

Desire of Ages

Chapter 15

At the Marriage Feast

Sabbath June 14, 2014

The Lord is in His Holy Temple

The Book of Habakkuk 2:20 Margins....

But the Lord is in his holy temple:

let all the earth keep silence before him

The Lord is in his holy temple. The Lord is on His Heavenly throne

We bring our praises unto Jesus for all the love that He has shown.
We sense the beauty of His presence. We hear the great triumphant shout
The Lamb for sinners slain is worthy. How we can keep from crying out

Singing Hallelujah! Hallelujah! Hallelujah!

Singing Hallelujah! Hallelujah! Hallelujah!

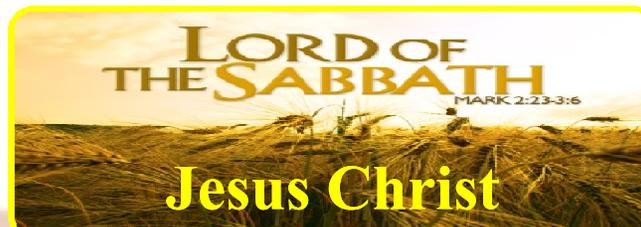
The Lord is in his holy temple. And we are in His Presence Now

The ones who've gone before have gathered

That's why before the Lord we bow

Singing Hallelujah! Hallelujah! Hallelujah!

Singing Hallelujah! Hallelujah! Hallelujah!



Opening Prayer-

*request one of the little ones or
mommies or daddies to give prayer*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*



*Even the precious
creatures within your
gate!*



A background image of a rolled-up scroll with a quill pen resting on it. The scroll is unrolled in the center, and the quill is positioned diagonally across the lower right portion of the scroll. The scroll has a golden-brown hue and is set against a light, textured background.

John 2:1 (KJV)

**And the third day there was a marriage in
Cana of Galilee;
and the mother of Jesus
was there:**

This week boys and girls, we will begin a new chapter of our lesson entitle, “At the Marriage Feast” in our study!

John 2:2 (KJV)

And both Jesus was called, and his disciples, to the marriage.

John 2:3 (KJV)

And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

John 2:4 (KJV)

Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

Luke 2:35 (KJV)

(Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

Luke 1:45 (KJV)

Philip findeth Nathanael, and saith unto him,

We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

Exodus 20:12 (KJV)

Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

Luke 2:49 (KJV)

And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

Isaiah 53:3 (KJV)

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not.

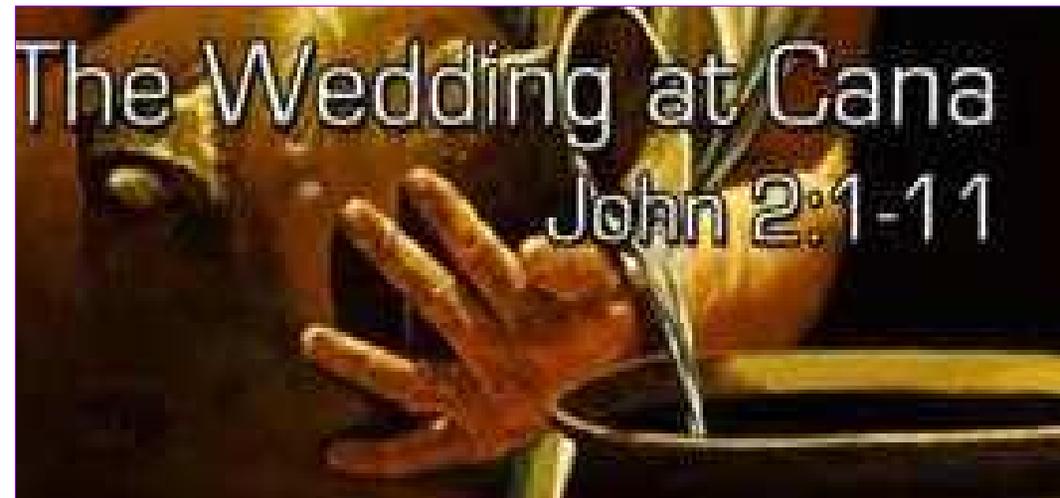
Desire of Ages, p.144

Jesus did not begin His ministry by some great work before the Sanhedrin at Jerusalem.

At a household gathering in a little Galilean village His power was put forth to add to the joy of a wedding feast. Thus He showed His sympathy with men, and His desire to minister to their happiness.

In the wilderness of temptation He Himself had drunk the cup of woe. He came forth to give to men the cup of blessing, by His benediction to hallow the relations of human life.
{DA 144.1}





Desire of Ages, p.144

From the Jordan, Jesus had returned to Galilee.

There was to be a marriage at Cana, a little town not far from Nazareth; the parties were relatives of Joseph and Mary; and Jesus, knowing of this family gathering, went to Cana, and with His disciples was invited to the feast. {DA 144.2}



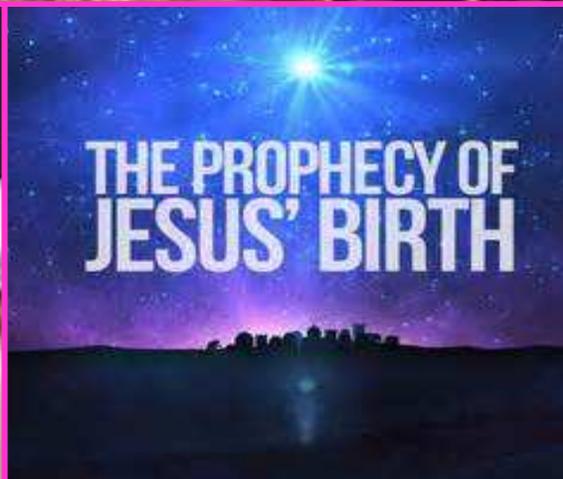
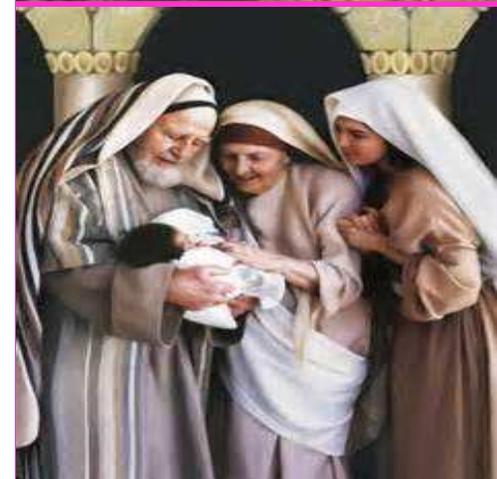
Desire of Ages, p.144

Again He met His mother, from whom He had for some time been separated. Mary had heard of the manifestation at the Jordan, at His baptism.

The tidings had been carried to Nazareth, and had brought to her mind afresh the scenes that for so many years had been hidden in her heart.

In common with all Israel, Mary was deeply stirred by the mission of John the Baptist. Well she remembered the prophecy given at his birth.

(Next Slide)



Desire of Ages, p.144

Now his connection with Jesus kindled her hopes anew. But tidings had reached her also of the mysterious departure of Jesus to the wilderness, and she was oppressed with troubled forebodings. {DA 144.3}

From the day when she heard the angel's announcement in the home at Nazareth Mary had treasured every evidence that Jesus was the Messiah.

