

Children Sabbath School Lesson #63 for 2-15-2014
Song for opening the Sabbath School:

“O come, Let us Worship and Bow Down”

(A Song from the Book of Psalms 95:6-7)

O come, let us worship and bow down: let us kneel before the LORD our maker.
For he [is] our God; and we [are] the people of his pasture, and the sheep of his
hand.
To day if ye will hear his voice,

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer

Lesson #63: ” Days of Conflict” Part 3

Matthew 5:19 (KJV)

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

This week boys and girls, we will end our lesson with part 3 in our study book, entitled “Days of Conflict”!

Psalms 119:14 (KJV)

I have rejoiced in the way of thy testimonies, as [much as] in all riches.

Psalms 119:15 (KJV)

I will meditate in thy precepts, and have respect unto thy ways.

Psalms 119:16 (KJV)

I will delight myself in thy statutes: I will not forget thy word.

Proverbs 3:1 (KJV)

My son, forget not my law; but let thine heart keep my commandments:

Proverbs 3:2 (KJV)

For length of days, and long life, and peace, shall they add to thee.

Proverbs 3:3 (KJV)

Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

Proverbs 3:4 (KJV)

So shalt thou find favour and good understanding in the sight of God and man.

Proverbs 6:23 (KJV)

For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the way of life:

Let's continue in our book Desire of Ages, Chapter #10, pages 89 – 92

When questioned why He did not join in the frolics of the youth of Nazareth, He said, it is written, "I have rejoiced in the way of Thy testimonies, as much as in all riches. I will meditate in Thy precepts, and have respect unto Thy ways. I will delight myself in Thy statutes; I will not forget Thy word." **Psalm 119:14-16. {DA 89.3}**

Jesus did not contend for His rights. Often His work was made unnecessarily severe because He was willing and uncomplaining. Yet He did not fail nor become discouraged. He lived above these difficulties, as if in the light of God's countenance. He did not retaliate when roughly used, but bore insult patiently. **{DA 89.4}**

Again and again He was asked, why do you submit to such spiteful usage, even from Your brothers? It is written, He said, "My son, forget not My law; but let thine heart keep My commandments: for length of days, and long life, and peace, shall they add to thee. Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: so shalt thou find favor and good understanding in the sight of God and man." **Proverbs 3:1-4. {DA 89.5}**

Question: Boys & girls, why didn't Jesus content for His rights? And, what was Jesus' response when asked again and again, why He submitted to such spiteful usage, even from Your brothers?

Answer: Because He was willing and uncomplaining. Yet He did not fail nor become discouraged. He lived above these difficulties, as if in the light of God's countenance. And It is written, He said, "My son, forget not My law; but let thine heart keep My commandments: for length of days, and long life, and peace, shall they add to thee.

Song: *Let's learn a beautiful hymn together dear ones!*

Proverbs 6:20-23 (KJV)

My son, keep thy father's commandment, and forsake not the law of thy mother:
Bind them continually upon thine heart, [and] tie them about thy neck.
When thou goest, it shall lead thee; when thou sleepest, it shall keep thee;
and [when] thou awakest, it shall talk with thee.
For the commandment [is] a lamp; and the law [is] light; and reproofs of
instruction [are] the way of life:

From the time when the parents of Jesus found Him in the temple, His course of action was a mystery to them. He would not enter into controversy, yet His example was a constant lesson. He seemed as one who was set apart. His hours of happiness were found when alone with nature and with God. Whenever it was His privilege, He turned aside from the scene of His labor, to go into the fields, to meditate in the green valleys, to hold communion with God on the mountainside or amid the trees of the forest. The early morning often found Him in some secluded place, meditating, searching the Scriptures, or in prayer. From these quiet hours He would return to His home to take up His duties again, and to give an example of patient toil. {DA 89.6}

The life of Christ was marked with respect and love for His mother. Mary believed in her heart that the holy child born of her was the long-promised Messiah, yet she dared not express her faith. Throughout His life on earth she was a partaker in His sufferings. She witnessed with sorrow the trials brought upon Him in His childhood and youth. By her vindication of what she knew to be right in His conduct, she herself was brought into trying positions. She looked upon the associations of the home, and the mother's tender watchcare over her children, as of vital importance in the formation of character. The sons and daughters of Joseph knew this, and by appealing to her anxiety, they tried to correct the practices of Jesus according to their standard. {DA 90.1}

Question: Boys & girls, what was the mark the life of Christ left concerning His mother Mary? And what did Mary believe in her heart about her son Jesus?

