

**Children Sabbath School Lesson #78 for 5-31-2014**  
**Song for opening the Sabbath School:**

***Who shall ascend into the hill of the Lord***

**The Book of Psalms 24:3-4 Margins....**

**Who shall ascend into the hill of the LORD? or who shall stand in his holy place?**

**He that hath clean hands, and a pure heart;**

May ascend to the hill, may ascend to the hill; may ascend to the hill of the LORD.

Cleans my hands and my heart Oh Lord! Come purify me with your love

Fill my life with your righteousness so that I may ascend to the hill

Holy, Holy! Holy, Holy! Holy, Holy! **My Lord, My God!**

*Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer*

***Lesson #78: We Have Found the Messiah, Part 2***

**Isaiah 53:7 (KJV)**

**He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.**

*This week boys and girls, we will continue with part 2 of our lesson, “We Have Found the Messiah” in our study book!*

**John 1:29 (KJV)**

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

**John 1:30 (KJV)**

This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

**John 1:31 (KJV)**

And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

**John 1:32 (KJV)**

And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

**John 1:33 (KJV)**

And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

**John 1:34 (KJV)**

And I saw, and bare record that this is the Son of God.

**1 John 4:7 (KJV)**

Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

**John 1:14 (KJV)**

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

**Let's continue in our book Desire of Ages, Chapter #14, pages 136 – 139**

The message was distinct and unequivocal, to be carried back to the Sanhedrin. The words of John could apply to no other than the long-promised One. The Messiah was among them! In amazement priests and rulers gazed about them, hoping to discover Him of whom John had spoken. But He was not distinguishable among the throng. {DA 136.3}

When at the baptism of Jesus, John pointed to Him as the Lamb of God, a new light was shed upon the Messiah's work. The prophet's mind was directed to the words of Isaiah, "He is brought as a lamb to the slaughter." **Isaiah 53:7**. During the weeks that followed, John with new interest studied the prophecies and the teaching of the sacrificial service. He did not distinguish clearly the two phases of Christ's work,--as a suffering sacrifice and a conquering king,--but he saw that His coming had a deeper significance than priests or people had discerned. When he beheld Jesus among the throng on His return from the desert, he confidently looked for Him to give the people some sign of His true character. Almost impatiently he waited to hear the Saviour declare His mission; but no word was spoken, no sign given. Jesus did not respond to the Baptist's announcement of Him, but mingled with the disciples of John, giving no outward evidence of His special work, and taking no measures to bring Himself to notice. {DA 136.4}

**Question:** Boys & girls, what did John not distinguish clearly of Christ's work? And, what did he later see of His coming to be?

**Answer:** The two phases of Christ's work as a suffering sacrifice and a conquering king. He saw that His coming had a deeper significance of His true character than priests or people had discerned.

The next day John seeth Jesus coming. With the light of the glory of God resting upon him, the prophet stretches out his hands, declaring, "Behold the Lamb of God, which taketh away the sin of the world! This is He of whom I said, After me cometh a man which is preferred before me.... And I knew Him not; but that He should be made manifest to Israel, therefore am I come baptizing with water... I saw the Spirit descending from heaven like a dove, and it abode upon Him. And I knew Him not: but He that sent me to baptize with water, the same said unto me, upon whom thou shalt see the Spirit descending, and remaining on Him, the same is He which baptizeth with the Holy Ghost. And I saw, and bare record that this is the Son of God." **John 1:29-34, margin.**  
{DA 137.1}

Was this the Christ? With awe and wonder the people looked upon the One just declared to be the Son of God. They had been deeply moved by the words of John. He had spoken to them in the name of God. They had listened to him day after day as he reproved their sins, and daily the conviction that he was sent of Heaven had strengthened. But who was this One greater than John the Baptist? In His dress and bearing there was nothing that betokened rank. He was apparently a simple personage, clad like themselves in the humble garments of the poor. {DA 137.2}

There were in the throng some who at Christ's baptism had beheld the divine glory, and had heard the voice of God. But since that time the Saviour's appearance had greatly changed. At His baptism they had seen His countenance transfigured in the light of heaven; now, pale, worn, and emaciated, He had been recognized only by the prophet John. {DA 137.3}

But as the people looked upon Him, they saw a face where divine compassion was blended with conscious power. Every glance of the eye, every feature of the countenance, was marked with humility, and expressive of unutterable love. He seemed to be surrounded by an atmosphere of spiritual influence. While His manners were gentle and unassuming, He impressed men with a sense of power that was hidden, yet could not be wholly concealed. Was this the One for whom Israel had so long waited? {DA 137.4}

**Question:** Boys & girls, what did the people see as they looked upon Jesus? And what feature was upon His countenance?

