

Desire of Ages

Chapter 9
Days of Conflict
Part 2

Sabbath February 8, 2014

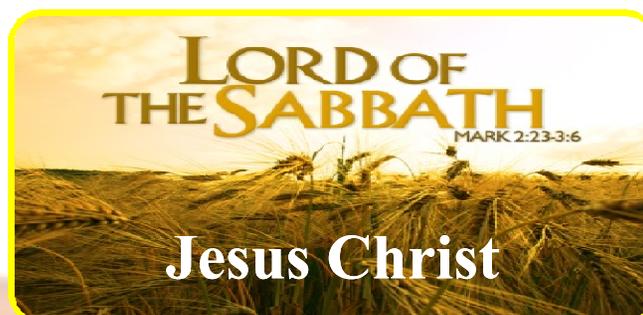
*“O Come, Let us worship and
Bow Down”*

*“A Song from the Book of
Psalms 95:6-7”*

**O come, let us worship and bow down:
let us kneel before the LORD our maker.**

**For he [is] our God;
and we [are] the people of his pasture, and the sheep of his
hand.**

To day if ye will hear his voice,



Opening Prayer-

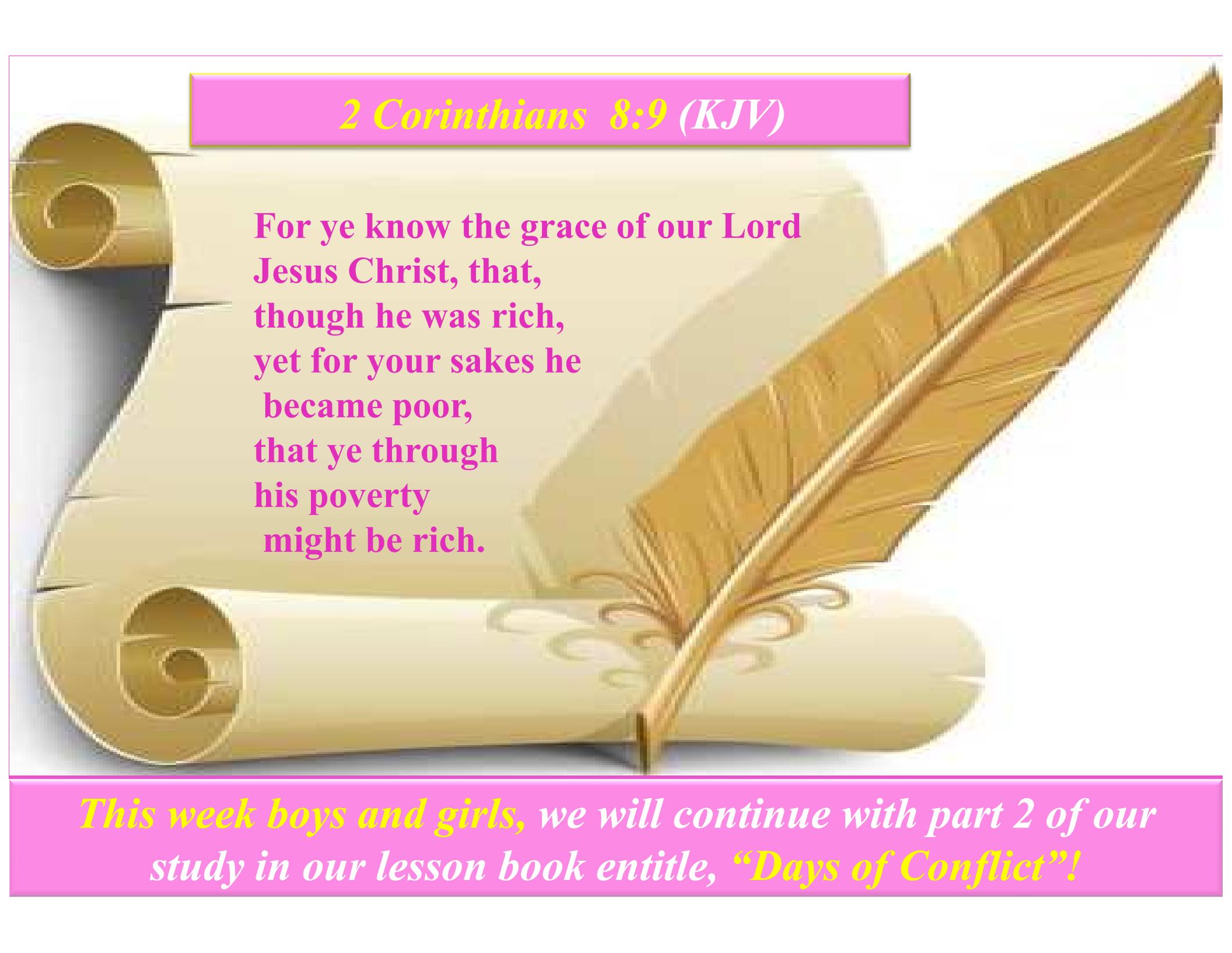
*request one of the little ones or
mommies or daddies to give prayer*



THE
Family
THAT PRAYS TOGETHER
STAYS
Together

*Even the precious
creatures within your
gate!*



A 3D-rendered illustration of a rolled-up scroll with a quill pen resting on it. The scroll is light brown and partially unrolled, showing its texture. The quill is a darker brown color with a fine, feathered texture. The background is a soft, light blue gradient.

2 Corinthians 8:9 (KJV)

For ye know the grace of our Lord
Jesus Christ, that,
though he was rich,
yet for your sakes he
became poor,
that ye through
his poverty
might be rich.

This week boys and girls, we will continue with part 2 of our study in our lesson book entitle, “Days of Conflict”!

Matthew 23:23 (KJV)

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Job 28:28 (KJV)

And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

Psalms 119:9 (KJV)

BETH. Wherewithal shall a young man cleanse his way? by taking heed [thereto] according to thy word.

Psalms 119:11(KJV)

Thy word have I hid in mine heart, that I might not sin against thee.

Psalms 119:1(KJV)

ALEPH. Blessed [are] the undefiled in the way, who walk in the law of the LORD.

Psalms 119:2 (KJV)

Blessed [are] they that keep his testimonies, [and that] seek him with the whole heart.

Psalms 119:3 (KJV)

They also do no iniquity: they walk in his ways.

Desire of Ages, p.87

Jesus worked to relieve every case of suffering that He saw.

He had little money to give, but He often denied Himself of food in order to relieve those who appeared more needy than He. His brothers felt that His influence went far to counteract theirs. He possessed a tact which none of them had, or desired to have. When they spoke harshly to poor, degraded beings, Jesus sought out these very ones, and spoke to them words of encouragement.

(Next Slide)



Desire of Ages, p.87

To those who were in need He would give a cup of cold water, and would quietly place His own meal in their hands.

As He relieved their sufferings, the truths He taught were associated with His acts of mercy, and were thus riveted in the memory. {DA 87.1}

All this displeased His brothers.

Being older than Jesus, they felt that He should be under their dictation. They charged Him with thinking
(Next Time)



Desire of Ages, p.87

Himself superior to them, and reproved Him for setting Himself above their teachers and the priests and rulers of the people. Often they threatened and tried to intimidate Him; but He passed on, making the Scriptures His guide. {DA 87.2}

Jesus loved His brothers, and treated them with unfailing kindness; but they were jealous of Him, and manifested the most decided unbelief and contempt. They could not understand His conduct. Great contradictions presented themselves in Jesus.



Question:

Boys & girls, what type of suffering cases did Jesus see and worked to relieve? And how did his brothers feel about all these things that Jesus did?

**If you know the Answer
to this question**

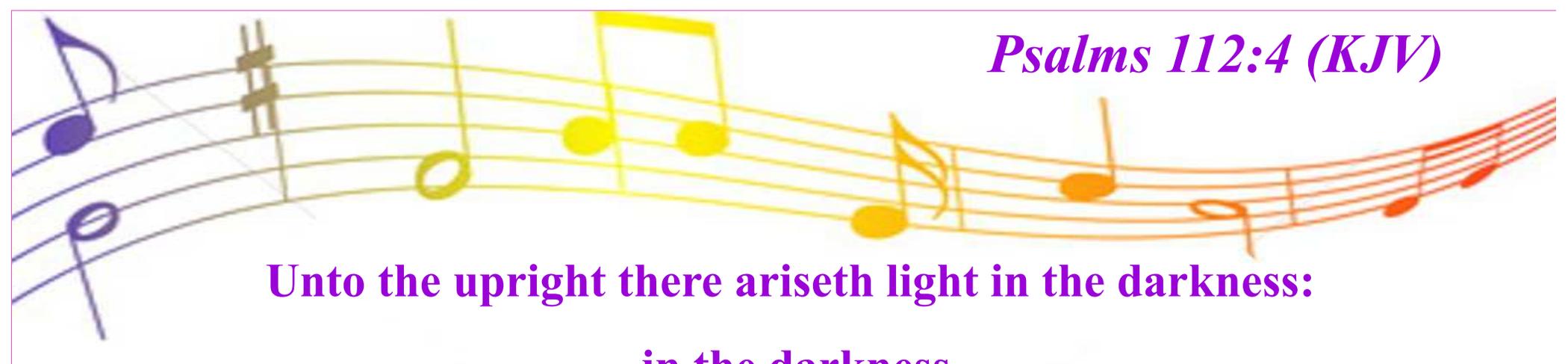
Bubble up! Dear little ones!



