

*Part 2 Review
of Chapter 77*

*“In Pilate’s Judgment
Hall”*

Sabbath April 22, 2023

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

361 – Hark! 'Tis The Shepherd's Voice I Hear (Bring them in)

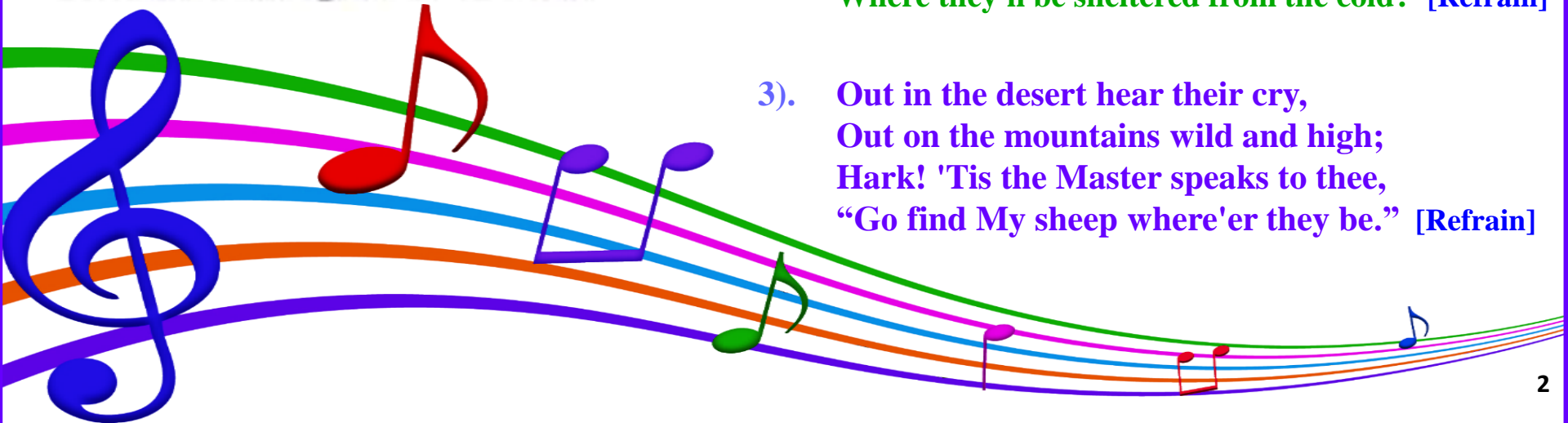
- 1). Hark! 'Tis the Shepherd's voice I hear,
Out in the desert dark and drear,
Calling the sheep who've gone astray,
Far from the Shepherd's fold away.

Refrain:

Bring them in, bring them in,
Bring them in from the fields of sin;
Bring them in, bring them in,
Bring the wandering ones to Jesus.

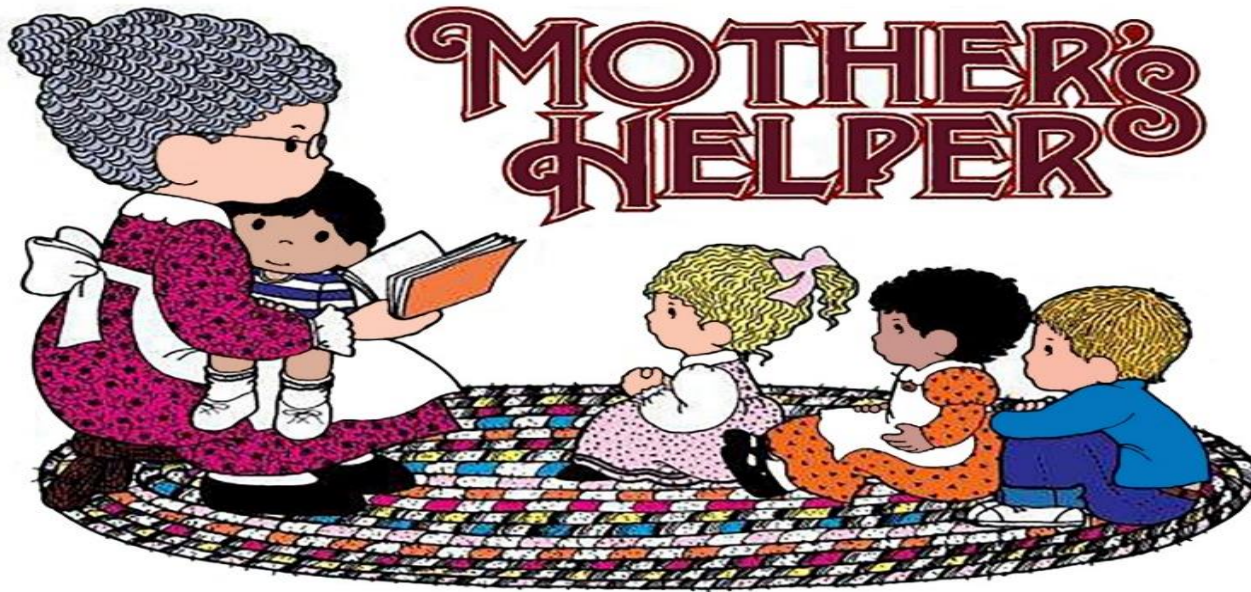
- 2). Who'll go and help this Shepherd kind,
Help Him the wandering ones to find?
Who'll bring them back into the fold,
Where they'll be sheltered from the cold? [Refrain]

- 3). Out in the desert hear their cry,
Out on the mountains wild and high;
Hark! 'Tis the Master speaks to thee,
“Go find My sheep where'er they be.” [Refrain]



*Opening Prayer-
request one of the little ones
to give prayer.*





MOTHER'S HELPER

Mommy & Daddy's
➤ LITTLE ➤
Blessing



Gather around little ones!