Answer: The respect and love for His mother. And the holy child born of her was the long-promised Messiah, yet she dared not express her faith.

Mary often remonstrated with Jesus, and urged Him to conform to the usages of the rabbis. But He could not be persuaded to change His habits of contemplating the works of God and seeking to alleviate the suffering of men or even of dumb animals. When the priests and teachers required Mary's aid in controlling Jesus, she was greatly troubled; but peace came to her heart as He presented the statements of Scripture upholding His practices. {DA 90.2}

At times she wavered between Jesus and His brothers, who did not believe that He was the Sent of God; but evidence was abundant that His was a divine character. She saw Him sacrificing Himself for the good of others. His presence brought a purer atmosphere into the home, and His life was as leaven working amid the elements of society. Harmless and undefiled, He walked among the thoughtless, the rude, the uncourteous; amid the unjust publicans, the reckless prodigals, the unrighteous Samaritans, the heathen soldiers, the rough peasants, and the mixed multitude. He spoke a word of sympathy here and a word there, as He saw men weary, yet compelled to bear heavy burdens. He shared their burdens, and repeated to them the lessons He had learned from nature, of the love, the kindness, the goodness of God. {DA 90.3}

Question: Boys & girls, what kind of atmosphere did Jesus walk among? And what did Jesus do when He saw the weary and burdened?

Answer: He walked among the thoughtless, the rude, the uncourteous; amid the unjust publicans, the reckless prodigals, the unrighteous Samaritans, the heathen soldiers, the rough peasants, and the mixed multitude. And, He spoke a word of sympathy here and a word there, yet compelled He shared their burdens, and repeated to them the lessons.

He taught all to look upon themselves as endowed with precious talents, which if rightly employed would secure for them eternal riches. He weeded all vanity from life, and by His own example taught that every moment of time is fraught with eternal results; that it is to be cherished as a treasure, and to be employed for holy purposes. He passed by no human being as worthless, but sought to apply the saving remedy to every soul. In whatever company He found Himself, He presented a lesson that was appropriate to the time and the circumstances. He sought to inspire with hope the most rough and unpromising, setting before them the assurance that they might become blameless and harmless, attaining such a character as would make them manifest as the children of God. Often He met those who had drifted under Satan's control, and who had no power to break from his snare. To such a one, discouraged, sick, tempted, and fallen, Jesus would speak words of tenderest pity, words that were needed and could be understood. Others

He met who were fighting a hand-to-hand battle with the adversary of souls. These He encouraged to persevere, assuring them that they would win; for angels of God were on their side, and would give them the victory. Those whom He thus helped were convinced that here was One in whom they could trust with perfect confidence. He would not betray the secrets they poured into His sympathizing ear. {DA 91.1}

Question: Boys & girls, what did Jesus teach by His own example? And who did He seek to inspire with hope?

Answer: He taught that every moment of time is fraught with eternal results; that it is to be cherished as a treasure, and to be employed for holy purposes. And He sought to inspire with hope the most rough and unpromising, setting before them the assurance that they might become blameless and harmless, attaining such a character as would make them manifest as the children of God.

Jesus was the healer of the body as well as of the soul. He was interested in every phase of suffering that came under His notice, and to every sufferer He brought relief, His kind words having a soothing balm. None could say that He had worked a miracle; but virtue--the healing power of love--went out from Him to the sick and distressed. Thus in an unobtrusive way He worked for the people from His very childhood. And this was why, after His public ministry began, so many heard Him gladly. {DA 92.1}

Yet through childhood, youth, and manhood, Jesus walked alone. In His purity and His faithfulness, He trod the wine press alone, and of the people there was none with Him. He carried the awful weight of responsibility for the salvation of men. He knew that unless there was a decided change in the principles and purposes of the human race, all would be lost. This was the burden of His soul, and none could appreciate the weight that rested upon Him. Filled with intense purpose, He carried out the design of His life that He Himself should be the light of men. {DA 92.2}

Question: Boys & girls, how was Jesus' life through childhood, youth and manhood? And what awful weight did He carry of the human race as a burden of His soul?

Answer: Jesus walked alone. In His purity and His faithfulness, He trod the wine press alone, and of the people there was none with Him. He carried the awful weight of responsibility for the salvation of men. And He knew that unless there was a decided change in the principles and purposes of the human race, all would be lost. This was the burden of His soul.