His sweet, unselfish life assured her that He could be no other than the Sent of God.
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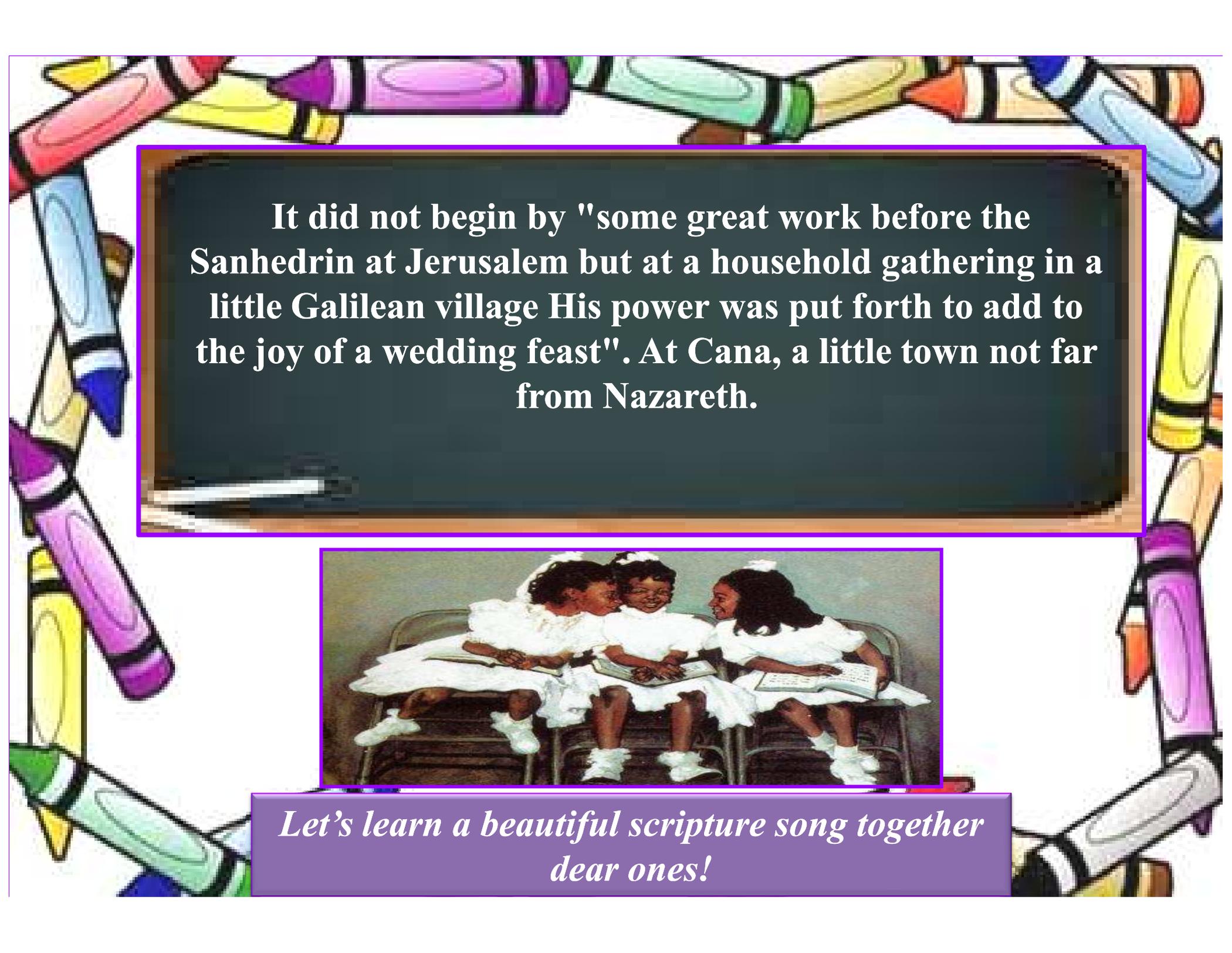


Question:

Boys & girls, what did Jesus not do to begin His ministry; how did it begin instead? Where was the marriage to take place and in what city?

**If you know the Answer
to this question**

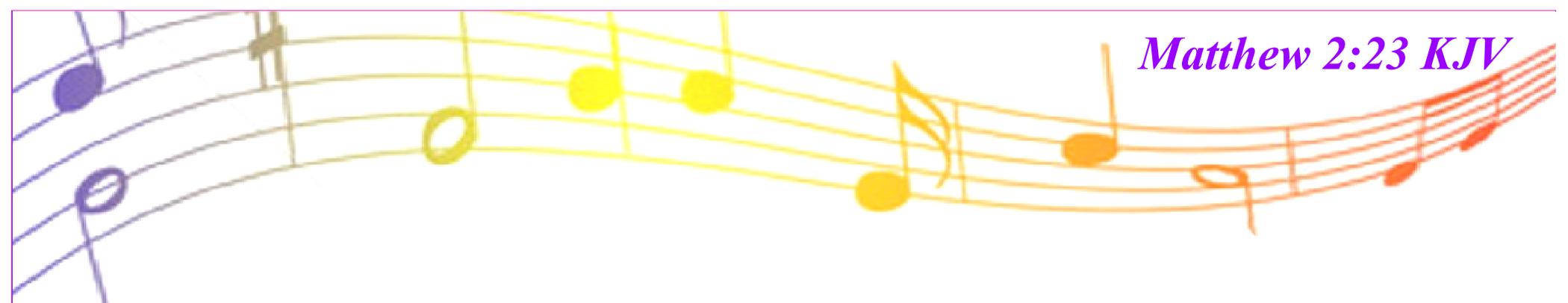
Dear ones, bubble up!



It did not begin by "some great work before the Sanhedrin at Jerusalem but at a household gathering in a little Galilean village His power was put forth to add to the joy of a wedding feast". At Cana, a little town not far from Nazareth.



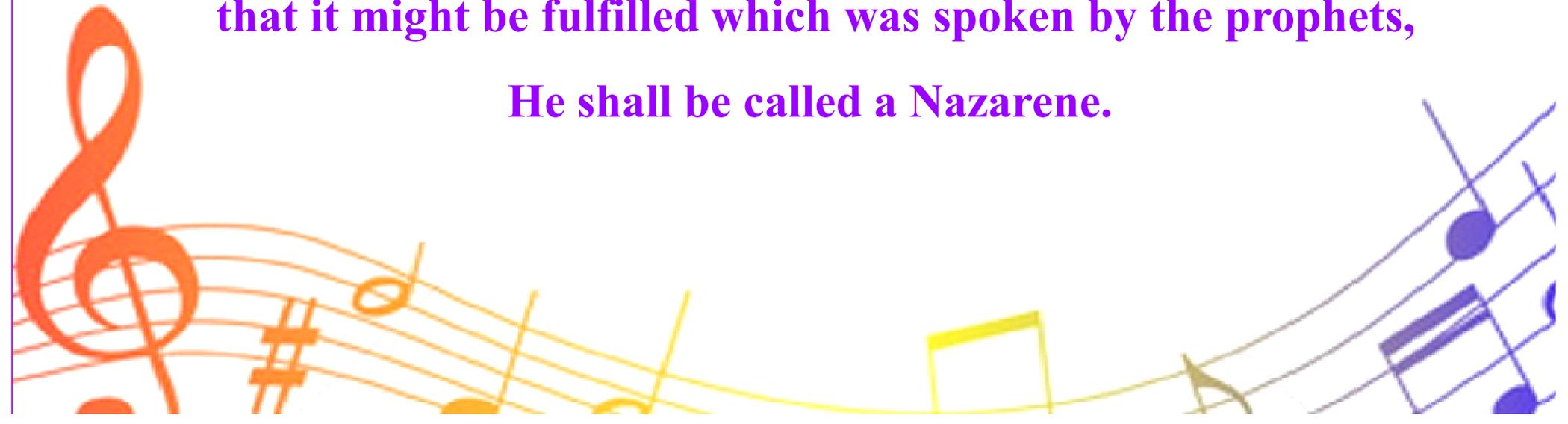
Let's learn a beautiful scripture song together dear ones!