Answer

Those who appeared more needy than He was, those who were in need, He sought out the harshly spoken to degraded poor beings, and spoke to them words of encouragement. And this displeased His brothers. Being older than Jesus, they felt that He should be under their dictation.



A musical staff with a treble clef, a key signature of two sharps (F# and C#), and a series of notes in blue, yellow, and orange. The staff is curved upwards from left to right.

Psalms 112:4 (KJV)

Unto the upright there ariseth light in the darkness:

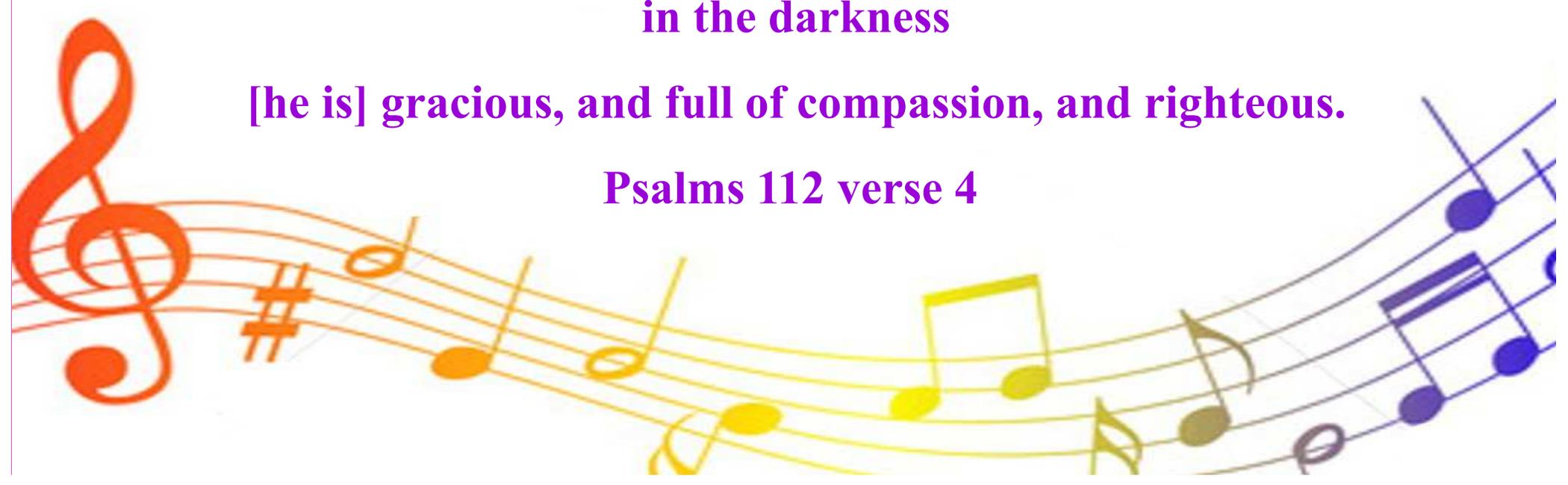
in the darkness

[he is] gracious, and full of compassion, and righteous.

Unto the upright there ariseth light in the darkness:

in the darkness

[he is] gracious, and full of compassion, and righteous.

A musical staff with a treble clef, a key signature of two sharps (F# and C#), and a series of notes in orange, yellow, and blue. The staff is curved upwards from left to right.

Psalms 112 verse 4

Desire of Ages, p.87

**He was the divine Son of God,
and yet a helpless child.**

**The Creator of the worlds,
the earth was His possession,
and yet poverty marked His life
experience at every step.**

**He possessed a dignity and
individuality wholly distinct from
earthly pride and assumption;
He did not strive for worldly
greatness, and in even the lowliest
position He was content. This
angered His brothers.**

**They could not account for His
constant serenity under
trial and deprivation.**

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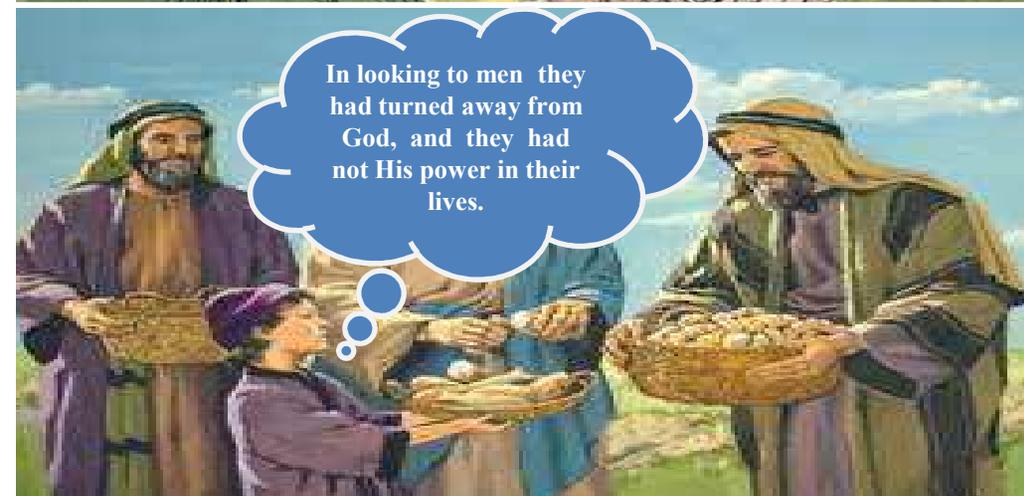
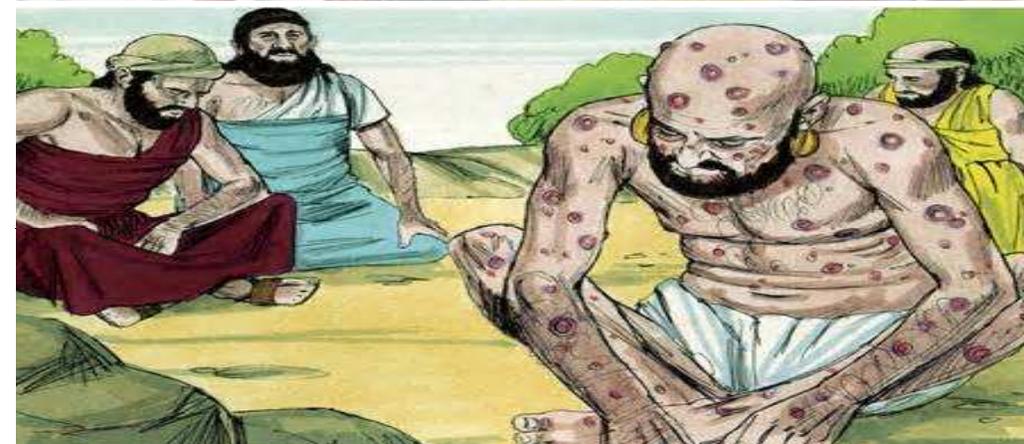


Desire of Ages, p.87

They did not know that for our sake
He had become poor, that we
"through His poverty might be
rich." 2 Corinthians 8:9.

They could understand the mystery
of His mission no more than the
friends of Job could understand his
humiliation and suffering. {DA
87.3}

Jesus was misunderstood by His
brothers because He was not like
them. His standard was not their
standard. In looking to men they
had turned away from God, and
they had not His power in their
lives. (Next Slide)



