

Chapter 76
“Judas”
Part 5

Sabbath March 18, 2023

Our Tiny-Tots Song

378 – Don't Forget the Sabbath

Praise The Lord



Sing A Joyful Song

- 1). Don't forget the Sabbath, The Lord our God hath blest,
Of all the week the brightest, Of all the week the best;
It brings repose from labor, It tells of joy divine,
Its beams of light descending, With heav'nly beauty shine.

Chorus:

Welcome, welcome, ever welcome,
Blessed Sabbath day.
Welcome, welcome, ever welcome,
Blessed Sabbath day.

- 2). Keep the Sabbath holy, And worship him today,
Who said to his disciples "I am the Living Way;"
And if we meekly follow Our Saviour here below,
He'll give us of the Fountain Whose streams eternal flow.

[Chorus]

- 3). Day of sacred pleasure! Its golden hours we'll spend
In thankful hymns to Jesus, The children's dearest friend;
O gentle, loving Saviour, How good and kind thou art,
How precious is thy promise To dwell in ev'ry heart!

[Chorus]



*Opening Prayer-
request one of the little ones
to give prayer.*





*It's Story time!
For our precious Tiny Tot's
Sabbath Lesson.*



*Let's
use our listening ears
little ones!*

Gather around little ones!



This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 11 - Sabbathkeeping
Part 5

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verses for our lessons are taken from the book of:

John 5:8 (KJV)

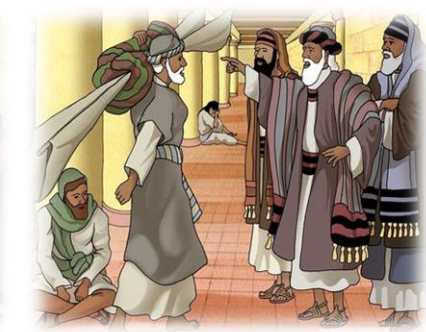
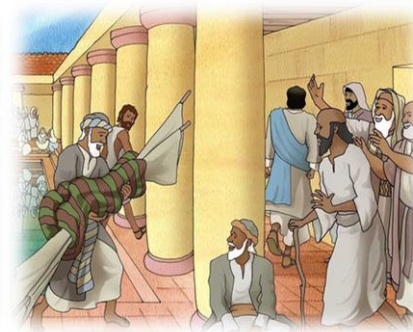
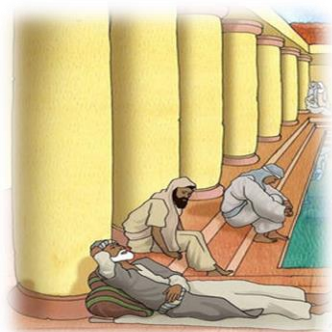
Jesus saith unto him, Rise, take up thy bed, and walk.

John 5:4, 9-11 (KJV)

- 5:4** For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
- 5:9** And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.
- 5:10** The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.
- 5:11** He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

(Next Slide)





Chapter 11 - Sabbathkeeping Part 5

Continuing: On this Sabbath he had tried once more to reach the pool, but in vain.

Jesus saw him as he crept back to the mat which was his bed. His strength was almost gone.

Unless help should come soon, he must die. {SJ 72.4}

As he lay thus, now and then lifting his eyes to look at the pool, a loving face bent over him, and he heard a voice say, “Wilt thou be made whole?” {SJ 72.5}

The man answered sorrowfully, "Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me." {SJ 72.6}

He did not know that the One beside him could heal, not one only, but all who should come to Him. Christ said to the man: “Rise, take up thy bed, and walk.” {SJ 72.7}

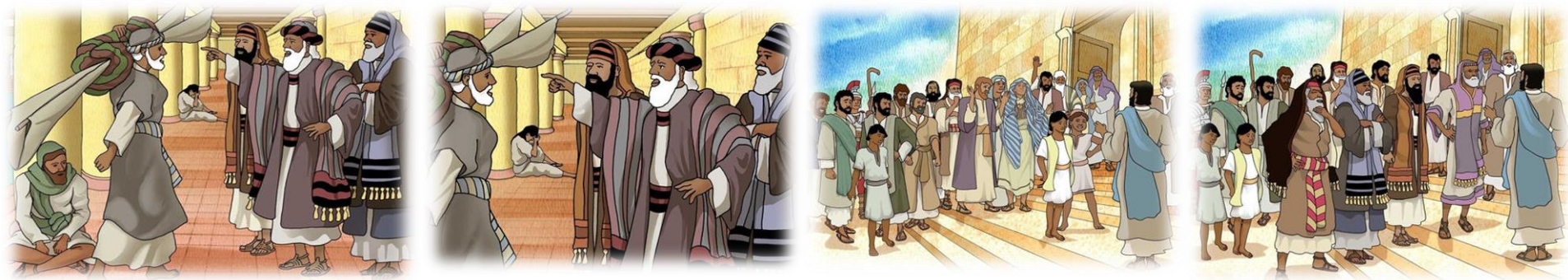
At once he tried to obey the command, and strength came to him. He sprang to his feet, and found that he could stand and could walk. What a delight it was! {SJ 72.8}

He took up his bed and hurried away, praising God at every step.

Soon he met some of the Pharisees, and told them of his wonderful cure.

(Next Slide)





Continuing:

They did not seem glad, but reproved him for carrying his bed on the Sabbath day.

The man told them, “He that made me whole, the same said unto me,
Take up thy bed, and walk.” **John 5:1-11. {SJ 72.9}**

Then they were no longer displeased with him, but they blamed the one who had told him
to carry his bed on the Sabbath day. **{SJ 73.1}**

At Jerusalem, where the Saviour now was, many of the learned rabbis lived.

Here their false ideas about the Sabbath were taught to the people.

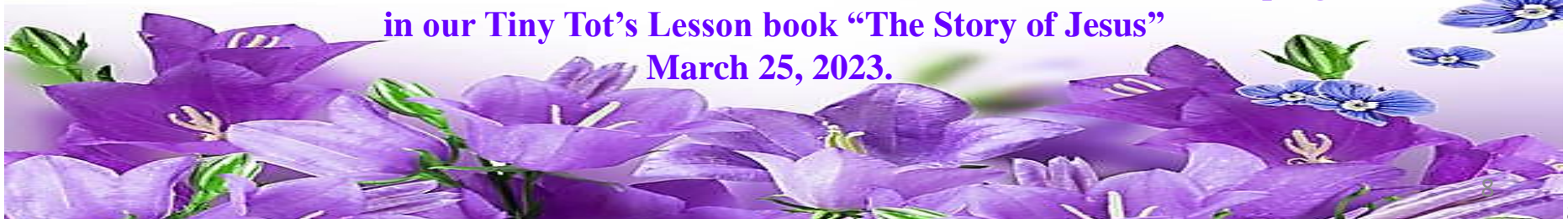
Great numbers came to worship at the temple, and thus the rabbis' teaching was spread far and wide.