This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 12 – The Good Shepherd

By: [Adapted from EGW
material] (1896, 1900)

**Narrated by
Our Dear Brother Graves**



The Bible verses for our lessons are taken from the book of:

John 10:14 (KJV)

I am the good shepherd, and know my [sheep], and am known of mine.

Verves 15 - 18

10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

10:18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

(Next Slide)





Chapter 12 – The Good Shepherd

The Saviour spoke of Himself as a shepherd, and of the disciples as His flock. He said:

“I am the Good Shepherd, and know My sheep, and am known of Mine.”

John 10:14. {SJ 75.1}

Christ was soon to leave His disciples, and He said this to give them comfort.

When He should be no more with them, they would remember His words. **{SJ 75.2}**

Whenever they saw a shepherd watching his flock,
they would think of the Saviour's love and care for them. **{SJ 75.3}**

In that land the shepherd stayed with his flock day and night.
Over the rocky hills and through the forests he led them by day, to pleasant,
grassy fields by the riverside. **{SJ 75.4}**

Through the night he watched them, guarding them from wild beasts
and from robbers, that were often lurking near. **{SJ 75.5}**

(Next Slide)





Continuing:

Tenderly He cared for the feeble and sickly ones.

The little lambs He took in His arms, and carried in His bosom. **{SJ 75.6}**

However large the flock, the shepherd knew every sheep.

He had a name for each, and called it by its name. **{SJ 75.7}**

So Christ, the heavenly Shepherd, cares for His flock that is scattered throughout the world.

He knows us all by name. He knows the very house in which we live, and the name of each inmate. He cares for each one as if there were not another in the whole world. **{SJ 75.8}**

The shepherd went before his sheep, and met all the dangers. He encountered the wild beasts and the robbers. Sometimes the shepherd was killed while guarding his flock. **{SJ 76.1}**

So the Saviour guards His flock of disciples. He has gone before us.

He has lived on earth, as we live. He was a child, a youth, a man.

He overcame Satan and all his temptations, so that we may overcome. **{SJ 76.2}**

Next Sabbath we will continue with part 2 of our lesson entitled, “The Good Shepherd”
in our Tiny Tot’s Lesson book “The Story of Jesus”

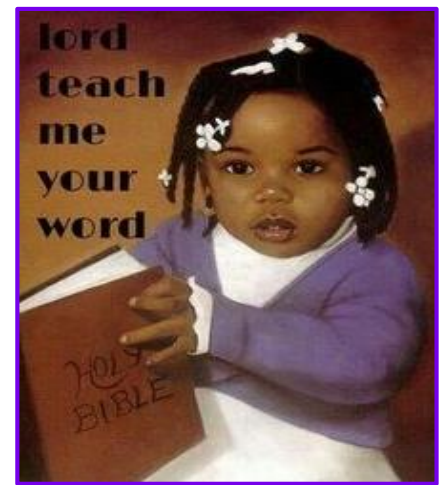
April 29, 2023.





Review

1. Who said, “I am the Good Shepherd?”
(Answer: The Saviour (Jesus))
2. Who knows His sheep?
(Answers: Jesus)
3. Besides His disciples, who are Jesus sheep today?
And, how much does He loves us?
(Answer: We are His sheep, and His great love for us was given His life on the cross.)



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Part 34 of our WATER topic!

“The Water of LIFE”



Let's
use our listening ears
little ones!

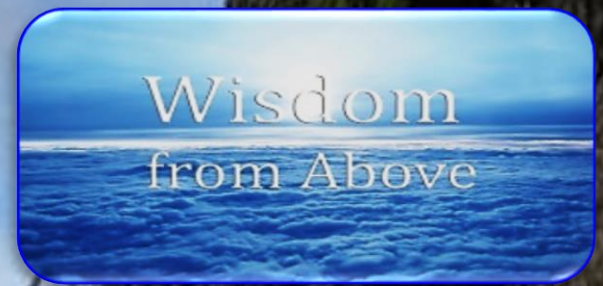
Narrated by
Our Dear Brother Joshua

The Water of LIFE Part 34th REVIEW



#6 AND (FINAL PART)

Read Luke 4:28-32 and
The Desire of Ages 237-243.



The Bible verses for our 34th Water lessons
are taken from the book of
Luke 4 Chapter (KJV)

- 28 And all they in the synagogue, when they heard these things, were filled with wrath,
- 29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.
- 30 But he passing through the midst of them went his way,
- 31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.
- 32 And they were astonished at his doctrine: for his word was with power.

The broad-leaved cattails
remind us of the broad path
that many walked in,
in Jesus' day;
while the narrow-leaved calls to mind
the narrow path that Jesus walked in!
Read *Matthew 7:13-14*
and *The Mount of Blessing 138-141*.



