come." **1 Corinthians 11:26**. And the sorrow of the disciples at parting from their Lord was comforted with the promise of reunion, as He said, "I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in My Father's kingdom." **Matthew 26:29**. {DA 149.2}

The wine which Christ provided for the feast, and that which He gave to the disciples as a symbol of His own blood, was the pure juice of the grape. To this the prophet Isaiah refers when he speaks of the new wine "in the cluster," and says, "Destroy it not; for a blessing is in it." **Isaiah 65:8**. {DA 149.3}

It was Christ who in the Old Testament gave the warning to Israel, "Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise." **Proverbs 20:1**. And He Himself provided no such beverage. Satan tempts men to indulgence that will becloud reason and benumb the spiritual perceptions, but Christ teaches us to bring the lower nature into subjection. His whole life was an example of self-denial. In order to break the power of appetite, He suffered in our behalf the severest test that humanity could endure. It was Christ who directed that John the Baptist should drink neither wine nor strong drink. It was He who enjoined similar abstinence upon the wife of Manoah. And He pronounced a curse upon the man who should put the bottle to his neighbor's lips. Christ did not contradict His own teaching. The unfermented wine which He provided for the wedding guests was a wholesome and refreshing drink. Its effect was to bring the taste into harmony with a healthful appetite. {DA 149.4}

**Question:** Boys & girls, at the first feast Jesus attended with His disciples; He gave them the cup, what did that symbolized? And, what did the wine which Christ provided for the feast, and that which He gave to the disciples symbolize?

**Answer:** That symbolized His work for their salvation. And, a symbol of His own blood, was the pure juice of the grape.

**Song:** *Let's learn beautiful Hymn together dear ones!*

***John 3:16-17 (KJV)***

For God so loved the world, that he gave his only begotten Son,  
that whosoever believeth in him should not perish,  
but have everlasting life.

For God sent not his Son into the world to condemn the world;  
but that the world through him might be saved.

As the guests at the feast remarked upon the quality of the wine, inquiries were made that drew from the servants an account of the miracle. The company were for a time too much amazed to think of Him who had performed the wonderful work. When at length they looked for Him, it was found that He had withdrawn so quietly as to be unnoticed even by His disciples. {DA 149.5}

The attention of the company was now turned to the disciples. For the first time they had the opportunity of acknowledging their faith in Jesus. They told what they had seen and heard at the Jordan, and there was kindled in many hearts the hope that God had raised up a deliverer for His people. The news of the miracle spread through all that region, and was carried to Jerusalem. With new interest the priests and elders searched the prophecies pointing to Christ's coming. There was eager desire to learn the mission of this new teacher, who appeared among the people in so unassuming a manner. {DA 150.1}

The ministry of Christ was in marked contrast to that of the Jewish elders. Their regard for tradition and formalism had destroyed all real freedom of thought or action. They lived in continual dread of defilement. To avoid contact with the "unclean," they kept aloof, not only from the Gentiles, but from the majority of their own people, seeking neither to benefit them nor to win their friendship. By dwelling constantly on these matters, they had dwarfed their minds and narrowed the orbit of their lives. Their example encouraged egotism and intolerance among all classes of the people. {DA 150.2}

**Question:** Boys & girls, what had destroyed all real freedom of thought or action of the Jewish elders, in contrast to the ministry of Christ?

**Answer:** Their regard for tradition and formalism they lived in continual dread of defilement. They kept aloof, not only from the Gentiles, but from the majority of their own people, seeking neither to benefit them nor to win their friendship.

Jesus began the work of reformation by coming into close sympathy with humanity. While He showed the greatest reverence for the law of God, He rebuked the pretentious piety of the Pharisees, and tried to free the people from the senseless rules that bound them. He was seeking to break down the barriers which separated the different classes of society, that He might bring men together as children of one family. His attendance at the marriage feast was designed to be a step toward effecting this. {DA 150.3}

God had directed John the Baptist to dwell in the wilderness, that he might be shielded from the influence of the priests and rabbis, and be prepared for a special mission. But the austerity and isolation of his life were not an example for the people. John himself had not directed his hearers to forsake their former duties. He bade them give evidence of their repentance by faithfulness to God in the place where He had called them. {DA 150.4}

Jesus reproved self-indulgence in all its forms, yet He was social in His nature. He accepted the hospitality of all classes, visiting the homes of the rich and the poor, the learned and the ignorant, and seeking to elevate their thoughts from questions of commonplace life to those things that are spiritual and eternal. He gave no license to dissipation, and no shadow of worldly levity marred His conduct; yet He found pleasure in scenes of innocent happiness, and by His presence sanctioned the social gathering. A Jewish marriage was an impressive occasion, and its joy was not displeasing to the Son of man. By attending this feast, Jesus honored marriage as a divine institution. {DA 150.5}

**Question:** Boys & girls, where did God direct the Baptist to dwell in? And what did that shield him from in order to prepare him for a special mission?

**Answer:** In the wilderness. And that he might be shielded from the influence of the priests and rabbis. But the austerity and isolation of his life were not an example for the people.