**Answer:** They saw a face where divine compassion was blended with conscious power. Every glance of the eye, every feature of the countenance, was marked with humility, and expressive of unutterable love.

Jesus came in poverty and humiliation, that He might be our example as well as our Redeemer. If He had appeared with kingly pomp, how could He have taught humility? how could He have presented such cutting truths as in the Sermon on the Mount? Where would have been the hope of the lowly in life had Jesus come to dwell as a king among men? {DA 138.1}

To the multitude, however, it seemed impossible that the One designated by John should be associated with their lofty anticipations. Thus many were disappointed, and greatly perplexed. {DA 138.2}

The words which the priests and rabbis so much desired to hear, that Jesus would now restore the kingdom to Israel, had not been spoken. For such a king they had been waiting and watching; such a king they were ready to receive. But one who sought to establish in their hearts a kingdom of righteousness and peace, they would not accept. {DA 138.3}

On the following day, while two disciples were standing near, John again saw Jesus among the people. Again the face of the prophet was lighted up with glory from the Unseen, as he cried, "Behold the Lamb of God!" The words thrilled the hearts of the disciples. They did not fully understand them. What meant the name that John had given Him,--"the Lamb of God"? John himself had not explained it. {DA 138.4}

Leaving John, they went to seek Jesus. One of the two was Andrew, the brother of Simon; the other was John the evangelist. These were Christ's first disciples. Moved by an irresistible impulse, they followed Jesus,--anxious to speak with Him, yet awed and silent, lost in the overwhelming significance of the thought, "Is this the Messiah?" {DA 138.5}

**Question:** Boys & girls, what words did the priests and rabbis so much desire to hear Jesus say? And, what kind of kingdom did Jesus come to establish instead?

**Answer:** That Jesus would now restore the kingdom to Israel, had not been spoken. And, they would not accept in their hearts a kingdom of righteousness and peace.

Jesus knew that the disciples were following Him. They were the first fruits of His ministry, and there was joy in the heart of the divine Teacher as these souls responded to His grace. Yet turning, He asked only, "What seek ye?" He would leave them free to turn back or to speak of their desire. {DA 138.6}

Of one purpose only were they conscious. One presence filled their thought. They exclaimed, "Rabbi, . . . where dwellest Thou?" In a brief interview by the wayside they could not receive that for which they longed. They desired to be alone with Jesus, to sit at His feet, and hear His words. {DA 138.7}

"He saith unto them, Come and see. They came and saw where He dwelt, and abode with Him that day." {DA 139.1}

If John and Andrew had possessed the unbelieving spirit of the priests and rulers, they would not have been found as learners at the feet of Jesus. They would have come to Him as critics, to judge His words. Many thus close the door to the most precious opportunities. But not so did these first disciples. They had responded to the Holy Spirit's call in the preaching of John the Baptist. Now they recognized the voice of the heavenly Teacher. To them the words of Jesus were full of freshness and truth and beauty. A divine illumination was shed upon the teaching of the Old Testament Scriptures. The many-sided themes of truth stood out in new light. {DA 139.2}

It is contrition and faith and love that enable the soul to receive wisdom from heaven. Faith working by love is the key of knowledge, and everyone that loveth "knoweth God."  
1 John 4:7. {DA 139.3}

**Question:** Boys & girls, by what working is the key of knowledge? And who is it that knoweth God?

**Answer:** Faith working by love. And everyone that loveth.

**Song:** *Let's learn beautiful song together dear ones!*

**1 John 4:7-8 (KJV)**

Beloved, let us love one another: Beloved, let us love one another:  
For love is of God; and every one that loveth is born of God, and knoweth God  
Beloved, let us love one another: 1 John verse 4:7 and 8  
Beloved, let us love one another: Beloved, let us love one another:  
For he that loveth not, loveth not God; For God is LOVE  
Beloved, let us love one another: 1 John verse 4:7 and 8