A musical staff with a yellow treble clef and several notes in yellow and orange, curving across the top of the page.

Matthew 2:23 KJV

**And he came and dwelt in a city called Nazareth:
that it might be fulfilled which was spoken by the prophets,
He shall be called a Nazarene.**

**And he came and dwelt in a city called Nazareth:
that it might be fulfilled which was spoken by the prophets,
He shall be called a Nazarene.**

A musical staff with a yellow treble clef and several notes in yellow and blue, curving across the bottom of the page.

Desire of Ages, p.145

Yet there came to her also doubts and disappointments, and she had longed for the time when His glory should be revealed. Death had separated her from Joseph, who had shared her knowledge of the mystery of the birth of Jesus. Now there was no one to whom she could confide her hopes and fears. The past two months had been very sorrowful. She had been parted from Jesus, in whose sympathy she found comfort; she pondered upon the words of Simeon,
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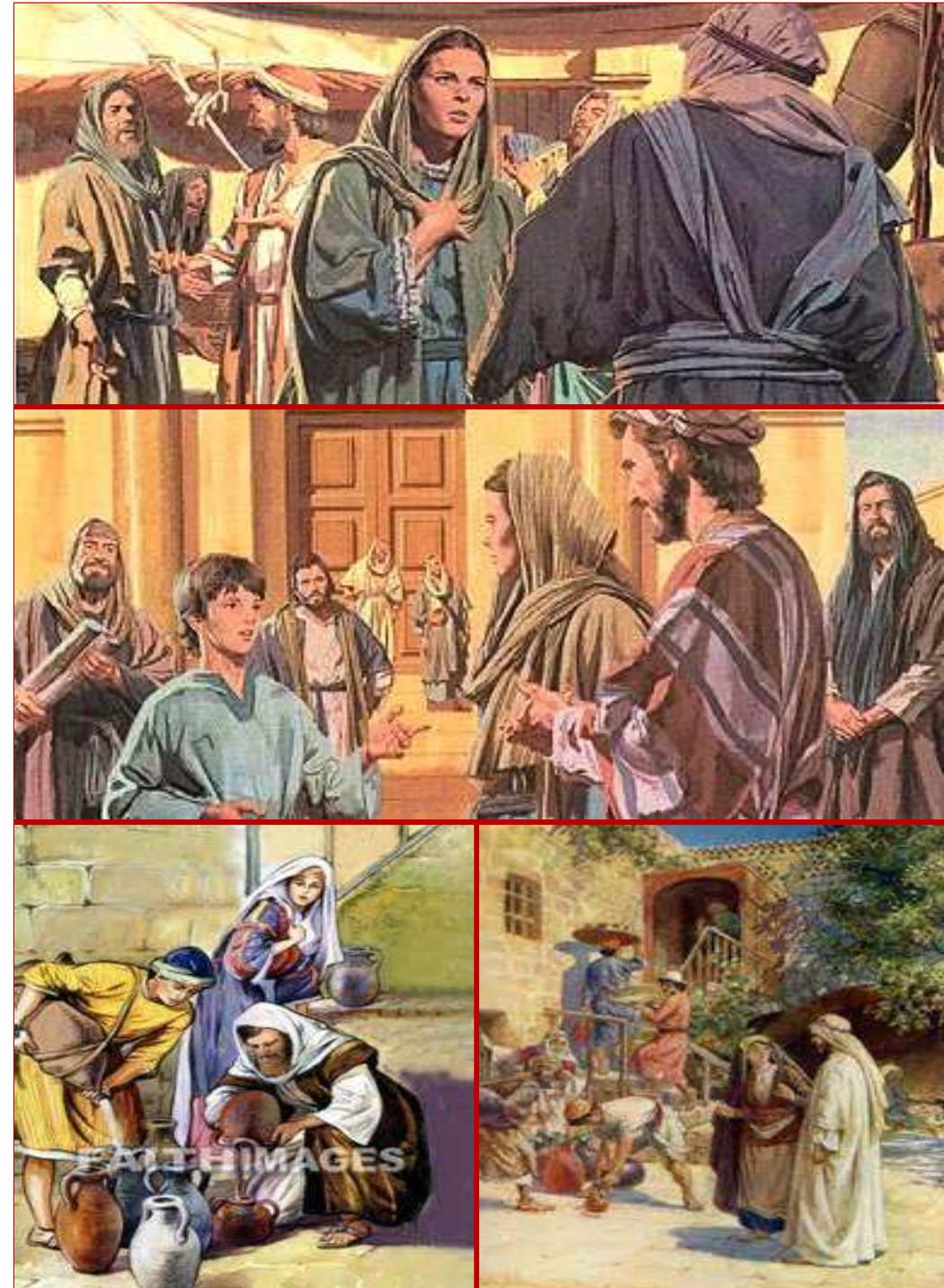


Desire of Ages, p.145

"A sword shall pierce through thy own soul also" (Luke 2:35); she recalled the three days of agony when she thought Jesus lost to her forever; and with an anxious heart she awaited His return. {DA 145.1}

At the marriage feast she meets Him, the same tender, dutiful son. Yet He is not the same.

His countenance is changed. It bears the traces of His conflict in the wilderness, and a new expression of dignity and power gives evidence of His heavenly mission. (Next Slide)



Desire of Ages, p.145

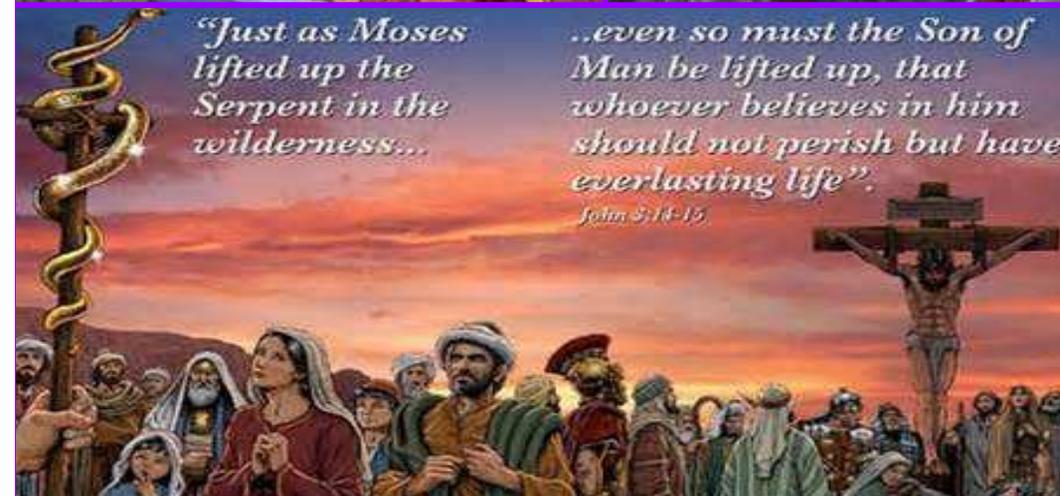
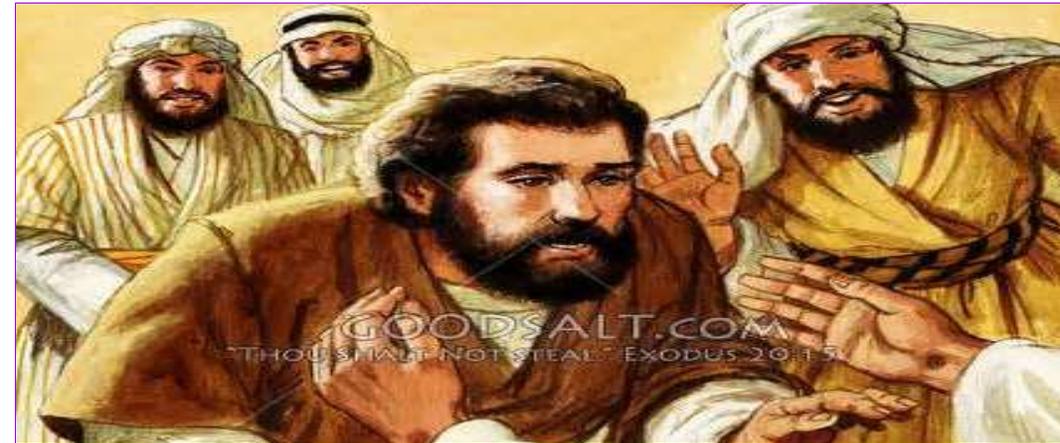
With Him is a group of young men,
whose eyes follow
Him with reverence, and who call
Him Master.