Christ wished to correct these errors. This was why He healed the man on the Sabbath day,
and told him to carry his bed. He knew that this act would attract the attention of the rabbis,
and thus would give Him an opportunity to instruct them.

So it proved. The Pharisees brought Christ before the Sanhedrin,
the chief council of the Jews, to answer the charge of Sabbathbreaking. **{SJ 73.2}**

**Next Sabbath we will be Reviewing Part 1 of our lesson entitled, “Sabbathkeeping” Part 5
in our Tiny Tot’s Lesson book “The Story of Jesus”**

March 25, 2023.



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Part 32 of our WATER topic!

“The Water of LIFE”



Let's
use our listening ears
little ones!

Narrated by
Our Dear Brother Joshua

the Nobleman's Son



Wisdom
from Above

**The Bible verses for our 32nd Water lessons
are taken from the book of
Luke 4 (KJV)**

- 4:16** And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.
- 4:17** And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,
- 4:18** The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
- 4:19** To preach the acceptable year of the Lord.

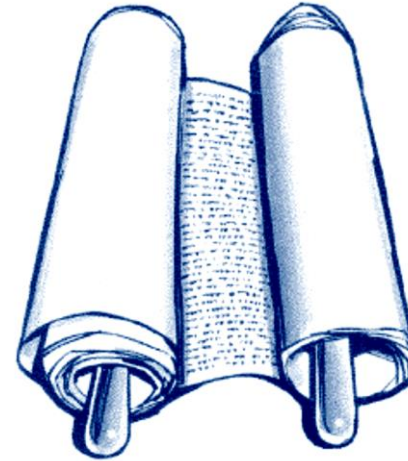
Looking Through Nature

Water and Plants

1. Water and Plants
2. Water Movement
3. Transpiration
4. Water Storage Plants



Memory Verse



The spirit of the Lord GOD [is] upon me;
because the LORD hath anointed me to preach
good tidings unto the meek; he hath sent me to
bind up the brokenhearted, to proclaim liberty
to the captives, and the opening of the prison
to [them that are] bound;

Isaiah 61:1 (KJV)

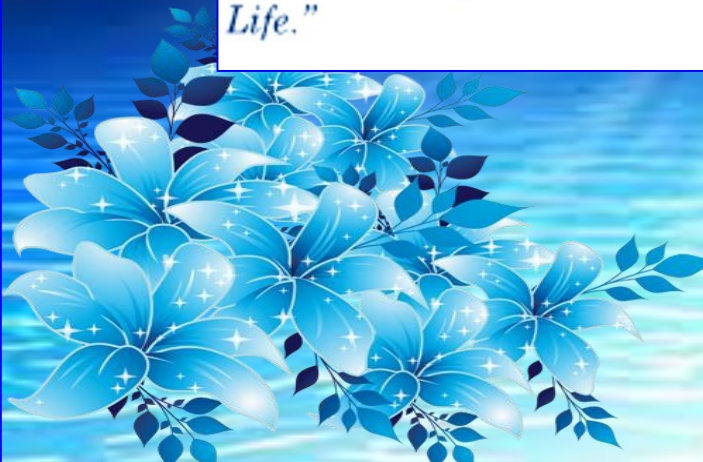


Nature Water Storage Plants



How do plants live in the desert where there is not much water? Desert plants can live with little water because they have two root systems. The deeper root system helps the cactus to live during the long dry seasons of the desert. The other system has roots that spread out over large areas. These roots are just below the surface of the ground. They quickly take in any water from rains and sudden floods. A cactus then stores the water in its stem. The people in Nazareth were not like the cactus to quickly take in any moisture. They did not want the "*Water of Life.*"

Cactuses have less green surface (leaves) than do most plants their size. They lose less water through transpiration. Cactuses use the stored water supply in their stems when their roots cannot get moisture. The Scriptures are also a storehouse of precious counsel and promises. Do you **persevere** in studying them?



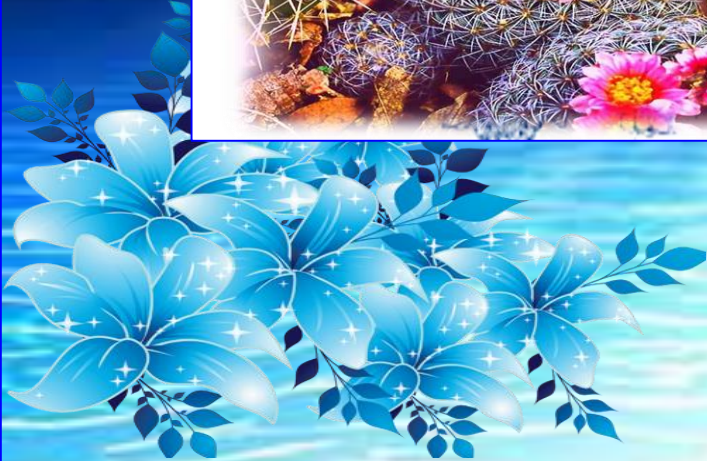
Remind

1. As you work together as a family, let your chores remind you of your lesson.
2. As you fill jars with beans, or other legumes to store them for later use, remember the Bible, the storage house of God's Word. **Persevere** in storing up its promises (the "*Water of Life*") that you may survive in the time of trouble, like a cactus does in times of drought.



