

Children Sabbath School Lesson #40 for 9-7-2013
Song for opening the Sabbath School:

“Safely Through another Week”

Hymnal #384

Verse 1: Safely through another week God has brought us on our way;
Let us now a blessing seek; Waiting in His courts today;
Day of all the week the best, Emblem of eternal rest:
Day of all the week the best, Emblem of eternal rest.

Verse 2: While we seek supplies of grace, Thro’ the dear Redeemer’s name,
Show Thy reconciling face; Take away the sin and shame:
From our worldly cares set free, May we rest this day in Thee:
From our worldly cares set free, May we rest this day in Thee.

Verse 3: When the more shall bid us rise, May we feel Thy presence near;
May Thy glory meet our eyes, While we in Thy house appear:
Here afford us, Lord, a taste Of our everlasting feast:
Here afford us, Lord, a taste Of our everlasting feast.

Verse 4: May the gospel’s joyful sound Conquer sinners, comfort saints;
Make the fruits of grace abound, Bring relief to all complaints:
Thus may all our Sabbaths be, Till we rise to reign with Thee.
Thus may all our Sabbaths be, Till we rise to reign with Thee.

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer

Lesson #40: “God with Us” Part 2

1 Timothy 3:16 (KJV)

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

This week boys and girls, we will continue Part #2 of our lesson on “God with Us”!

Philippians 2:6-7 (KJV)

Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

Hebrews 10:5-7 (KJV)

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and [sacrifices] for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

Philippians 3:21 (KJV)

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Exodus 5:8 (KJV) And let them make me a sanctuary; that I may dwell among them.

Isaiah 14:13-14 (KJV)

For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
I will ascend above the heights of the clouds; I will be like the most High.

John 1:14 (KJV)

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Hebrews 2:17 (KJV)

Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.

Hebrews 4:15 (KJV)

For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

Psalms 40:8

I delight to do thy will, O my God: yea, thy law [is] within my heart.

Exodus 3:14

And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

John 10:11

I am the good shepherd: the good shepherd giveth his life for the sheep.

John 6:51

I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

John 14:6

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Matthew 28:18

But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

Let's continue in our book Desire of Ages, Chapter #1, pages 22-25

Lucifer had said, "I will exalt my throne above the stars of God; . . . I will be like the Most High." **Isaiah 14:13, 14.** But Christ, "being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men" **Philippians 2:6, 7, margin. {DA 22.3}**

This was a voluntary sacrifice. Jesus might have remained at the Father's side. He might have retained the glory of heaven, and the homage of the angels. But He chose to give back the scepter into the Father's hands, and to step down from the throne of the universe, that He might bring light to the benighted, and life to the perishing. **{DA 22.4}**

Question: Boys & girls, what was a voluntary sacrifice done by Jesus?

Answer: He chose to give back the scepter into the Father's hands, and to step down from the throne of the universe, that He might bring light to the benighted, and life to the perishing.

Song: *Let's learn a beautiful memory verse song together dear ones!*

Philippians 2:5-11 (KJV)

Let this mind be in you, which was also in Christ Jesus:
Who, being in the form of God, thought it not robbery to be equal with God:
But made himself of no reputation, and took upon him the form of a servant,

(2) and was made in the likeness of men:

And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Wherefore God also hath highly exalted him, and given him a name which is above every name:
That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth,
and [things] under the earth;

(2) And [that] every tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father.

Nearly two thousand years ago, a voice of mysterious import was heard in heaven, from the throne of God, "Lo, I come." "Sacrifice and offering Thou wouldest not, but a body hast Thou prepared Me. . . . Lo, I come (in the volume of the Book it is written of Me,) to do Thy will, O God." **Hebrews 10:5-7**. In these words is announced the fulfillment of the purpose that had been hidden from eternal ages. Christ was about to visit our world, and to become incarnate. He says, "A body hast Thou prepared Me." Had He appeared with the glory that was His with the Father before the world was, we could not have endured the light of His presence. That we might behold it and not be destroyed, the manifestation of His glory was shrouded. His divinity was veiled with humanity,--the invisible glory in the visible human form. {DA 23.1}

