

Children Sabbath School Lesson #61 for 2-1-2014
Song for opening the Sabbath School:

“O come, Let us Worship and Bow Down”

(A Song from the Book of Psalms 95:6-7)

O come, let us worship and bow down: let us kneel before the LORD our maker.
For he [is] our God; and we [are] the people of his pasture, and the sheep of his
hand.
To day if ye will hear his voice,

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer

Lesson #61: ” Days of Conflict”

Matthew 15:9 (KJV)

But in vain they do worship me, teaching [for] doctrines the commandments of men.

This week boys and girls, we begin a chapter in our study book, entitle “Days of Conflict”!

Job 28:28 (KJV)

And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

Romans 6:22 (KJV)

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

Romans 6:23 (KJV)

For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

John 8:31 (KJV)

Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;

John 8:32 (KJV)

And ye shall know the truth, and the truth shall make you free.

John 8:42 (KJV)

Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

2 Timothy 2:15 (KJV)

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Let's continue in our book Desire of Ages, Chapter #9, pages 84 –86

From its earliest years the Jewish child was surrounded with the requirements of the rabbis. Rigid rules were prescribed for every act, down to the smallest details of life. Under the synagogue teachers the youth were instructed in the countless regulations which as orthodox Israelites they were expected to observe. But Jesus did not interest Himself in these matters. From childhood He acted independently of the rabbinical laws. The Scriptures of the Old Testament were His constant study, and the words, "Thus saith the Lord," were ever upon His lips. {DA 84.1}

As the condition of the people began to open to His mind, He saw that the requirements of society and the requirements of God were in constant collision. Men were departing from the word of God, and exalting theories of their own invention. They were observing traditional rites that possessed no virtue. Their service was a mere round of ceremonies; the sacred truths it was designed to teach were hidden from the worshipers. He saw that in their faithless services they found no peace. They did not know the freedom of spirit that would come to them by serving God in truth. Jesus had come to teach the meaning of the worship of God, and He could not sanction the mingling of human requirements with the divine precepts. He did not attack the precepts or practices of the learned teachers; but when reproved for His own simple habits, He presented the word of God in justification of His conduct. {DA 84.2}

Question: Boys & girls, what matters did Jesus not interest Himself in? And, how did He act from childhood regarding the rabbinical laws, instead what was on His lips?

Answer: In the countless regulations which as orthodox Israelites they were expected to observe. And, He acted independently of the rabbinical laws, the Scriptures of the Old Testament were His constant study, and the words, "Thus saith the Lord," were ever upon His lips.

In every gentle and submissive way, Jesus tried to please those with whom He came in contact. Because He was so gentle and unobtrusive, the scribes and elders supposed that He would be easily influenced by their teaching. They urged Him to receive the maxims and traditions that had been handed down from the ancient rabbis, but He asked for their authority in Holy Writ. He would hear every word that proceeds from the mouth of God; but He could not obey the inventions of men. Jesus seemed to know the Scriptures from beginning to end, and He presented them in their true import. The rabbis were ashamed to be instructed by a child. They claimed that it was their office to explain the Scriptures, and that it was His place to accept their interpretation. They were indignant that He should stand in opposition to their word. {DA 85.1}

They knew that no authority could be found in Scripture for their traditions. They realized that in spiritual understanding Jesus was far in advance of them. Yet they were angry because He did not obey their dictates. Failing to convince Him, they sought Joseph and Mary, and set before them His course of noncompliance. Thus He suffered rebuke and censure. {DA 85.2}

Question: Boys & girls, how was Jesus around those with whom He came in contact? And, what did the rabbis urge Him to receive from them, but what did He ask for instead?

Answer: In every gentle and submissive way Jesus tried to please those with whom He came in contact because He was so gentle and unobtrusive. And, the maxims and traditions that had been handed down from the ancient rabbis, but He asked for their authority in Holy Writ.

Song: *Let's learn a beautiful hymn together dear ones!*

Proverbs 22:6 (KJV)

Train up a child in the way he should go: and when he is old, he will not depart from it.

Please train me up in the way I should go
And I won't depart from it when I grow old
Please train me up in the way I should go
And I won't depart from it when I grow old
I want to follow Your shoes where'er everyday
I want to always obey
Please train me up in the way I should go
And I won't depart from it when I grow old
Please train me up in the way I should go
And I won't depart from it when I grow old

At a very early age, Jesus had begun to act for Himself in the formation of His character, and not even respect and love for His parents could turn Him from obedience to God's word. "It is written" was His reason for every act that varied from the family customs. But the influence of the rabbis made His life a bitter one. Even in His youth He had to learn the hard lesson of silence and patient endurance. {DA 86.1}

His brothers, as the sons of Joseph were called, sided with the rabbis. They insisted that the traditions must be heeded, as if they were the requirements of God. They even regarded the precepts of men more highly than the word of God, and they were greatly annoyed at the clear penetration of Jesus in distinguishing between the false and the true. His strict obedience to the law of God they condemned as stubbornness. They were surprised at the knowledge and wisdom He showed in answering the rabbis. They knew that He had not received instruction from the wise men, yet they could not but see that He was an instructor to them. They recognized that His education was of a higher type than their own. But they did not discern that He had access to the **tree of life**, a source of knowledge of which they were ignorant. {DA 86.2}

Question: Boys & girls, when did Jesus begin to act for Himself in the formation of His character? And, how precious to His heart was "It is written" so as not to turn Him from obedience to God's word?