These companions recount to Mary
what they have seen
and heard at the baptism
and elsewhere.

They conclude by declaring, "We
have found Him, of whom Moses in
the law,
and the prophets, did write."

John 1:45.

{DA 145.2}



Question:

Boys & girls, since when did Mary had treasure every evidence that Jesus was the Messiah? And what changes did she see in Jesus that showed he was not the same?

**If you know the Answer
to this question**

Bubble up! Dear little ones!





Answer

**From the day when she heard the angel's
announcement in the home at Nazareth . And
His countenance is changed.**

**It bears the traces of His conflict in the
wilderness, and a new expression of dignity
and power gives evidence of His heavenly
mission.**

Desire of Ages, p.145

As the guests assemble, many seem to be preoccupied with some topic of absorbing interest. A suppressed excitement pervades the company.

Little groups converse together in eager but quiet tones, and wondering glances are turned upon the Son of Mary.

As Mary had heard the disciples' testimony in regard to Jesus, she had been gladdened with the assurance that her long-cherished hopes were not in vain.

(Next Slide)



Desire of Ages, p.145



Yet she would have been more than human if there had not mingled with this holy joy a trace of the fond mother's natural pride. As she saw the many glances bent upon Jesus, she longed to have Him prove to the company that He was really the Honored of God.

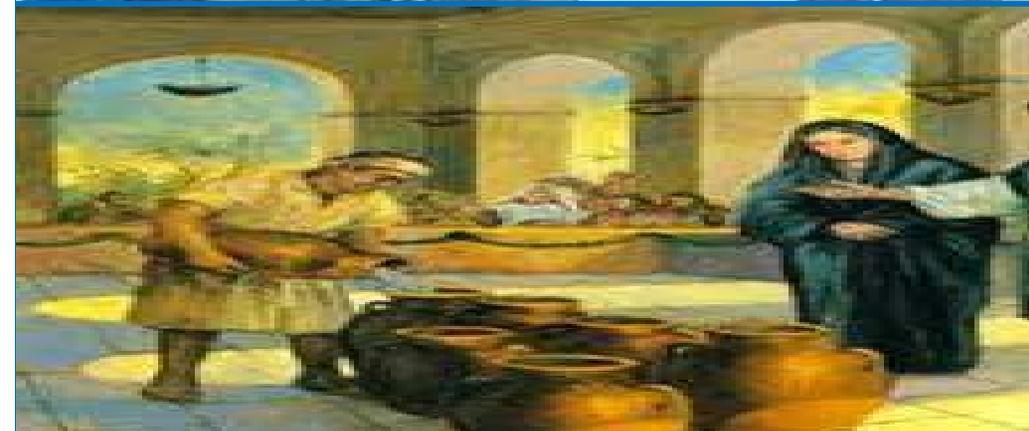
She hoped there might be opportunity for Him to Work a miracle before them.

{DA 145.3}

Desire of Ages, p.145

It was the custom of the times for marriage festivities to continue several days. On this occasion, before the feast ended it was found that the supply of wine had failed. This discovery caused much perplexity and regret. It was unusual to dispense with wine on festive occasions, and its absence would seem to indicate a want of hospitality. As a relative of the parties, Mary had assisted in the arrangements for the feast, and she now spoke to Jesus, saying, "They have no wine."

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Desire of Ages, p.145

These words were a suggestion that He might supply their need. But Jesus answered, "Woman, what have I to do with thee? Mine hour is not yet come."