The disciple John was a man of earnest and deep affection, ardent, yet contemplative. He had begun to discern the glory of Christ,--not the worldly pomp and power for which he had been taught to hope, but "the glory as of the Only-begotten of the Father, full of grace and truth." **John 1:14.** He was absorbed in contemplation of the wondrous theme. {DA 139.4}

Andrew sought to impart the joy that filled his heart. Going in search of his brother Simon, he cried, "We have found the Messiah." Simon waited for no second bidding. He also had heard the preaching of John the Baptist, and he hastened to the Saviour. The eye of Christ rested upon him, reading his character and his life history. His impulsive nature, his loving, sympathetic heart, his ambition and self-confidence, the history of his fall, his repentance, his labors, and his martyr death,--the Saviour read it all, and He said, "Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone." {DA 139.5}

"The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow Me." Philip obeyed the command, and straightway he also became a worker for Christ. {DA 139.6}

**Question:** Boys & girls, what did Andrew do with the joy that filled his heart after finding Messiah? And what did Philip do after Jesus said unto him, "Follow Me"?

**Answer:** He went in search of his brother Simon. And he obeyed the command, and straightway he also became a worker for Christ.

**Song:** *Let's learn beautiful song together dear ones!*

<b>"I Have Decided to Follow JESUS"</b>	
<p>I have decided to follow Jesus            I have decided to follow Jesus            I have decided to follow Jesus            No turning back -No turning back</p> <p>Tho' none go with me I still will follow            Tho' none go with me I still will follow            Tho' none go with me I still will follow            No turning back -No turning back</p>	<p>The world behind me the cross before me            The world behind me the cross before me            The world behind me the cross before me            No turning back -No turning back</p> <p>Will you decide now to follow JESUS?            Will you decide now to follow JESUS?            Will you decide now to follow JESUS?            No turning back -No turning back</p>