Answer: At a very early age. And, not even respect and love for His parents could turn Him from obedience to God's Word "It is written" was His reason for every act that varied from the family customs.

Christ was not exclusive, and He had given special offense to the Pharisees by departing in this respect from their rigid rules. He found the domain of religion fenced in by high walls of seclusion, as too sacred a matter for everyday life. These walls of partition He overthrew. In His contact with men He did not ask, What is your creed? To what church do you belong? He exercised His helping power in behalf of all who needed help. Instead of secluding Himself in a hermit's cell in order to show His heavenly character, He labored earnestly for humanity. He inculcated the principle that Bible religion does not consist in the mortification of the body. He taught that pure and undefiled religion is not meant only for set times and special occasions. At all times and in all places He manifested a loving interest in men, and shed about Him the light of a cheerful piety. All this was a rebuke to the Pharisees. It showed that religion does not consist in selfishness, and that their morbid devotion to personal interest was far from being true godliness. This had roused their enmity against Jesus, so that they tried to enforce His conformity to their regulations. {DA 86.3}

Question: Boys & girls, what did Christ give to the Pharisees by departing from their rigid rules? And, what did he exercise to overthrow the high walls of seclusion and partition?

Answer: Special offense He found the domain of religion fenced in by high walls of seclusion, as too sacred a matter for everyday life. These walls of partition He overthrew. And, in His helping power in behalf of all who needed help in order to show His heavenly character, He labored earnestly for humanity.

Song: *Let's learn a beautiful song together dear ones!*

Colossians 3:20 (KJV)

Children, obey [your] parents in all things: for this is well pleasing unto the Lord.

Obedience

Obedience is the very best way to show that you believe
Doing exactly what the Lord commands
Doing it happily
Action is the key to immediately
A joy you will receive
Obedience is the very best way to show that you believe
O-B-E-D-I-E-N-C-E
Yes sir!
Obedience is the very best way to show that you believe

Next Week: We will begin a new chapter in our study book, “Days of Conflict”!

Closing Prayer – request one of the little ones or mommies or daddies to give prayer

Next Sabbath: Chapter 9 “Days of Conflict” Part 2 on Sabbath February 8, 2014.

Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #61



The Scriptures of the Old Testament were His (Jesus) constant study, and the words,
"Thus saith the Lord," were ever upon His lips.

John 8:31 (KJV)

Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye
my disciples indeed;

Word Search Puzzle

J A S R C V S X H C G R S A T A C J X Y
O U Z E I O O T O E A I Y N N C O F I T
O E S R T D N L R E Z G N O A P N C E E
G P T T O I L S V I F I A N N D V P K I
S U P H I I L I T Q C D G C G O I W O C
E E T O S F S E S A E T O O I N N Z J O
E R C I S S I A A Z N U G M D W C L O S
O V O I I I N C I R N T U P N T E A K Y
A N R M T C T L A O S R E L I H N C D J
Q D B E T C A I B T U I N I R E S I Y N
G U V I S E A T O L I O F A C O U N D S
S N O A R B R R E N X O W N E R R I E M
M N Q J N U O S P C S S N C D I E B V I
J S H R S C N O I T A R T E N E P B O X
H P V I N V E N T I O N S P L S P A R A
C T V N O I T N E V N I B B E T I R P M
E E M E X P E C T E D E G R U C N Y E P
Z I V D I C T A T E S T I B A H E E R A
R G N I L G N I M D E T S I S N I R G S
Q C O N D U C T B O E Z R E B U K E P Q

ADVANCE
CENSURE
COLLISION
CONDUCT
CONSTANT
CONVINCE
DICTATES
EXPECTED
GENTLE
HABITS

INDIGNANT
INSISTED
INVENTION
INVENTIONS
ISRAELITES
JUSTIFICATION
MAXIMS
MINGLING
NONCOMPLIANCE
OBSERVE

OPPOSITION
ORTHODOX
PENETRATION
PRACTICES
PRECEPTS
RABBINICAL
REALIZED
REBUKE
REPROVED
RIGID

RULES
SANCTION
SOCIETY
STRICT
SUBMISSIVE
SYNAGOGUE
THEORIES
UNOBTRUSIVE
URGED
VIRTUE

40 of 40 words were placed into the puzzle.