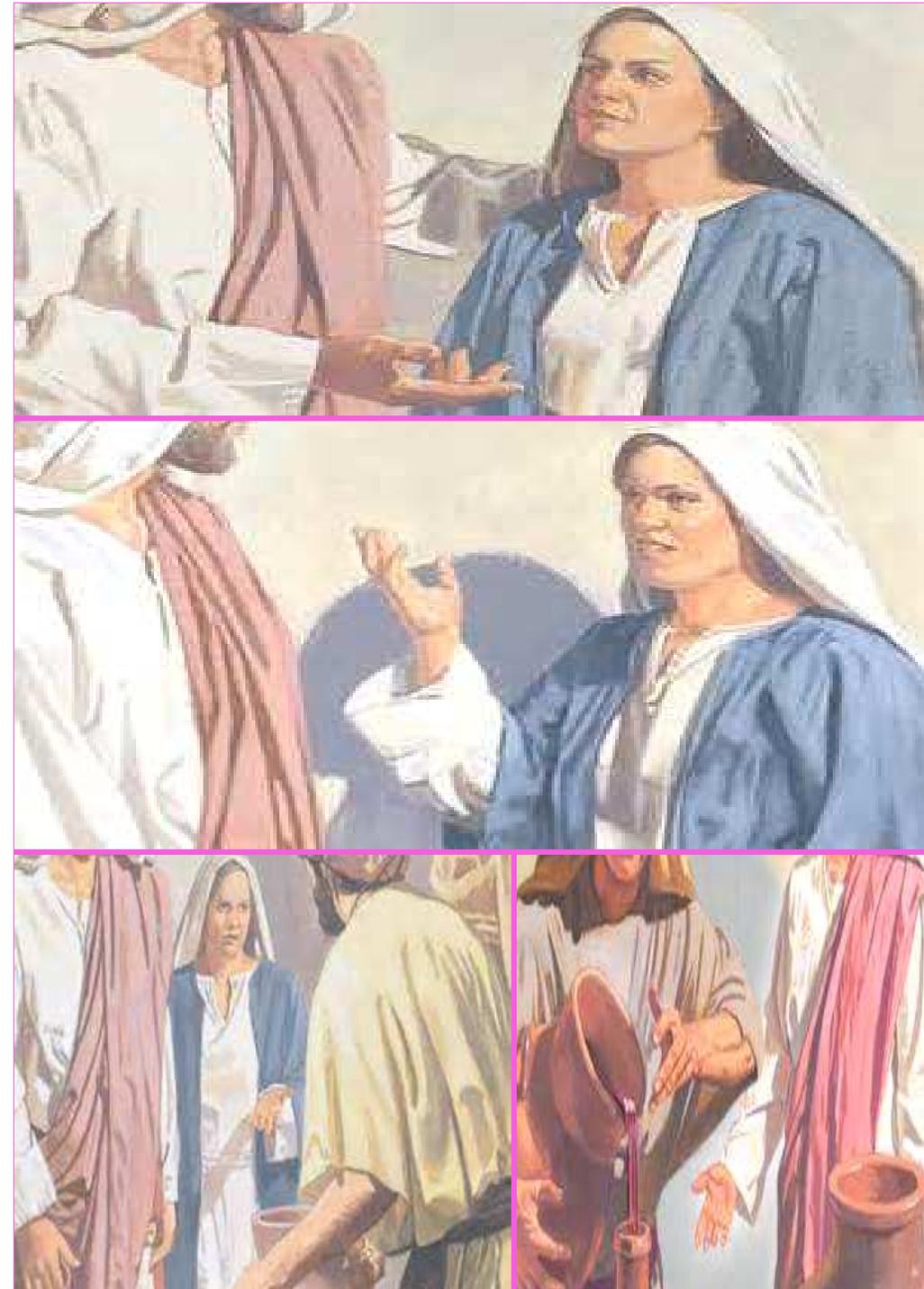
{DA 145.4}

This answer, abrupt as it seems to us, expressed no coldness or discourtesy.

The Saviour's form of address to His mother was in accordance with Oriental custom.

It was used toward persons to whom it was desired to show respect.

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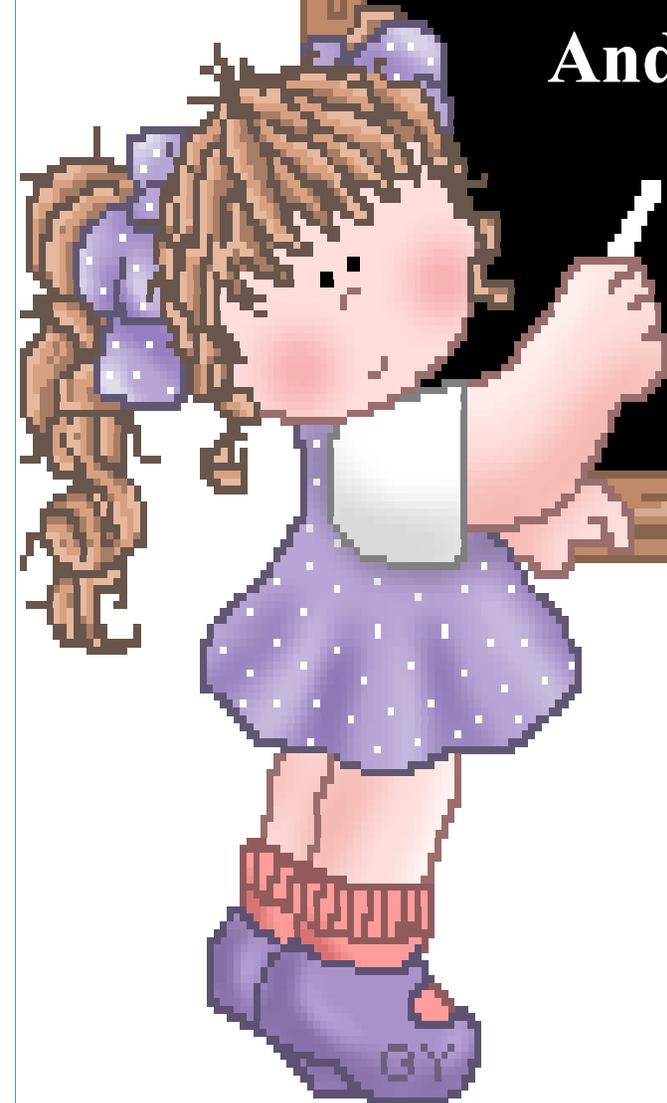
Question:

Boys & girls, was Mary's longing to have Jesus prove to the company He was really the Honored of God, by principle or pride? And what words were suggested that He might supply heir need?

If you know the Answer
to this question
Bubble up! Dear little ones!

Answer

**It was by natural pride.
And Jesus answered, "Woman, what
have I to do with thee?
Mine hour is not
yet come."**



Desire of Ages, p.146

Every act of Christ's earthly life was in harmony with the precept He Himself had given, "Honor thy father and thy mother." Exodus 20:12.

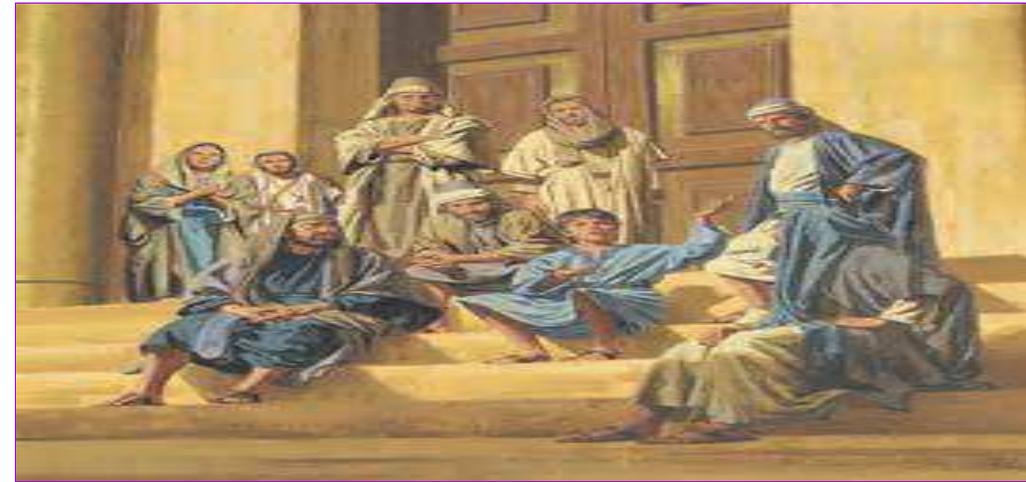
On the cross, in His last act of tenderness toward His mother, Jesus again addressed her in the same way, as He committed her to the care of His best-loved disciple. Both at the marriage feast and upon the cross, the love expressed in tone and look and manner interpreted His words. {DA 146.1}



Desire of Ages, p.146

At His visit to the temple in His boyhood, as the mystery of His lifework opened before Him, Christ had said to Mary,

"Wist ye not that I must be about My Father's business?" Luke 2:49. These words struck the keynote of His whole life and ministry. Everything was held in abeyance to His work, the great work of redemption which He had come into the world to accomplish. Now He repeated the lesson.
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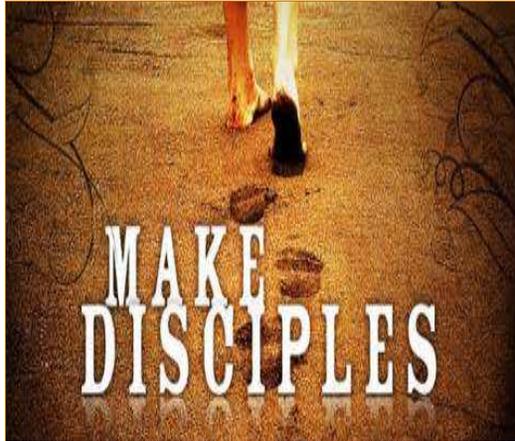
Desire of Ages, p.146

There was danger that Mary would regard her relationship to Jesus as giving her a special claim upon Him, and the right, in some degree, to direct Him in His mission. For thirty years He had been to her a loving and obedient son, and His love was unchanged; but He must now go about His Father's work. As Son of the Most High, and Saviour of the world, no earthly ties must hold Him from His mission, or influence His conduct. He must stand free to do the will of God.