This great purpose had been shadowed forth in types and symbols. The burning bush, in which Christ appeared to Moses, revealed God. The symbol chosen for the representation of the Deity was a lowly shrub, that seemingly had no attractions. This enshrined the Infinite. The all-merciful God shrouded His glory in a most humble type, that Moses could look upon it and live. So in the pillar of cloud by day and the pillar of fire by night, God communicated with Israel, revealing to men His will, and imparting to them His grace. God's glory was subdued, and His majesty veiled, that the weak vision of finite men might behold it. So Christ was to come in "the body of our humiliation" (**Philippians 3:21**), "in the likeness of men." In the eyes of the world He possessed no beauty that they should desire Him; yet He was the incarnate God, the light of heaven and earth. His glory was veiled, His greatness and majesty were hidden, that He might draw near to sorrowful, tempted men. {DA 23.2}

God commanded Moses for Israel, "Let them make Me a sanctuary; that I may dwell among them" (**Exodus 25:8**), and He abode in the sanctuary, in the midst of His people. Through all their weary wandering in the desert, the symbol of His presence was with them. So Christ set up His tabernacle in the midst of our human encampment. He pitched His tent by the side of the tents of men, that He might dwell among us, and make us familiar with His divine character and

life. "The Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth." **John 1:14, margin. {DA 23.3}**

Since Jesus came to dwell with us, we know that God is acquainted with our trials, and sympathizes with our griefs. Every son and daughter of Adam may understand that our Creator is the friend of sinners. For in every doctrine of grace, every promise of joy, every deed of love, every divine attraction presented in the Saviour's life on earth, we see "God with us." **{DA 24.1}**

Question: Boys and girls, what are we sure of since Jesus Came to dwell with us? And what can every son and daughter of Adam understand about God?

Answer: That God is acquainted with our trials and sympathizes with our griefs. And that our Creator is the friend of sinners. For in every doctrine of grace, every promise of joy, every deed of love, every divine attraction presented in the Saviour's life on earth, we see "God with us".

Satan represents God's law of love as a law of selfishness. He declares that it is impossible for us to obey its precepts. The fall of our first parents, with all the woe that has resulted, he charges upon the Creator, leading men to look upon God as the author of sin, and suffering, and death. Jesus was to unveil this deception. As one of us He was to give an example of obedience. For this He took upon Himself our nature, and passed through our experiences. "In all things it behooved Him to be made like unto His brethren." **Hebrews 2:17**. If we had to bear anything which Jesus did not endure, then upon this point Satan would represent the power of God as insufficient for us. Therefore Jesus was "in all points tempted like as we are." **Hebrews 4:15**. He endured every trial to which we are subject. And He exercised in His own behalf no power that is not freely offered to us. As man, He met temptation, and overcame in the strength given Him from God. He says, "I delight to do Thy will, O My God: yea, Thy law is within My heart." **Psalms 40:8**. As He went about doing good, and healing all who were afflicted by Satan, He made plain to men the character of God's law and the nature of His service. His life testifies that it is possible for us also to obey the law of God. **{DA 24.2}**

Question: Boys & girls, how does Satan represent God's Holy Law to us? And who does Jesus say He is for us regarding our being able to keep God's Law?

Answer: Satan represents God's law of love as a law of selfishness, he declares that it is impossible for us to obey its precepts. And Jesus said, I AM the assurance of every promise. I AM; be not afraid. "God with us" is the surety of our deliverance from sin, the assurance of our power to obey the law of heaven.

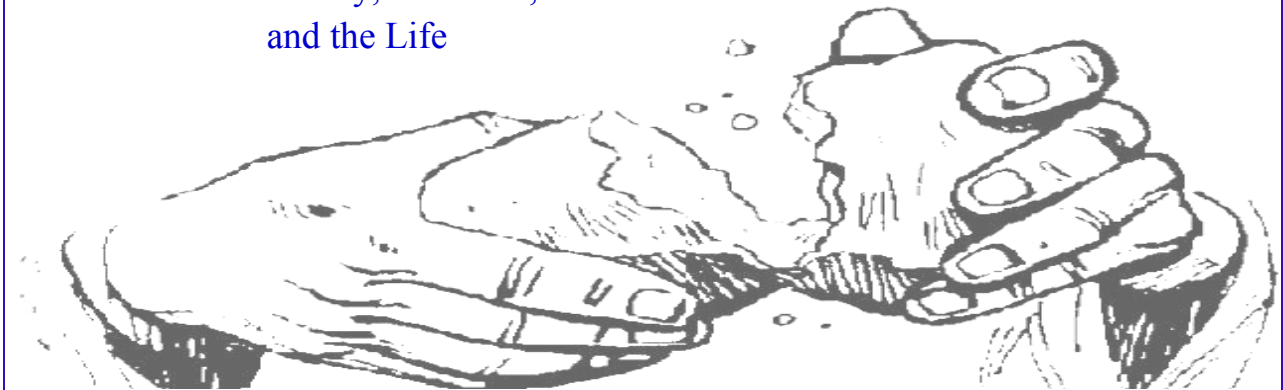
Song: *Let's learn another beautiful Memory verse together dear ones!*

Psalm 40:8 (KJV)

"I delight to do Thy will, O My God: yea, Thy law is within My heart."

