

*Chapter 77*

*“In Pilate’s Judgment  
Hall”  
Part 2*

*Sabbath April 29, 2023*

# Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

## 361 – Hark! 'Tis The Shepherd's Voice I Hear (Bring them in)

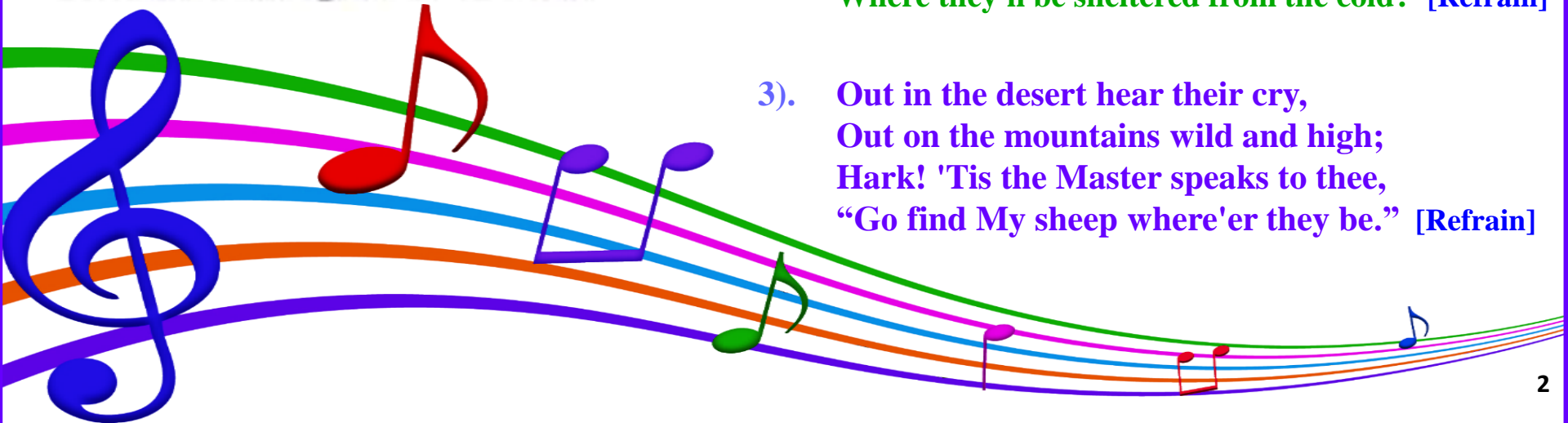
- 1). Hark! 'Tis the Shepherd's voice I hear,  
Out in the desert dark and drear,  
Calling the sheep who've gone astray,  
Far from the Shepherd's fold away.

### Refrain:

Bring them in, bring them in,  
Bring them in from the fields of sin;  
Bring them in, bring them in,  
Bring the wandering ones to Jesus.

- 2). Who'll go and help this Shepherd kind,  
Help Him the wandering ones to find?  
Who'll bring them back into the fold,  
Where they'll be sheltered from the cold? [Refrain]

- 3). Out in the desert hear their cry,  
Out on the mountains wild and high;  
Hark! 'Tis the Master speaks to thee,  
“Go find My sheep where'er they be.” [Refrain]





*Opening Prayer-  
request one of the little ones  
to give prayer.*







*It's Story time!  
For our precious Tiny Tot's  
Sabbath Lesson.*



*Let's  
use our listening ears  
little ones!*



**Gather around little ones!**



This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitled,  
**“The Story of Jesus”**  
**Chapter 12 - The Good Shepherd**  
**Part 2**

By: [Adapted from EGW  
material] (1896, 1900)

**Narrated by**  
**Our Dear Brother Graves**





**The Bible verses for our lessons are taken from the book of:**

**Matthew 18:11 (KJV)**

**For the Son of man is come to save that which was lost.**

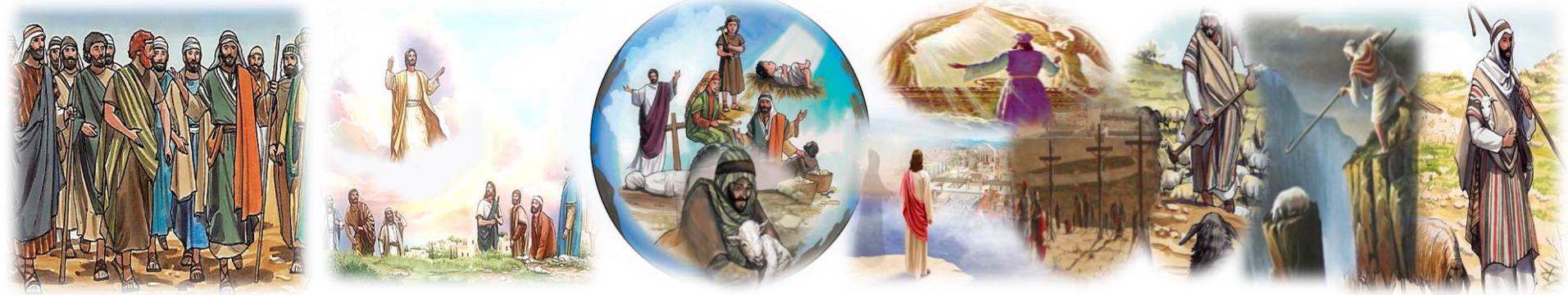
**Luke Chapter 15:4 - 7**

- 15:4** What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?
- 15:5** And when he hath found [it], he layeth [it] on his shoulders, rejoicing.
- 15:6** And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
- 15:7** I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

**(Next Slide)**







## Chapter 12 – The Good Shepherd, Part 2

So the Saviour guards His flock of disciples. He has gone before us.

He has lived on earth, as we live. He was a child, a youth, a man.

He overcame Satan and all his temptations, so that we may overcome. **{SJ 76.2}**

He died to save us. Though now He is in Heaven,

He does not forget us for a moment. He will safely keep every sheep.