Broad-leaved
Cattails



Narrow-leaved
Cattails

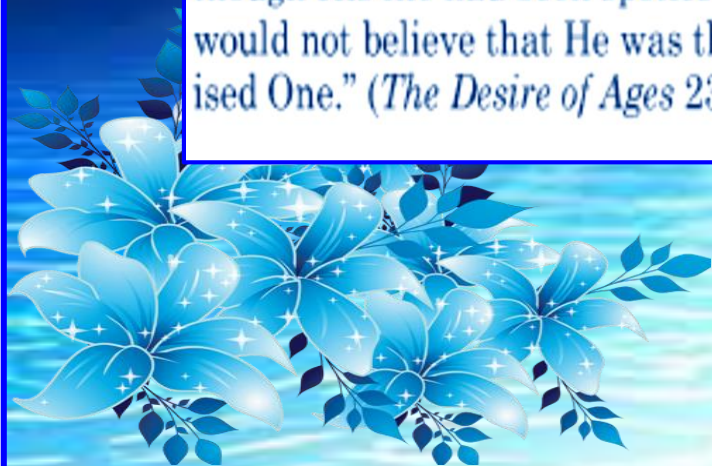


Research “Hiding In Thee”

“Who is this Jesus? they questioned. He who had claimed for Himself the glory of the Messiah was the son of a carpenter, and had worked at His trade with His father Joseph. They had seen Him toiling up and down the hills, they were acquainted with his brothers and sisters, and knew His life and labors. They had seen Him develop from childhood to youth, and from youth to manhood. Although His life had been spotless, they would not believe that He was the Promised One.” (*The Desire of Ages* 237)

“When Jesus referred to the blessings given to the Gentiles, the fierce national pride of His hearers was aroused, and His words were drowned in a tumult of voices. These people had prided themselves on keeping the law; but now that their prejudices were offended they were ready to commit murder. The assembly broke up, and laying hands upon Jesus, they thrust Him from the synagogue, and out of the city. All seemed eager for His destruction. They hurried Him to the brow of a precipice, intending to cast Him down headlong. Shouts and maledictions* filled the air. Some were casting stones at Him, when suddenly He disappeared from among them. The heavenly messengers who had been by His side in the synagogue were with Him in the midst of that maddened throng. They shut Him in from

*curses



Cattails



Red-winged blackbird

Cattails have many uses.
Angels have many jobs.
One was to protect
the Son of Man.



Yellow-headed Blackbird



“Hiding In Thee”

“But he passing through the midst of them went his way.”
Luke 4:30

Guardian Angels

Right now,
kneel and
thank God
for your
guardian
angels.
In the
last days
we are told
we will have
2 guardian
angels
as Jesus
had through-
out all His life
on earth.



“The heavenly messengers
who had been by His side
in the synagogue
were with Him in the midst
of that maddened throng.

They shut Him in
from His enemies
and conducted Him
to a place of safety.”

(The Desire of Ages 240)





Cattail (Typha) is an iconic emergent wetland plant found worldwide. By producing an abundance of wind-dispersed seeds, cattail can colonize wetlands across great distances, and its rapid growth rate, large size, and aggressive expansion results in dense stands in a variety of aquatic ecosystems such as marshes, ponds, lakes, and riparian areas. These dense stands impact local plant and animal life, biogeochemical cycling, and wetland hydrology, which in turn alter wetland functions.

Like the Cattail we must:

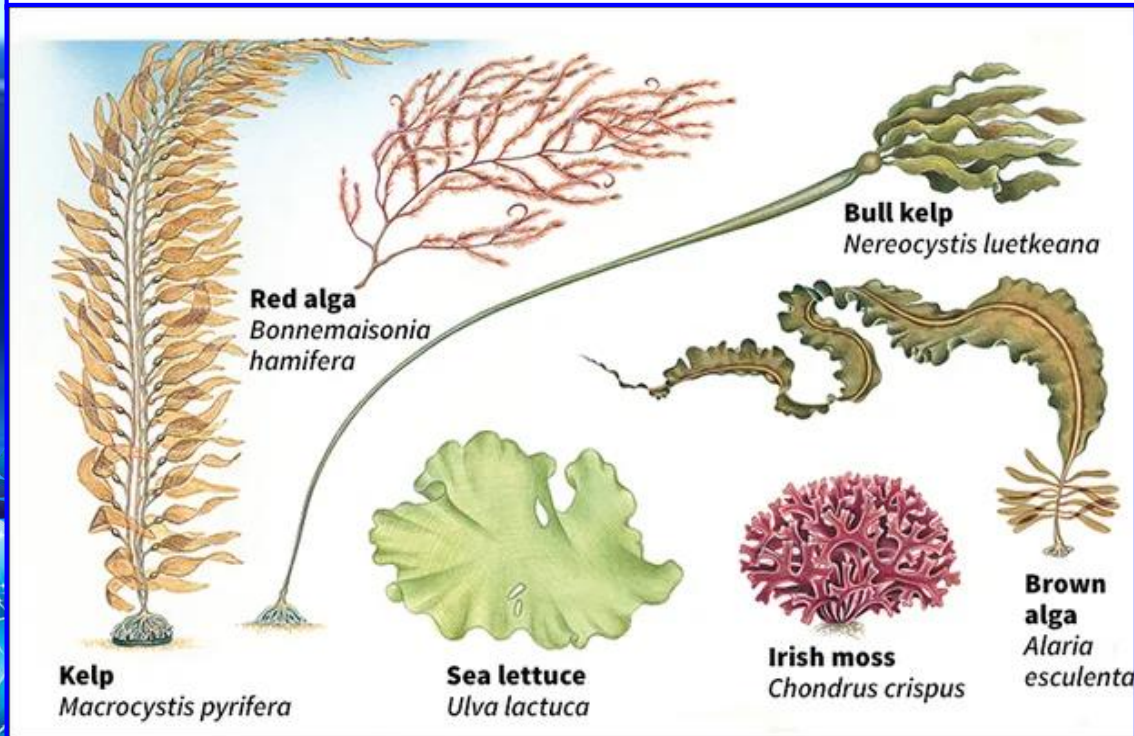
“Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus. That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.”

