

*Part 2 Review  
of Chapter 76  
“Judas”  
Part 4*

*Sabbath March 11, 2023*

# Our Tiny-Tots Song

## 378 – Don't Forget the Sabbath

Praise The Lord



Sing A Joyful Song

- 1). Don't forget the Sabbath, The Lord our God hath blest,  
Of all the week the brightest, Of all the week the best;  
It brings repose from labor, It tells of joy divine,  
Its beams of light descending, With heav'nly beauty shine.

**Chorus:**

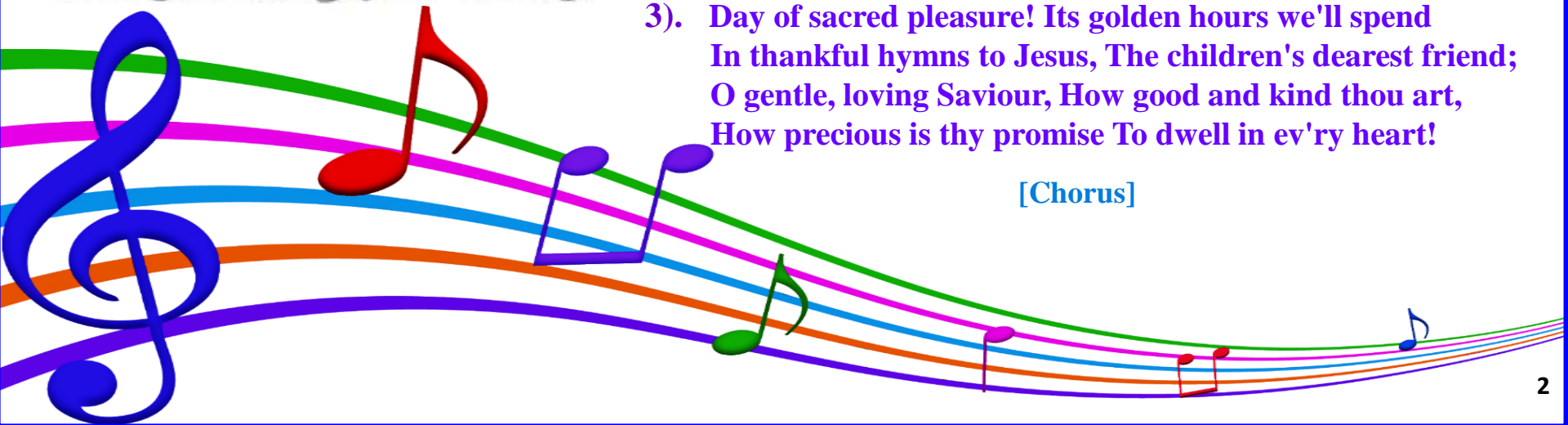
Welcome, welcome, ever welcome,  
Blessed Sabbath day.  
Welcome, welcome, ever welcome,  
Blessed Sabbath day.

- 2). Keep the Sabbath holy, And worship him today,  
Who said to his disciples "I am the Living Way;"  
And if we meekly follow Our Saviour here below,  
He'll give us of the Fountain Whose streams eternal flow.

[Chorus]

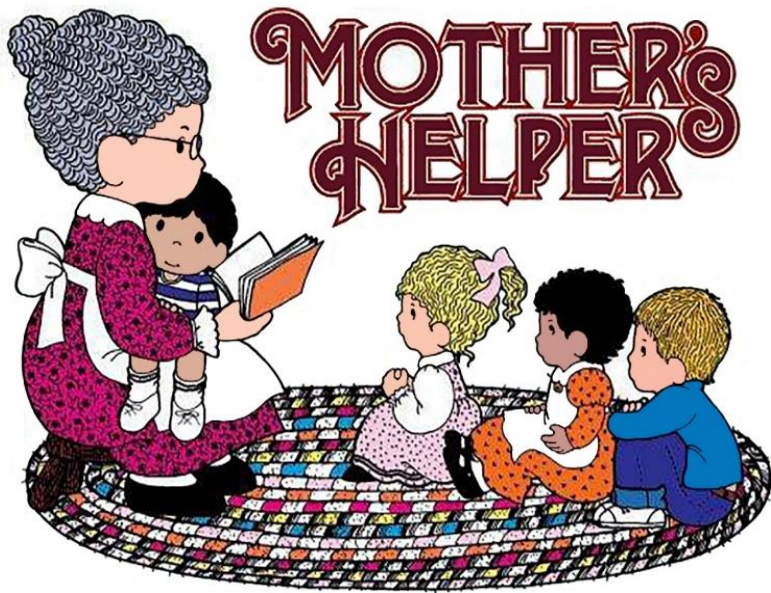
- 3). Day of sacred pleasure! Its golden hours we'll spend  
In thankful hymns to Jesus, The children's dearest friend;  
O gentle, loving Saviour, How good and kind thou art,  
How precious is thy promise To dwell in ev'ry heart!