Song: *Let's learn a beautiful hymn together dear ones!*

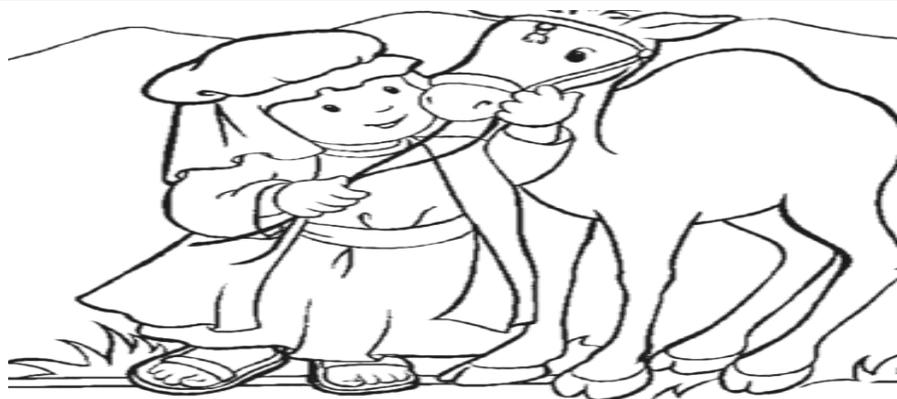
Philippians 4:8 (KJV)

Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

Next Week: We will begin a new chapter of our study in our lesson book entitle, **“The Voice in the Wilderness”!**

Closing Prayer – request one of the little ones or mommies or daddies to give prayer

Next Sabbath: Chapter 10 “The Voice in the Wilderness” on Sabbath February 22, 2014.



Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #63



(Jesus home life)

The life of Christ was marked with respect and love for His mother.
Mary believed in her heart that the holy child born of her was the long-promised Messiah,
yet she dared not express her faith.

Word Search Puzzle

C U T I R A S S O C I A T I O N S C E S
 H A Z R S E S N S E V D S Q N F E O T T
 I U N I N I M T J I J Y Y U F F C N A N
 L S G X B I P O N V Y T E V R S L T I E
 D J G B I E S D N L U E L O M E U R L M
 H U A N C E I A T S D S L S J G D O A D
 O R Z E I C T N W I T I A I G A E V T N
 O Q R N A R E Y S O C R V G N S D E E A
 D P A T A I E N L S F D A H E U F R R M
 L C I H T P I F D G D N E T N O C S O M
 C O O A T A L U F E T I P S E D S Y L O
 N O P M T E H H S U W Y C O N D U C T C
 Y Y N N M A R J W A S P R I V I L E G E
 L L U S I U S A T D E D A U S R E P I T
 S O H S T U N C Z U S T A T U T E S N A
 M L S G B A H I R A W O R R O S B V S T
 A E A M U C N G O L N H A B I T S X U I
 M T I I A O E T H N L I O T Q Z U B L D
 Z T I R R D R B Q T L G N W B U Z P T E
 V Z E V C T N K E T V B B H H T R G B M