Reinforce

1. Observe water!
2. Find pictures of cactuses to put on the bulletin board.
3. Grow some cactuses.



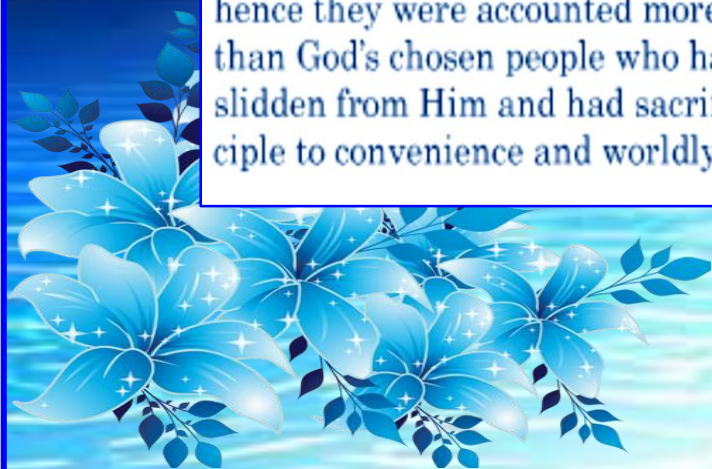
Remarkable Parent Food

“Few realize the full meaning of the words that Christ spoke when, in the synagogue at Nazareth, He announced Himself as the Anointed One. He declared His mission to comfort, bless, and save the sorrowing and the sinful; and then, seeing that pride and unbelief controlled the hearts of His hearers, he reminded them that in time past God had turned away from His chosen people because of their unbelief and rebellion, and had manifested Himself to those in heathen lands who had not rejected the light of heaven. The widow of Sarepta and Naaman the Syrian had lived up to all the light they had; hence they were accounted more righteous than God’s chosen people who had backslidden from Him and had sacrificed principle to convenience and worldly honor.

“Christ told the Jews at Nazareth a fearful truth when He declared that with backsliding Israel there was no safety for the faithful messenger of God. They would not know his worth or appreciate his labors. While the Jewish leaders professed to have great zeal for the honor of God

and the good of Israel, they were enemies of both. By precept and example they were leading the people farther and farther from obedience to God—leading them where He could not be their defense in the day of trouble.

“The Saviour’s words of reproof to the men of Nazareth applied, in the case of Paul, not only to the unbelieving Jews, but to his own brethren in the faith. Had the leaders in the church fully surrendered their feeling of bitterness toward the apostle, and accepted him as one specially called of God to bear the gospel to the Gentiles, the Lord would have spared him to them. God had not ordained that Paul’s labors should so soon end, but He did not work a miracle to counteract the train of circumstances to which the course of the leaders in the church at Jerusalem had given rise.” (*The Acts of the Apostles* 416-417)



ONE, TWO, THREE, FOUR, FIVE, SIX FOR US!
ONE, TWO, THREE, FOUR, FIVE, SIX FOR US!
ONE, TWO, THREE, FOUR, FIVE, SIX FOR US!
THE SEVENTH IS FOR JESUS!

WE LOVE THY
SABBATH
LORD!



*Our Opening Song is a Hymn entitled,
"I Will Follow Thee"
#266*

1). I will follow Thee, my Savior,
Wheresoe'er my lot may be.
Where thou goest I will follow;
Yes, my Lord, I'll follow Thee.

3). Though I meet with tribulations,
Sorely tempted though I be;
I remember Thou wast tempted,
And rejoice to follow Thee.

2). Though the road be rough and thorny,
Trackless as the foaming sea,
Thou hast trod this way before me,
And I'll gladly follow Thee.

4). Though Thou ledest me through affliction,
Poor, forsaken though I be;
Thou wast destitute, afflicted,
And I only follow Thee.

5). Though to Jordan's rolling billows,
Cold and deep, Thou ledest me,
Thou hast crossed the waves before me,
And I still will follow Thee.

Refrain: I will follow Thee, my Saviour,
Thou didst shed Thy blood for me;
And though all men should forsake Thee;
By Thy grace I'll follow Thee.



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*



*Even the precious
creatures within
your gate!*

Matthew 26:48 (KJV)

Now he that betrayed him
gave them a sign, saying,
Whomsoever I shall
kiss, that same is
he: hold him fast.

*This Sabbath boys and girls, we will continue with part 5 of our lesson entitled, “**Judas**” in our study book *Desire of Ages*!*

Matthew 26:49 (KJV)

And forthwith he came to Jesus,
and said, Hail, master;
and kissed him.

Matthew 26:57 (KJV)

And they that had laid hold on
Jesus led [him] away to Caiaphas
the high priest, where the scribes
and the elders were assembled.

Matthew 27:3 (KJV)

Then Judas, which had betrayed
him, when he saw that he was
condemned, repented himself, and
brought again the thirty pieces of
silver to the chief priests and elders,

Matthew 27:4 (KJV)

Saying, I have sinned in that I have
betrayed the innocent blood.
And they said, What [is that] to us?
see thou [to that].

Matthew 27:5 (KJV)

And he cast down the pieces
of silver in the temple,
and departed,
and went and hanged himself.

Matthew 27:6 (KJV)

And the chief priests took
the silver pieces, and said,
It is not lawful for to put
them into the treasury,
because it is the price of blood.

The Desire of Ages, p.721

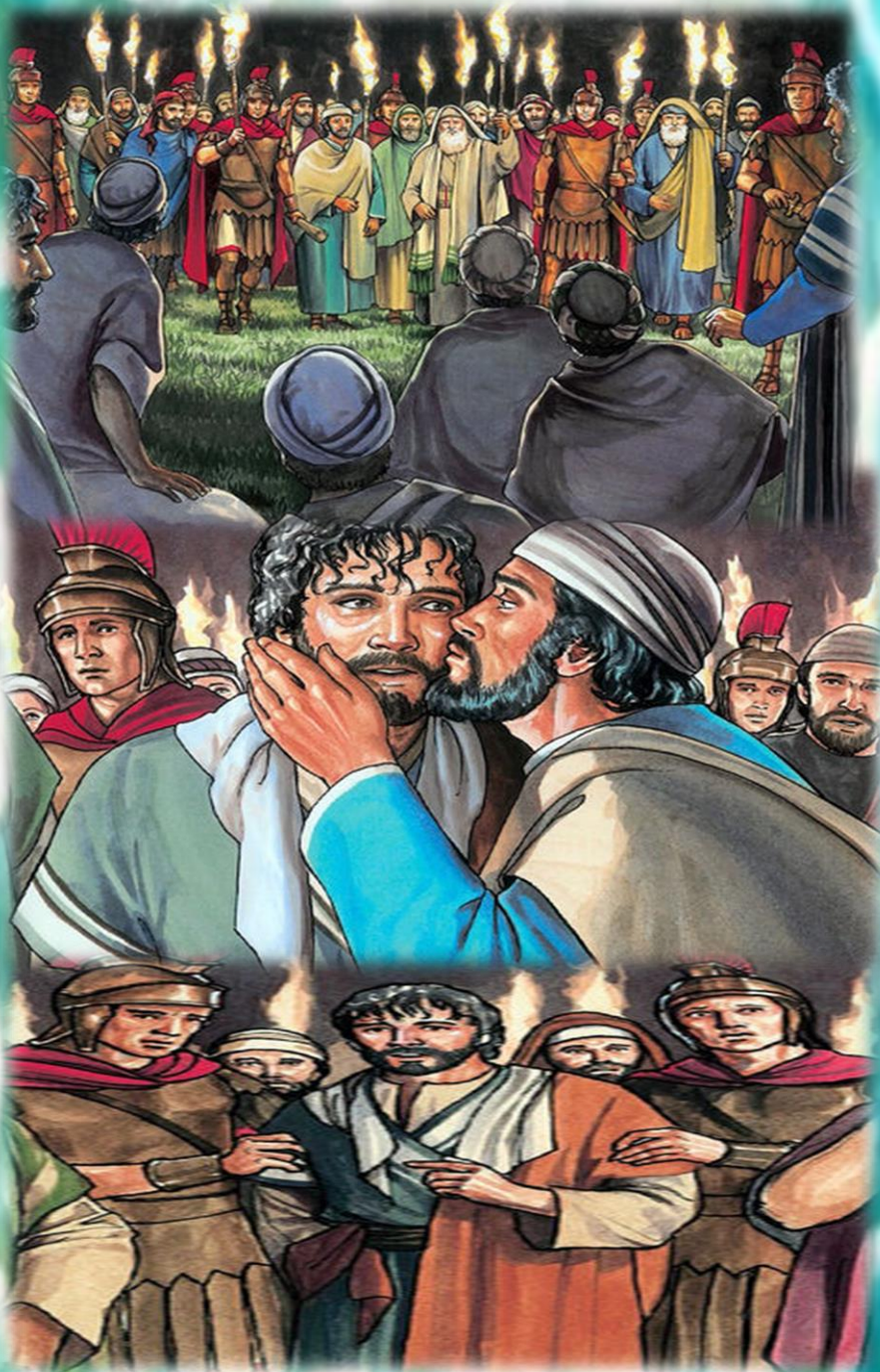
The false disciple acted his part in betraying Jesus.