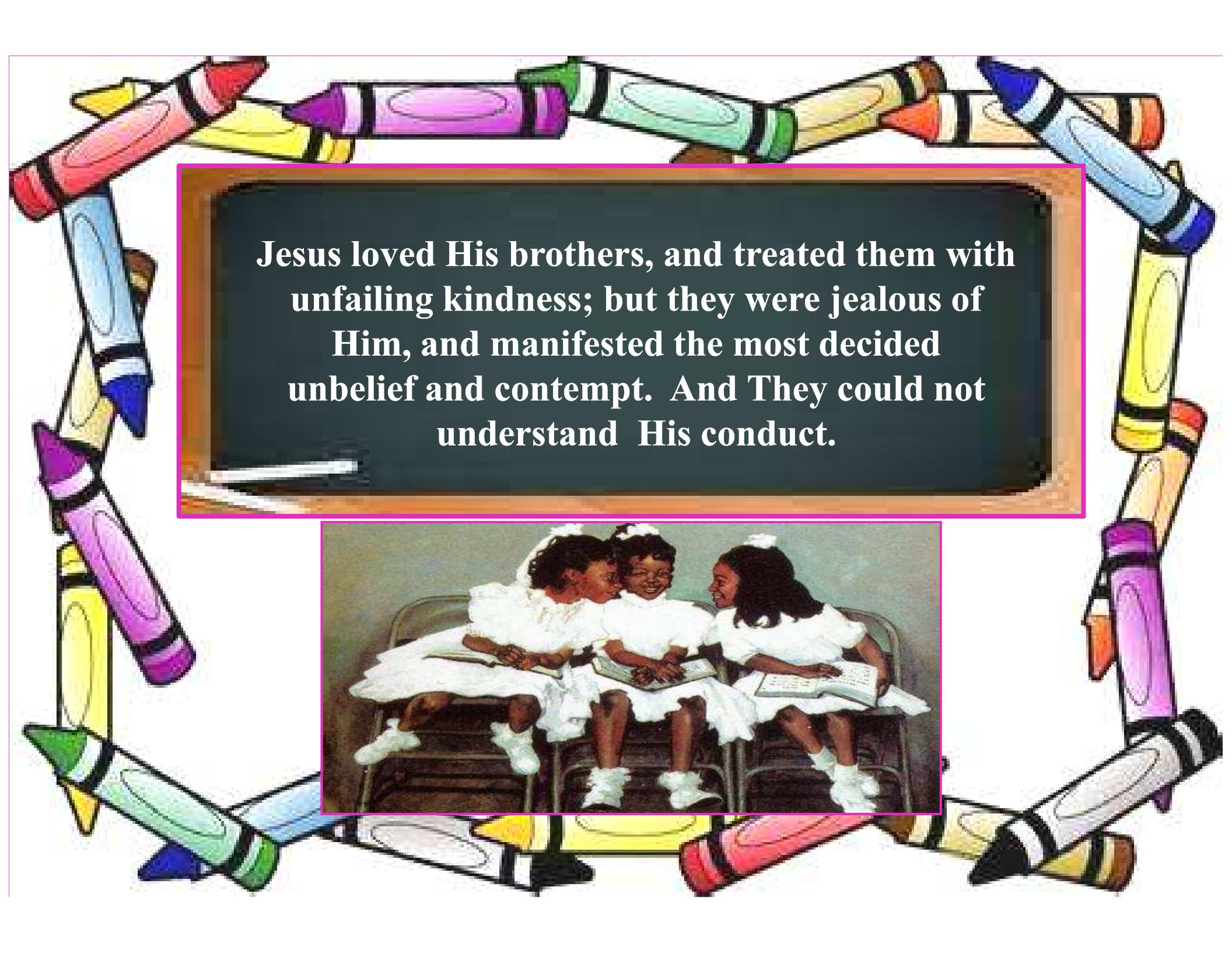


Question:

Boys & girls, how did Jesus feel about and treat His brothers? And why did His brothers have the most decided unbelief and contempt?

**If you know the Answer
to this question**

Bubble up! Dear little ones!



Jesus loved His brothers, and treated them with unfailing kindness; but they were jealous of Him, and manifested the most decided unbelief and contempt. And They could not understand His conduct.



Desire of Ages, p.88

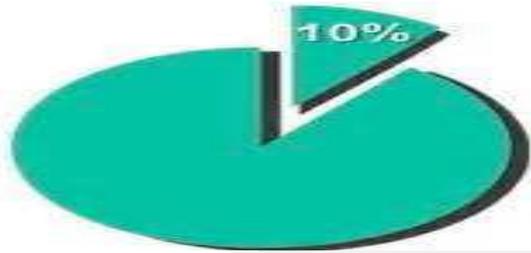
The forms of religion which they observed could not transform the character. They paid "tithe of mint and anise and cummin," but omitted "the weightier matters of the law, judgment, mercy, and faith."

Matthew 23:23.

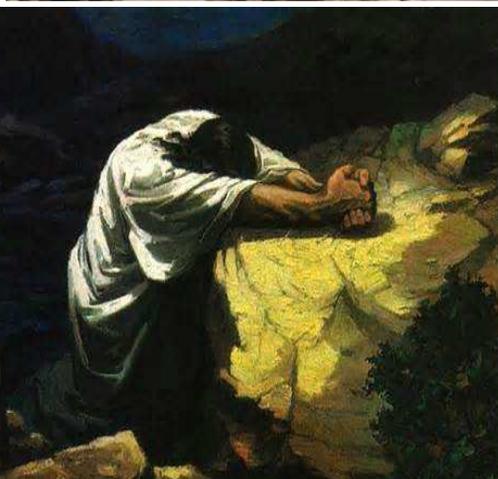
The example of Jesus was to them a continual irritation.

He hated but one thing in the world, and that was sin. He could not witness a wrong act without pain which it was impossible to disguise.

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TITHES & OFFERING



Desire of Ages, p.88

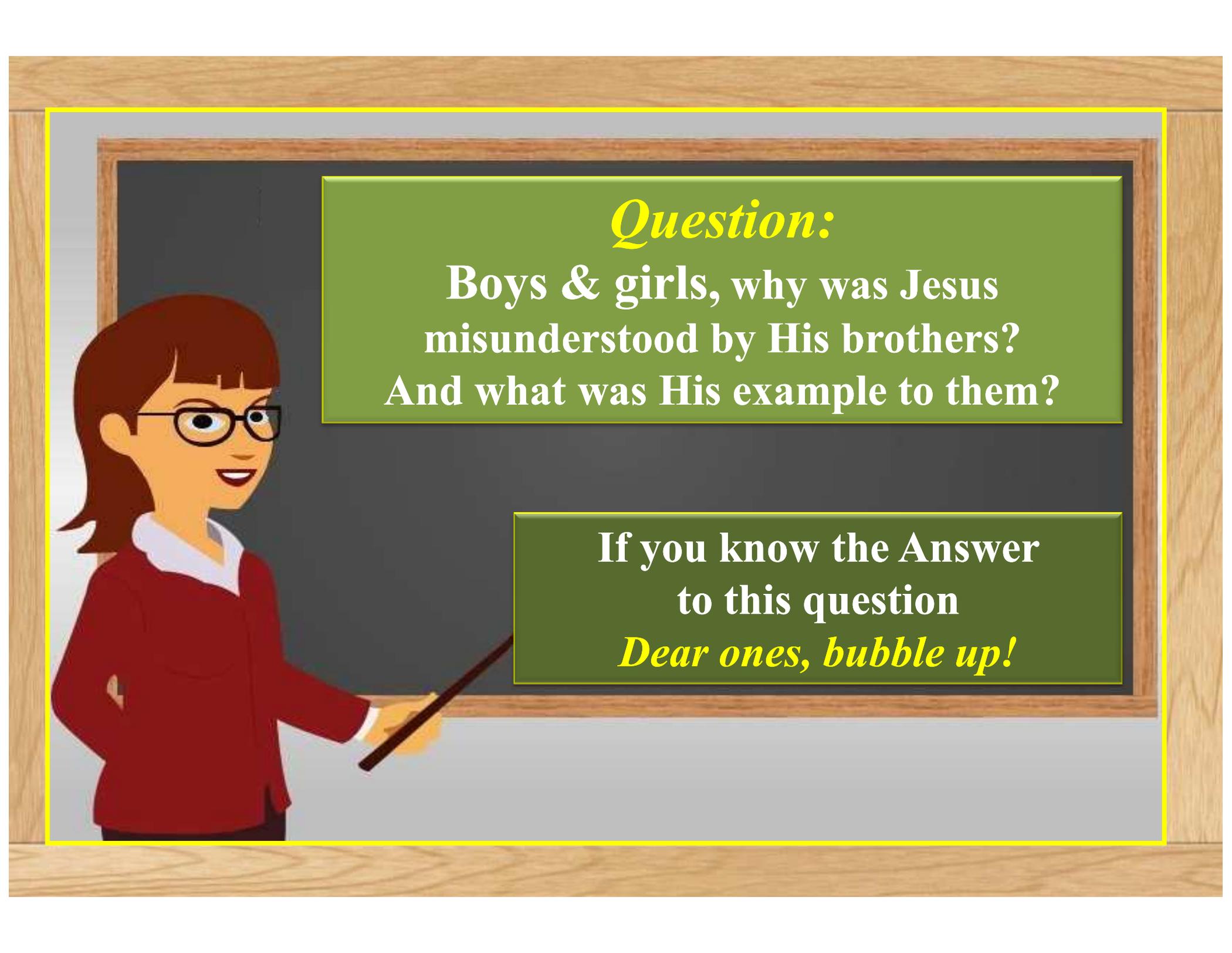
Between the formalists, whose sanctity of appearance concealed the love of sin, and a character in which zeal for God's glory was always paramount, the contrast was unmistakable.

Because the life of Jesus condemned evil, He was opposed, both at home and abroad.

His unselfishness and integrity were commented on with a sneer. His forbearance and kindness were termed cowardice.