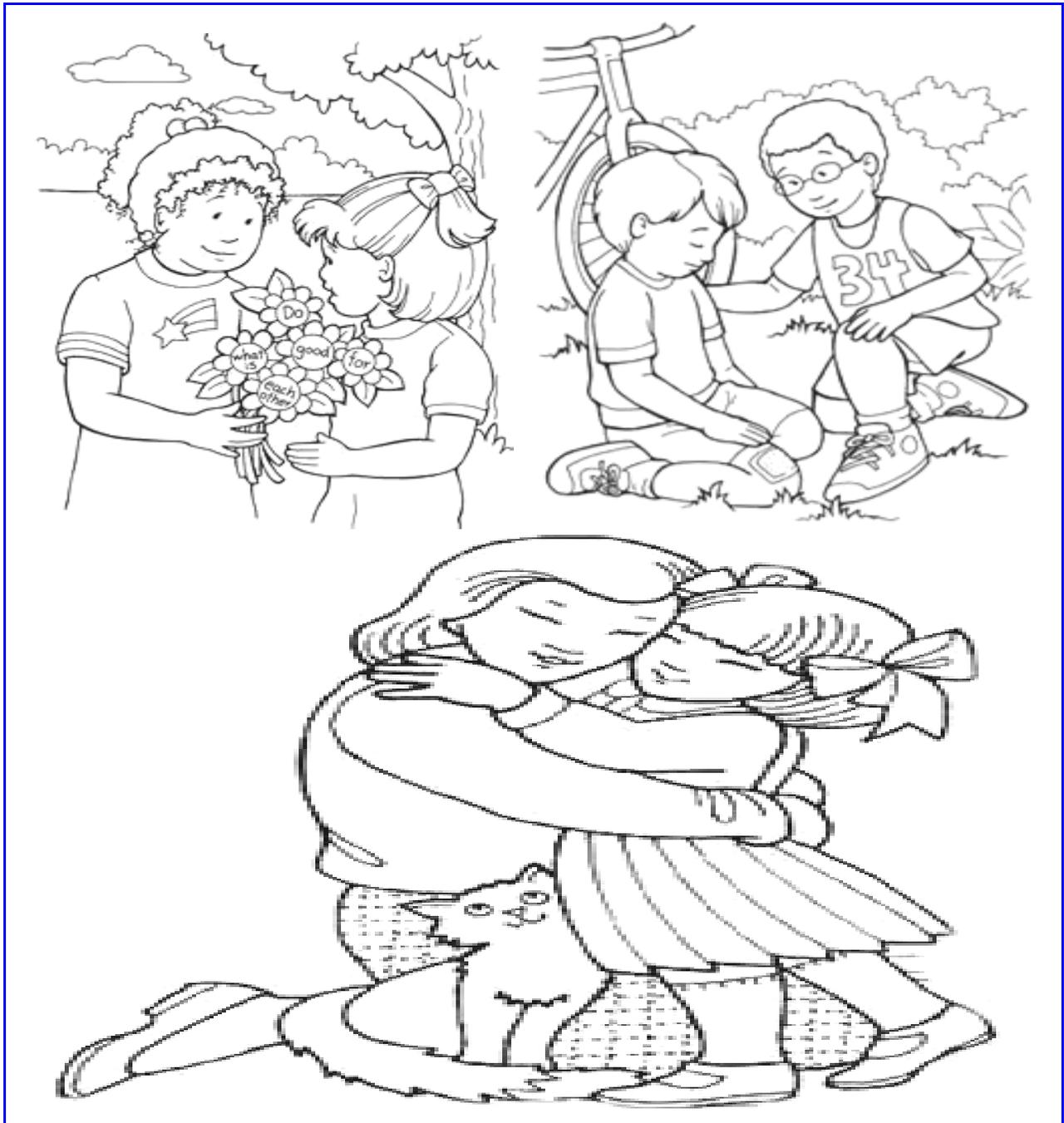
Philip called Nathanael. The latter had been among the throng when the Baptist pointed to Jesus as the Lamb of God. As Nathanael looked upon Jesus, he was disappointed. Could this man, who bore the marks of toil and poverty, be the Messiah? Yet Nathanael could not decide to reject Jesus, for the message of John had brought conviction to his heart. {DA 139.7}

**Next Week:** We will continue with part 3 of our lesson, "**We Have Found the Messiah**" in our study book!

*Closing Prayer – request one of the little ones or mommies or daddies to give prayer.*

**Next Sabbath:** Chapter 14 "**We Have Found the Messiah**" Part 3 on Sabbath June 7, 2014.

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!*  
*Children Sabbath School*  
*Lesson #78*



*1 John 4:7 (KJV)*

Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

## Word Search Puzzle

H I Z I V N E P D W K X P O M P W A Q U  
S S O H D T V K A B D J Z A G B V Z T I  
P I I D V K B J L I Q K N M O U G A R Y  
D R G U A N T I C I P A T I O N S T A Y  
R E O N G P E R S O N A G E M H A M N L  
W E L P I N U N U T T E R A B L E O S T  
H J T G H F I K D B C E B M A L I S F N  
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N E R D G U M I A I U S Y T A E L E U T  
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C C N W C T M Q S O P E G G R R D S D M  
S S T T N I U P N R T N E M E Z A M A I  
I I S U L I A S E L A I C I F I R C A S  
D D O O V E C T L T D E X E L P R E P G  
T C F O L I N Y E V I D E N C E F E P A  
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AMAZEMENT  
ANTICIPATIONS  
ATMOSPHERE  
CLAD  
CONSCIOUS  
COURTENEANCE  
DESIGNATED  
DISCERNED  
DISCOVER  
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EVIDENCE  
GARMENTS  
GAZED  
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HIDDEN  
IMPATIENTLY  
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LOFTY  
MINGLED  
OUTWARD  
PALE  
PERPLEXED  
PERSONAGE  
PHASES  
POMP  
PROPHECIES  
SACRIFICIAL

SERMON  
SHED  
SIGNIFICANCE  
SLAUGHTER  
THRILLED  
THRONG  
TRANSFIGURED  
UNEQUIVOCAL  
UNUTTERABLE  
WORN

*40 of 40 words were placed into the puzzle.*

## Double Puzzle

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Unscramble each of the clue words.  
Copy the letters in the numbered cells to other cells with the same number.