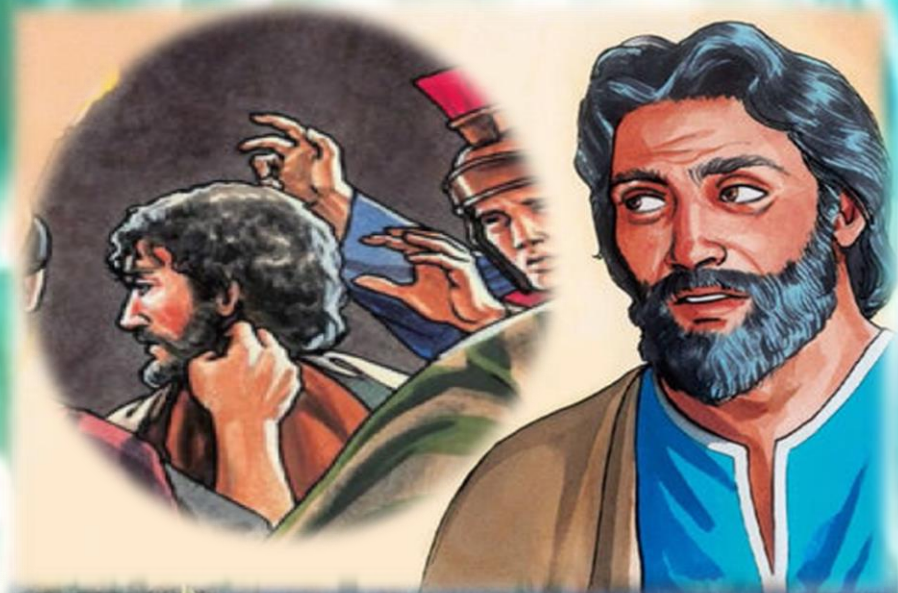
In the garden, when he said to the leaders of the mob, “Whomsoever I shall kiss, that same is He: hold Him fast”

(Matthew 26:48), he fully believed that Christ would escape out of their hands.

Then if they should blame him, he could say, Did I not tell you to hold Him fast?

{DA 721.2}






Continuing:
Judas beheld the captors of Christ, acting upon his words, bind Him firmly. In amazement he saw that the Saviour suffered Himself to be led away. Anxiously he followed Him from the garden to the trial before the Jewish rulers. At every movement he looked for Him to surprise His enemies,
{Next Slide Please}