ANXIETY
 ASSOCIATIONS
 CHILDHOOD
 COMMANDMENTS
 COMMUNION
 CONDUCT
 CONSTANT
 CONTEND
 CONTROVERSY
 DESPITEFUL

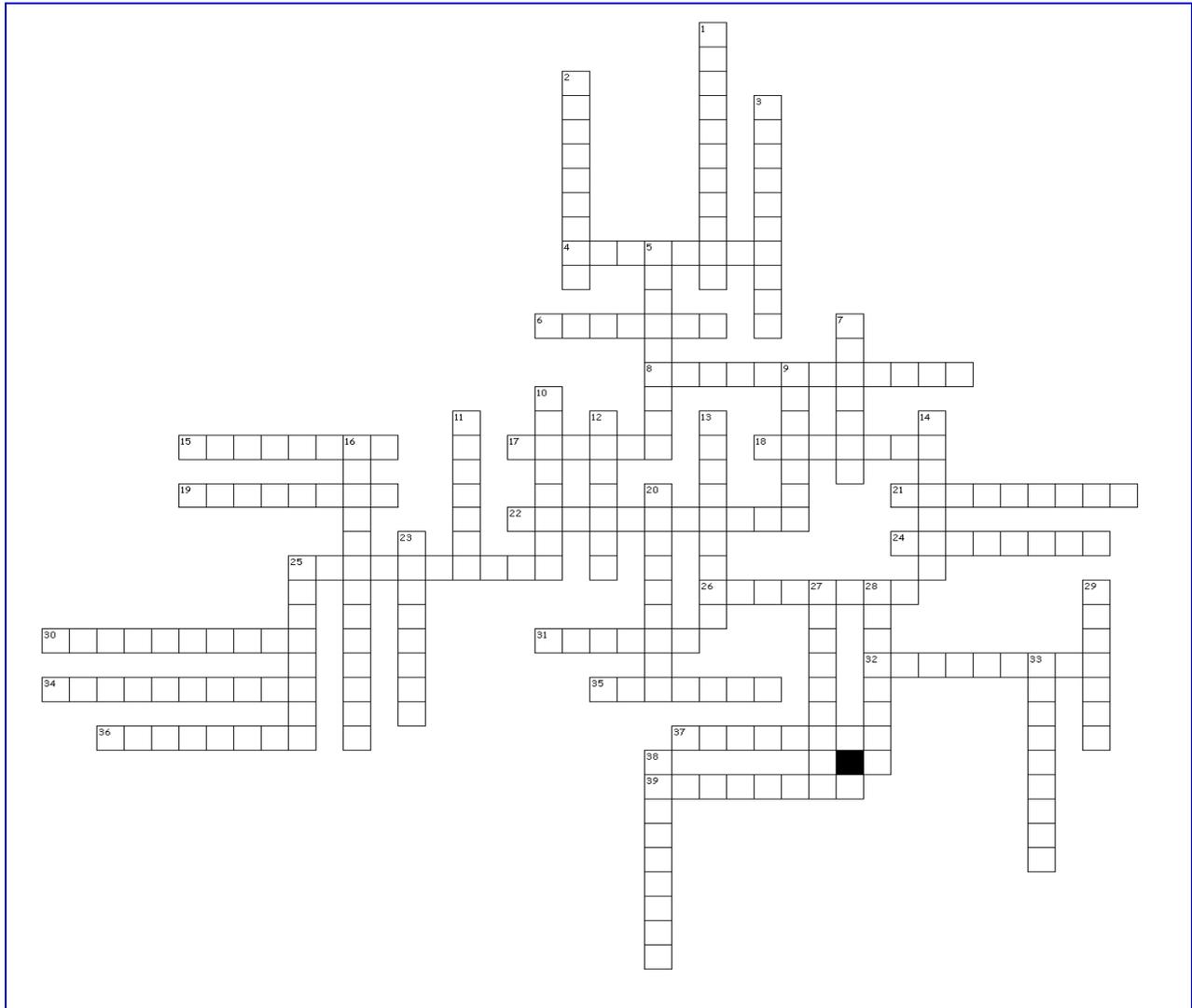
FROLICS
 HABITS
 INSULT
 MEDITATE
 MESSIAH
 MOUNTAINSIDE
 NAZARETH
 PATIENTLY
 PERSUADED
 PRECEPTS

PRIVILEGE
 RABBIS
 REMONSTRATED
 RETALIATE
 ROUGHLY
 SECLUDED
 SIGHT
 SORROW
 STATUTES
 SUBMIT

SUFFERINGS
 TOIL
 TRIALS
 URGED
 USAGE
 USAGES
 VALLEYS
 VINDICATION
 VITA
 WATCHCARE

40 of 40 words were placed into the puzzle.

Crisscross Puzzle



CONTEMPLATING
ALLEVIATE
PRIESTS
WAVERED
EVIDENCE
ABUNDANT
ATMOSPHERE
ELEMENTS
SOCIETY
HARMLESS

UNDEFINED
UNCOURTEOUS
RECKLESS
PRODIGALS
UNRIGHTEOUS
SAMARITANS
HEATHEN
SOLDIERS
PEASANTS
MULTITUDE

SYMPATHY
COMPELLED
ENDOWED
PRECIOUS
TALENTS
EMPLOYED
TERNAL
VANITY
FRAUGHT
TREASURE

INSPIRE
ASSURANCE
BLAMELESS
REPROOFS
ADVERSARY
ENCOURAGED
PERSEVERE
VICTORY
CONFIDENCE
SYMPATHIZING

40 of 40 words were placed into the puzzle.