Not one that follows Him can be taken by the great enemy. **{SJ 76.3}**

A shepherd might have a hundred sheep, but if one was missing he did not stay with those that were in the fold. He went to search for the lost one. **{SJ 76.4}**

Out in the dark night, through the storm, over mountains and valleys, he would go. He would not rest till the sheep was found. **{SJ 76.5}**

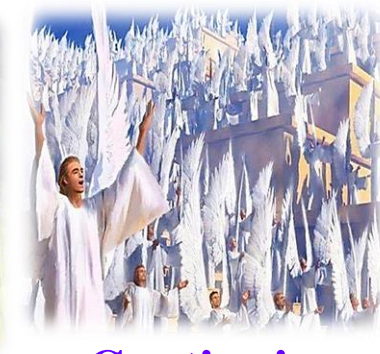
Then he took it in his arms, and carried it back to the fold.

He did not complain of the long, hard search, but gladly said: **{SJ 76.6}**

**(Next Slide)**







## Continuing:

“Rejoice with me; for I have found my sheep which was lost.” **Luke 15:4-7. {SJ 76.7}**

So the care of the Saviour-Shepherd is not for those only who are in the fold.

He says, “The Son of man is come to save that which was lost.”

**Matthew 18:11. {SJ 76.8}**

“I say unto you, That likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.” **Luke 15:7. {SJ 76.9}**

We have sinned, and have wandered away from God. Christ says we are like the sheep that has wandered away from the fold. He came to help us live without sin.

This He calls bringing us back to the fold. **{SJ 77.1}**

When we return with the Shepherd, and cease to sin, Christ says to the angels in Heaven:

“Rejoice with Me; for I have found My sheep which was lost.” **{SJ 77.2}**

**Next Sabbath we will be Reviewing Part 1 of our lesson entitled,  
“The Good Shepherd” Part 2 in our Tiny Tot’s Lesson book  
“The Story of Jesus” May 6, 2023.**





It's time for our Tiny Tots and Parents  
to learn Precious Lessons in  
God's creation through Nature.

Part 35 of our WATER topic!

“The Water of LIFE”



Let's  
use our listening ears  
little ones!

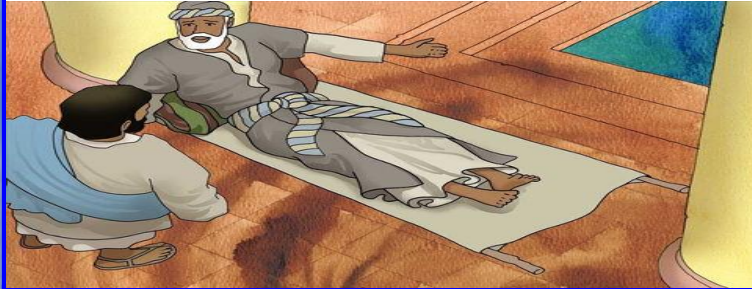
Narrated by  
Our Dear Brother Joshua



The Bible verses for our 35<sup>th</sup>  
Water lessons are taken from the book of  
Chapter John 5 (KJV)

Wisdom  
from Above

# 11 – A Sick Man Healed



Read John 5:1-4 and  
*The Desire of Ages* 201.

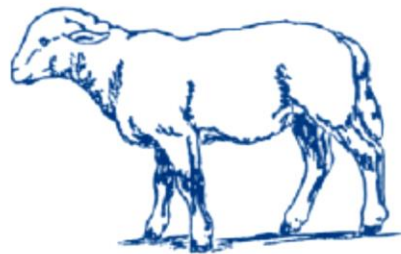
- 5:1** After this there was a feast of the Jews; and Jesus went up to Jerusalem.
- 5:2** Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.
- 5:3** In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
- 5:4** For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.



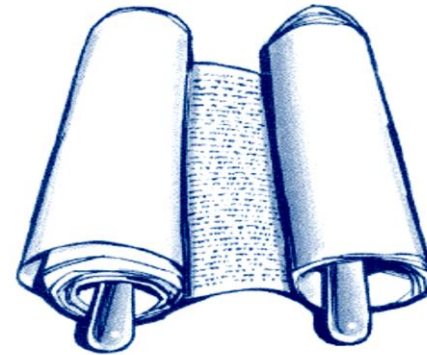
## Looking Through Nature

### Water and Healing (Hydrotherapy)

1. Water and Healing
2. Cold-Mitten Friction
3. Fomentations
4. Hot-Water Bottle
5. Hot Foot Bath
6. Ice Pack



## Memory Verse



*“How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days” (Matthew 12:12).*

## Character Quality

**Reverence vs Disrespectfulness**  
Reverence is respect and affection for God and spiritual things.

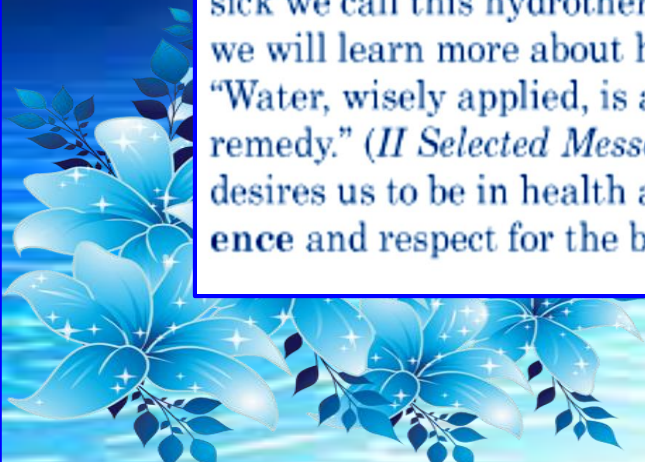




## Nature Water and Healing

“Disease never comes without a cause.” (*The Ministry of Healing* 234) In this Bible lesson we will learn about a very sick man whose “disease was in a great degree the result of his own sin...” (*The Desire of Ages* 202) God has provided many ways to help those who are sick with disease. Water is one way. Water can be drunk, or used for a cool or warm bath. “In health and in sickness, pure water is one of heaven’s choicest blessings.” (*The Ministry of Healing* 237) When we use water (solid, liquid, or gas) to help the sick we call this hydrotherapy. This week we will learn more about hydrotherapy. “Water, wisely applied, is a most powerful remedy.” (*II Selected Messages* 346) God desires us to be in health and have **reverence** and respect for the body He created.