1 Timothy 1:13-14 (KJV)



Seaweed

Seaweeds are another kind of water plant that grow in the ocean. There are many different types. Some seaweeds have special “holdfasts” by which they can cling tightly to the rocks. This helps them to survive the roughest waves. Jesus had something special that helped Him to survive the rough sea of people that wanted to destroy Him. What was it?



“Let us hold fast
the profession
of our faith
without
wavering...”
Hebrews 10:23



Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson

REVIEW!

Chapter 24 – “Is Not This the Carpenter’s Son?” Part 3

When Jesus referred to the blessings given to the Gentiles, the fierce national pride of His hearers was aroused, and His words were drowned in a tumult of voices. These people had prided themselves on keeping the law; but now that their prejudices were offended, they were ready to commit murder. The assembly broke up, and laying hands upon Jesus, they thrust Him from the synagogue, and out of the city. All seemed eager for His destruction.

They hurried Him to the brow of a precipice, intending to cast Him down headlong. Shouts and maledictions filled the air. Some were casting stones at Him, when suddenly He disappeared from among them. The heavenly messengers who had been by His side in the synagogue were with Him in the midst of that maddened throng.

They shut Him in from His enemies, and conducted Him to a place of safety. {DA 240.1}

So angels protected Lot, and led him out safely from the midst of Sodom.

So they protected Elisha in the little mountain city. When the encircling hills were filled with the horses and chariots of the king of Syria, and the great host of his armed men, Elisha beheld the nearer hill slopes covered with the armies of God,--horses and chariots of fire round about the servant of the Lord. {DA 240.2}

{Next Slide}

Continuing our Reference Reading for Tiny Tot's Lesson

REVIEW!

So, in all ages, angels have been near to Christ's faithful followers.

The vast confederacy of evil is arrayed against all who would overcome; but Christ would have us look to the things which are not seen, to the armies of heaven encamped about all who love God, to deliver them. From what dangers, seen and unseen, we have been preserved through the interposition of the angels, we shall never know, until in the light of eternity we see the providences of God. **Then we shall know that the whole family of heaven was interested in the family here below, and that messengers from the throne of God attended our steps from day to day. {DA 240.3}**

When Jesus in the synagogue read from the prophecy, He stopped short of the final specification concerning the Messiah's work. Having read the words, "To proclaim the acceptable year of the Lord," He omitted the phrase, "and the day of vengeance of our God." **Isaiah 61:2.** This was just as much truth as was the first of the prophecy, and by His silence Jesus did not deny the truth. But this last expression was that upon which His hearers delighted to dwell, and which they were desirous of fulfilling. They denounced judgments against the heathen, not discerning that their own guilt was even greater than that of others. They themselves were in deepest need of the mercy they were so ready to deny to the heathen. That day in the synagogue, when Jesus stood among them, was their opportunity to accept the call of Heaven. He who "**delighteth in mercy**" (**Micah 7:18**) would fain have saved them from the ruin which their sins were inviting. **{DA 240.4}**

{The Desire of Ages}

Here are your Bonus Questions:

Review

1. What were the last words that Jesus shared that made the people so angry? (Luke 4:27; See *The Desire of Ages* 239.)
2. What did they try to do to Jesus? (Luke 4:28-29)
3. Did God protect Him? (Luke 4:30; *The Desire of Ages* 240)



BRING THEM IN,
BRING THEM IN,
BRING THE WANDERING ONES TO
JESUS!



*Our Opening Song is a Hymn entitled,
“Turn your eyes upon
JESUS”*

#290

1). O soul, are you weary and troubled?
No light in the darkness you see?
There's light for a look at the Savior,
And life more abundant and free!

[Refrain]

2). Through death into life everlasting,
He passed, and we follow Him there;
Over us sin no more hath dominion--
For more than conquerors we are!

[Refrain]

3). His Word shall not fail you--He promised;
Believe Him, and all will be well:
Then go to a world that is dying,
His perfect salvation to tell!

[Refrain]

Refrain:

Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.