[Chorus]



*Opening Prayer-  
request one of the little ones  
to give prayer.*





Jesus helps us stay alive.  
A song that gave to Hailey 3/10/23.

Jesus helps us stay alive.  
Jesus helps us stay alive.  
Jesus made this city for us to live,  
and He taught us how to forgive.  
Jesus helps us stay alive.

He gives us shelter  
He gives us rain  
He gives us food  
He protects us and shields us from pain.  
Jesus helps us stay alive,  
and we love Jesus. Amen.

A wooden sign with a light brown, textured background. The text is written in a black, cursive font. The sign is placed on a surface that reflects it.

Mommy & Daddy's  
➤ LITTLE ➤  
Blessing



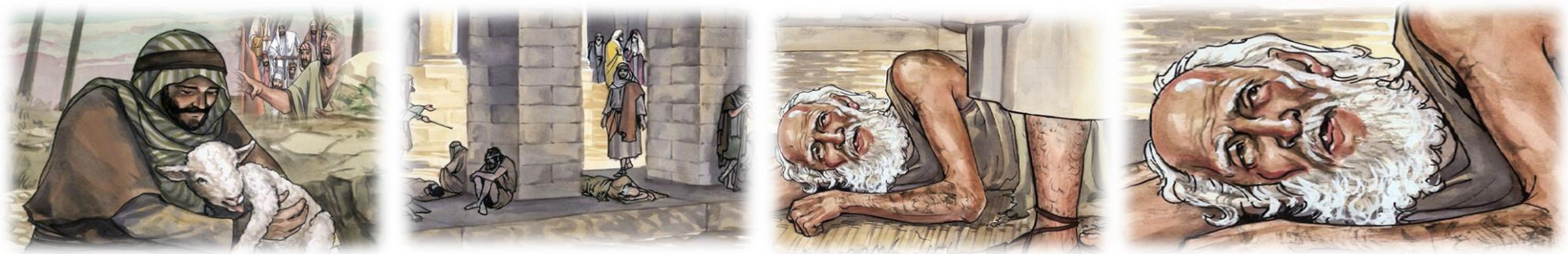
# Gather around little ones!



This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitled,  
**“The Story of Jesus”**  
**Chapter 11 – Sabbathkeeping**  
**Part 4**

By: [Adapted from EGW  
material] (1896, 1900)

**Narrated by**  
**Our Dear Brother Graves**



**The Bible verses for our lessons are taken from the book of:**

**Luke 6:9 (KJV)**

**Then said Jesus unto them, I will ask you one thing;**

**Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?**

**John 5:1-3, 5-7 (KJV)**

- 5:1** After this there was a feast of the Jews; and Jesus went up to Jerusalem.
- 5:2** Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.
- 5:3** In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
- 5:5** And a certain man was there, which had an infirmity thirty and eight years.
- 5:6** When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?
- 5:7** The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

**(Next Slide)**





## Chapter 11 - Sabbathkeeping Part 4

**Continuing:** When He asked the question, “Is it lawful on the Sabbath days to do good, or to do evil? to save life, or to destroy it?” Christ showed that He could read the hearts of the wicked Pharisees who accused Him. {SJ 71.3}

While He was trying to save life by healing the sick, they were trying to destroy life by putting Him to death. Was it better to slay upon the Sabbath, as they were planning to do, than to cure the suffering ones, as He had done? {SJ 71.4}