## Nature – Water and Healing (Hydrotherapy)





## Remarkable Parent Food

“To this insinuation Christ gave no heed. He went on to show that His work of healing at Bethesda was in harmony with the Sabbath law, and that it was justified by the interpretation which the Jews themselves put upon the law. He said, *‘Moses therefore gave unto you circumcision...and ye on the Sabbath day circumcise a man.’* According to the law, every child must be circumcised on the eighth day. Should the appointed time fall upon the Sabbath, the rite must then be performed. How much more must it be in harmony with the spirit of the law to make a man *‘every whit whole on the Sabbath day.’* And He warned them to *‘judge not according to the appearance, but judge righteous judgment.’*” (*The Desire of Ages* 456-457)

## Remind

1. As you work together as a family, let your chores remind you of your lesson.
2. Be sure you have plenty of ice in your freezer in case you need it for a natural remedy. Fill all the ice trays.

## Reinforce

1. Observe water!
2. Try to find illustrations of hydrotherapy to better understand how to use it.
3. Find other stories of healing in the Old Testament.



“For we are his workmanship,  
created in Christ Jesus  
unto good works,  
which God hath before  
ordained that we should  
walk in them.”

Ephesians 2:10

“I will praise thee; for I am  
fearfully and wonderfully made:  
marvellous are thy works; and  
that my soul knoweth right well.”

Psalm 139:14





# Water

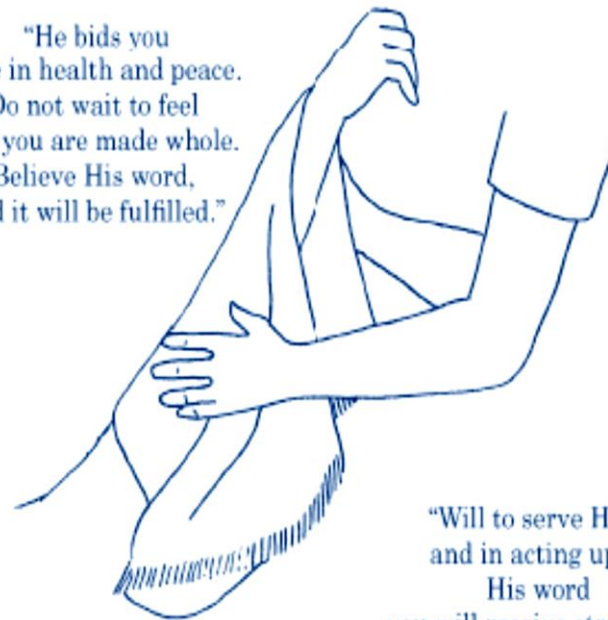
**“Water, wisely applied,  
is a most powerful remedy.”**

**II Selected Messages 346**



*“Wilt thou be made whole?”*

“He bids you  
arise in health and peace.  
Do not wait to feel  
that you are made whole.  
Believe His word,  
and it will be fulfilled.”



“Will to serve Him,  
and in acting upon  
His word  
you will receive strength.”



# *It's time to, share your Nature Walk Experience, Dear ones!*

Today's Photo is of Tuolumne (too·aa·luh·mee) Meadows is also from our Dear Sister Joan! PTL! For enriching our Toddlers and Remnant families' Nature experience of our Godhead's Creation through her eyes!





BRING THEM IN,  
BRING THEM IN,  
BRING THE WANDERING ONES TO

JESUS!



*Our Opening Song is a Hymn entitled,  
“Turn your eyes upon  
JESUS”*

*#290*

1). O soul, are you weary and troubled?  
No light in the darkness you see?  
There's light for a look at the Savior,  
And life more abundant and free!

{Refrain}

2). Through death into life everlasting,  
He passed, and we follow Him there;  
Over us sin no more hath dominion--  
For more than conquerors we are!

{Refrain}

3). His Word shall not fail you--He promised;  
Believe Him, and all will be well:  
Then go to a world that is dying,  
His perfect salvation to tell!      {Refrain}

**Refrain:**

Turn your eyes upon Jesus,  
Look full in His wonderful face,  
And the things of earth will grow strangely dim,  
In the light of His glory and grace.





*Opening Prayer-  
request one of the little ones  
or mommies or daddies to  
give prayer.*



THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS *Together*

*Even the precious  
creatures within  
your gate!*

A golden scroll is partially unrolled on the left side of the image. A large, detailed quill pen lies diagonally across the center and right side of the image. The background is a light, warm yellow color with subtle decorative patterns.

*John 18:31 (KJV)*

Then said Pilate unto them,  
Take ye him, and judge  
him according to your  
law. The Jews therefore  
said unto him, It is  
not lawful for us  
to put any man  
to death:

*This Sabbath boys and girls, we will continue with part 2 of our lesson entitled, “**In Pilate’s Judgment Hall**” in our study book **Desire of Ages!***



**John 18:32 (KJV)**

That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

**John 18:33 (KJV)**

Then Pilate entered into the judgment hall again, and called Jesus, and said unto him,  
Art thou the King of the Jews?

**Luke 20:22 (KJV)**

Is it lawful for us to give tribute unto Caesar, or no?

**Luke 20:23 (KJV)**

But he perceived their craftiness, and said unto them,  
Why tempt ye me?