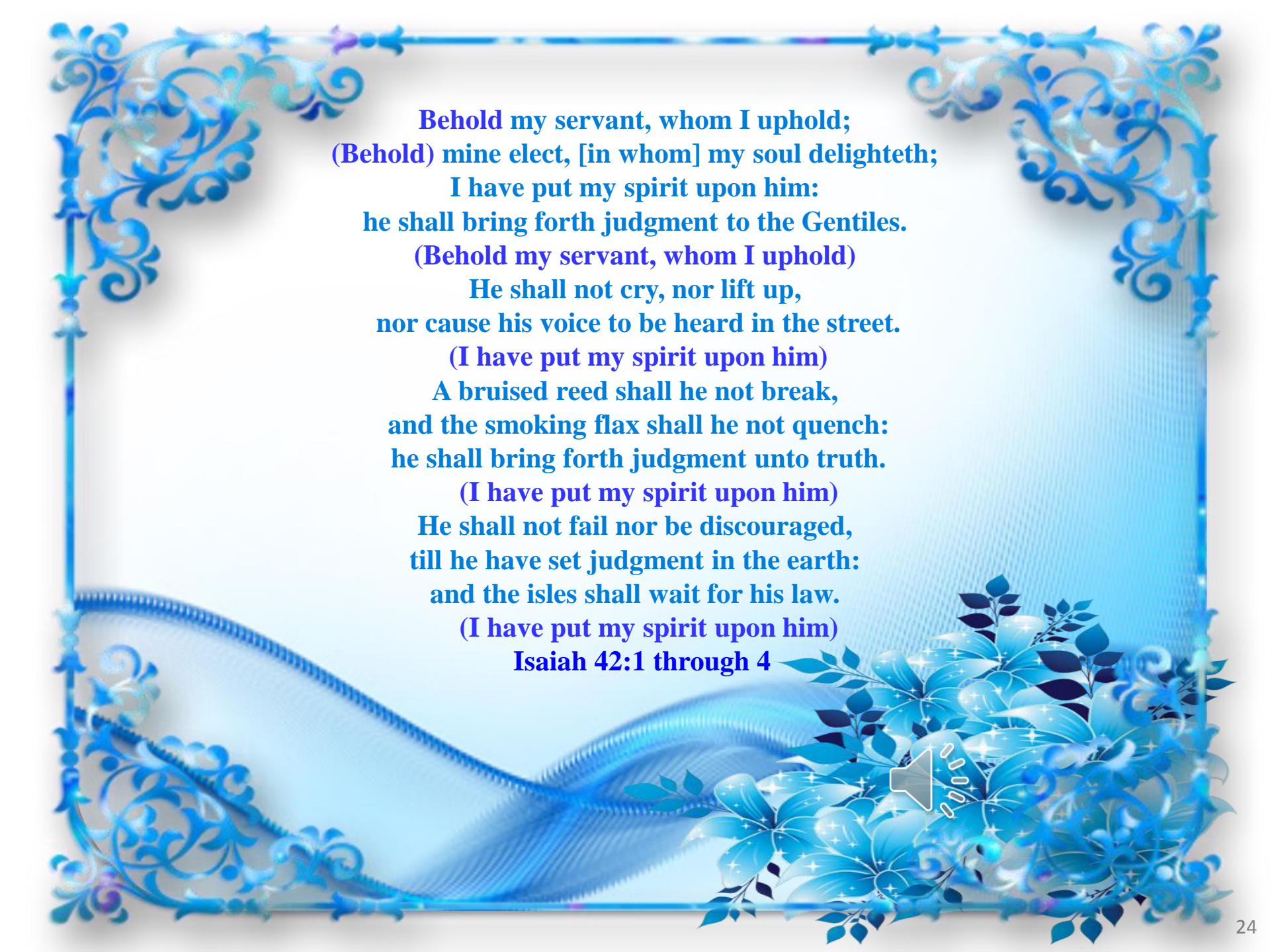


**Continuing: by appearing
before them as
the Son of God,
and setting at nought
all their plots and power.
But as hour after
hour went by,
and Jesus submitted
to all the abuse
heaped upon Him,
a terrible fear came
to the traitor that he
had sold his Master
to His death.
{DA 721.3}**



*Let's learn our first beautiful
scripture song together,
dear ones, from the book of Isaiah
Chapter 42 verses 1 through 4
(KJV)! Margin...*

*Taken from: The Desire of All Ages,
Memory Verse CD
Volume II*



**Behold my servant, whom I uphold;
(Behold) mine elect, [in whom] my soul delighteth;
I have put my spirit upon him:
he shall bring forth judgment to the Gentiles.**

(Behold my servant, whom I uphold)

**He shall not cry, nor lift up,
nor cause his voice to be heard in the street.**

(I have put my spirit upon him)

**A bruised reed shall he not break,
and the smoking flax shall he not quench:
he shall bring forth judgment unto truth.**

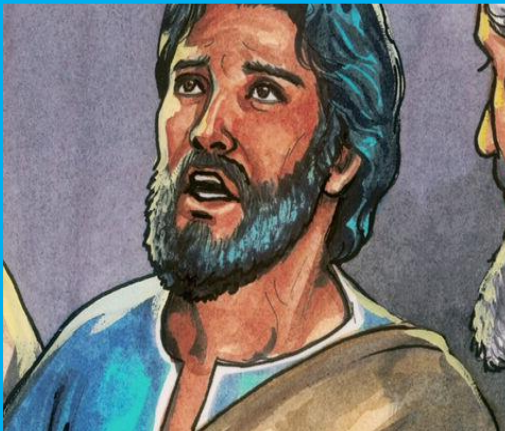
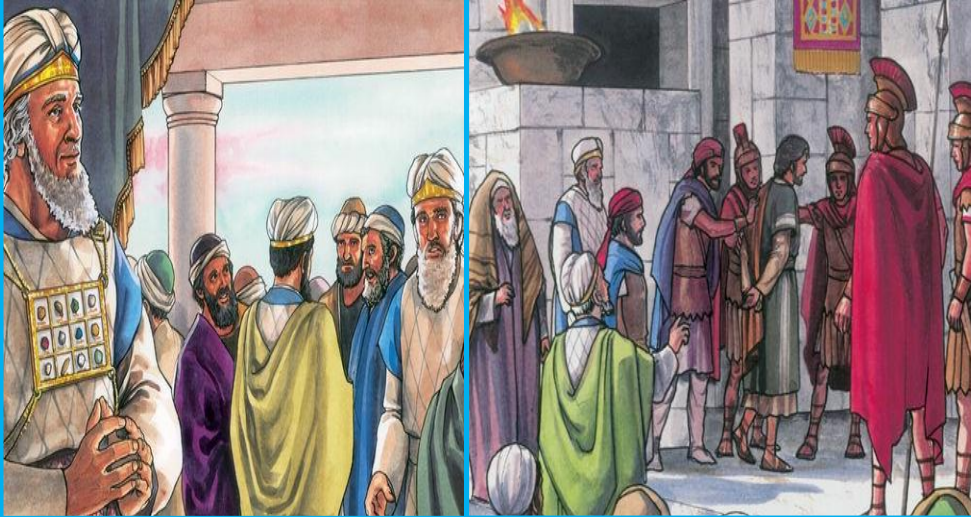
(I have put my spirit upon him)

**He shall not fail nor be discouraged,
till he have set judgment in the earth:
and the isles shall wait for his law.**

(I have put my spirit upon him)

Isaiah 42:1 through 4





As the trial drew to a close,
Judas could endure
the torture of his
guilty conscience
no longer.

Suddenly a hoarse
voice rang through
the hall, sending
a thrill of terror to
all hearts:

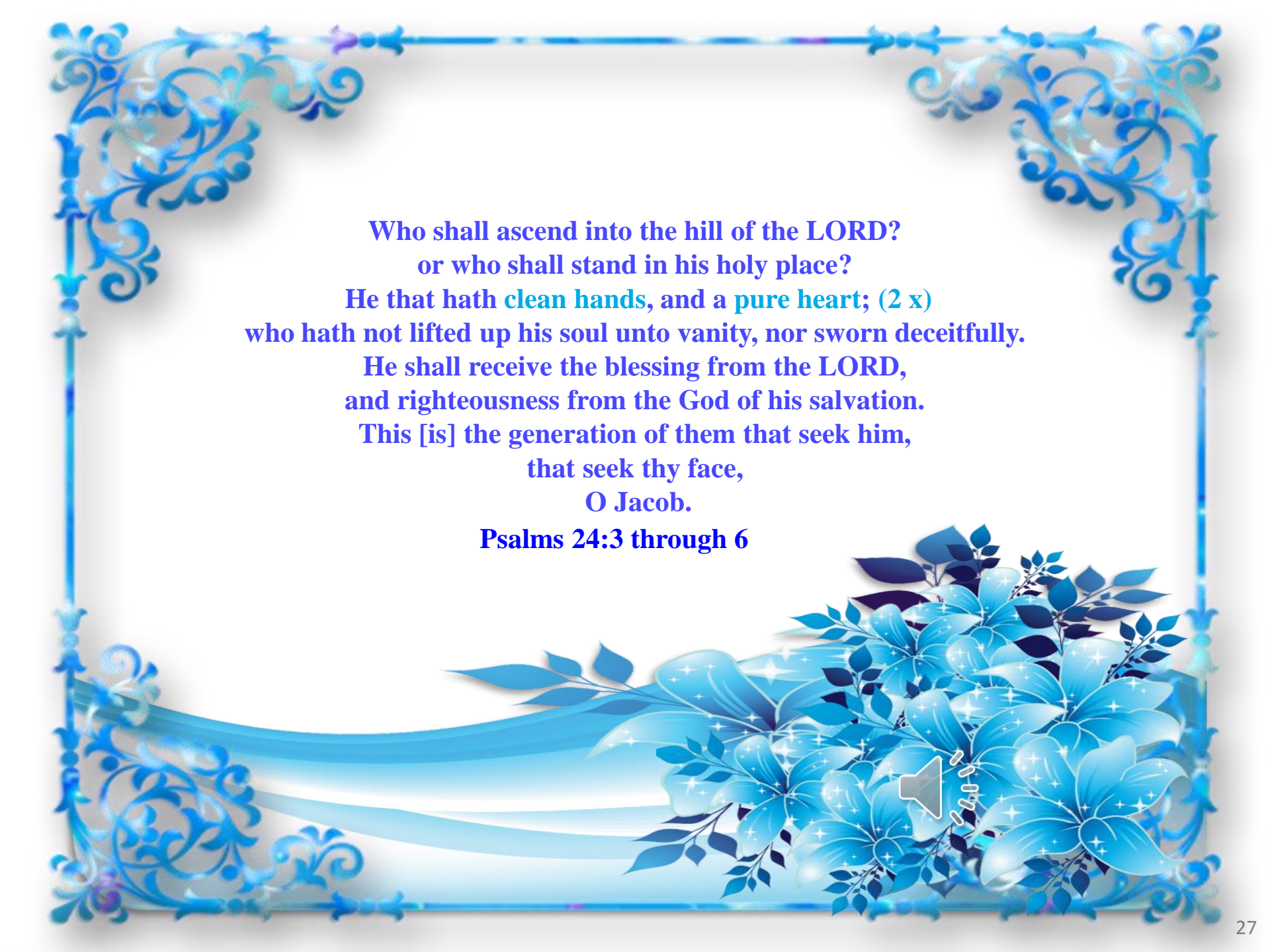
He is innocent;
spare Him,
O Caiaphas!
{DA 721.4}



*Let's learn another scripture song
together dear ones,
from the book of Psalms
Chapter 24 verses 3 through 6 (KJV)!
With margin...*

*Taken from: Scripture Singer Songs-
Character Building
Memory Verse CD*



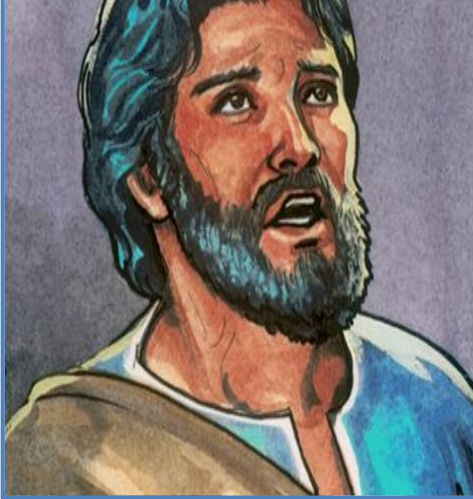
A decorative border in shades of blue and purple, featuring intricate floral and scrollwork patterns. The border is thicker at the corners and tapers towards the center. In the bottom right corner, there is a cluster of blue flowers and leaves, with a small white speaker icon overlaid on them.

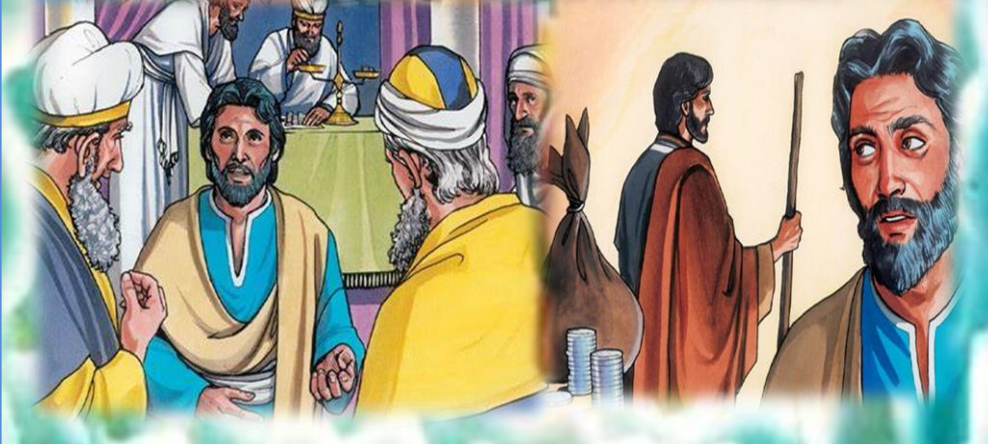
Who shall ascend into the hill of the LORD?
or who shall stand in his holy place?
He that hath clean hands, and a pure heart; (2 x)
who hath not lifted up his soul unto vanity, nor sworn deceitfully.
He shall receive the blessing from the LORD,
and righteousness from the God of his salvation.
This [is] the generation of them that seek him,
that seek thy face,
O Jacob.