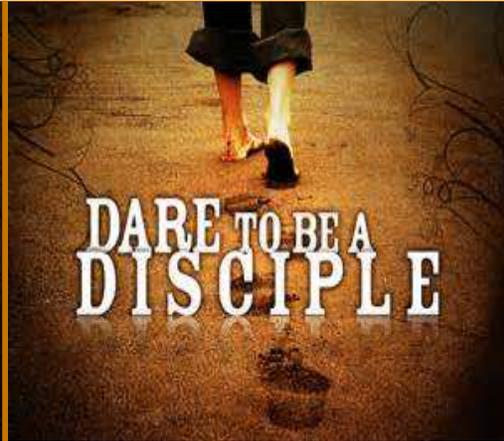
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Desire of Ages, p.146



**MAKE
DISCIPLES**



**DARE TO BE A
DISCIPLE**

**This lesson is also for us.
The claims of God are paramount
even to the ties of human
relationship. No earthly attraction
should turn our feet from the path in
which He bids us walk.**

{DA 146.2}

**The only hope of redemption for our
fallen race is in Christ;
Mary could find salvation only
through the Lamb of God.**

**In herself she possessed no merit.
Her connection with Jesus placed her
in no different spiritual relation to
Him from that of any other human
soul.**

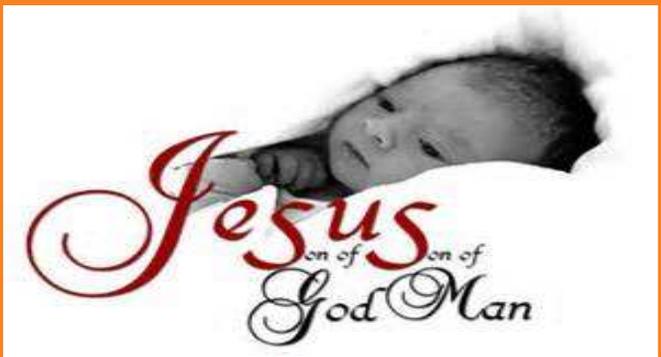
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**My SAVIOR is
STRONGER
than my sorrow.**



Desire of Ages, p.147



Jesus
son of God son of Man



JESUS
THE
SON OF GOD



GOD'S
PLAN OF *Salvation*

This is indicated in the Saviour's words. He makes clear the distinction between His relation to her as the Son of man and as the Son of God. The tie of kinship between them in no way placed her on an equality with Him.

{DA 147.1}

The words, "Mine hour is not yet come," point to the fact that every act of Christ's life on earth was in fulfillment of the plan that had existed from the days of eternity. Before He came to earth, the plan lay out before Him, perfect in all its details. (Next Slide)

Walking by Faith

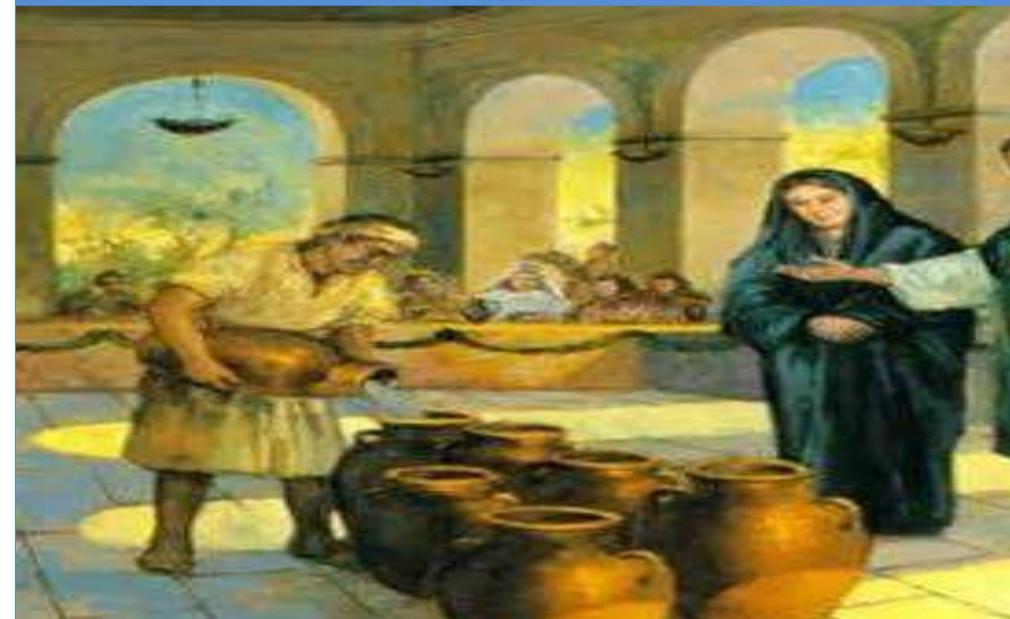


Desire of Ages, p.147

But as He walked among men, He was guided, step by step, by the Father's will. He did not hesitate to act at the appointed time. With the same submission He waited until the time had come. {DA 147.2}

In saying to Mary that His hour had not yet come, Jesus was replying to her unspoken thought,--to the expectation she cherished in common with her people. She hoped that He would reveal Himself as the Messiah, and take the throne of Israel.

(Next Slide)



Desire of Ages, p.147

But the time had not come. Not as a King, but as "a Man of Sorrows, and acquainted with grief," had Jesus accepted the lot of humanity. {DA 147.3}

But though Mary had not a right conception of Christ's mission, she trusted Him implicitly.

To this faith Jesus responded. It was to honor Mary's trust, and to strengthen the faith of His disciples, that the first miracle was performed. The disciples were to encounter many and great temptations to unbelief.

(Next Slide)



Question:

Boys & girls, what other times did Jesus address His mother in accordance with Oriental custom besides at the marriage in Cana? And what kind of son was Jesus to His mother Mary?