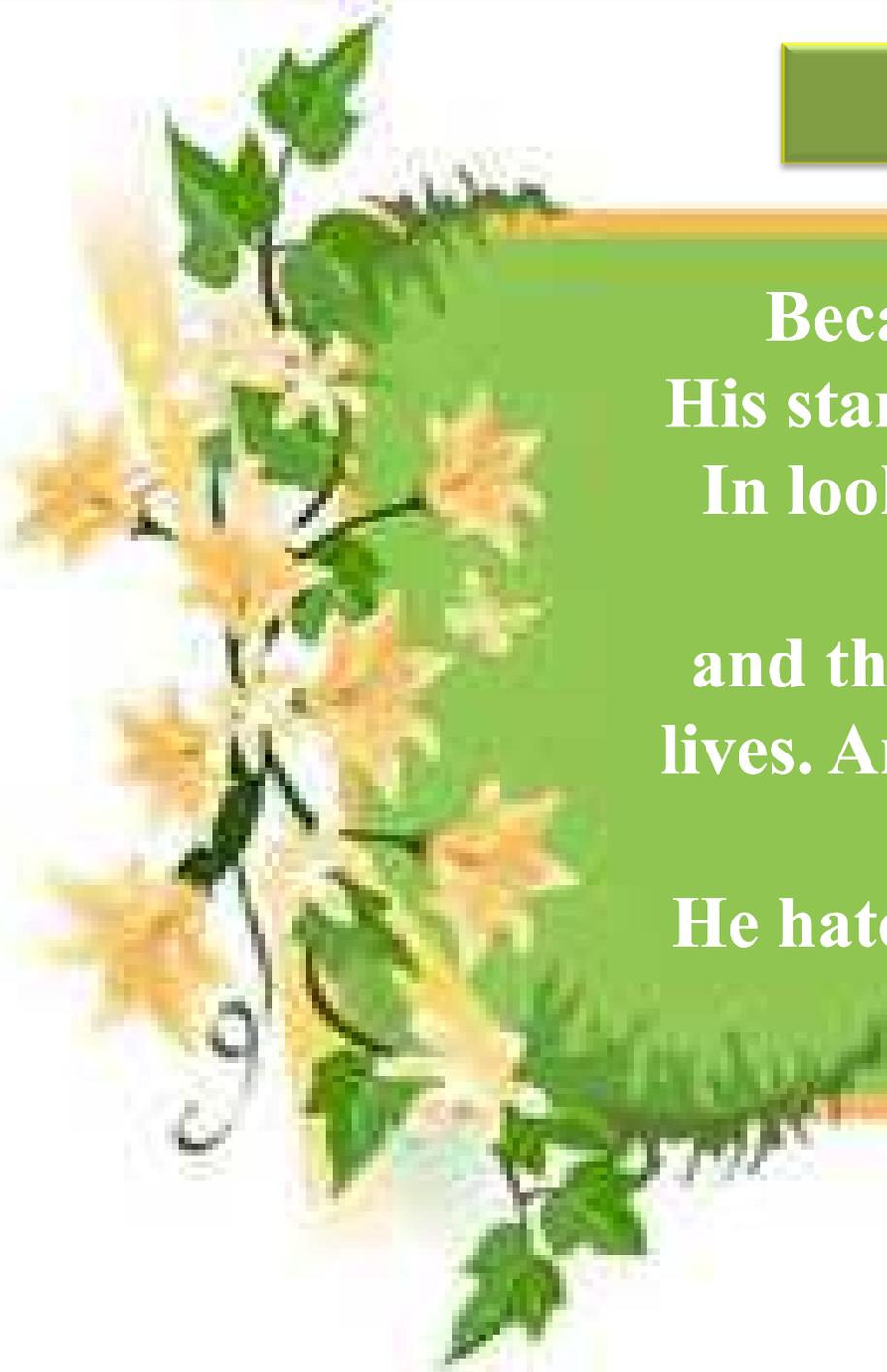
{DA 88.1}





Question:
**Boys & girls, why was Jesus
misunderstood by His brothers?
And what was His example to them?**

**If you know the Answer
to this question
*Dear ones, bubble up!***



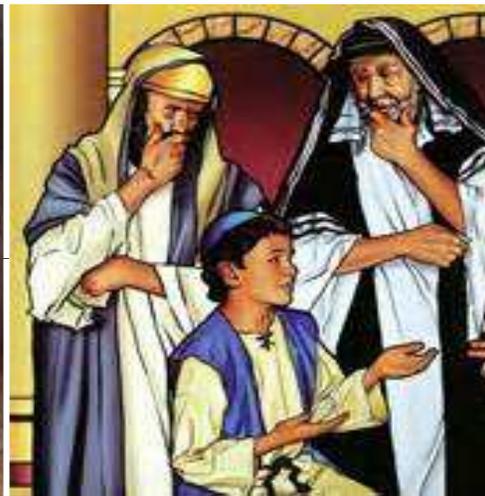
Answer

Because He was not like them,
His standard was not their standard.
In looking to men they had turned
away from God,
and they had not His power in their
lives. And, It was to them a continual
irritation.
He hated but one thing in the world,
and that was sin.

Desire of Ages, p.88

Of the bitterness that falls to the lot of humanity, there was no part which Christ did not taste. There were those who tried to cast contempt upon Him because of His birth, and even in His childhood He had to meet their scornful looks and evil whisperings. If He had responded by an impatient word or look, if He had conceded to His brothers by even one wrong act, He would have failed of being a perfect example. Thus He would have failed of carrying out the plan for our redemption.

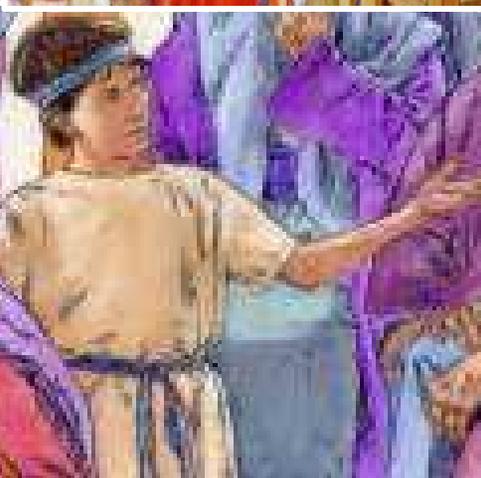
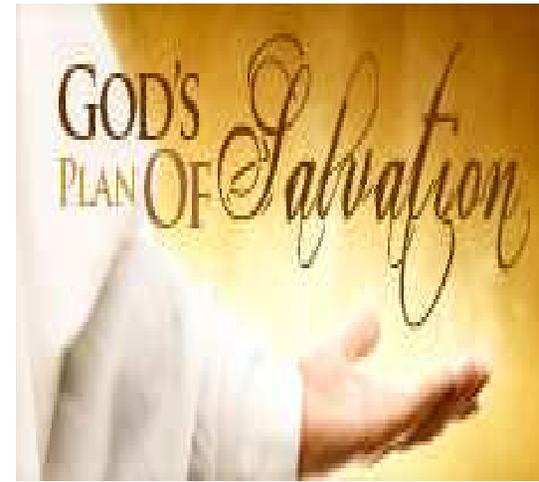
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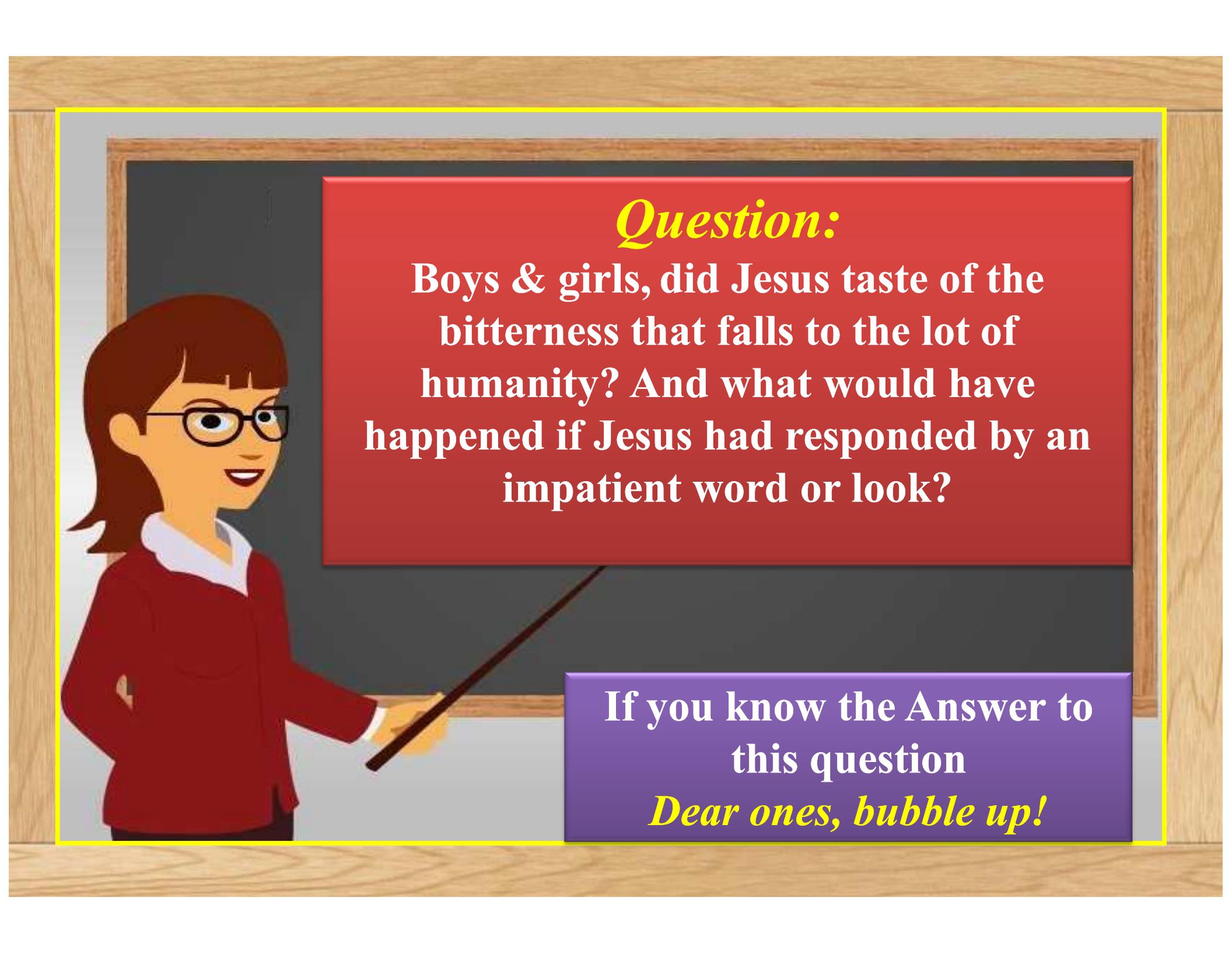