Psalms 24:3 through 6

The Desire of Ages, p.721

The tall form of Judas was now seen pressing through the startled throng. His face was pale and haggard, and great drops of sweat stood on his forehead. Rushing to the throne of judgment, he threw down before the high priest the pieces of silver that had been the price of his Lord's betrayal. {Next Slide Please}






Eagerly grasping the robe of Caiaphas, he implored him to release Jesus, declaring that He had done nothing worthy of death. Caiaphas angrily shook him off, but was confused, and knew not what to say. The perfidy of the priests was revealed. It was evident that they had bribed the disciple to betray his Master. {DA 721.5}




*Let's learn yet another scripture song
together dear ones, from the
book of Psalms Chapter 1
verses 1 through 3 (KJV)!
With margin...*

*Taken from: Scripture Song Singer-
Promises
Memory Verse CD*

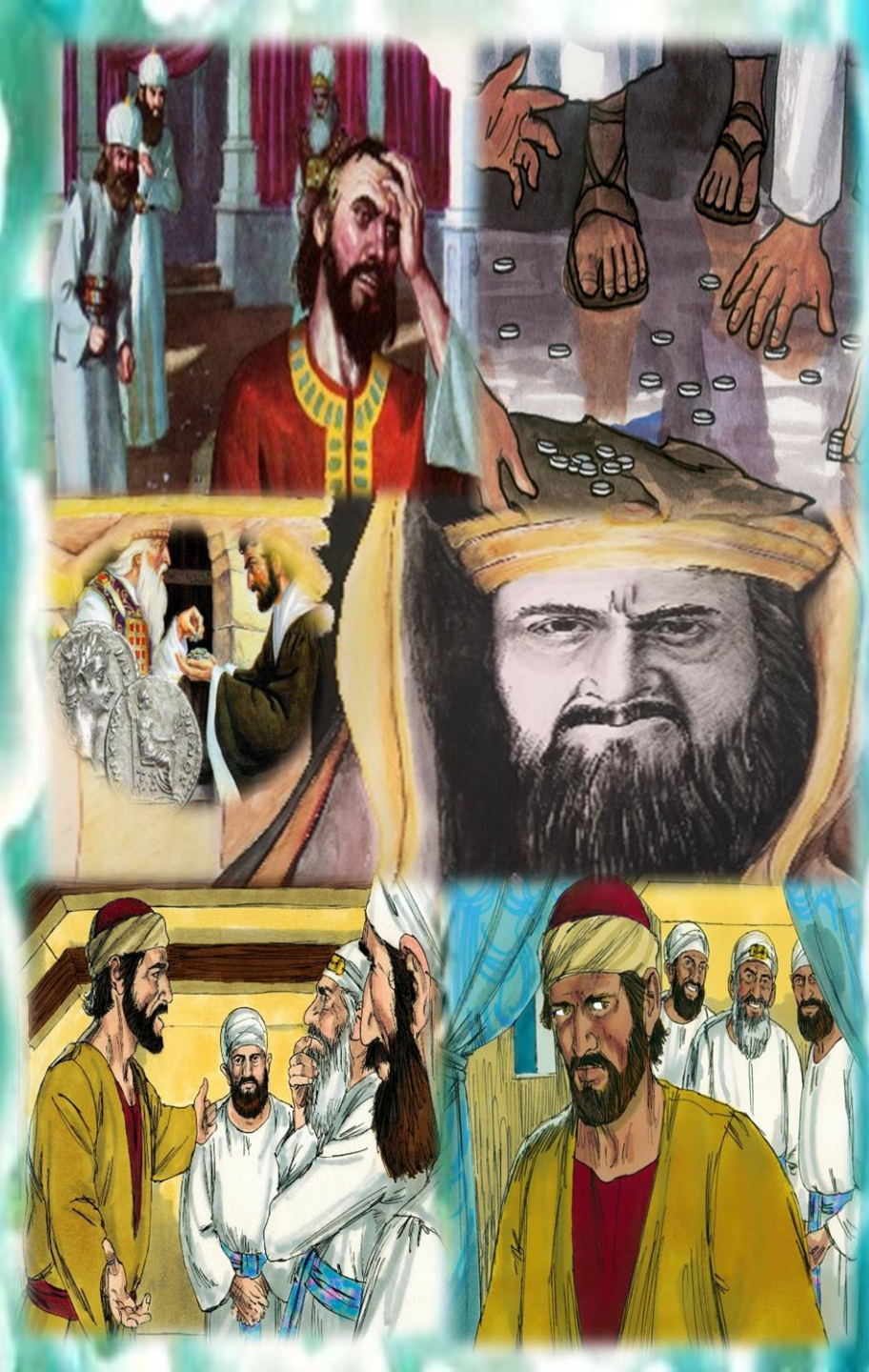




**Blessed [is] the man (2 xs)
that walketh not in the counsel of the ungodly,
nor standeth in the way of sinners, (2 xs)
nor sitteth in the seat of the scornful.
But his delight [is] in the law of the LORD; (2 xs)
and in his law doth he meditate day and night. (2 xs)
And he shall be (2 xs)
like a tree (2 xs)
planted by the rivers of water,
And he shall be (2 xs)
like a tree (2 xs)
that bringeth forth his fruit in his season;
his leaf also shall not wither;
and whatsoever he doeth shall prosper.
And he shall be (2 xs) like a tree (2 xs)
planted by the rivers of water,
Psalms 1:1, 2 and 3**