**If you know the Answer
to this question
*Bubble up! Dear little ones!***



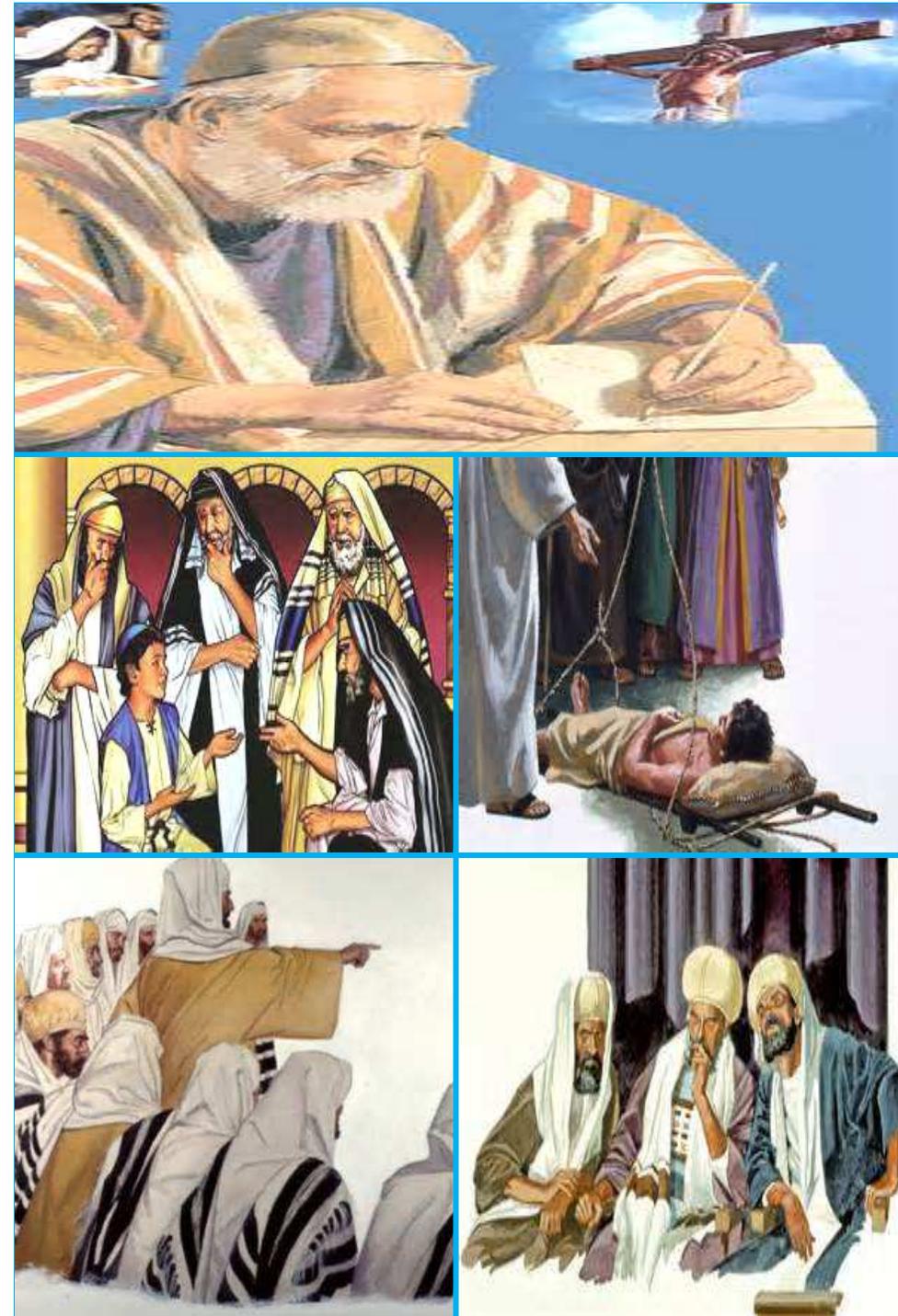
Answer

On the cross, in His last act of tenderness toward His mother, Jesus again addressed her in the same way, as He committed her to the care of His best-loved disciple. And For thirty years He had been to her a loving and obedient son, and His love was unchanged.



Desire of Ages, p.147

To them the prophecies had made it clear beyond all controversy that Jesus was the Messiah. They looked for the religious leaders to receive Him with confidence even greater than their own. They declared among the people the wonderful works of Christ and their own confidence in His mission, but they were amazed and bitterly disappointed by the unbelief, the deep-seated prejudice, and the enmity to Jesus, displayed by the priests and rabbis. The Saviour's early miracles strengthened the disciples to stand against this opposition. {DA 147.4}



Question:

Boys & girls, in Who is the only hope of redemption for our fallen race? And in what do the words, “Mine hour is not yet come”, point to?



**If you know the Answer
to this question
*Dear ones, bubble up!***



Answer

In Christ. And, to the fact that every act of Christ's life on earth was in fulfillment of the plan that had existed from the days of eternity.

Let's learn a beautiful song together dear ones!

When He Cometh

Malachi 3:17 (KJV)

I. When He cometh, when He cometh
To make up His jewels,
All His jewels, precious jewels,
His loved and His own.

*II. Like the stars of the morning,
His brightness adorning,
They shall shine in their beauty,
Bright gems for His crown.*

III. He will gather, He will gather
The gems for His kingdom;
All the pure ones, all the bright ones,
His loved and His own.

IV. Little children, little children,
Who love their Redeemer,
Are the jewels, precious jewels,
His loved and His own.



Next Sabbath:

*We will continue with part 2 of our studies entitle,
“At the Marriage Feast” in our study book!*

*Closing Prayer – request one of the little ones
or mommies or daddies to give prayer*



God bless

Next Sabbath:

Chapter 15
At the Marriage Feast
Part 2

Sabbath June 21, 2014

Children's Sabbath School
Lesson #80
At the Marriage Feast



June 14, 2014



John 2:1 (KJV)

And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

Word Search Puzzle

C H A R L N S E C I V D P G Y O N Q D N
U O N N A A D S N A E L I L A G O O I O
S Q N D X U T D E L N B L A R Z I F S I
A A R V L I I N D N H A N N E U T U P S
R O N C E C O N E O R W I C G N A Y E S
J K N H A R I U S I A E T E A J T P N I
E O A T E K S P S B R Y D S E I P E S M
C R E K D D I E R E B O M L X K M N E W
N E Y S E T R U O C S I D E I Z E Z X I
E G J Q A H P I Q F R Y L V M W T O P N
S R Z L R T W M N A R P H E Z J C T U E
B E I X E E J Z C T R K G T V C T G R R
A T B I V R X L E E A C Q U A I N T E D
Y B U N E A E C P H V H I S E P T Y H H
I Q R B R Z E C R E I P I P M S M S V G
G L R B E A T O N E S O H H O L T Y E Y
E J H M N N R S S E N D L O C T P S S F
M N X C C R X A S S E M B L E W D G N L
M Y S T E R Y F R O L A U S U N U T L P
Y K I T G H M J Q N T D O U B T S T D R

1. ABRUPT
2. ABSENCE
3. ACQUAINTED
4. ANXIOUS
5. ASSEMBLE
6. CANA
7. COLDNESS
8. CONCLUDE
9. CONVERSE
10. DISCOURTESY
11. DISPENSE
12. DOUBTS
13. EAGER
14. FESTIVE
15. GALILEAN
16. GLANCES
17. GUESTS
18. HOSPITALITY
19. INDICATE
20. JORDAN
21. KINDLED
22. MIRACLE
23. MISSION
24. MYSTERY
25. NAZARETH
26. OCCASIONS
27. ORIENTAL
28. PERPLEXITY
29. PIERCE
30. QUIET
31. REGRET
32. REVERENCE
33. SANHEDRIN
34. SYMPATHY
35. TEMPTATION
36. TONES
37. TOPIC
38. UNUSUAL
39. WILDERNESS
40. WINE

40 of 40 words were placed into the puzzle

Maze Puzzle

Help this disciple find and follow His Saviour to the Cross of Jesus!