Desire of Ages, p.88

Had He even admitted that there could be an excuse for sin, Satan would have triumphed, and the world would have been lost. This is why the tempter worked to make His life as trying as possible, that He might be led to sin. {DA 88.2}

**But to every temptation He had one answer, "It is written."
He rarely rebuked any wrongdoing of His brothers, but He had a word from God to speak to them.
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Question:

Boys & girls, did Jesus taste of the bitterness that falls to the lot of humanity? And what would have happened if Jesus had responded by an impatient word or look?

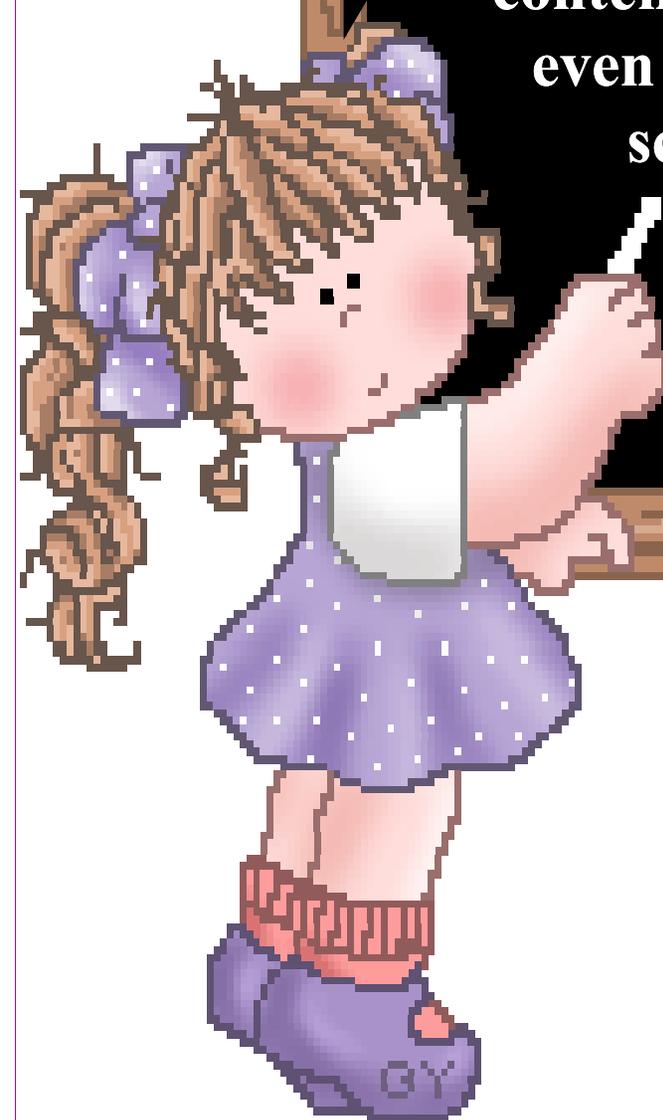
If you know the Answer to this question

Dear ones, bubble up!

Answer

Yes! There was no part which Christ did not taste. There were those who tried to cast contempt upon Him because of His birth, and even in His childhood He had to meet their scornful looks and evil whisperings.

And if He had conceded to His brothers by even one wrong act, He would have failed of being a perfect example.



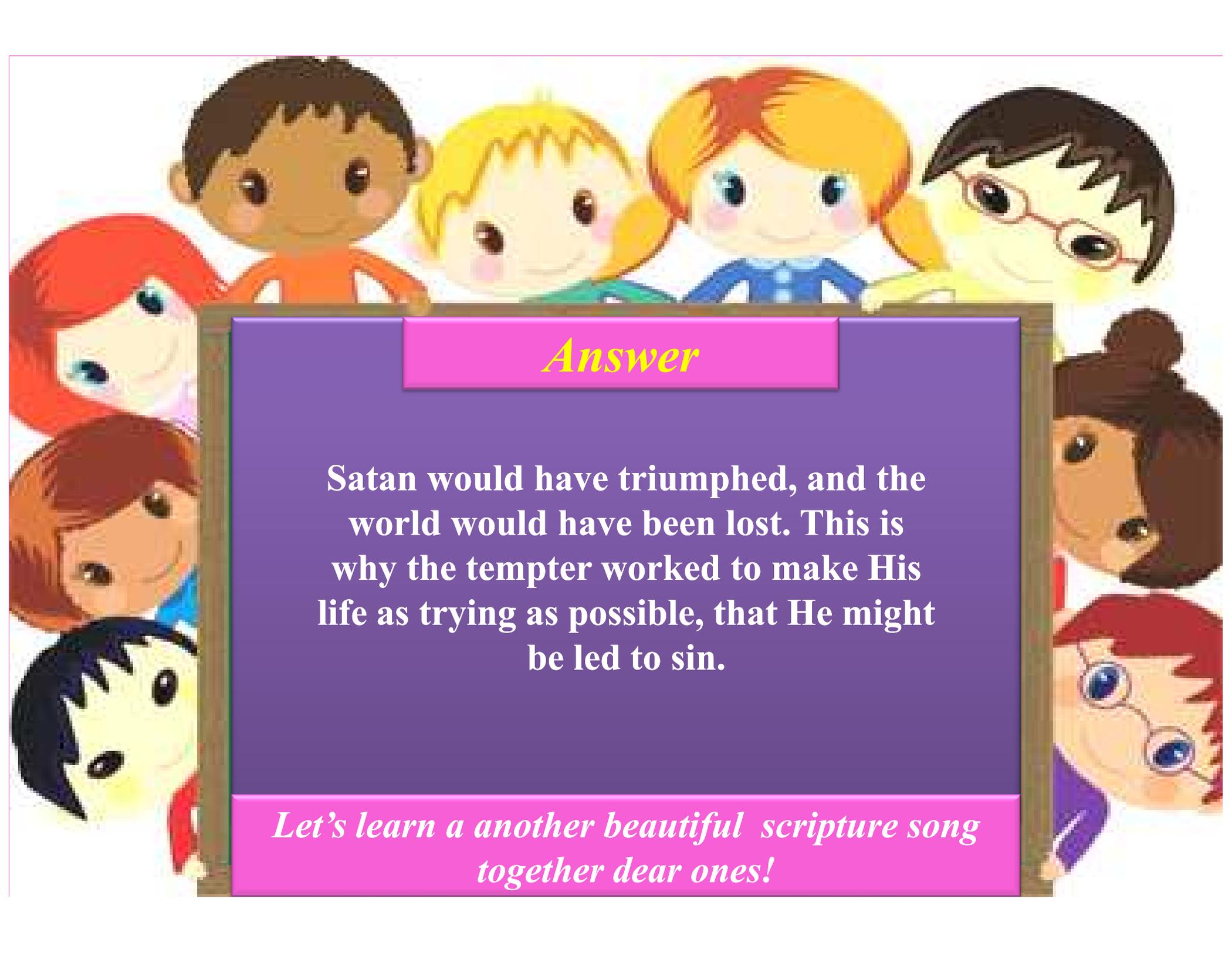
Question:

**Boys & girls, what could happen if
Jesus had admitted or made any
excuse for sin?**

**If you know the Answer
to this question**

Bubble up! Dear little ones!





Answer

Satan would have triumphed, and the world would have been lost. This is why the tempter worked to make His life as trying as possible, that He might be led to sin.

Let's learn a another beautiful scripture song together dear ones!