Jesus Christ

*The Lord of the
Sabbath!*

*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*



THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*

Our Opening Scripture
For Our Review Lesson is taken from:
Scripture Singer Song Memory CD-Promises,
Isaiah 53:4-6 (KJV)

**Surely he hath borne our griefs, and carried our sorrows:
yet we did esteem him stricken, smitten of God, and afflicted.
But he [was] wounded for our transgressions, [he was] bruised for our iniquities:
the chastisement of our peace [was] upon him; and with his stripes we are healed.
All we like sheep have gone astray; we have turned every one to his own way;
and the LORD hath laid on him the iniquity of us all.**

Isaiah 53:4 through 6



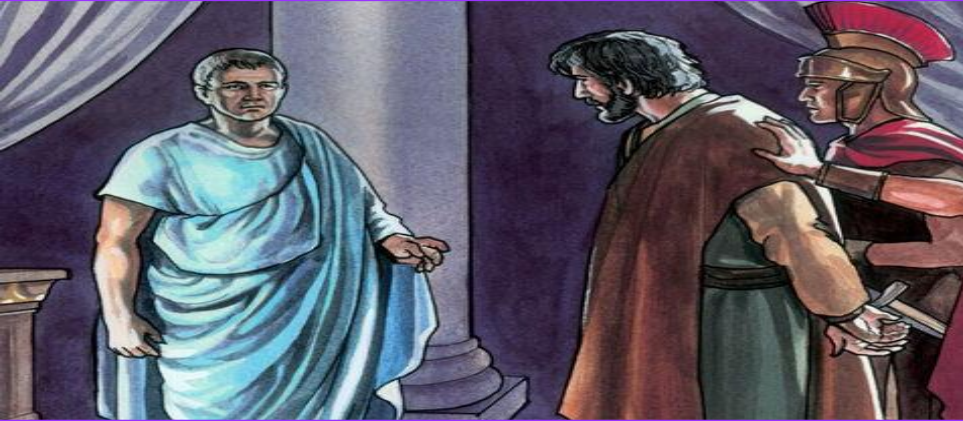
What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"In Pilate's Judgment Hall"
in our study book *The Desire of Ages!**



Raise your
hands dear
ones!

The Desire of Ages, p.723



**In the judgment hall of Pilate,
the Roman governor,
Christ stands bound
as a prisoner.**

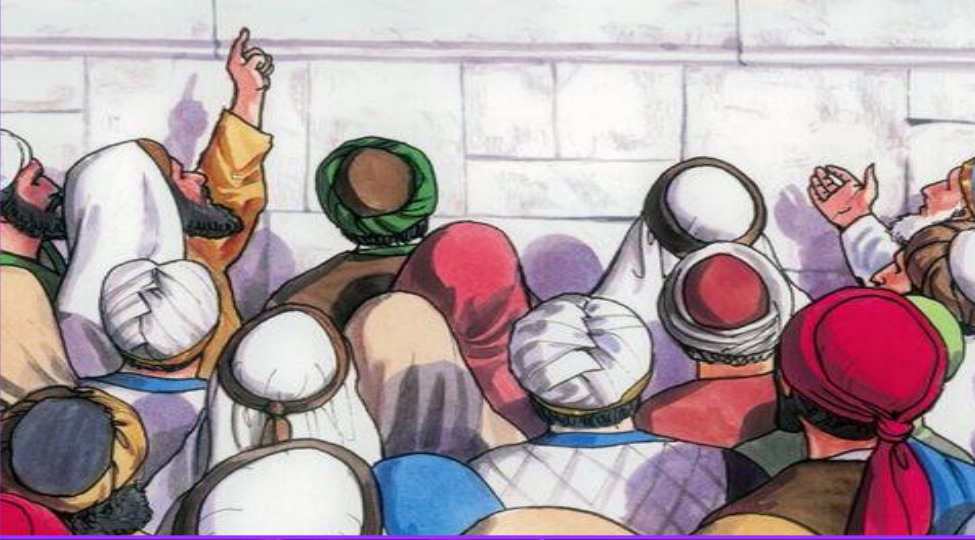
**About Him are the
guard of soldiers,
and the hall is fast filling
with spectators.**

**Just outside the entrance
are the judges of the
Sanhedrin, priests,
rulers, elders,
and the mob.**

{DA 723.1}



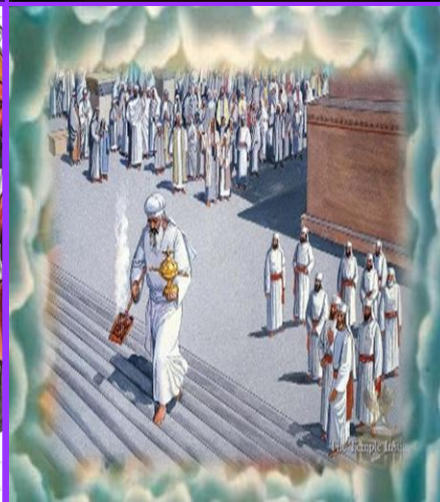
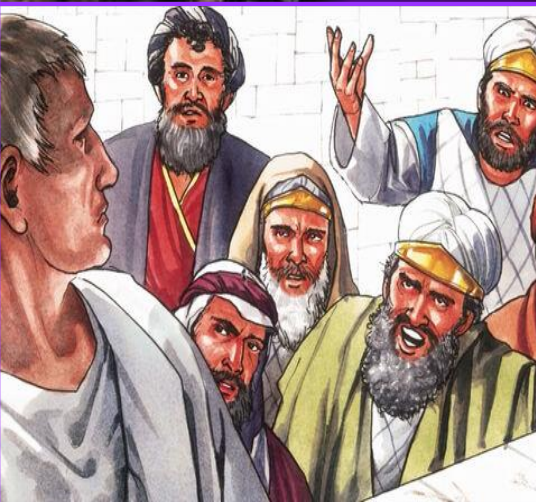
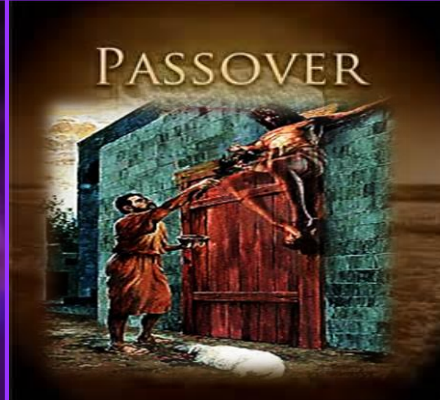
After condemning Jesus, the council of the Sanhedrin had come to Pilate to have the sentence confirmed and executed. But these Jewish officials would not enter the Roman judgment hall. According to their ceremonial law they would be defiled thereby, and thus prevented from taking part in the feast of the Passover.
{Next Slide Please}