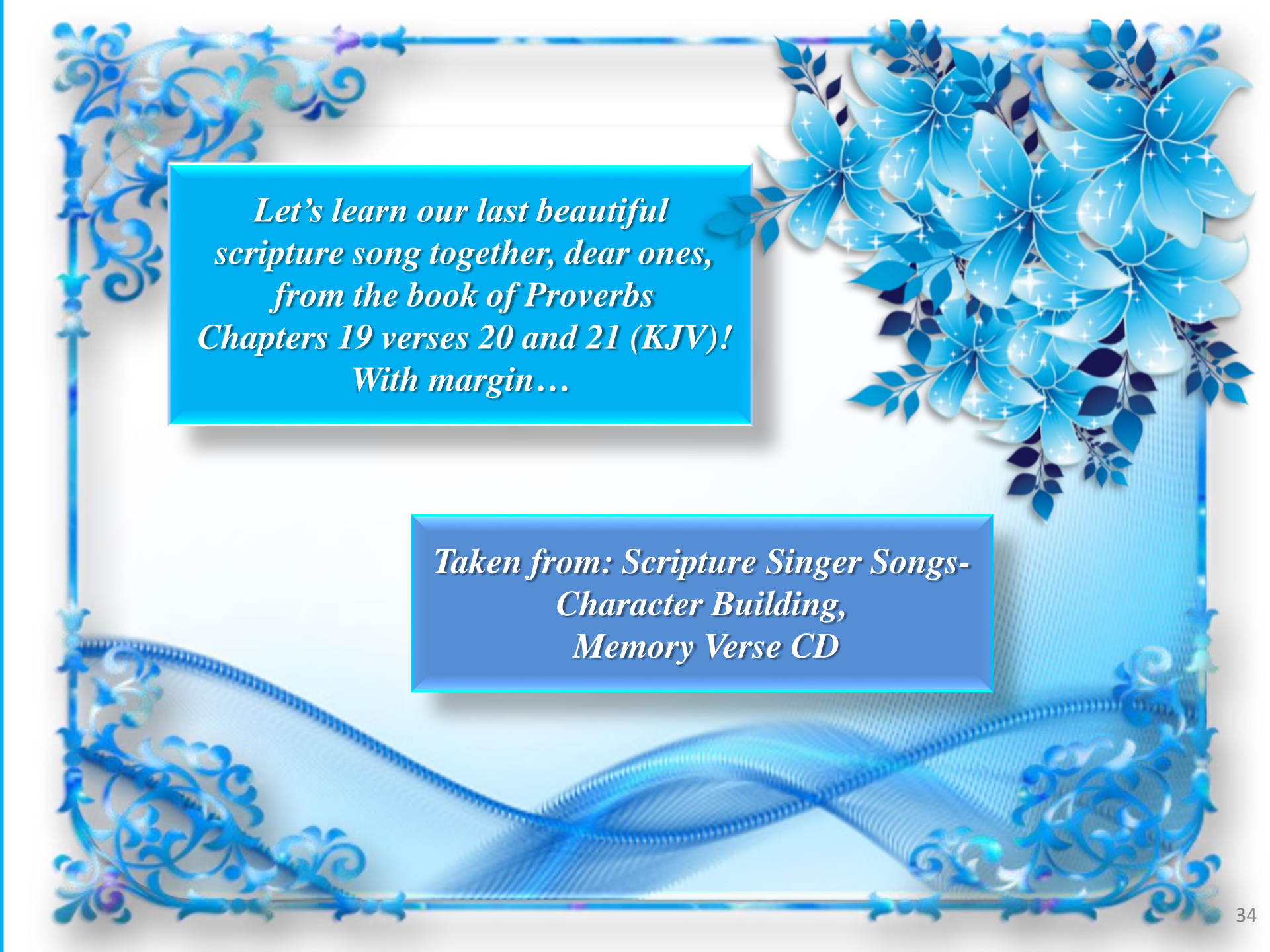
**“I have sinned,”
again cried Judas,
“in that I have betrayed
the innocent blood.”
But the high priest,
regaining his
self-possession,
answered with scorn,
“What is that to us?
see thou to that.”
Matthew 27:4.
{Next Slide Please}**





**Continuing:
The priests had been
willing to make
Judas their tool;
but they despised
his baseness.
When he turned
to them with
confession,
they spurned him.
{DA 722.1}**



The slide features a decorative border with blue floral and scrollwork patterns. A large, stylized blue flower with white highlights is positioned in the upper right corner. The background is a light blue gradient with a subtle wavy pattern at the bottom.

*Let's learn our last beautiful
scripture song together, dear ones,
from the book of Proverbs
Chapters 19 verses 20 and 21 (KJV)!
With margin...*

*Taken from: Scripture Singer Songs-
Character Building,
Memory Verse CD*

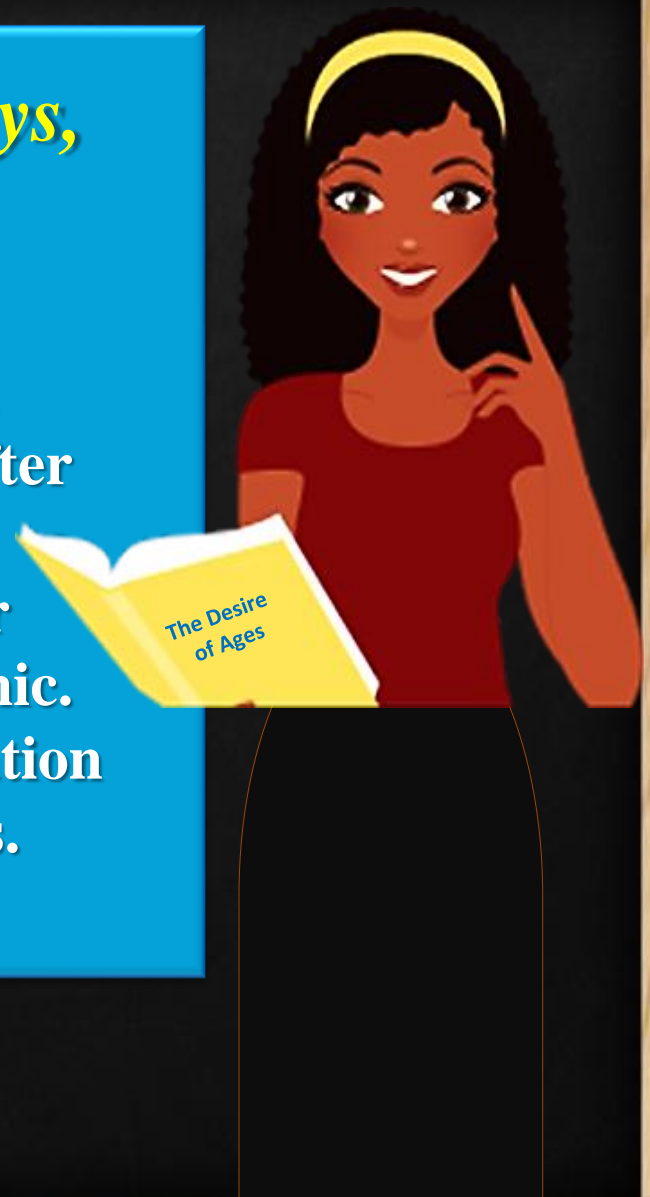
Hear counsel,
and receive instruction,
that thou mayest be wise in thy latter end.
[There are] many devices in a man's heart;
nevertheless the counsel of the LORD,
that shall stand.

Proverbs 19:20 and 21



*Dear Remnant Families, Boys,
Girls, and Guests;*

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.



Next Week:

*We will be reviewing part 5
of our lesson entitle,*

“Judas”

*Please have your questions
prepared and sent before
Thursday of this coming
Sabbath.*



Closing Prayer –

*request one of the little ones
or mommies or daddies to give prayer*

God bless

*Part 2 Review of
Chapter 76
“Judas”
Part 5*

March 25, 2023

Have a Blessed and Peaceful Sabbath!



1 Corinthians 12:10 (KJV)

**Therefore I take pleasure in infirmities, in reproaches,
in necessities, in persecutions, in distresses for Christ's sake:
for when I am weak, then am I strong.**

**We are to take up the burdens that God appoints,
bearing them for His sake, and ever going to Him for rest.
Whatever our work, God is honored by wholehearted,
cheerful service. He is pleased when we take up our duties
with gratitude, rejoicing that we are accounted
worthy to be co-laborers with Him.
{COL-Christ Object Lesson 363.4}**