By His humanity, Christ touched humanity; by His divinity, He lays hold upon the throne of God. As the Son of man, He gave us an example of obedience; as the Son of God, He gives us power to obey. It was Christ who from the bush on Mount Horeb spoke to Moses saying, "I AM THAT I AM. . . . Thus shalt thou say unto the children of Israel, I AM hath sent me unto you." **Exodus 3:14**. This was the pledge of Israel's deliverance. So when He came "in the likeness of men," He declared Himself the I AM. The Child of Bethlehem, the meek and lowly Saviour, is God "manifest in the flesh." **1 Timothy 3:16**. And to us He says: "I AM the Good Shepherd." "I AM the living Bread." "I AM the Way, the Truth, and the Life." "All power is given unto Me in heaven and in earth." **John 10:11; 6:51; 14:6; Matthew 28:18**. I AM the assurance of every promise. I AM; be not afraid. "God with us" is the surety of our deliverance from sin, the assurance of our power to obey the law of heaven. {DA 24.3}

I AM the living Bread." "I
AM the Way, the Truth,
and the Life



Next Week: We will continue Part#3 of our study on “**God with Us**”.

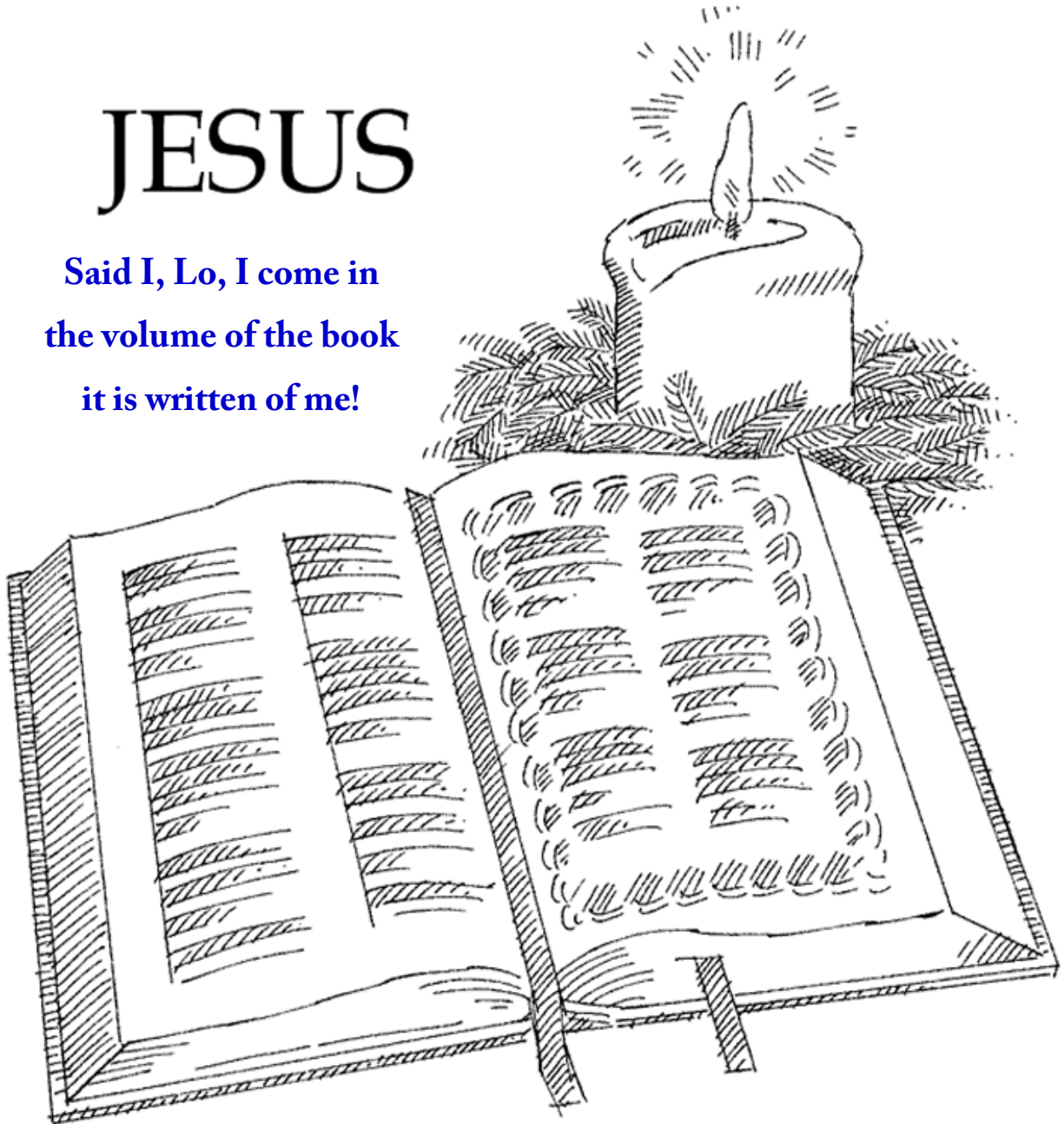
Closing Prayer – request one of the little ones or mommies or daddies to give prayer