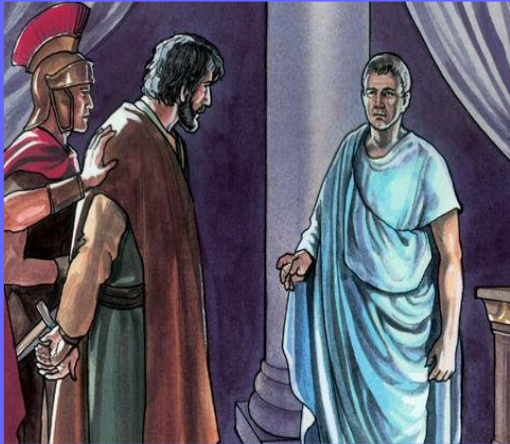


In their blindness
they did not see
that murderous hatred
had defiled their hearts.

They did not see
that Christ was
the real Passover lamb,
and that, since they
had rejected Him,
the great feast had
for them lost its
significance.

{DA 723.2}





When the Saviour was brought into the judgment hall, Pilate looked upon Him with no friendly eyes. The Roman governor had been called from his bedchamber in haste, and he determined to do his work as quickly as possible. He was prepared to deal with the prisoner with magisterial severity. {Next Slide Please}



Assuming his severest expression, he turned to see what kind of man he had to examine, that he had been called from his repose at so early an hour. He knew that it must be someone whom the Jewish authorities were anxious to have tried and punished with haste. {DA 723.3}

The Desire of Ages, p.724

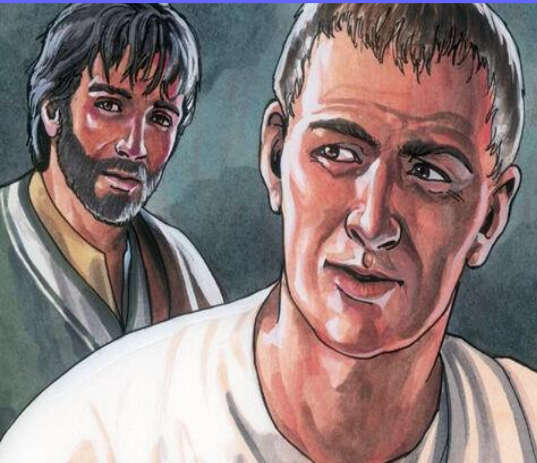
Pilate looked at the men who had Jesus in charge, and then his gaze rested searchingly on Jesus.

He had had to deal with all kinds of criminals; but never before had a man bearing marks of such goodness and nobility been brought before him.

On His face he saw no sign of guilt, no expression of fear, no boldness or defiance.

He saw a man of calm and dignified bearing, whose countenance bore not the marks of a criminal, but the signature of heaven.

{DA 724.1}



The Desire of Ages, p.724

Christ's appearance made a favorable impression upon Pilate.

His better nature was roused.

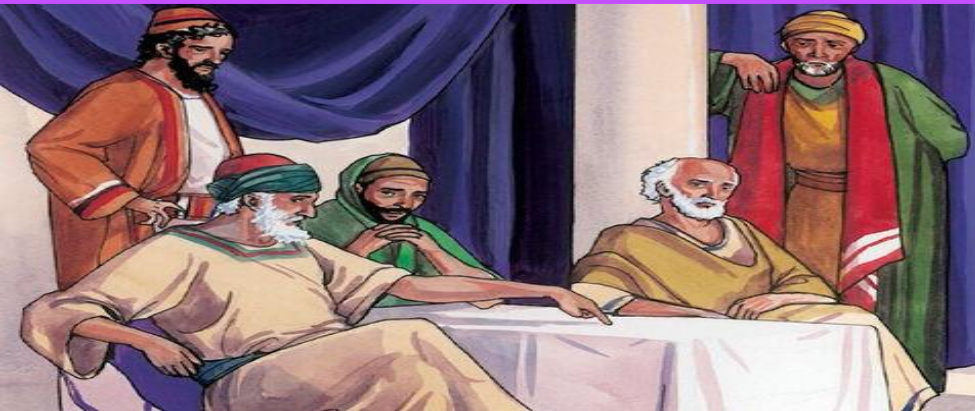
He had heard of Jesus and His works.