1 Peter 1:18-19 (KJV)

Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;

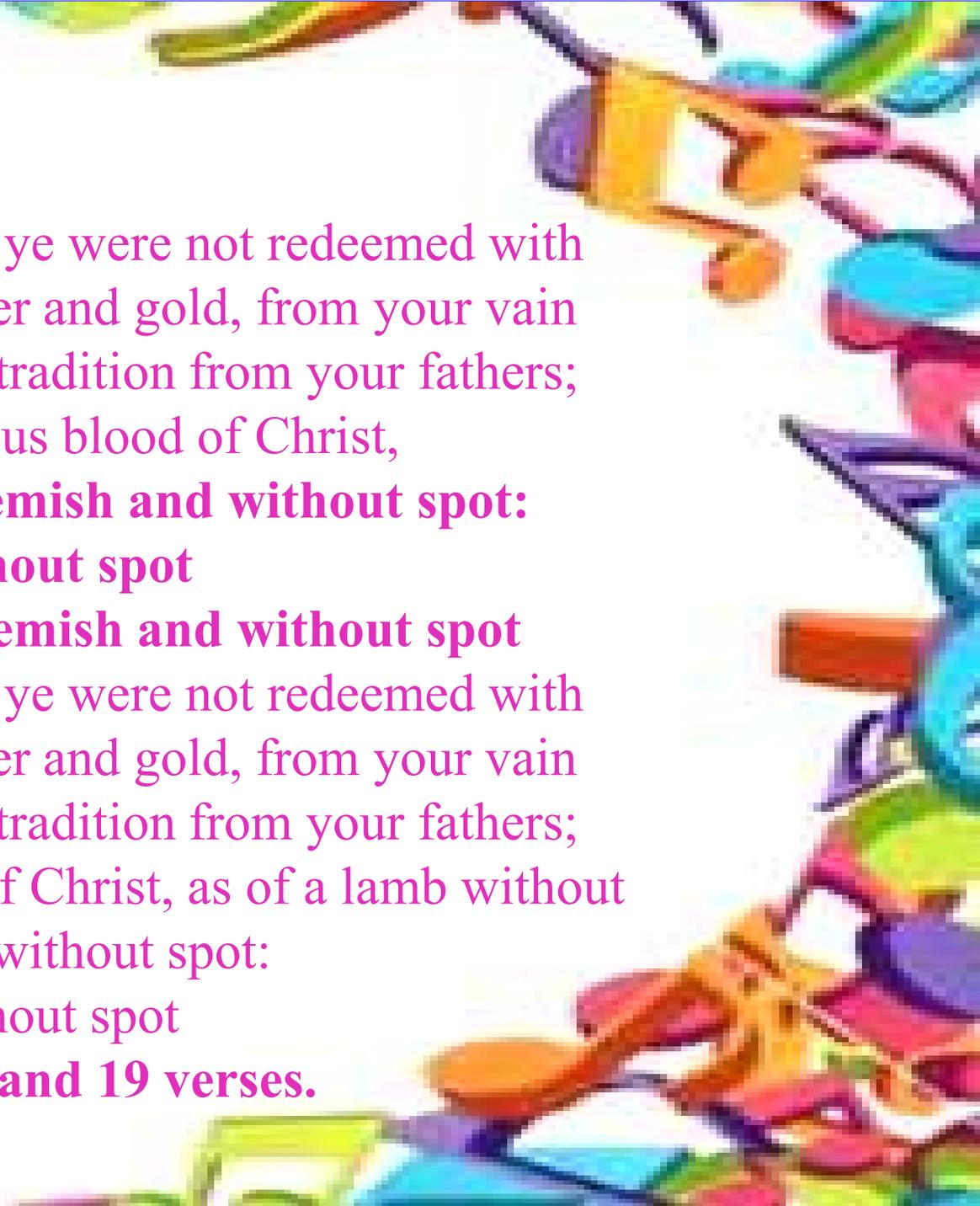
But with the precious blood of Christ,
**as of a lamb without blemish and without spot:
and without spot**

as of a lamb without blemish and without spot

Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;

But with the precious blood of Christ, as of a lamb without blemish and without spot:
and without spot

1 Peter chapter 1 and the 18 and 19 verses.



Desire of Ages, p.88

Often He was accused of cowardice for refusing to unite with them in some forbidden act; but His answer was, It is written, "The fear of the Lord, that is wisdom; and to depart from evil is understanding."

Job 28:28. {DA 88.3}

There were some who sought His society, feeling at peace in His presence; but many avoided Him, because they were rebuked by His stainless life. Young companions urged Him to do as they did.

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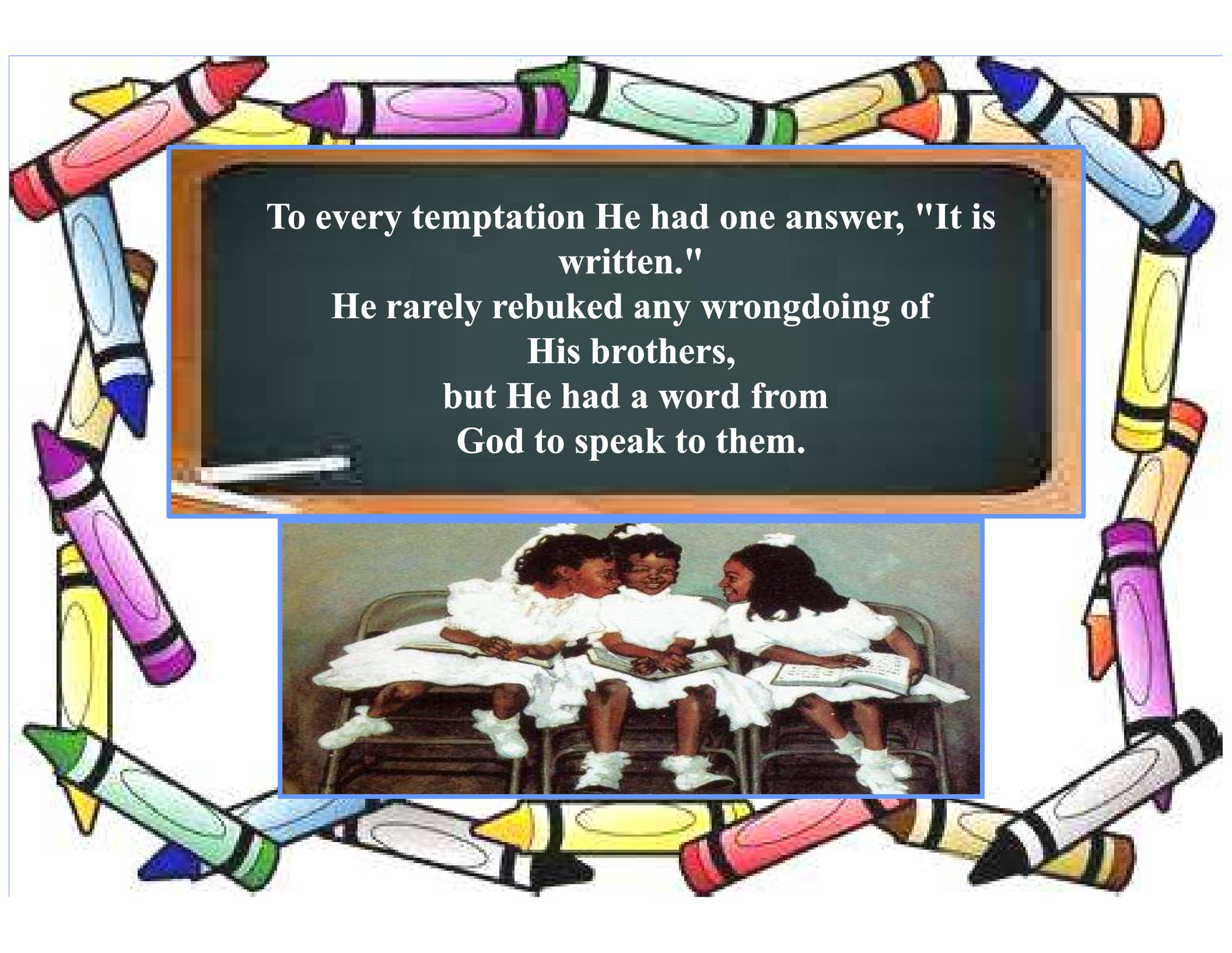




Question:

**Boys & girls, how did Jesus
meet every temptation?**

**If you know the Answer
to this question
*Bubble up! Dear little ones!***



To every temptation He had one answer, "It is written."

He rarely rebuked any wrongdoing of His brothers, but He had a word from God to speak to them.



Desire of Ages, p.89

He was bright and cheerful;
they enjoyed His presence,
and welcomed His ready
suggestions; but they were impatient
at His scruples,
and pronounced Him narrow and
strait-laced.

Jesus answered, It is written,
"Wherewithal shall a young man
cleanse his way? by taking heed
thereto according to Thy word."
"Thy word have I hid in mine heart,
that I might not sin against Thee."

Psalm 119:9, 11.