Next Sabbath: “*God with Us Part 3*, on **Sabbath September 17, 2013**

Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #40

JESUS

**Said I, Lo, I come in
the volume of the book
it is written of me!**



Hebrew 10:7 (KJV)

Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

Word Search Puzzle

S	Q	E	K	T	I	S	D	A	Y	M	S	M	J	D	S	D	T	T	A
H	T	I	C	M	S	E	U	R	V	E	T	Y	H	E	U	E	H	N	N
P	K	N	P	I	R	E	A	B	I	R	U	S	Y	N	O	L	R	U	N
R	E	O	A	U	F	T	F	T	D	N	J	T	S	O	I	I	O	O	O
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K	S	K	M	R	E	M	A	I	N	E	D	A	H	N	F	C	C	I	T
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ANNOUNCED
 ATTRACTIONS
 BENIGHTED
 CONTROVERSY
 DEITY
 DELIGHT
 DIVINITY
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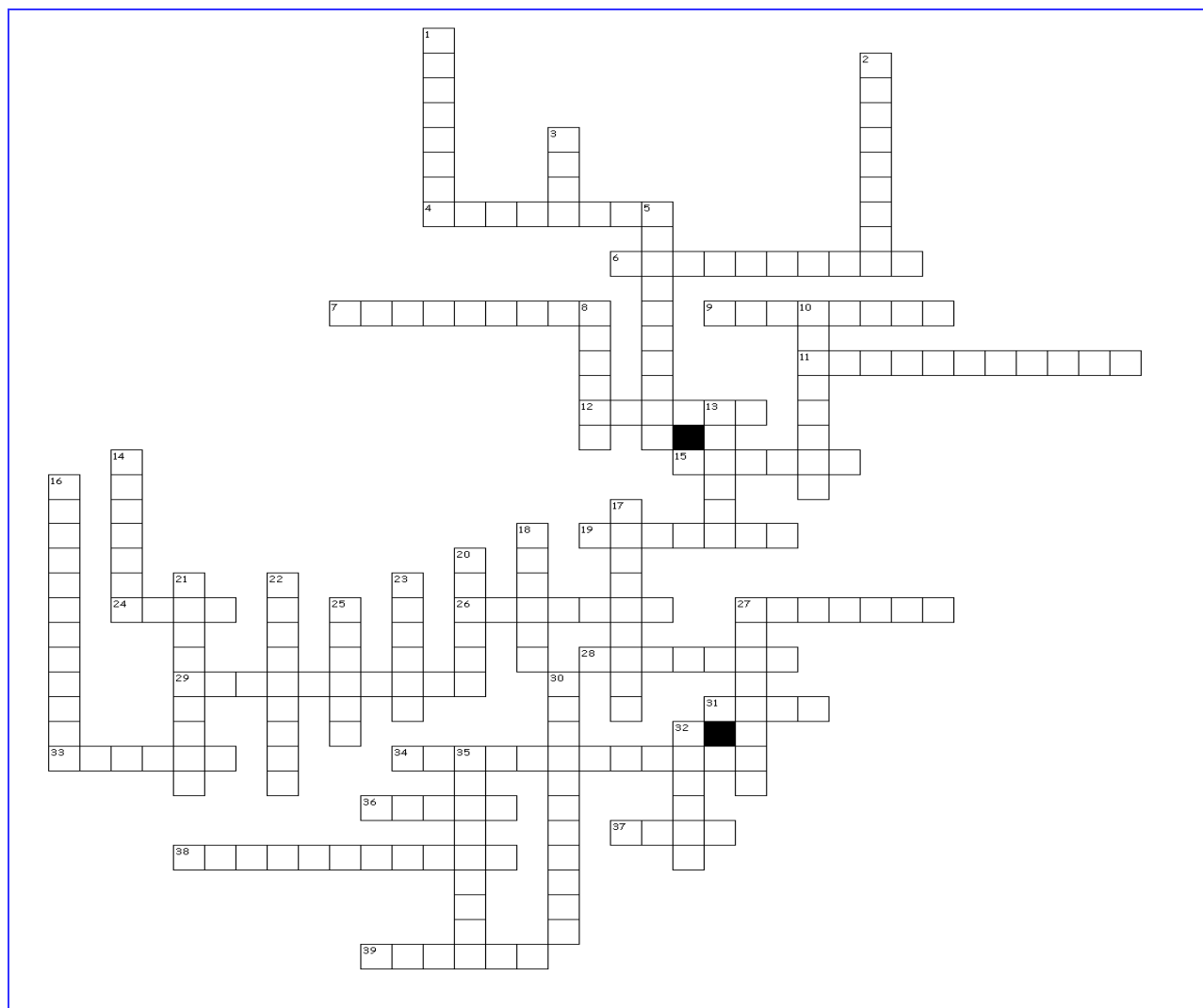
FELLOWSERVANTS
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 GODLINESS
 IMPORT
 INCARNATE
 INFINITE
 INFIRMITIES
 JUSTIFIED
 LUCIFER
 MANIFEST