**Luke 20:24 (KJV)**

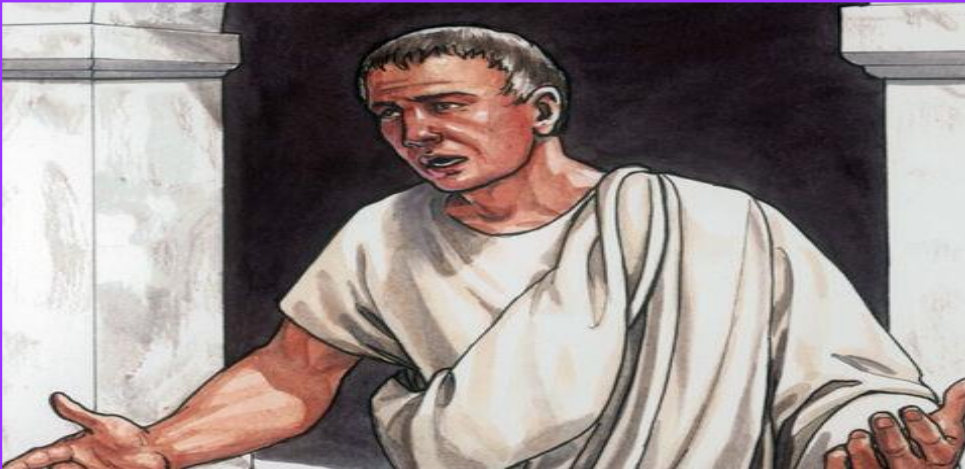
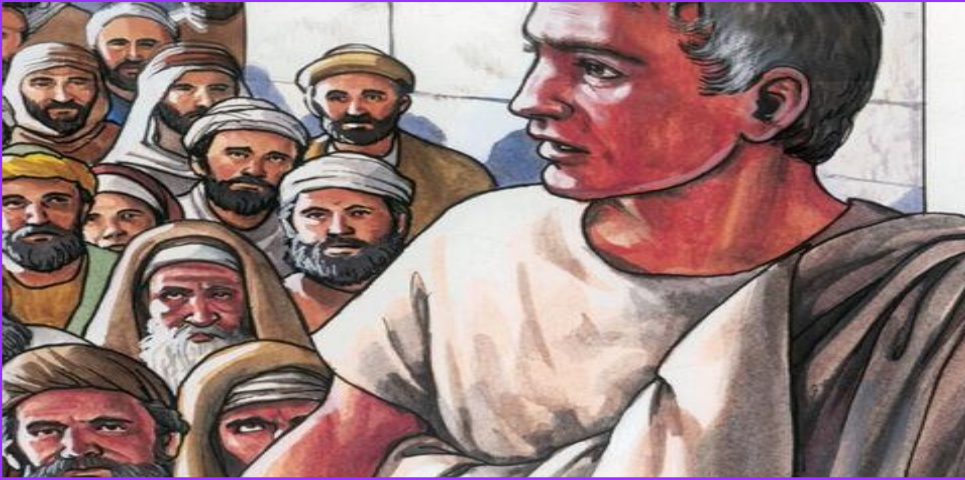
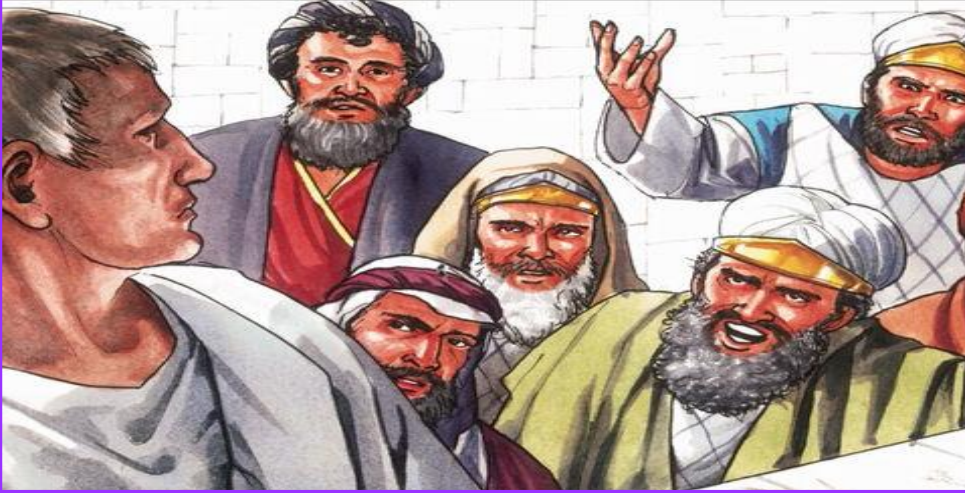
Show me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

**John 20:25 (KJV)**

And he said unto them,  
Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.

**Luke 23:2 (KJV)**

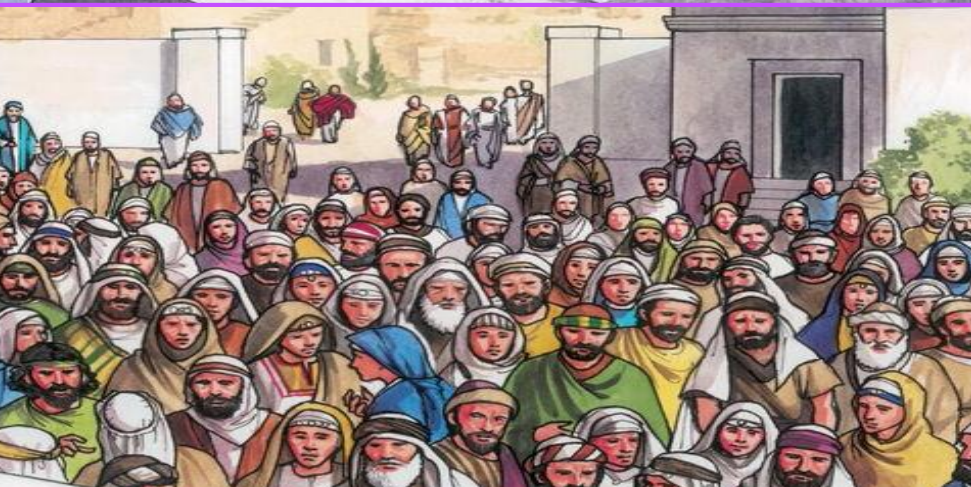
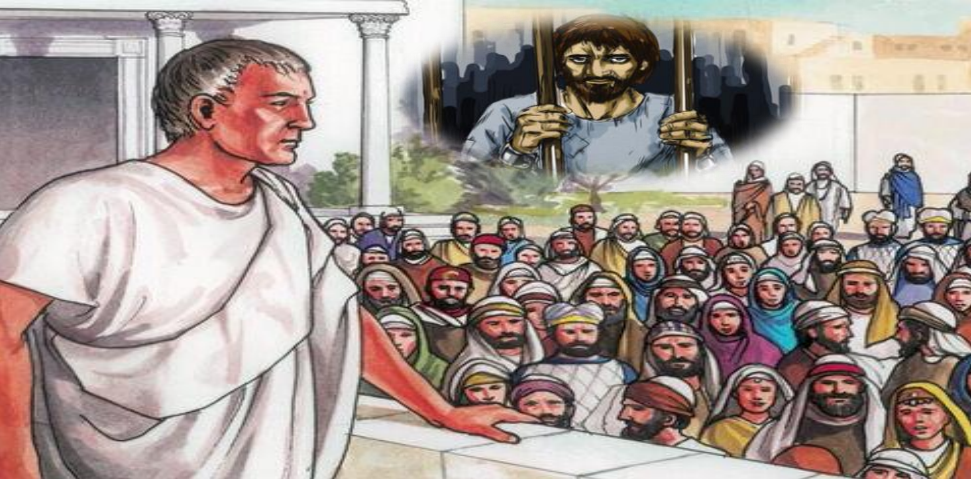
And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.