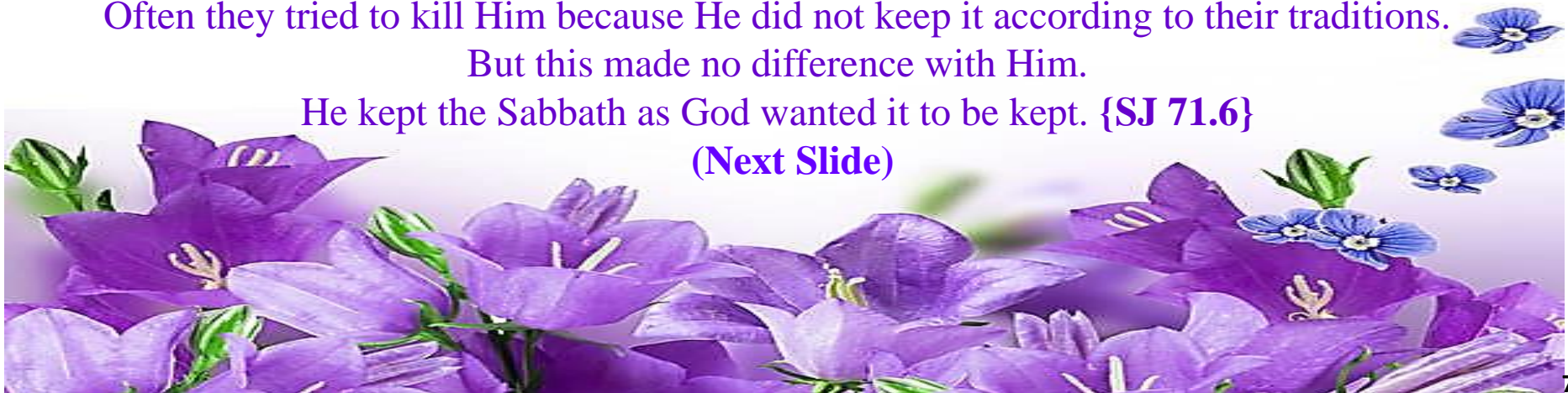
Was it better to have murder in the heart on God's holy day than to have love toward all men--love which is shown in kindness and deeds of mercy? {SJ 71.5}

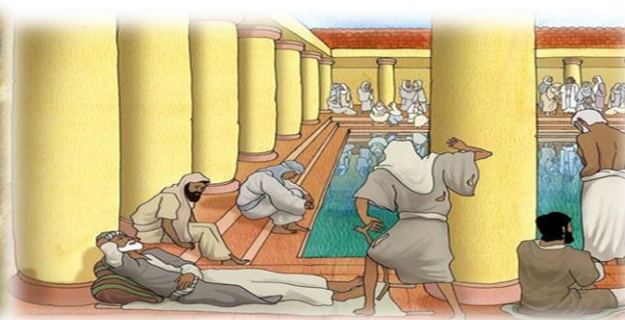
Many times the Jews charged Christ with breaking the Sabbath. Often they tried to kill Him because He did not keep it according to their traditions.

But this made no difference with Him.

He kept the Sabbath as God wanted it to be kept. {SJ 71.6}

(Next Slide)





## Continuing:

In Jerusalem there was a large pool of water called Bethesda.

At certain times this pool was troubled; the people believed that an angel of the Lord went down into it, and stirred the waters, and that the first one who stepped in after the waters were stirred would be cured of whatever disease he had. {SJ 71.7}

Great numbers of people came to the place, hoping to be cured; but most of them were disappointed. At the moving of the waters there was such a crowd, that many could not even get to the edge of the pool. {SJ 72.1}

One Sabbath day Jesus came to Bethesda.

His heart was filled with pity as He saw the poor sufferers there. {SJ 72.2}

One man seemed more wretched than the others. For thirty-eight years he had been a helpless cripple. No doctor could cure him. Many times he had been brought to Bethesda; but when the waters were troubled, another would step in before him. {SJ 72.3}

Next Sabbath we will continue with part 5 of our chapter in our lesson entitled, "Sabbathkeeping" in our Tiny Tot's Lesson book "The Story of Jesus"

March 18, 2023.

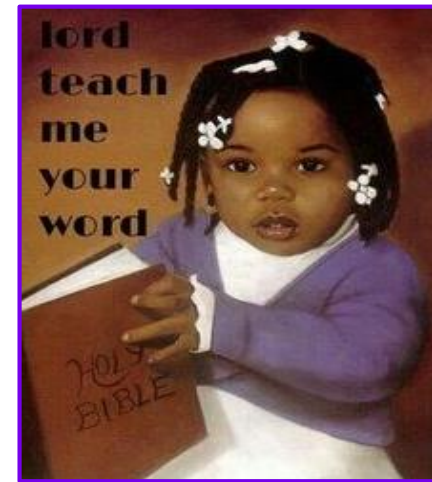






## Review

1. Is it lawful on the Sabbath days to do good, or to do evil?
2. Should we help the sick on the Sabbath day?
3. How can you help the sick to follow Jesus?  
(Answer will vary)



It's time for our Tiny Tots and Parents  
to learn Precious Lessons in  
God's creation through Nature.