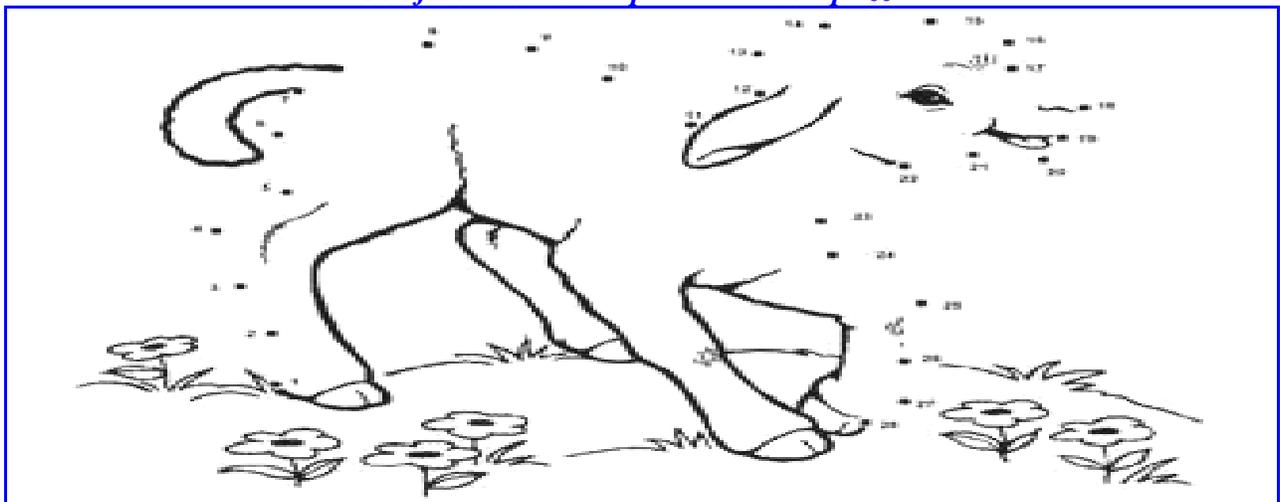
## *Name Puzzle*

SISMESA	□ □ □ □ □ □ □ □
AJNO	□ □ □ □
AHSEPC	□ □ □ □ □ □ □ □
HESADNINR	□ □ □ □ □ □ □ □ □ □
LITVEANSGE	□ □ □ □ □ □ □ □ □ □ □ □
NOJH	□ □ □ □
NERDAW	□ □ □ □ □ □ □ □
BARBI	□ □ □ □ □ □
LEIGELA	□ □ □ □ □ □ □ □ □ □
PIPLIH	□ □ □ □ □ □ □ □
TAHNEANAL	□ □ □ □ □ □ □ □ □ □ □ □
MONSI	□ □ □ □ □ □
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| 1. ANDREW     | 8. JONA       |
| 2. CEPHAS     | 9. MESSIAS    |
| 3. CHRIST     | 10. NATHANAEL |
| 4. EVANGELIST | 11. PHILIP    |
| 5. GALILEE    | 12. RABBI     |
| 6. JESUS      | 13. SANHEDRIN |
| 7. JOHN       | 14. SIMON     |

Unscramble each of the clue name and places words.