MOUNT
 MYSTERIOUS
 MYSTERY
 PERISHING
 REMAINED
 REPUTATION
 RETAINED
 ROBBERY
 SACRIFICE
 SCEPTER

SERVANT
 SHEPHERD
 SHRUB
 SUBDUE
 TEMPTED
 THRONE
 UNIVERSE
 VEILED
 VOLUME
 VOLUNTARY

40 of 40 words were placed into the puzzle.

Crisscross Puzzle



PILLAR
COMMUNICATED
ISRAEL
IMPARTING
SUBDUED
MAJESTY
VEILED
WEAK
VISION
FINITE

HUMILIATION
INCARNATE
HIDDEN
DRAW
NEAR
SORROWFUL
TEMPTED
SANCTUARY
WEARY
WANDERING

DESERT
SYMBOL
ENCAMPMENT
PITCHED
ACQUAINTED
TRIALS
SYMPATHIZES
GRIEFS
DOCTRINE
PROMISE

SELFISHNESS
OBEY
PRECEPTS
RESULTED
UNVEIL
DECEPTION
BEHOoved
INSUFFICIENT
TEMPTATION
OVERCAME

40 of 40 words were placed into the puzzle.

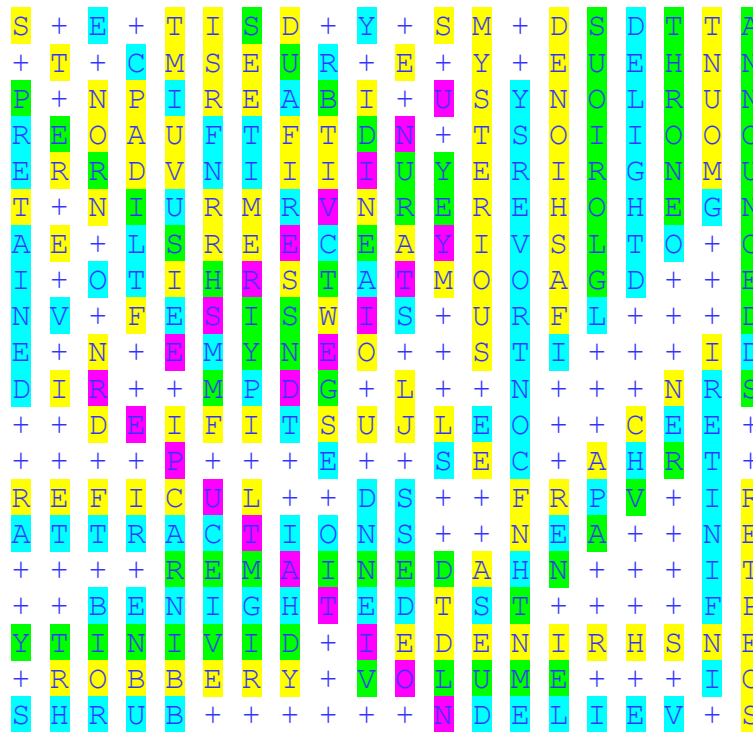
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_____ : "_____ _____
 _____ D. " "_____
 _____ D. " "____ H _____ , H _____ TH ,
 _____ D TH _____ . " "____ PO _____ GI _____
 _____ NTO M _____ IN H _____ VEN AND IN EA TH . "