Part 31 of our WATER topic!

“The Water of LIFE”



Let's  
use our listening ears  
little ones!

Narrated by  
Our Dear Brother Joshua

# The Water of LIFE Part 31 REVIEW



#3

Read John 4:51-54 and  
*The Desire of Ages* 199.

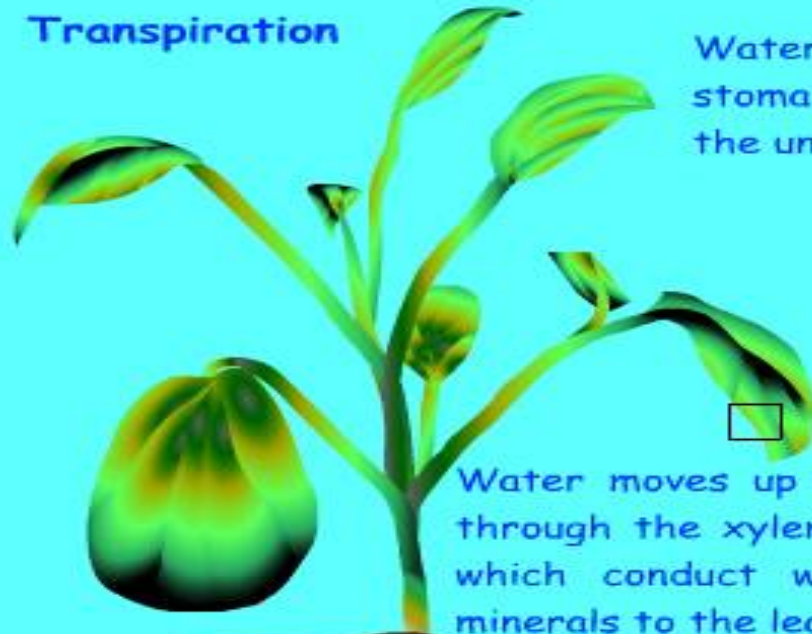


**The Bible verses for our 31<sup>st</sup> Water lessons are taken from the book of John Chapter 4 (KJV)**

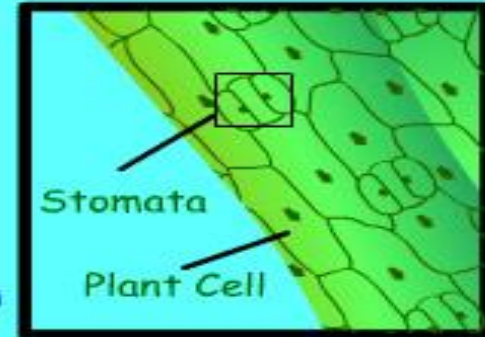
- 4:51** And as he was now going down, his servants met him, and told [him], saying, Thy son liveth.
- 4:52** Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.
- 4:53** So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.
- 4:54** This [is] again the second miracle [that] Jesus did, when he was come out of Judaea into Galilee. .

# Transpiration

Water vapor escapes through open stoma (singular = stomata), mainly on the undersides of leaves.



Water moves up the stem through the xylem vessels, which conduct water and minerals to the leaves.



Guard cells open, creating a pore through which water vapor can escape.

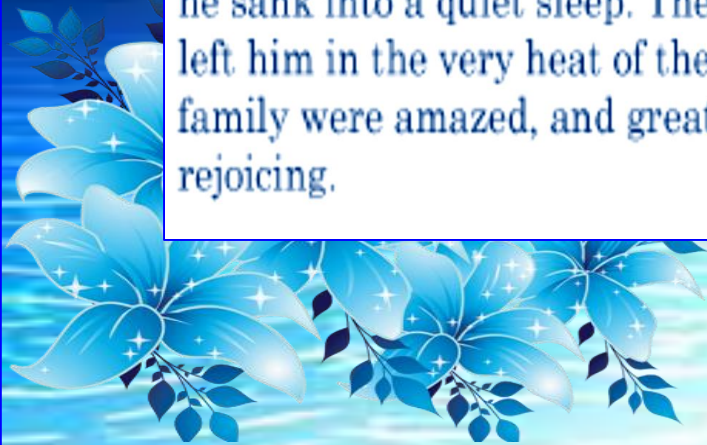


Water is taken in through the root hairs.