The priests thought that with the weak and vacillating Pilate they could carry through their plans without trouble. Before this he had signed the death warrant hastily, condemning to death men they knew were not worthy of death. {Next Slide Please}



# *The Desire of Ages, p.724*



Continuing:  
In his estimation  
the life of a prisoner  
was of little account;  
whether he were innocent  
or guilty was of no  
special consequence.  
The priests hoped that  
Pilate would now inflict  
the death penalty  
on Jesus without  
giving Him a hearing.  
This they besought as a  
favor on the occasion of  
their great national festival.  
{DA 724.5}



## *The Desire of Ages, p.725*

But there was something in the prisoner that held Pilate back from this. He dared not do it. He read the purposes of the priests. He remembered how, not long before, Jesus had raised Lazarus, a man that had been dead four days; and he determined to know, before signing the sentence of condemnation, what were the charges against Him, and whether they could be proved.

{DA 725.1}





## *The Desire of Ages, p.725*

If your judgment is sufficient,  
he said, why bring  
the prisoner to me?

“Take ye Him,  
and judge Him  
according to your law.”

Thus pressed,  
the priests said that  
they had already passed  
sentence upon Him,  
but that they must have  
Pilate’s sentence to render  
their condemnation valid.  
What is your sentence?

Pilate asked.

{Next Slide Please}

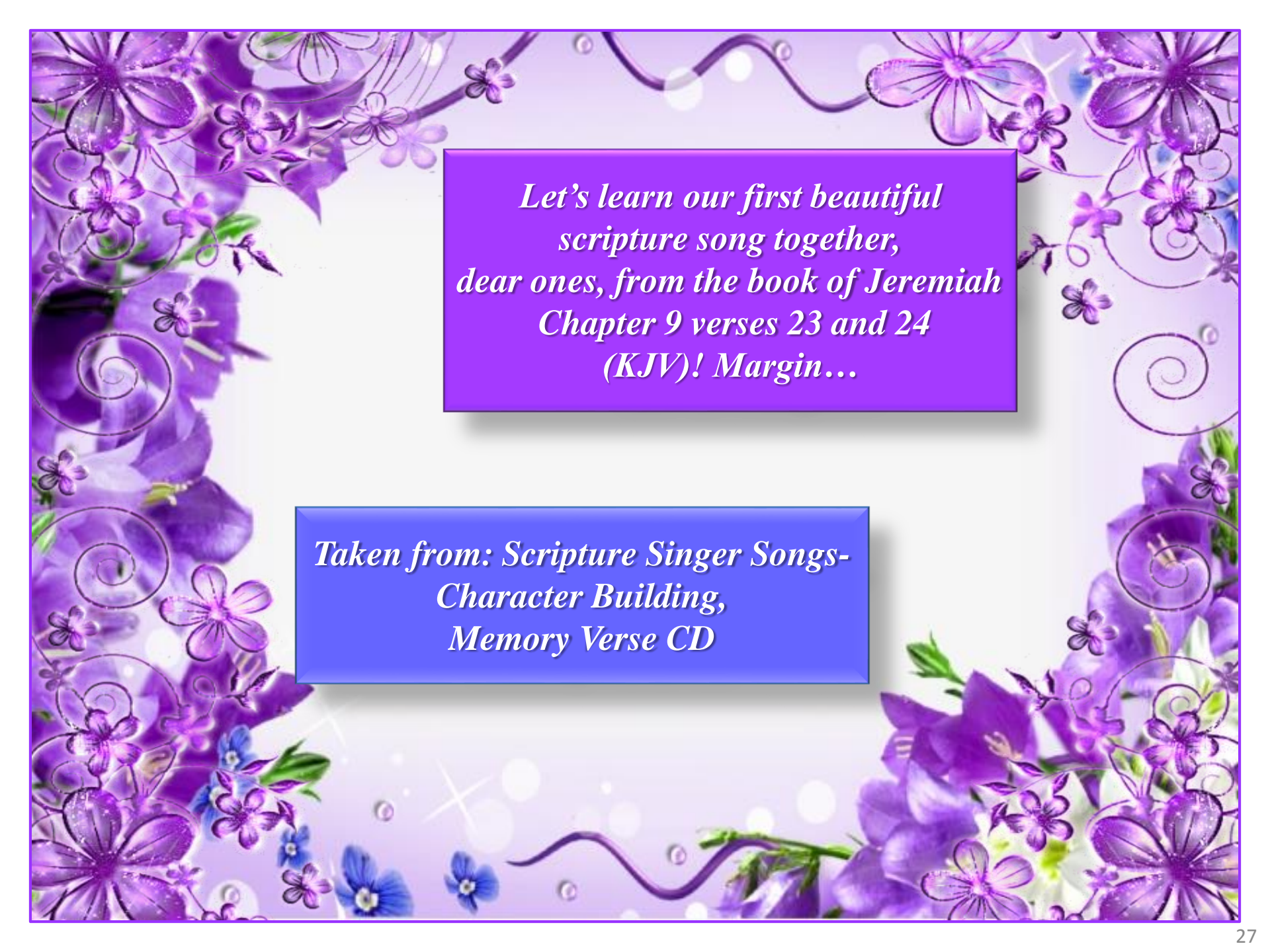






**Continuing:  
The death sentence,  
they answered;  
but it is not lawful for us  
to put any man to death.  
They asked Pilate  
to take their word  
as to Christ's guilt,  
and enforce  
their sentence.  
They would take  
the responsibility  
of the result.  
{DA 725.2}**




The background of the slide is a light purple color with a decorative border of various purple flowers and swirls. The flowers include large, multi-petaled blossoms and smaller, five-petaled flowers. Swirls and vine-like patterns are interspersed among the flowers. The overall aesthetic is soft and floral.