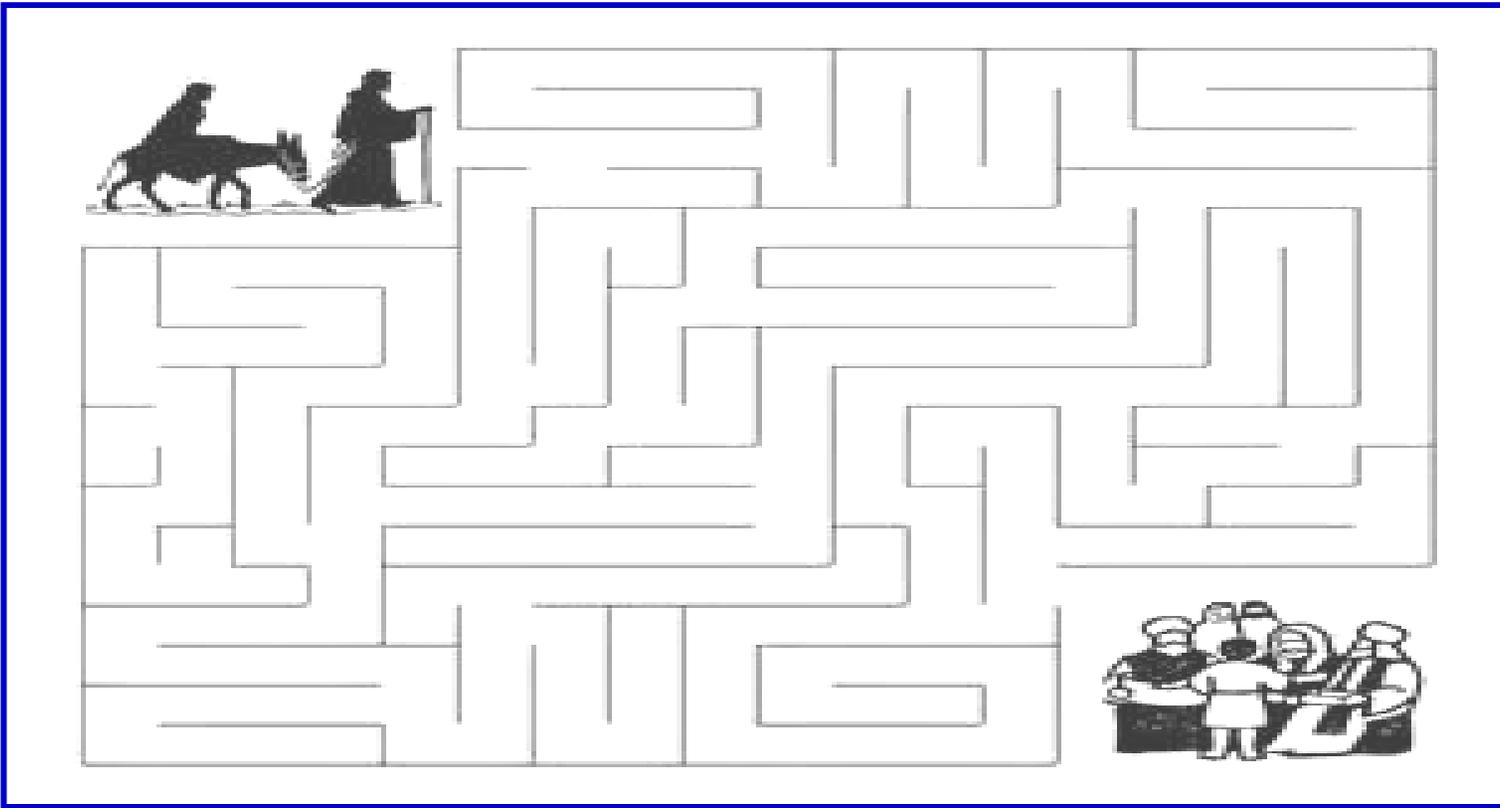


Luke 9:23 (KJV)

And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.

Children's Sabbath School
Lesson #80
At the Marriage Feast

ACTIVITIE ANSWER KEY



June 14, 2014

Word Search Puzzle

SOLUTION

C	+	A	+	L	N	S	E	C	I	+	D	+	G	+	+	N	+	D	N
+	O	+	N	A	A	D	S	N	A	E	L	I	L	A	G	O	+	I	O
S	+	N	D	X	U	T	D	E	L	N	+	+	A	R	+	I	+	S	I
+	A	R	V	L	I	I	N	D	N	H	A	+	N	E	+	T	+	P	S
+	O	N	C	E	C	O	N	E	O	R	+	+	C	G	+	A	Y	E	S
J	+	N	H	A	R	I	U	S	I	A	E	+	E	A	+	T	+	N	I
E	O	+	T	E	K	S	P	S	B	R	+	D	S	E	I	P	+	S	M
C	R	E	+	+	D	I	E	R	+	+	O	M	L	X	+	M	+	E	W
N	E	Y	S	E	T	R	U	O	C	S	I	D	E	I	+	E	+	+	I
E	G	+	+	A	H	P	I	+	+	R	Y	L	+	+	W	T	O	+	N
S	R	+	L	R	T	+	+	N	A	+	P	H	E	+	+	C	+	+	E
B	E	I	+	E	E	+	+	C	+	R	+	G	T	V	C	+	+	+	+
A	T	+	I	V	R	+	L	+	E	A	C	Q	U	A	I	N	T	E	D
Y	+	U	+	E	A	E	+	P	+	+	+	I	S	E	P	T	+	+	+
+	Q	+	+	R	Z	E	C	R	E	I	P	I	P	+	S	M	S	+	+
+	+	+	+	E	A	T	O	N	E	S	O	+	+	O	+	T	Y	E	+
+	+	+	+	N	N	+	S	S	E	N	D	L	O	C	T	+	S	S	F
+	+	+	+	C	+	+	A	S	S	E	M	B	L	E	+	+	+	+	+
M	Y	S	T	E	R	Y	+	+	+	L	A	U	S	U	N	U	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	D	O	U	B	T	S	+	+

(Over, Down, Direction)

1. ABRUPT (11, 6, SW)
2. ABSENCE (1, 13, N)
3. ACQUAINTED (11, 13, E)
4. ANXIOUS (3, 1, SE)
5. ASSEMBLE (8, 18, E)
6. CANA (9, 1, SE)
7. COLDNESS (15, 17, W)
8. CONCLUDE (1, 8, NE)
9. CONVERSE (1, 1, SE)
10. DISCOURTESY (13, 9, W)
11. DISPENSE (19, 1, S)
12. DOUBTS (12, 20, E)
13. EAGER (15, 7, N)
14. FESTIVE (20, 17, NW)
15. GALILEAN (16, 2, W)
16. GLANCES (14, 1, S)
17. GUESTS (13, 12, SE)
18. HOSPITALITY (11, 4, SW)
19. INDICATE (10, 1, SW)
20. JORDAN (1, 6, NE)
21. KINDLED (6, 7, NE)
22. MIRACLE (13, 8, SW)
23. MISSION (20, 7, N)
24. MYSTERY (1, 19, E)
25. NAZARETH (6, 17, N)
26. OCCASIONS (18, 10, SW)
27. ORIENTAL (12, 8, NW)
28. PERPLEXITY (9, 14, NE)
29. PIERCE (12, 15, W)
30. QUIET (2, 15, NE)
31. REGRET (2, 8, S)
32. REVERENCE (5, 11, S)
33. SANHEDRIN (1, 3, SE)
34. SYMPATHY (19, 17, NW)
35. TEMPTATION (17, 10, N)
36. TONES (7, 16, E)
37. TOPIC (16, 17, NW)
38. UNUSUAL (17, 19, W)
39. WILDERNESS (16, 10, NW)
40. WINE (20, 8, S)

Double Puzzle

SOLUTION

1. INTERPRETED
2. BOYHOOD
3. MYSTERY
4. KEYNOTE
5. ABEYANCE
6. MISSION
7. UNCHANGED
8. PARAMOUNT
9. ATTRACTION
10. MERIT

11. KINSHIP
12. EQUALITY
13. HESITATE
14. SUBMISSION
15. EXPECTATION
16. GRIEF
17. CONCEPTION
18. CONFIDENCE
19. AMAZED
20. ENMITY

These are the scramble words

from slides #42 found on page #8 of the worksheet.

The final word phrase

SOLUTION

Exodus 20:12 (KJV)

Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

20 of 20 words were placed into the puzzle