Activities Answer Key

Word Search Puzzle Solution

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C + + + R A S S O C I A T I O N S C E S
H A + + + E S + S + V + S + + + E O T T
I + N + + I M T + I + + Y + + F C N A N
L S + X B + P O N + Y + E + R S L T I E
D + G B I E + D N L U E L O + E U R L M
H + A N C E I + T S D S L S + G D O A D
O R + E I C T N + I T I A I + A E V T N
O + R + A R E Y S + C R V G + S D E E A
D P + T + I E N + S + + A H E U + R R M
+ C I H T + I F + + D N E T N O C S + M
C O O A T A L U F E T I P S E D + Y + O
N O P M T E H + + U W + C O N D U C T C
Y + N N M A R + + A S P R I V I L E G E
+ L U S I U S A T D E D A U S R E P I T
S O H S T U N C Z U S T A T U T E S N A
M L S G B A H I R A W O R R O S + + S T
A E A M U C N G O + N H A B I T S + U I
M T I I A O E T + N L I O T + + + + L D
+ T I R R D R + + + + + + + + + T E
+ + E V + T + + + + + + + + + + M
  
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(Over, Down, Direction)

ANXIETY (2, 2, SE)	FROLICS (16, 3, SW)	PRIVILEGE (12, 13, E)	SUFFERINGS (11, 13, NW)
ASSOCIATIONS (6, 1, E)	HABITS (12, 17, E)	RABBIS (2, 7, NE)	TOIL (14, 18, W)
CHILDHOOD (1, 1, S)	INSULT (19, 14, S)	REMONSTRATED (5, 1, SE)	TRIALS (6, 20, NW)
COMMANDMENTS (20, 12, N)	MEDITATE (20, 20, N)	RETALIATE (19, 9, N)	URGED (10, 15, SW)
COMMUNION (2, 10, SE)	MESSIAH (1, 18, NE)	ROUGHLY (7, 19, NW)	USAGE (11, 5, SE)
CONDUCT (13, 12, E)	MOUNTAINSIDE (1, 16, NE)	SECLUDED (17, 1, S)	USAGES (16, 9, N)
CONSTANT (1, 11, SE)	NAZARETH (11, 17, NW)	SIGHT (14, 6, S)	VALLEYS (13, 8, N)
CONTEND (17, 10, W)	PATIENTLY (3, 12, NE)	SORROW (16, 16, W)	VINDICATION (11, 2, SW)
CONTROVERSY (18, 1, S)	PERSUADED (18, 14, W)	STATUTES (11, 15, E)	VITA (4, 20, NW)
DESPITEFUL (16, 11, W)	PRECEPTS (2, 9, NE)	SUBMIT (7, 14, SW)	WATCHCARE (11, 12, SW)

40 of 40 words were placed into the puzzle.

Double Puzzle Solution

- | | |
|-----------------|--------------------|
| 1. DISTRESSED | 9. WEIGHT |
| 2. UNOBTRUSIVE | 10. RESPONSIBILITY |
| 3. MINISTRY | 11. SALVATION |
| 4. MANHOOD | 12. PRINCIPLES |
| 5. PURITY | 13. INTENSE |
| 6. FAITHFULNESS | 14. PURPOSE |
| 7. TROD | 15. DESIGN |
| 8. AWFUL | 16. JESUS |

The Word Phrase

Solution

Proverbs 6:23 (KJV)

FOR THE COMMANDMENT [IS] A LAMP;
AND THE LAW [IS] LIGHT; AND
REPROOFS OF INSTRUCTION [ARE] THE
WAY OF LIFE:

Crisscross Puzzle

Solution

Across

- 4. TREASURE
- 6. SOCIETY
- 8. SYMPATHIZING
- 15. EVIDENCE
- 17. VANITY
- 18. HEATHEN
- 19. ABUNDANT
- 21. COMPELLED
- 22. UNCOURTEOUS
- 24. REPROOFS
- 25. SAMARITANS
- 26. SYMPHATY
- 30. ENCOURAGED
- 31. TERNAL
- 32. MULTITUDE
- 34. ATMOSPHERE
- 35. INSPIRE
- 36. RECKELESS
- 37. ELEMENTS
- 39. EMPLOYED

Down

- 1. UNRIGHTEOUS
- 2. ALLEVIATE
- 3. CONFIDENCE
- 5. ADVERSARY
- 7. PRIEST
- 9. TALENTS
- 10. PEASANTS
- 11. FRAUGHT
- 12. VICTORY
- 13. BLAMELESS
- 14. ENDOWED
- 16. CONTEMPLATING
- 20. PRODIGALS
- 23. PRECIOUS
- 25. SOLDIERS
- 27. ASSURANCE
- 28. HARMLESS
- 29. WAVERED
- 33. UNDEFILED
- 38. PERSEVERE

They are 20 words across and 20 words down in the Crisscross Puzzle