*14 of 14 words were placed into the puzzle.*



## Activities Answer Key

### Word Search Puzzle Solution

H + + + + + + + D + + + + + + + + + +  
 S S + + + + + + A + + + + + + + + + T +  
 P I I + + + + + L + + + + + + + + + A R +  
 D R G U A N T I C I P A T I O N S T A Y  
 R E O N G P E R S O N A G E + + + M N L  
 + E L P I N U N U T T E R A B L E O S T  
 + + T G H F I + D + C E B M A L I S F N  
 D + G H N E I T + E C N P + + T G P I E  
 E R A + G I C C S N H + I H A L D H G I  
 N E R D + U M I A I U S + T A E + E U T  
 R V M R P + A N E N D + E N S S + R R A  
 E O E A + O E L E S C R C I + I E E E P  
 C C N W C T M Q S O P E G + + + D S D M  
 S S T T N I U P N R T N E M E Z A M A I  
 I I S U L I A S E L A I C I F I R C A S  
 D D O O V E C T + T D E X E L P R E P G  
 + C F O L I N + E V I D E N C E + + + A  
 + T C A O I + D + D E L L I R H T + + Z  
 Y A P U T H R O N G S E R M O N + + + E  
 L + S W O R N + + + + + N E D D I H D

(Over, Down, Direction)

AMAZEMENT (19, 14, W)  
 ANTICIPATIONS (5, 4, E)  
 ATMOSPHERE (18, 3, S)  
 CLAD (9, 4, N)  
 CONSCIOUS (11, 12, SW)  
 COUNTENANCE (2, 17, NE)  
 DESIGNATED (17, 9, SW)  
 DISCERNED (1, 16, N)  
 DISCOVER (2, 16, N)  
 DISTINCT (17, 13, NW)

DISTINGUISH (11, 11, NW)  
 EMACIATED (2, 10, SE)  
 EVIDENCE (9, 17, E)  
 GARMENTS (3, 8, S)  
 GAZED (20, 16, S)  
 GLANCE (17, 8, SW)  
 HIDDEN (19, 20, W)  
 IMPATIENTLY (20, 14, N)  
 INTERPRETATION (6, 18, NE)  
 LAMB (16, 7, W)

LOFTY (5, 15, SW)  
 MINGLED (7, 10, NW)  
 OUTWARD (4, 16, N)  
 PALE (3, 19, NE)  
 PERPLEXED (19, 16, W)  
 PERSONAGE (6, 5, E)  
 PHASES (13, 8, SE)  
 POMP (5, 11, SE)  
 PROPHECIES (1, 3, SE)  
 SACRIFICIAL (20, 15, W)

SERMON (11, 19, E)  
 SHED (12, 10, NW)  
 SIGNIFICANCE (1, 2, SE)  
 SLAUGHTER (9, 13, NW)  
 THRILLED (17, 18, W)  
 THRONG (5, 19, E)  
 TRANSFIGURED (19, 2, S)  
 UNEQUIVOCAL (11, 10, SW)  
 UNUTTERABLE (7, 6, E)  
 WORN (4, 20, E)

40 of 40 words were placed into the puzzle.

## ***Double Puzzle***

### **Solution**

- |                   |                   |
|-------------------|-------------------|
| 1. IRRESISTIBLE   | 11. DISCERN       |
| 2. ANXIOUS        | 12. ABSORBED      |
| 3. CRITICS        | 13. CONTEMPLATION |
| 4. PRECIOUS       | 14. WONDROUS      |
| 5. OPPORTUNITIES  | 15. SYMPATHETIC   |
| 6. ILLUMINATION   | 16. AMBITION      |
| 7. CONTRITION     | 17. MARTYR        |
| 8. ENABLE         | 18. TOIL          |
| 9. AFFECTION      | 19. POVERTY       |
| 10. CONTEMPLATIVE | 20. CONVICTION    |

The scramble words  
*20 of 20 words were placed into the puzzle*

## **The final phrase for your puzzle**

Found in page #1

### **Isaiah 53:7 (KJV)**

He was oppressed, and he was afflicted,  
Yet he opened not his mouth: he is brought as a lamb to the slaughter,  
And as a sheep before her shearers is dumb,  
so he openeth not his mouth.

## ***Name Puzzle***

### **Solution**

- |               |               |
|---------------|---------------|
| 1. MESSIAS    | 8. RABBI      |
| 2. JONA       | 9. GALILEE    |
| 3. CEPHAS     | 10. PHILIP    |
| 4. SANHEDRIN  | 11. NATHANAEL |
| 5. EVANGELIST | 12. SIMON     |
| 6. JOHN       | 13. JESUS     |
| 7. ANDREW     | 14. CHRIST    |

These are the scramble words  
*14 of 14 words were placed into the puzzle*