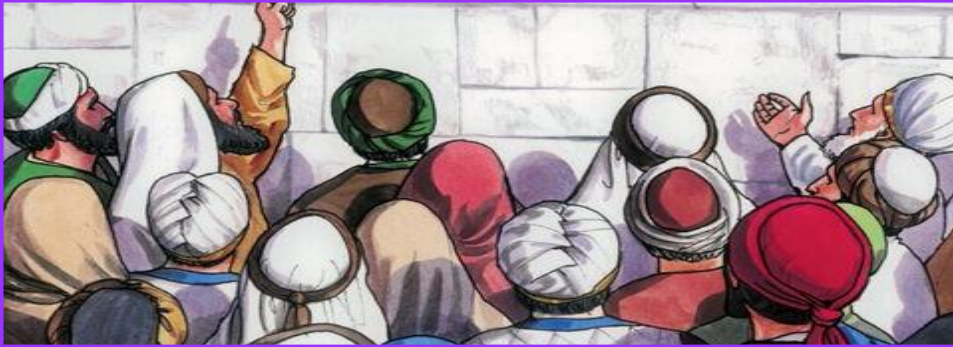
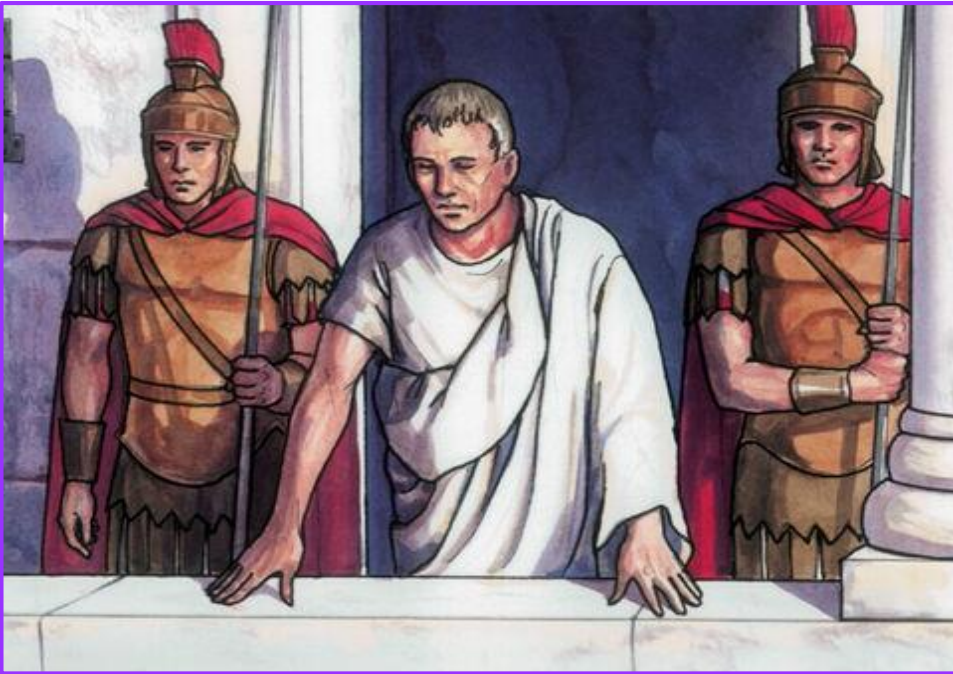
His wife had told him something of the wonderful deeds performed by the Galilean prophet, who cured the sick and raised the dead. Now this revived as a dream in Pilate's mind.

He recalled rumors that he had heard from several sources.

He resolved to demand of the Jews their charges against the prisoner.

{DA 724.2}





Who is this Man,
and wherefore have
ye brought Him? he said.
What accusation bring
ye against Him?
The Jews were disconcerted.
Knowing that they
could not substantiate
their charges against Christ,
they did not desire
a public examination.
They answered that
He was a deceiver called
Jesus of Nazareth.
{DA 724.3}

The Desire of Ages, p.724



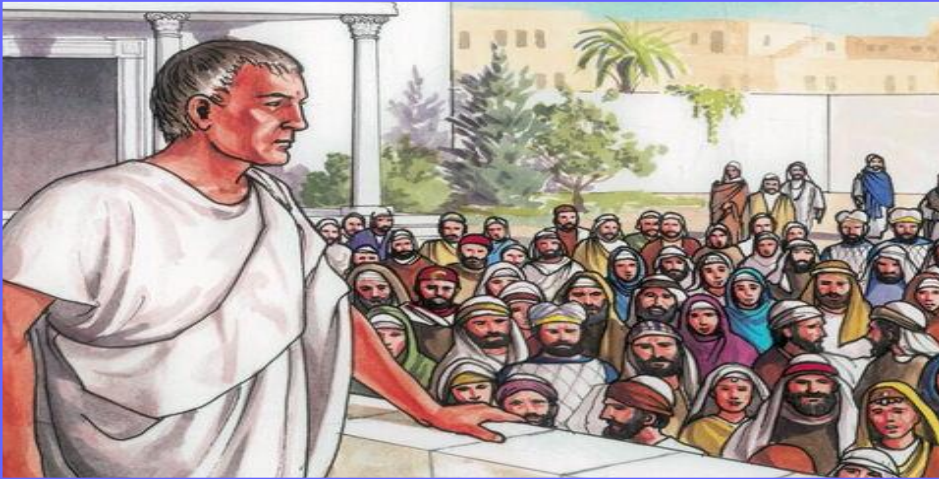
Again Pilate asked,
“What accusation bring
ye against this Man?”
The priests did not answer
his question,
but in words that showed
their irritation, they said,
“If He were not a malefactor,
we would not have delivered
Him up unto thee.”
When those composing
the Sanhedrin, the first
men of the nation,
bring to you a man
they deem worthy of death,
{Next Slide Please}