*Let's learn our first beautiful  
scripture song together,  
dear ones, from the book of Jeremiah  
Chapter 9 verses 23 and 24  
(KJV)! Margin...*

*Taken from: Scripture Singer Songs-  
Character Building,  
Memory Verse CD*





Let not the wise [man] glory in his wisdom,  
neither let the mighty [man] glory in his might,  
let not the rich [man] glory in his riches:

Thus saith the LORD (2 xs)

But let him that glorieth glory in this, (2 xs)

Let he understandeth and knoweth me,  
that I [am] the LORD

I [am] the LORD which exercise lovingkindness,  
judgment, and righteousness, in the earth:

for in these [things] I delight,  
saith the LORD. (2 xs)

Jeremiah chapter 9:23 and 24

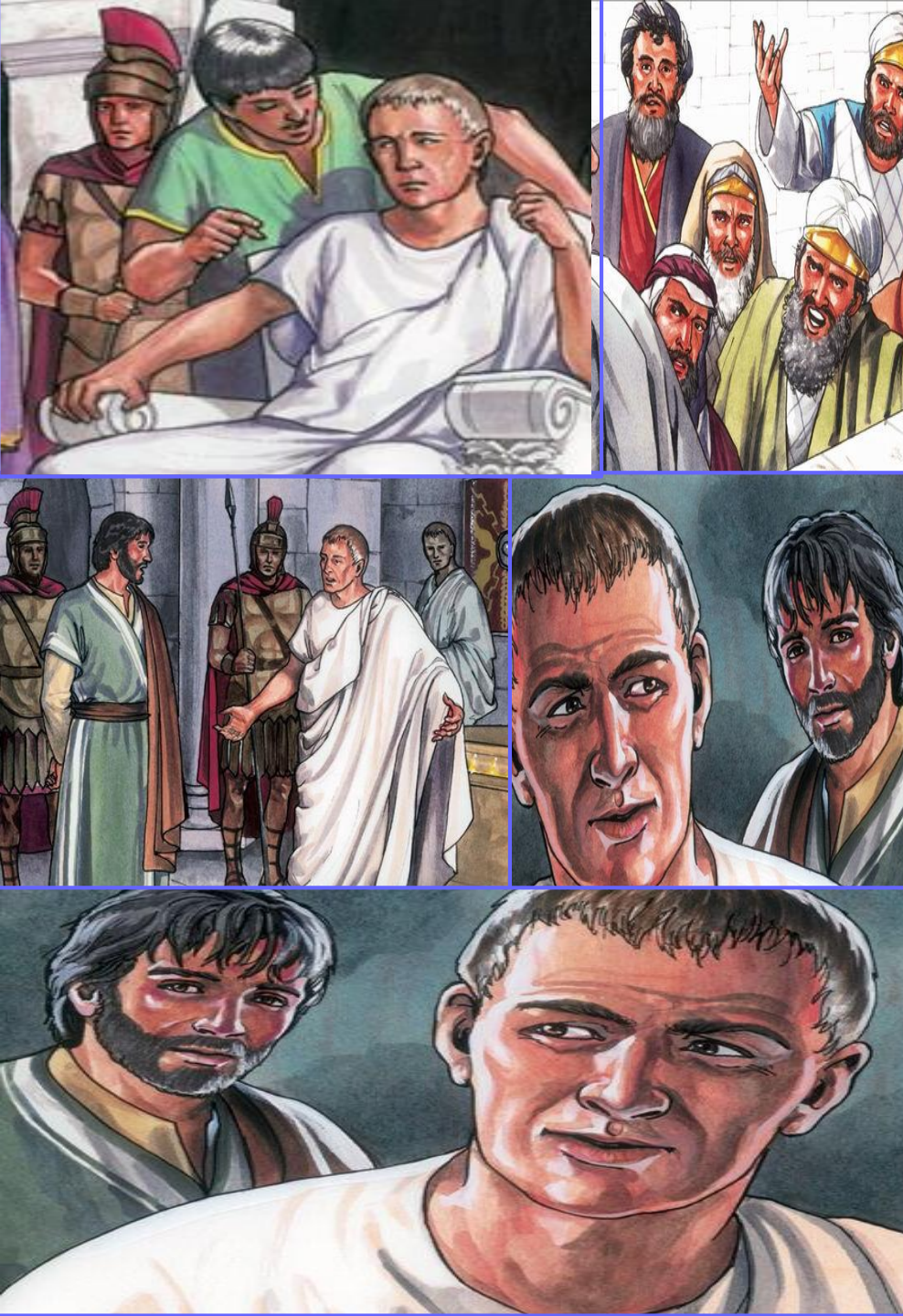
Thus saith the LORD (2 xs)