## Research Praise & Disciples

“At the same hour the watchers beside the dying child in the home at Capernaum beheld a sudden and mysterious change. The shadow of death was lifted from the sufferer’s face. The flush of fever gave place to the soft glow of returning health. The dim eyes brightened with intelligence, and strength returned to the feeble, emaciated frame. No signs of his malady lingered about the child. His burning flesh had become soft and moist, and he sank into a quiet sleep. The fever had left him in the very heat of the day. The family were amazed, and great was the rejoicing.

“Cana was not so far from Capernaum but that the officer might have reached his home on the evening after his interview with Jesus; but he did not hasten on the homeward journey. It was not until the next morning that he reached Capernaum. What a homecoming was that! When he went to find Jesus, his heart was heavy with sorrow. The sunshine seemed cruel to him, the songs of the birds a mockery. How different his feelings now! All nature wears a new aspect. He sees with new eyes. As he journeys in the quiet of the early morning, all nature seems to be praising God with him. While he is still some distance from his own dwelling, servants come out to meet him, anxious to relieve the suspense they are sure he must feel. He shows no



surprise at the news they bring, but with a depth of interest they cannot know he asks at what hour the child began to mend. They answer, *'Yesterday at the seventh hour the fever left him.'* At the very moment when the father's faith grasped the assurance, *'Thy son liveth,'* divine love touched the dying child.

"The father hurries on to greet his son. He clasps him to his heart as one restored from the dead, and thanks God again and again for this wonderful restoration.

"The nobleman longed to know more of Christ. As he afterward heard His teaching, he and all his household became disciples. Their affliction was sanctified to the conversion of the entire family. Tidings of the miracle spread; and in Capernaum, where so many of His mighty works were performed, the way was prepared for Christ's personal ministry." (*The Desire of Ages* 199-200)



# Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson

**REVIEW!**

## Chapter 20 – “Except Ye See Signs and Wonders” Part 4

**Continuing:** The father hurries on to greet his son.

He clasps him to his heart as one restored from the dead,  
and thanks God again and again for this wonderful restoration. {DA 200.1}

The nobleman longed to know more of Christ.

As he afterward heard His teaching, he and all his household became disciples.

Their affliction was sanctified to the conversion of the entire family.

Tidings of the miracle spread; and in Capernaum, where so many of His mighty  
works were performed, the way was prepared for Christ's personal ministry.

{DA 200.2}

He who blessed the nobleman at Capernaum is just as desirous of blessing us.

But like the afflicted father, we are often led to seek Jesus by  
the desire for some earthly good; and upon the granting of our request we  
rest our confidence in His love.

{Next Slide}

## Continuing our Reference Reading for Tiny Tot's Lesson

### REVIEW!

The Saviour longs to give us a greater blessing than we ask; and He delays the answer to our request that He may show us the evil of our own hearts, and our deep need of His grace. He desires us to renounce the selfishness that leads us to seek Him. Confessing our helplessness and bitter need, we are to trust ourselves wholly to His love. {DA 200.3}

The nobleman wanted to see the fulfillment of his prayer before he should believe; but he had to accept the word of Jesus that his request was heard and the blessing granted. This lesson we also have to learn. Not because we see or feel that God hears us are we to believe. We are to trust in His promises. When we come to Him in faith, every petition enters the heart of God. When we have asked for His blessing, we should believe that we receive it, and thank Him that we have received it. Then we are to go about our duties, assured that the blessing will be realized when we need it most. When we have learned to do this, we shall know that our prayers are answered. God will do for us "exceeding abundantly," "according to the riches of His glory," and "the working of His mighty power."

**Ephesians 3:20, 16; 1:19. {DA 200.4}**

**{The Desire of Ages}**



Here are your Bonus Questions:

## Review

1. Who came to meet the nobleman?  
(John 4:51)
2. What did the nobleman ask his  
servants? (John 4:52)
3. When did the miracle take place?  
(John 4:53)



1,2,3,4,5,6 FOR US!

ONE, TWO, THREE, FOUR, FIVE, SIX FOR US!

I, II, III, IV, V, VI FOR US!

THE SEVENTH IS FOR JESUS!

7TH DAY  
DON'T FORGET  
THE  
SABBATH!



*Our Opening Song is a Hymn entitled,  
"I Will Follow Thee"  
#266*

1). I will follow Thee, my Savior,  
Wheresoe'er my lot may be.  
Where thou goest I will follow;  
Yes, my Lord, I'll follow Thee.

3). Though I meet with tribulations,  
Sorely tempted though I be;  
I remember Thou wast tempted,  
And rejoice to follow Thee.

2). Though the road be rough and thorny,  
Trackless as the foaming sea,  
Thou hast trod this way before me,  
And I'll gladly follow Thee.