Take the letters that appear in boxes and unscramble them for the final message

Activities Answer Key

Word Search Puzzle Solution



(Over, Down, Direction)

ANNOUNCED (20, 1, S)	FELLOWSERVANTS(14,14,NW)	MOUNT (19, 5, N)	SERVANT (20, 11, SW)
ATTRACTIONS (1, 15, E)	GLORIOUS (16, 8, N)	MYSTERIOUS (13, 1, S)	SHEPHERD (13, 17, NE)
BENIGHTED (3, 17, E)	GODLINESS (19, 6, SW)	MYSTERY (6, 11, NE)	SHRUB (1, 20, E)
CONTROVERSY (14, 13, N)	IMPORT (6, 1, SW)	PERISHING (1, 3, SE)	SUBDUE (7, 1, SE)
DEITY (8, 11, NE)	INCARNATE (19, 10, SW)	REMAINED (5, 16, E)	TEMPTED (4, 8, SE)
DELIGHT (17, 1, S)	INFINITE (19, 19, N)	REPUTATION (3, 11, SE)	THRONE (18, 1, S)
DIVINITY (8, 18, W)	INFIRMITIES (2, 11, NE)	RETAINED (1, 4, S)	UNIVERSE (12, 3, SW)
ENDURED (2, 7, NE)	JUSTIFIED (11, 12, W)	ROBBERY (2, 19, E)	VEILED (18, 20, W)
ENSHRINED (20, 18, W)	LUCIFER (7, 14, W)	SACRIFICE (11, 9, NW)	VOLUME (10, 19, E)
FASHIONED (15, 9, N)	MANIFEST (12, 8, NW)	SCEPTER (20, 20, N)	VOLUNTARY (2, 9, NE)

Crisscross Puzzle Solution

Across

4. DOCTRINE
6. ACQUAINTED
7. IMPARTING
9. OVERCAME
11. SYMPATHIZES
12. FINITE
15. HIDDEN
19. MAJESTY
24. DRAW
26. SUBDUED
27. PROMISE
28. PITCHED
29. TEMPTATION
31. WEAK
33. DESERT
34. INSUFFICIENT
36. WEARY
37. OBEY
38. HUMILIATION
39. PILLAR

Down

1. BEHOoved
2. INCARNATE
3. NEAK
5. ENCAMPMENT
8. GRIEFS
10. RESULTED
13. TRIALS
14. TEMTED
16. COMMUNICATED
17. WANDERING
18. SYMBOL
20. VISION
21. SANCTUARY
22. DECEPTION
23. UNVEIL
25. ISRAEL
27. PRECEPTS
30. SELFISHNESS
32. VEILED
35. SORROWFUL

20 words across and 20 words down were placed into the puzzle

Double Puzzles Solution

The scramble word clues

- | | |
|--------------|---------------|
| 1. TESTIFIES | 8. SAVIOUR |
| 2. HUMANITY | 9. MANIFEST |
| 3. HOREB | 10. ASSURANCE |
| 4. PLEDGE | 11. AFRAID |
| 5. ISRAEL'S | 12. SURETY |
| 6. BETHLEHEM | 13. LAW |
| 7. LOWLY | 14. HEAVEN |

The Scramble Final Phrase Message from page #9 Solution

And to us He says: "I AM the Good Shepherd." "I AM the living Bread." "I AM the Way, the Truth, and the Life." "All power is given unto Me in heaven and in earth."