**Next Week:** We will end with part 3 in our lesson entitled, “**At the Marriage Feast**” of our study book!

*Closing Prayer – request one of the little ones or mommies or daddies to give prayer.*

**Next Sabbath:** Chapter 15 “**At the Marriage Feast**” Part 3, Sabbath June 28, 2014.

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!*  
*Children Sabbath School*  
*Lesson #81*



*John 2:11 (KJV)*

**This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory;  
and his disciples believed on him.**

## Word Search Puzzle

R W B I N U I R P Y T N H G Y B B F E P  
E A O N L C N Z E R T T O A Z R I T G N  
N R T S H J S S P C R I W I I V A P S K  
E D M U A V T C A I E R C D N N T N A Y  
W D Y R X E I R M T O P E A I U O C C C  
E I S E R L T H D O I G T C P U E A R A  
S G W S T I U E D E R S S I R A X R E C  
I M P A R T T C N O Z A F I O Y C Y D I  
W A B I D E I E O I F I S Y T N X K E F  
O E D A B O O M S V W H L E I N H P E F  
N W E A R I N E S S G B I O A N G R T E  
V E S S E L S P X O R A D O B H G O A M  
Q D C V M J D Q V X G I D G K M Z V I O  
K T I R I Z Y E R O I R E P U S Y I D O  
O N A S V R R S S E N R E T T I B S E L  
J E U V G N T S O U L R D O Q Q Q I M G  
B J Z R O U V U W R G U O V I W K O M X  
T Y J R D S S R E R D D P M Z B L N I E  
K Q R B F Z M T D V Y J K M X Y Q C G W  
N I A T S U S T S A E F L I W D G D C S

ABIDE  
BADE  
BEAR  
BITTERNESS  
BRIDEGROOM  
CAPACITY  
DISGUST  
DOORWAY  
DRAW  
DRUNK

EFFICACY  
FASCINATE  
FEAST  
GAIETY  
GLOOM  
GOVERNOR  
IMMEDIATE  
IMPART  
INSTITUTION  
INSURES

JARS  
MIRTH  
NOURISH  
NOWISE  
PROVISION  
RECEPTION  
RENEW  
REUNION  
RITES  
SACRED

SOUL  
STOOD  
SUPERIOR  
SUSTAIN  
SYMBOLIZED  
UNSATISFYING  
VESSELS  
VIRTUE  
WEARINESS  
WINE

*40 of 40 words were placed into the puzzle.*



## Connect the Dot Puzzle

Jesus is our loving Shepherd and we are His Sheep!  
Connect the dots to complete the picture



***John 10:4 (KJV)***

And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

## Activities Answer Key

### Word Search Puzzle Solution

```

R W + I + U I R + Y + N H + Y + B + E +
E A + N + + N + E + T T O A + R + T + +
N R + S + J S S + C R I W I I + A + S +
E D + U A + T + A I E R C D N N + N A Y
W + + R + + I + M T O P E A I U O + C C
E + S E R + T + D O I G T C P U E + R A
S + + S + I U E D E R S S I R A + R E C
I M P A R T T + N O Z A F I O Y C + D I
W A B I D E I E O I F I S Y T N + + + F
O E D A B + O M S + W H L E I + + P E F
N W E A R I N E S S G + I O + N + R T E
V E S S E L S + + O + A + + B + G O A M
+ D + V + + + + V + G + + + + M + V I O
K + I R I + + E R O I R E P U S Y I D O
+ N A S + R R S S E N R E T T I B S E L
+ E U + G N T S O U L + + O + + + I M G
B + + R O U + U + + + + O + + + + O M +
+ + + R D + S + E + + D + + + + N I +
+ + + + + + T + + + + + + + + + +
N I A T S U S T S A E F + + + + + + +
  
```

(Over, Down, Direction)

ABIDE (2, 9, E)  
BADE (5, 10, W)  
BEAR (1, 17, NE)  
BITTERNESS (17, 15, W)  
BRIDEGROOM (17, 1, SW)  
CAPACITY (17, 8, NW)  
DISGUST (2, 13, SE)  
DOORWAY (9, 7, NE)  
DRAW (2, 4, N)  
DRUNK (5, 18, NW)

EFFICACY (20, 11, N)  
FASCINATE (11, 9, NE)  
FEAST (12, 20, W)  
GAIETY (11, 13, NE)  
GLOOM (20, 16, N)  
GOVERNOR (11, 11, SW)  
IMMEDIATE (19, 18, N)  
IMPART (1, 8, E)  
INSTITUTION (7, 1, S)  
INSURES (4, 1, S)

JARS (6, 3, SW)  
MIRTH (9, 5, NE)  
NOURISH (18, 4, SW)  
NOWISE (1, 11, N)  
PROVISION (18, 10, S)  
RECEPTION (8, 1, SE)  
RENEW (1, 1, S)  
REUNION (18, 7, NW)  
RITES (5, 6, SE)  
SACRED (19, 3, S)

SOUL (8, 16, E)  
STOOD (16, 14, SW)  
SUPERIOR (16, 14, W)  
SUSTAIN (7, 20, W)  
SYMBOLIZED (18, 15, NW)  
UNSATISFYING (6, 1, SE)  
VESSELS (1, 12, E)  
VIRTUE (4, 13, SE)  
WEARINESS (2, 11, E)  
WINE (11, 10, NW)

*40 of 40 words were placed into the puzzle.*

### Double Puzzle Solution

1. CLUSTER  
2. MOCKER  
3. TEMPTS  
4. BENUMB  
5. LEVITY

6. MANOAH  
7. CURSE  
8. CONTRADICT  
9. GUESTS  
10. MIRACLE

11. AMAZED  
12. UNNOTICED  
13. KINDLED  
14. REGION  
15. EAGER

16. MISSION  
17. FORMALISM  
18. ALOOF  
19. PIETY  
20. DUTIES

These are the scramble words  
*20 of 20 words were placed into the puzzle*

### The final phrase for your puzzle

Found in page #1

### Proverbs 20:1 (KJV)

Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.