4). Though Thou leadest me through affliction,  
Poor, forsaken though I be;  
Thou wast destitute, afflicted,  
And I only follow Thee.

5). Though to Jordan's rolling billows,  
Cold and deep, Thou leadest me,  
Thou hast crossed the waves before me,  
And I still will follow Thee.

**Refrain:** I will follow Thee, my Saviour,  
Thou didst shed Thy blood for me;  
And though all men should forsake Thee;  
By Thy grace I'll follow Thee.



*Opening Prayer-  
request one of the little ones  
or mommies or daddies to  
give prayer.*

THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS *Together*



*Even the precious  
creatures within  
your gate!*

*Our Opening scripture for our Review Lesson*  
*Taken from our Lesson Book, "The Desire of All Ages"*

*CD Volumes III*

*Hebrews 7:25 (KJV)*

Wherefore he is able also  
to save them to the uttermost that come unto God by him,  
seeing he ever liveth to make intercession for them.

*Hebrews 7:25*

**Wherefore he is able also to save them to the uttermost!**

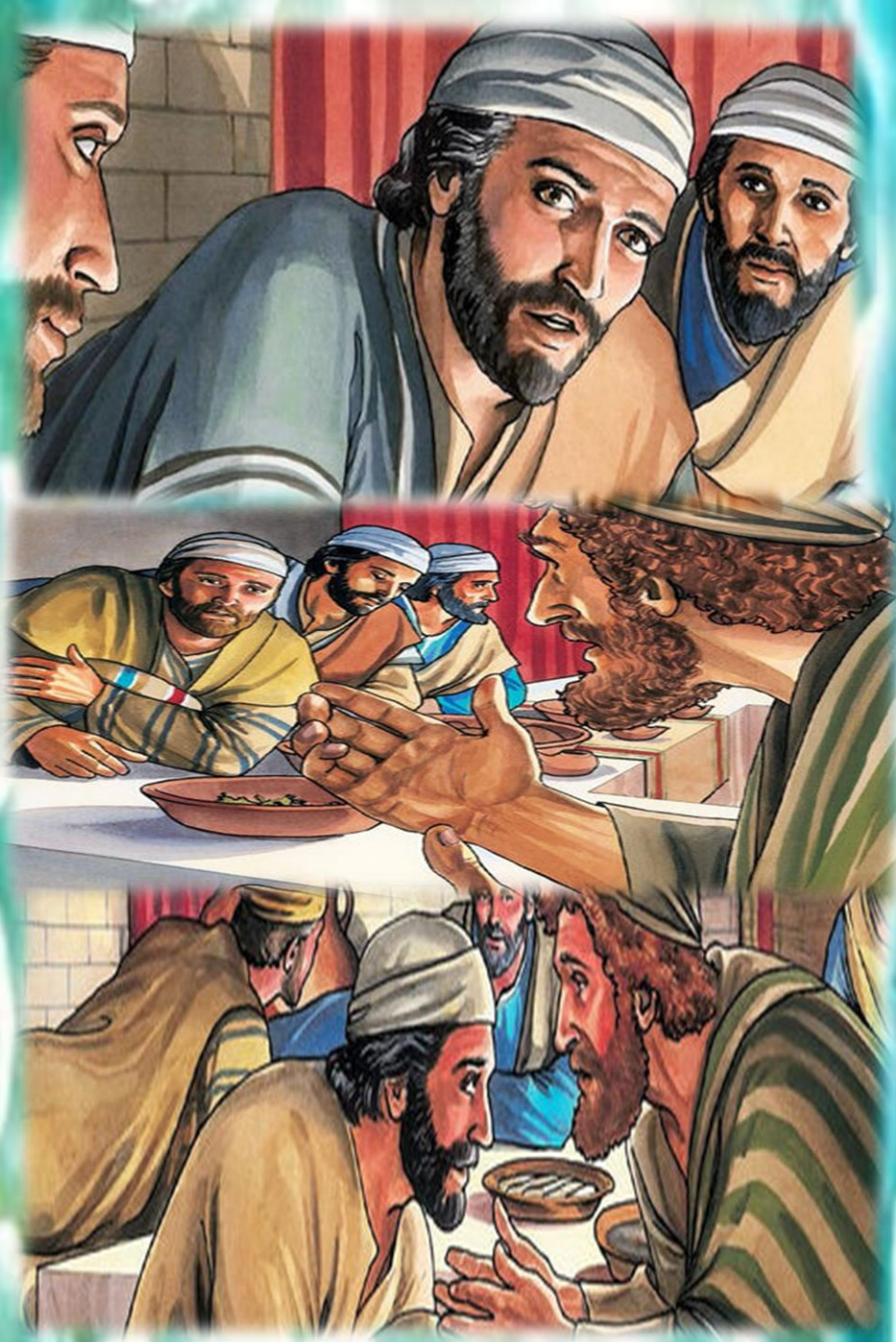


# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!  
Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
**"Judas" Part 4**  
in our study book *The Desire of Ages!**