Double Puzzle

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**Unscramble each of the clue words.
Copy the letters in the numbered cells to other cells with the same number.**

Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
			14	24							13							23	20	19		4			

T **U** **L D** **T E W**
 20 10 8 2 21 19 9 8 25 18 2 13 14 2 21 20 18 24 4 8 12

E S **U L D** : **D W E** **E S**
 18 24 23 18 1 19 13 14 11 1 8 21 14 4 18 24 21 18 24 2 23

L D , **E W L L** **T D E** **T**
 1 13 14 18 24 4 2 13 13 21 1 20 14 24 9 8 10 20 7 10 1 16

T .
 2 20

Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
24		16					3	20			26			23	18					25					

C H I L , **O** [**O U**] **P A**
 16 3 20 26 21 7 10 6 23 22 10 13 13 23 25 7 18 24 7 10 6 2 4

I **A L L** **H I** : **O** **H I** **I**
 20 6 24 26 26 2 3 20 6 1 4 11 23 7 2 3 20 4 20 4

L L **P L** **A I** **U** **O** **H** **L O** .
 17 10 26 26 18 26 10 24 4 20 6 1 25 6 2 23 2 3 10 26 23 7 21

The character style to solve the Cryptogram puzzle phrases 1 and 2 are by number.

A clue can be found on page#4 and #5

Activities Answer Key

Word Search Puzzle Solution

J + S + C V S X + C + R S + T + C + + Y
 + U + E I O O T O + + I Y N N + O + + T
 O + S R T D N L R E + G N O A + N + + E
 + P T T O I L S V I + I A N N + V + + I
 S U P H I I L I T + C D G C G + I + + C
 E E T O S F S E S A E T O O I + N + + O
 E R C I S S I A A Z N U G M D + C L + S
 O V O I I I N C I R N T U P N T E A + +
 A N R M T C T L A O S R E L I H N C + +
 + D B E T C A I B T U I + I + E S I + +
 + U V I S E A T O L I + + A + O U N D S
 S + O A R B R R E N + O + N + R R I E M
 + N + + N U O S P + + S N C + I E B V I
 + + + + S C N O I T A R T E N E P B O X
 + + + I N V E N T I O N S P L S + A R A
 + + V N O I T N E V N I + + E T + R P M
 + E + E X P E C T E D E G R U C N + E +
 + + + D I C T A T E S T I B A H E E R +
 + G N I L G N I M D E T S I S N I R G +
 + C O N D U C T + + + + R E B U K E P +

(Over, Down, Direction)

ADVANCE (1, 9, SE)
 CENSURE (17, 7, S)
 COLLISION (10, 1, SW)
 CONDUCT (2, 20, E)
 CONSTANT (5, 1, SE)
 CONVINCED (17, 1, S)
 DICTATES (4, 18, E)
 EXPECTED (4, 17, E)
 GENTLE (19, 19, NW)
 HABITS (16, 18, W)

INDIGNANT (15, 9, N)
 INSISTED (17, 19, W)
 INVENTION (12, 16, W)
 INVENTIONS (4, 15, E)
 ISRAELITES (12, 10, NW)
 JUSTIFICATION (1, 1, SE)
 MAXIMS (20, 16, N)
 MINGLING (9, 19, W)
 NONCOMPLIANCE (14, 2, S)
 OBSERVE (7, 13, NW)

OPPOSITION (1, 3, SE)
 ORTHODOX (1, 8, NE)
 PENETRATION (17, 14, W)
 PRACTICES (9, 13, NW)
 PRECEPTS (19, 20, NW)
 RABBINICAL (18, 16, N)
 REALIZED (5, 12, NE)
 REBUKE (13, 20, E)
 REPROVED (19, 18, N)
 RIGID (12, 1, S)

RULES (12, 9, SW)
 SANCTION (9, 6, SW)
 SOCIETY (20, 7, N)
 STRICT (7, 1, SE)
 SUBMISSIVE (1, 12, NE)
 SYNAGOGUE (13, 1, S)
 THEORIES (16, 8, S)
 UNOBTRUSIVE (12, 7, SW)
 URGED (15, 17, W)
 VIRTUE (6, 1, SW)

40 of 40 words were placed into the puzzle.

Double Puzzle

Solution

1. CONDEMNED
2. STUBBORNNESS
3. DISCERN
4. ACCESS
5. IGNORANT
6. EXCLUSIVE
7. DOMAIN
8. FENCED
9. SECLUSION
10. PARTITION

11. INSTEAD
12. HERMIT
13. INCULCATED
14. MORTIFICATION
15. UNDEFINED
16. MORBID
17. DEVOTION
18. ENMITY
19. CONFORMITY
20. REGULATIONS

Isaiah 49:8 (KJV)

Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

The scramble Double Puzzles words phrase #7

Cryptogram Puzzle #1

Solution

Proverbs 22:6 (KJV)

Train up a child in the way he should go: and when he is old, he will not depart from it.

Cryptogram Puzzle #2

Solution

Colossians 3:20 (KJV)

Children, obey [your] parents in all things: for this is well pleasing unto the Lord.

The two Scramble Cryptogram Phrases from pages#8