The Desire of Ages, p.724

Continuing: is there need to ask for an accusation against him?

They hoped to impress Pilate with a sense of their importance, and thus lead him to accede to their request without going through many preliminaries.

They were eager to have their sentence ratified; for they knew that the people who had witnessed Christ's marvelous works could tell a story very different from the fabrication they themselves were now rehearsing. {DA 724.4}





*Let's consider this verse for our
Review Section!
Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God
in your hearts: and [be] ready
always to [give] an answer to
every man that asketh you a
reason of the hope that is in you
with meekness and fear:*

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!



Share Your Thoughts

*Or Favorite
Poems*

*and
Special Music*



*Devotional Book Entitled,
"With God at Dawn"*

Entitled, "Come, Let Us Reason Together"

Isaiah 1:18 (KJV)

Come now, and let us reason together, saith the LORD:
though your sins be as scarlet, they shall be as white as snow;
though they be red like crimson, they shall be as wool.

{April 3, pages .95.1 – 95.4}

Also found in Testimonies for the Church (5:630 – 632.)
Margin...



Chapter 77
God's Love for Sinners,

“Here are the promises, plain and definite, rich and full; but they are all upon conditions. If you comply with the conditions, can you not trust the Lord to fulfill His word? Let these blessed promises, set in the framework of faith, be placed in memory's halls. Not one of them will fail. All that God hath spoken He will do. "He is faithful that promised." {5T 630.2}

“The Lord will receive the sinner when he repents and forsakes his sins so that God ‘can work with his efforts in seeking perfection of character. “The promises are not yea and nay, but if man complies with the conditions, they are, in Christ, “yea, and in Him Amen, unto the glory of God by us.” he whole purpose in giving His Son for the sins of the world is that man may be saved, not in transgression and unrighteousness,



Continuing with our quotes:

but in forsaking sin, washing his robes of character, and making them white in the blood of the Lamb. He proposes to remove from man the offensive thing that He hates, but man must co-operate with God in the work. Sin must be given up, hated, and the righteousness of Christ must be accepted by faith. Thus will the divine co-operate with the human.”
{5T 631.1}

“We should beware that we do not give place to doubt and unbelief, and in our attitude of despair complain of God and misrepresent Him to the world. This is placing ourselves on Satan's side of the question. Do not give ear to the tempter, but say: "Jesus has died that I might live. He loves me, and will not that I should perish.”
{5T 632.1}

“COME!”

Children Activity Book Year 1 Quarter 1 – Lesson 9 – Page 238 **SonLight Education Ministry Homeschooling from the Bible**

1). Young children once to Jesus came,
His blessing to entreat;
And I may simply do the same
Before His mercy-seat.

2). For when their feeble hands were spread,
And bent each infant's knee,
“Forbid them not,” the Saviour said,
And so He says of me.

3). Although He is not here below,
But on His heavenly hill,
To Him may little children go,
And seek a blessing still.

4). Well pleased that little flock to see,
The Saviour kindly smiled;
Oh, them He will not frown on me
Because I am a child.

5). For as so many years ago,
Poor babes His pity drew,
I'm sure He will not let me go
Without a blessing too.

6). Then while favor to implore,
My little hands are spread.
Do Thou Thy sacred blessings pour,
Lord Jesus, on my head.



Scripture Song

*Our Especial Music is a
Isaiah 1:18 KJV*

GOD'S LOVE

Come now, and let us reason together,
saith the LORD:

though your sins be as scarlet,
they shall be as white as snow;
though they be red like crimson,
they shall be as wool.

Isaiah 1:18



My Testimony
Everyone Has a Story
Share Yours!

*Next Week:
We will continue with part 2
of our lesson entitled,
“In Pilate’s Judgment Hall”
in our study book
The Desire of Ages!*



*Closing Prayer –
request one of the little ones
or mommies or daddies to give prayer*



Chapter 77
“In Pilate's
Judgment Hall”
Part 2

April 29, 2023

Have a Blessed and Peaceful Sabbath!



Psalms 34:7 (KJV)

**The angel of the LORD encampeth round about them
that fear him, and delivereth them.**

“So, in all ages, angels have been near to Christ's faithful followers. The vast confederacy of evil is arrayed against all who would overcome; but Christ would have us look to the things which are not seen, to the armies of heaven encamped about all who love God, to deliver them. From what dangers, seen and unseen, we have been preserved through the interposition of the angels, we shall never know, until in the light of eternity we see the providences of God...”

{DA-The Desire of Ages 240. 3 Margin....}

Enjoy your Nature Walk, Dear ones!