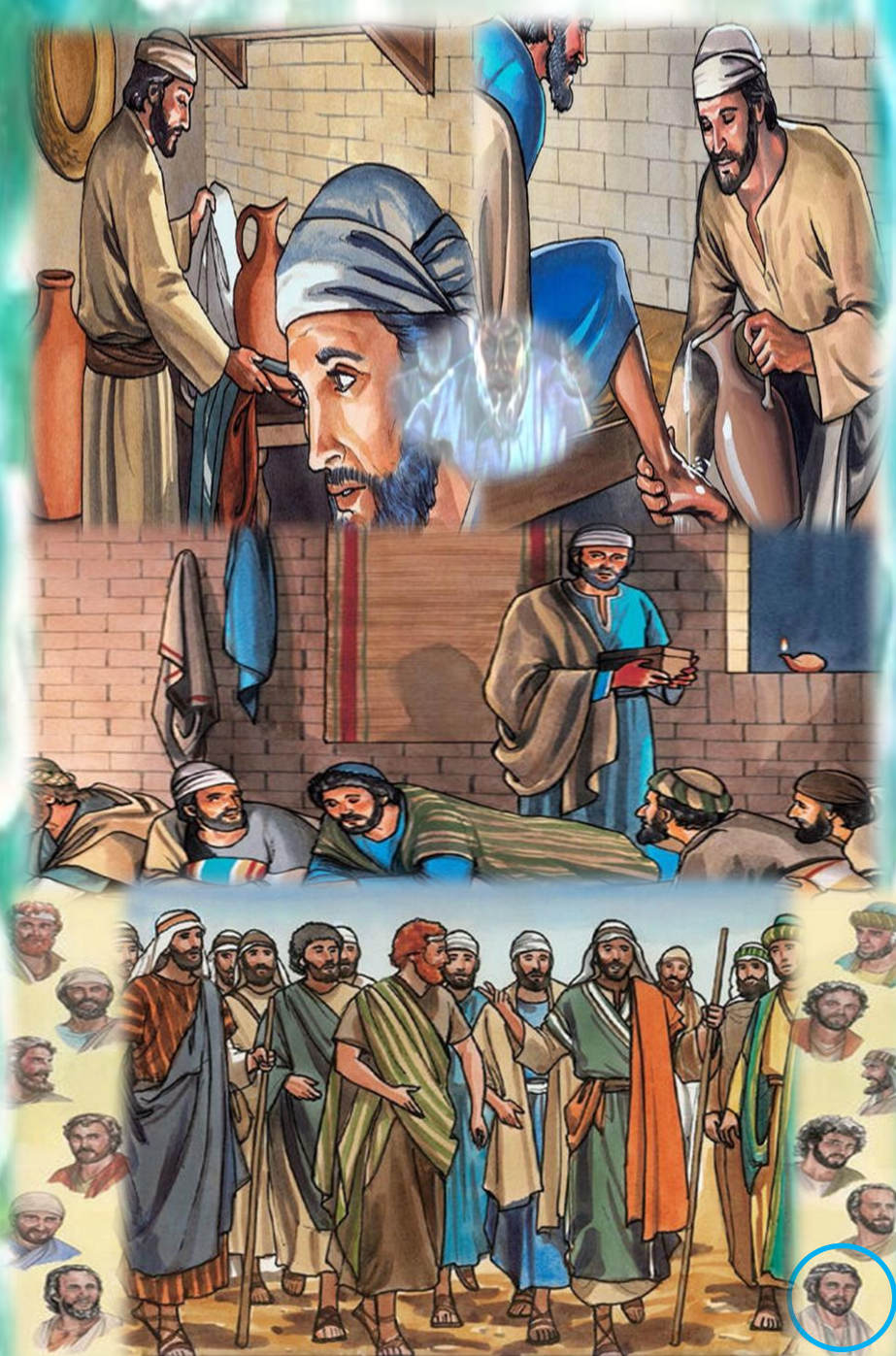


Raise your  
hands dear  
ones!