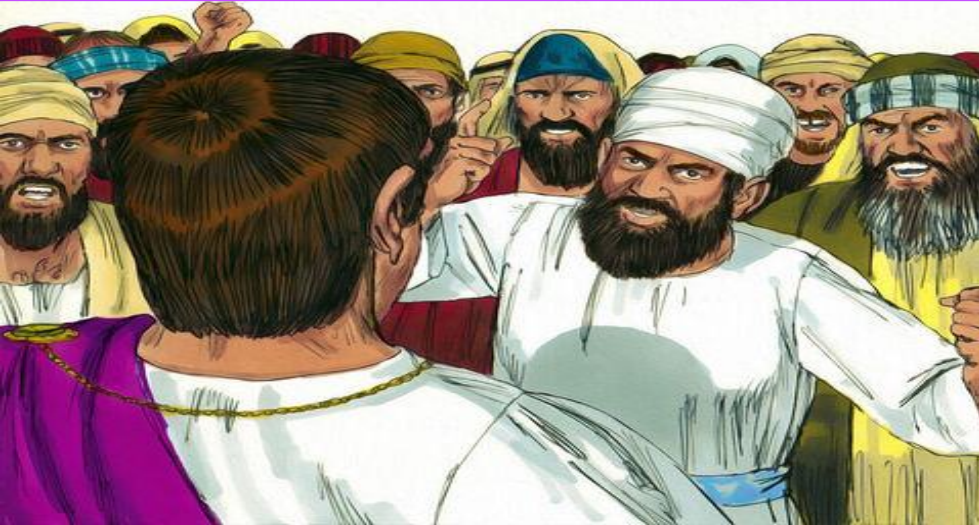
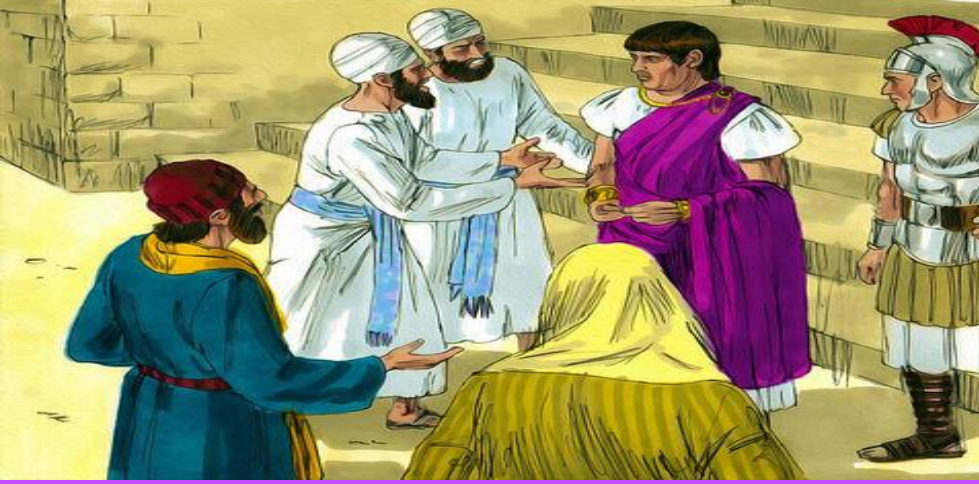


Pilate was not  
a just or a  
conscientious judge;  
but weak though he  
was in moral power,  
he refused to grant  
this request.

He would not condemn  
Jesus until a charge  
had been brought  
against Him.  
{DA 725.3}







The priests were in a dilemma. They saw that they must cloak their hypocrisy under the thickest concealment.

They must not allow it to appear that Christ had been arrested on religious grounds.

Were this put forward as a reason, their proceedings would have no weight with Pilate.

They must make it appear that Jesus was working against the common law;

{Next Slide Please}





Continuing: then He could be punished as a political offender. Tumults and insurrection against the Roman government were constantly arising among the Jews. With these revolts the Romans had dealt very rigorously, and they were constantly on the watch to repress everything that could lead to an outbreak. {DA 725.4}



Only a few days before this the Pharisees had tried to entrap Christ with the question, “Is it lawful for us to give tribute unto Caesar?” But Christ had unveiled their hypocrisy.

The Romans who were present had seen the utter failure of the plotters, and their discomfiture at His answer, “Render therefore unto Caesar the things which be Caesar’s.”

Luke 20:22-25.

{DA 725.5}



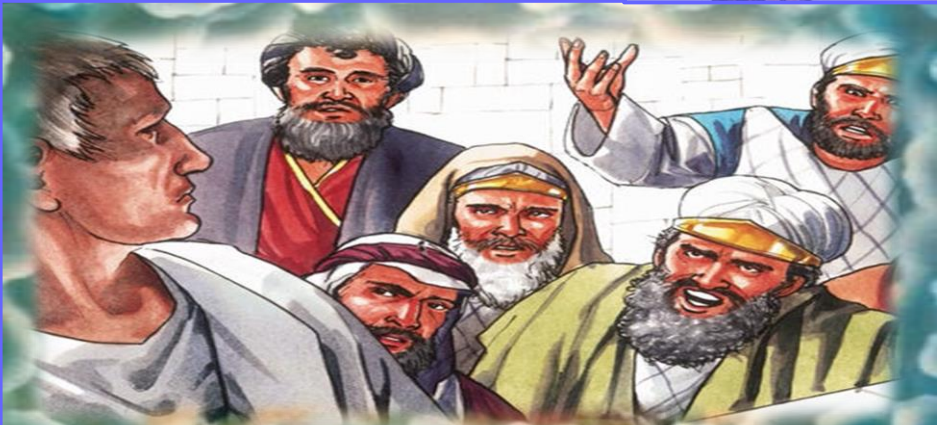
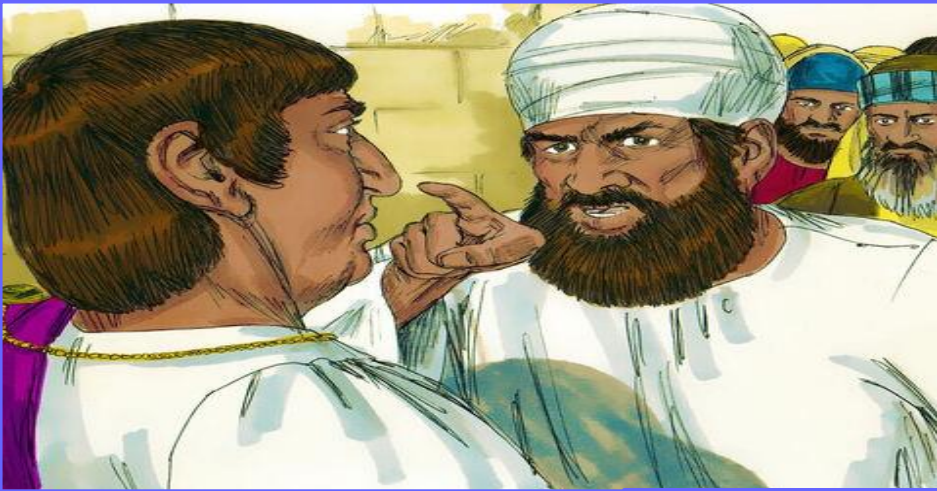


## *The Desire of Ages, p.725*


Now the priests thought to make it appear that on this occasion Christ had taught what they hoped He would teach.