{DA 89.1}

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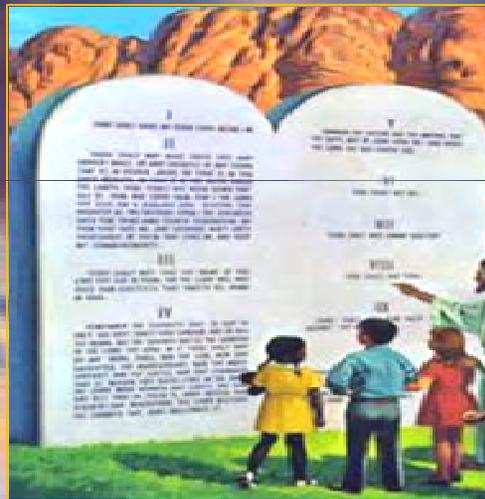
Desire of Ages, p.89

**A Often He was asked,
Why are you bent on being so
singular, so different from us all?
It is written, He said,
"Blessed are the undefiled in the
way, who walk in the law of the
Lord. Blessed are they that
keep His testimonies,
and that seek Him with the whole
heart.**

**They also do no iniquity;
they walk in His ways."**

Psalm 119:1-3.

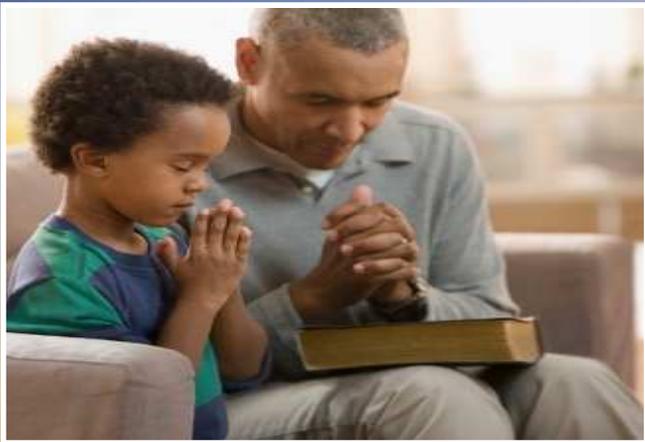
{DA 89.2}



Next Week:

We will continue with part 3 of our study in our lesson book entitle, “Days of Conflict”!

Closing Prayer – request one of the little ones or mommies or daddies to give prayer



Next Sabbath:

*Chapter 9
Days of Conflict
Part 3*

Sabbath February 15, 2014

Children's Sabbath School Activities
Lesson #62
Days of Conflict, Part 2



February 8, 2014



(Jesus as a child)

**He possessed a dignity and individuality wholly distinct from earthly pride and assumption;
He did not strive for worldly greatness, and in even the lowliest position He was content.**

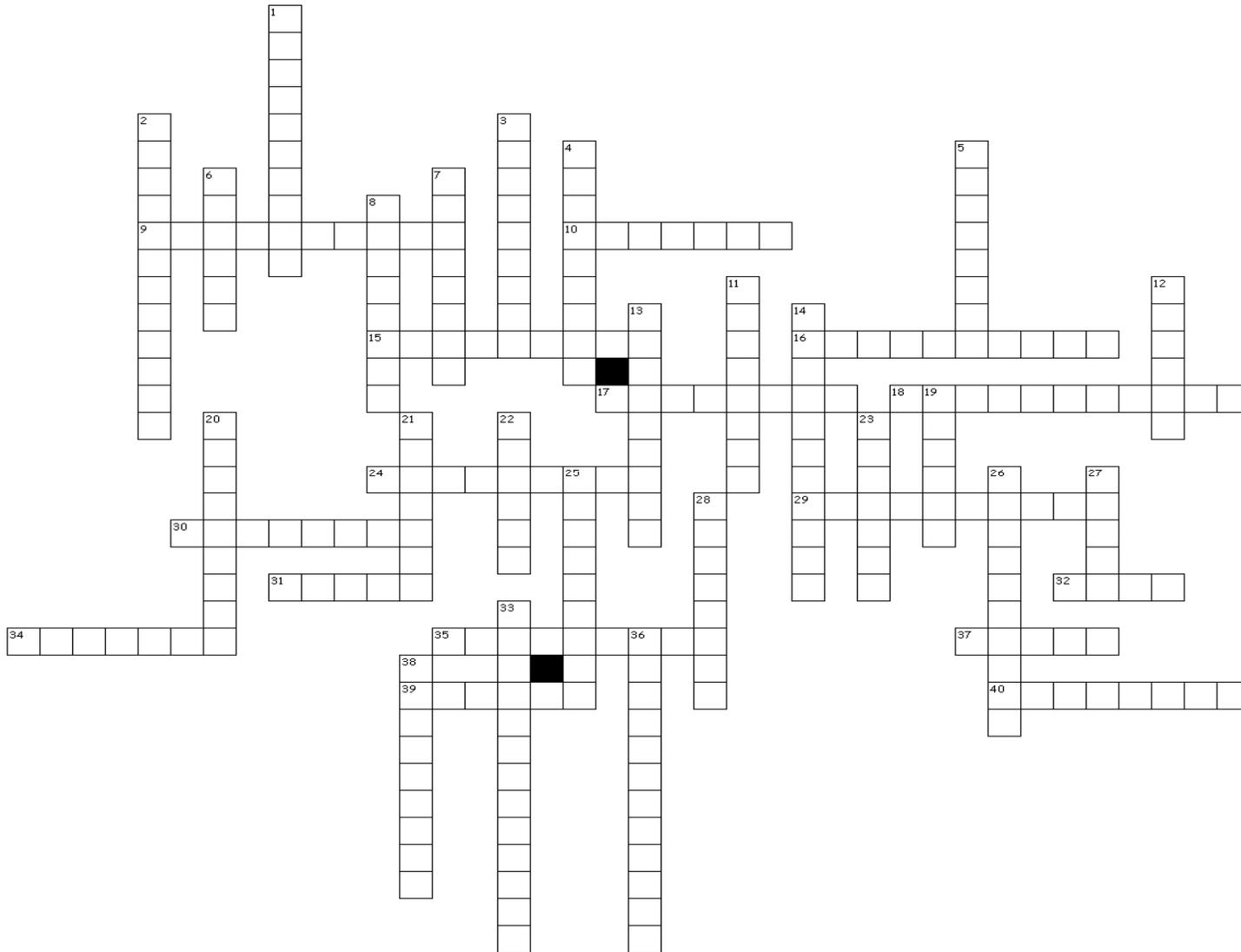
Word Search Puzzle

C I L N C I S L S D E M J Y W Y C A P T
O P Y A V R N L J G H T X D T O S L N J
U E H D I D O O E M T Y A I N S N E O U
N Y D E P R I V A T I O N D O O M Z N L
T T L L F Q T P L T T G U C I E T F D T
E R S H S S C T O B I C I T G M A A P G
R E T J S E I B U D T A P A K I I M C S
A V R P E R D I S H T M R M L I E T T T
C O I E N E A V G E U U F I E T G A N N
T P V X D N R H D S O M N N N M N S E I
G P E Q N I T I S C X G I O K D O E M Y
E R O N I T N A N K J G C L A F D R Q L
V P O S K Y O E V E I L E R I Y I U Y T
H A N I S E C D E N I E D I B A C T B E
J U B M R E L I N F L U E N C E T P P I
D E I R T E S D I S T I N C T Y A I O U
D E S A E L P S I D R P K H I U T R O Q
R O T A E R C U E R I V E T E D I C R N
O W S P Q P T R S D V Z A C G S O S Z U
N Z C D E D A R G E D E T Q N C N O U P

1. ANISE
2. ASSOCIATED
3. ASSUMPTION
4. CONDUCT
5. CONTEMPT
6. CONTRADICTIONS
7. COUNTERACT
8. CREATOR
9. DEGRADED
10. DENIED
11. DEPRIVATION
12. DICTATION
13. DIGNITY
14. DISPLEASED
15. DISTINCT
16. ENCOURAGEMENT
17. HARSHLY
18. HUMILIATION
19. INFLUENCE
20. INTIMIDATE
21. JEALOUS
22. KINDNESS
23. MEMORY
24. NEEDY
25. POOR
26. POSSESSED
27. POVERTY
28. QUIETLY
29. RELIEVE'
30. RIVETED
31. SCRIPTURES
32. SERENITY
33. STANDARD
34. STRIVE
35. SUPERIOR
36. TACT
37. TITHE
38. TRIAL
39. TRIED
40. UNFAILING

40 of 40 words were placed into the puzzle

Crisscross Puzzle



1. CUMMIN
2. OMITTED
3. CONTINUAL
4. IRRITATION
5. IMPOSSIBLE
6. DISGUISE
7. FORMALISTS
8. SANCTITY
9. ZEAL
10. PARAMOUNT
11. UNMISTAKABLE
12. UNSELFISHNESS
13. INTEGRITY
14. SNEER
15. KINDNESS
16. TERMED
17. COWARDICE
18. BITTERNESS
19. CONTEMPT
20. CHILDHOOD
21. SCORNFUL
22. WHISPERINGS
23. IMPATIENT
24. ADMITTED
25. EXCUSE
26. TRIUMPHED
27. TEMPTER
28. RARELY
29. REBUKED
30. PEACE
31. AVOIDED
32. STAINLESS
33. URGED
34. SCRUPLES
35. NARROW
36. STRAIT-LACED
37. SINGULAR
38. TESTIMONIES
39. PHARISEES
40. HYPOCRITES