In their extremity they called false witnesses to their aid, “and they began to accuse Him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that He Himself is Christ a King.”

Three charges, each without foundation. The priests knew this, but they were willing to commit perjury could they but secure their end. {DA 725.6}



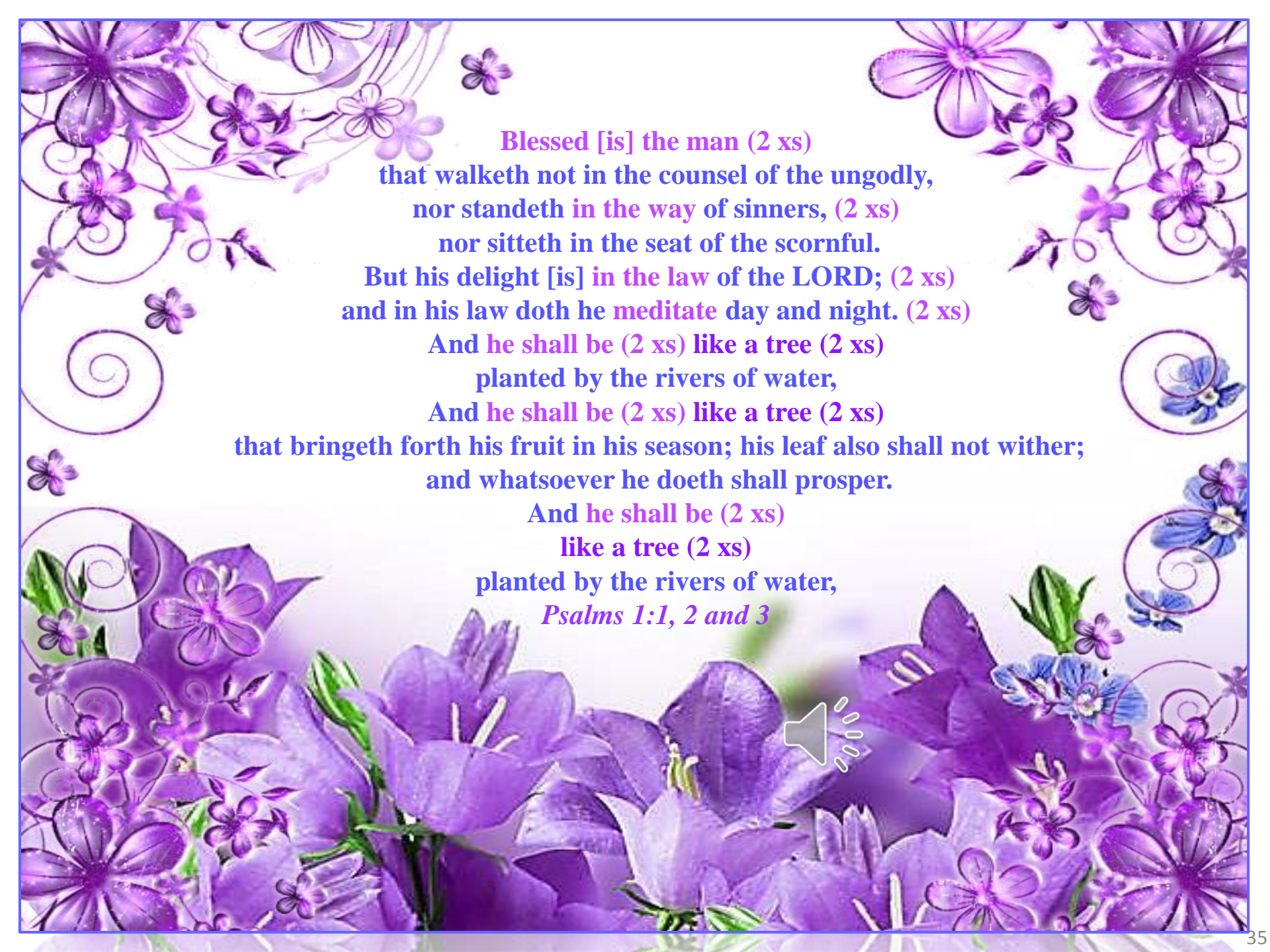




*Let's learn our last beautiful  
scripture song of counsel, dear ones,  
from the book of Psalms  
Chapter 1 verses 1 and 3!*

*Taken from: Scripture Singer Songs-  
Promises,  
Memory Verse CD*





**Blessed [is] the man (2 xs)  
that walketh not in the counsel of the ungodly,  
nor standeth in the way of sinners, (2 xs)  
nor sitteth in the seat of the scornful.  
But his delight [is] in the law of the LORD; (2 xs)  
and in his law doth he meditate day and night. (2 xs)  
And he shall be (2 xs) like a tree (2 xs)  
planted by the rivers of water,  
And he shall be (2 xs) like a tree (2 xs)  
that bringeth forth his fruit in his season; his leaf also shall not wither;  
and whatsoever he doeth shall prosper.**

**And he shall be (2 xs)  
like a tree (2 xs)  
planted by the rivers of water,  
*Psalms 1:1, 2 and 3***



*Dear Remnant Families, Boys,  
Girls, and Guests;*

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.





*Next Week:*  
*We will be reviewing part 2*  
*of our new lesson entitle,*  
*“In Pilate’s Judgment Hall”*  
*Please have your questions*  
*prepared and sent before*  
*Thursday of this coming*  
*Sabbath.*



*Closing Prayer –*  
*request one of the little ones*  
*or mommies or daddies to give prayer*



*Part 2 Review of  
Chapter 77  
“In Pilate’s Judgment  
Hall”  
Part 2*

*May 6, 2023*



# *Have a Blessed and Peaceful Sabbath!*



**Psalms 34:8 (KJV)**

**O taste and see that the LORD [is] good:  
blessed [is] the man [that] trusteth in him.**

**Margin ...“There is an evidence that is open to all,--the most highly  
educated, and the most illiterate,--the evidence of experience.**

**God invites us to prove for ourselves the reality of His word,  
the truth of His promises.**

**He bids us "taste and see that the Lord is good." Psalm 34:8.**

**Instead of depending upon the word of another,  
we are to taste for ourselves.....”**

**{SC-Step to Christ 111.3}**