40 of 40 words were placed into the puzzle

Cryptogram Puzzle #1

SOLUTION

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
5		4		10		18						8		20	17									14	

 O Y E O E G A C E O O
 21 20 25 14 10 11 12 20 6 15 26 10 18 25 5 4 10 20 21 20 13 25

 O E C , A , O G
 23 20 25 22 3 10 7 13 7 4 26 25 9 7 15 , 15 26 5 15 , 15 26 20 13 18 26

 E A C , Y E O Y O
 26 10 6 5 7 25 9 4 26 , 14 10 15 21 20 25 14 20 13 25

 A E E E C A M E P O O , A
 7 5 11 10 7 26 10 2 10 4 5 8 10 17 20 20 25 , 15 26 5 15

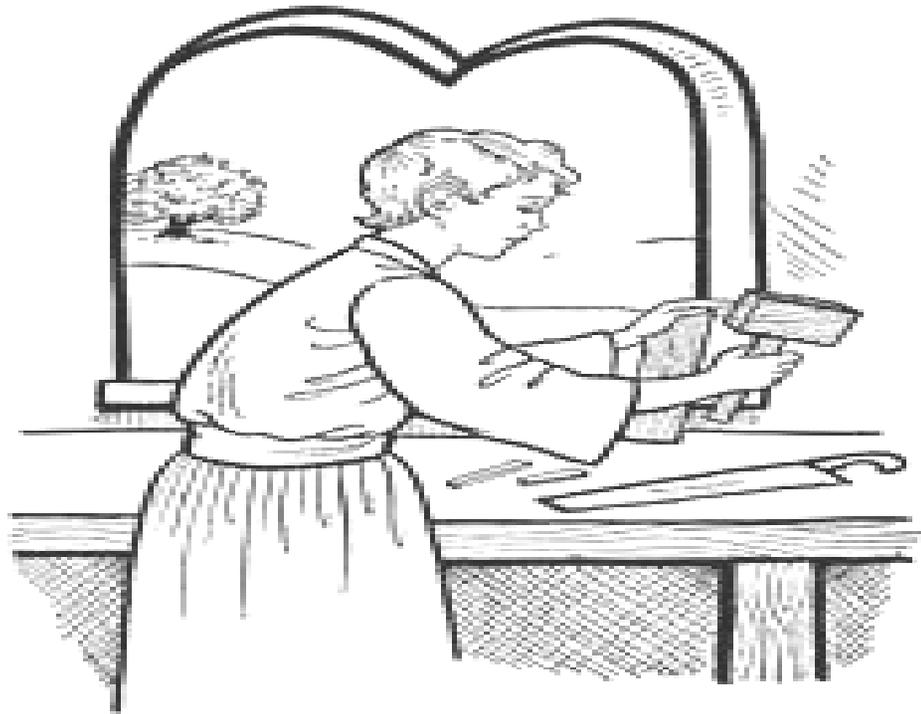
 Y E O G P O E Y M G
 14 10 15 26 25 20 13 18 26 26 9 7 17 20 24 10 25 15 14 8 9 18 26 15

 E C .
 2 10 25 9 4 26

The character style to solve the Cryptogram Puzzle Phrase #1 is by number
 a clue can be found on page 1 of your Worksheet.

Children's Sabbath School
Lesson #62
Days of Conflict, Part 2

ACTIVITIES ANSWER KEY



February 8, 2014

Word Search Puzzle

SOLUTION

C	+	L	+	+	+	S	+	+	+	E	+	+	+	+	Y	C	A	+	T	
O	+	+	A	+	+	N	+	J	+	H	T	+	+	T	O	S	+	N	+	
U	+	+	+	I	+	O	+	E	+	T	+	A	I	N	S	N	E	+	U	
N	Y	D	E	P	R	I	V	A	T	I	O	N	D	O	O	M	+	N	+	
T	T	L	+	+	+	T	+	L	+	T	G	U	C	I	E	T	F	+	T	
E	R	S	H	S	S	C	+	O	+	I	C	I	T	G	M	A	A	P	+	
R	E	T	+	S	E	I	+	U	D	T	A	P	A	+	I	I	M	C	S	
A	V	R	+	E	R	D	+	S	H	T	M	R	M	L	+	E	T	T	T	
C	O	I	+	N	E	A	+	+	E	U	U	+	I	E	T	+	A	N	N	
T	P	V	+	D	N	R	H	D	S	O	M	N	+	N	M	N	S	E	I	
+	P	E	+	N	I	T	+	S	C	+	G	I	O	+	D	O	E	+	Y	
+	R	O	+	I	T	N	A	N	+	+	+	+	C	L	A	+	D	R	+	L
+	+	O	S	K	Y	O	E	V	E	I	L	E	R	I	Y	I	U	Y	T	
+	A	N	I	S	E	C	D	E	N	I	E	D	+	+	A	C	T	+	E	
+	+	+	+	R	E	+	I	N	F	L	U	E	N	C	E	T	P	P	I	
D	E	I	R	T	E	S	D	I	S	T	I	N	C	T	+	A	I	O	U	
D	E	S	A	E	L	P	S	I	D	+	+	+	+	+	+	T	R	O	Q	
R	O	T	A	E	R	C	U	E	R	I	V	E	T	E	D	I	C	R	N	
+	+	+	+	+	+	+	+	S	D	+	+	+	+	+	+	O	S	+	+	
+	+	+	D	E	D	A	R	G	E	D	+	+	+	+	+	N	+	+	+	

1. ANISE (2, 14, E)
2. ASSOCIATED (18, 1, SW)
3. ASSUMPTION (8, 12, NE)
4. CONDUCT (17, 1, SW)
5. CONTEMPT (13, 12, NE)
6. CONTRADICTIONS (7, 14, N)
7. COUNTERACT (1, 1, S)
8. CREATOR (7, 18, W)
9. DEGRADED (11, 20, W)
10. DENIED (8, 14, E)
11. DEPRIVATION (3, 4, E)
12. DICTATION (17, 12, S)
13. DIGNITY (10, 7, NE)
14. DISPLEASED (10, 17, W)
15. DISTINCT (8, 16, E)
16. ENCOURAGEMENT (8, 13, NE)
17. HARSHLY (8, 10, NW)
18. HUMILIATION (10, 8, SE)
19. INFLUENCE (8, 15, E)
20. INTIMIDATE (20, 10, NW)
21. JEALOUS (9, 2, S)
22. KINDNESS (5, 13, N)
23. MEMORY (14, 8, SE)
24. NEEDY (20, 9, SW)
25. POOR (19, 15, S)
26. POSSESSED (2, 11, SE)
27. POVERTY (2, 10, N)
28. QUIETLY (20, 17, N)
29. RELIEVE (14, 13, W)
30. RIVETED (10, 18, E)
31. SCRIPTURES (18, 19, N)
32. SERENITY (6, 6, S)
33. STANDARD (20, 7, SW)
34. STRIVE (3, 6, S)
35. SUPERIOR (9, 19, NW)
36. TACT (17, 5, SE)
37. TITHE (11, 5, N)
38. TRIAL (7, 5, NW)
39. TRIED (5, 16, W)
40. UNFAILING (20, 3, SW)

(Over, Down, Direction)

Crisscross Puzzle

SOLUTION

Across

9. IRRITATION
10. REBUKED
15. IMPATIENT
16. HYPOCRITES
17. KINDNESS
18. TESTIMONIES
24. COWARDISE
29. IMPOSSIBLE
30. ADMITTED
31. URGED
32. ZEAL
34. OMITTED
35. CONTINUAL
37. SNEER
39. RARELY
40. SANCTIFY

Down

1. FORMALISTS
2. STRAT-LACED
3. PARAMOUNT
4. PHARISEES
5. SINGULAR
6. NARROW
7. CONTEMPT
8. DISGUISE
11. SCORNFUL
12. CUMMIN
13. STAINLESS
14. WHISPERING
19. EXCUSE
20. CHILDHOOD
21. AVOIDED
22. TERMED
23. TEMPTER
25. INTEGRITY
26. BITTERNESS
27. PEACE
28. SCRUPLES
33. UNSELFISHNESS
36. UNMISTAKABLE
38. TRIUMPHED

They are 16 words across and 24 words down in the Crisscross Puzzle

40 of 40 words were placed into the puzzle

Cryptogram Puzzle #1

SOLUTION

2 Corinthians 8:9 (KJV)

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

Cryptogram Puzzle #2

SOLUTION

Job 28:28 (KJV)

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

**The two Scramble Cryptogram Phrases from slide #34 and #35
See also Worksheet Page #1**