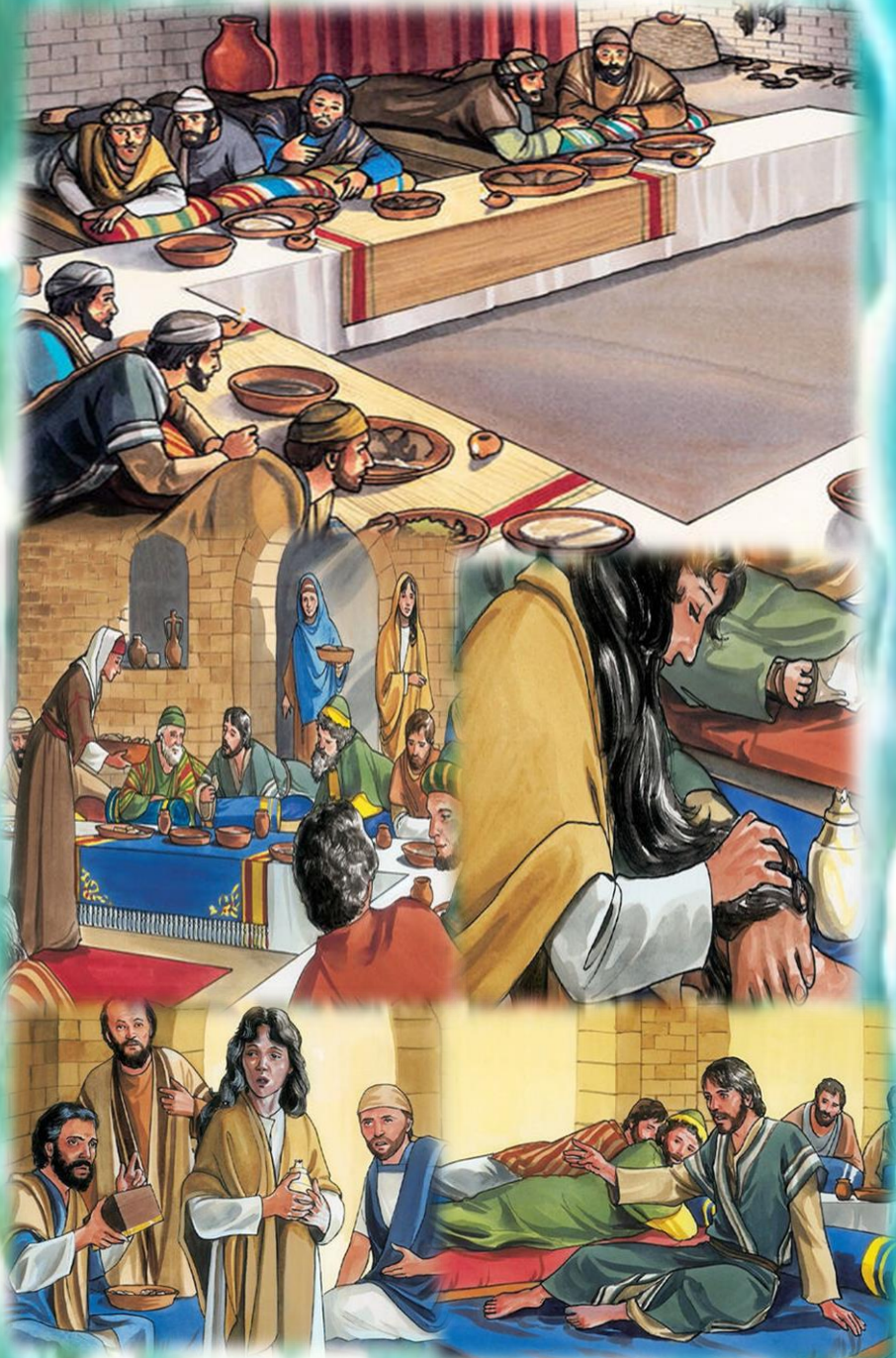


**In all that Christ said to His disciples, there was something with which, in heart, Judas disagreed. Under his influence the leaven of disaffection was fast doing its work. The disciples did not see the real agency in all this; {Next Slide Please}**

**Continuing: but Jesus saw that Satan was communicating his attributes to Judas, and thus opening up a channel through which to influence the other disciples. This, a year before the betrayal, Christ declared. “Have not I chosen you twelve,” He said, “and one of you is a devil?” John 6:70. {DA 720.1}**







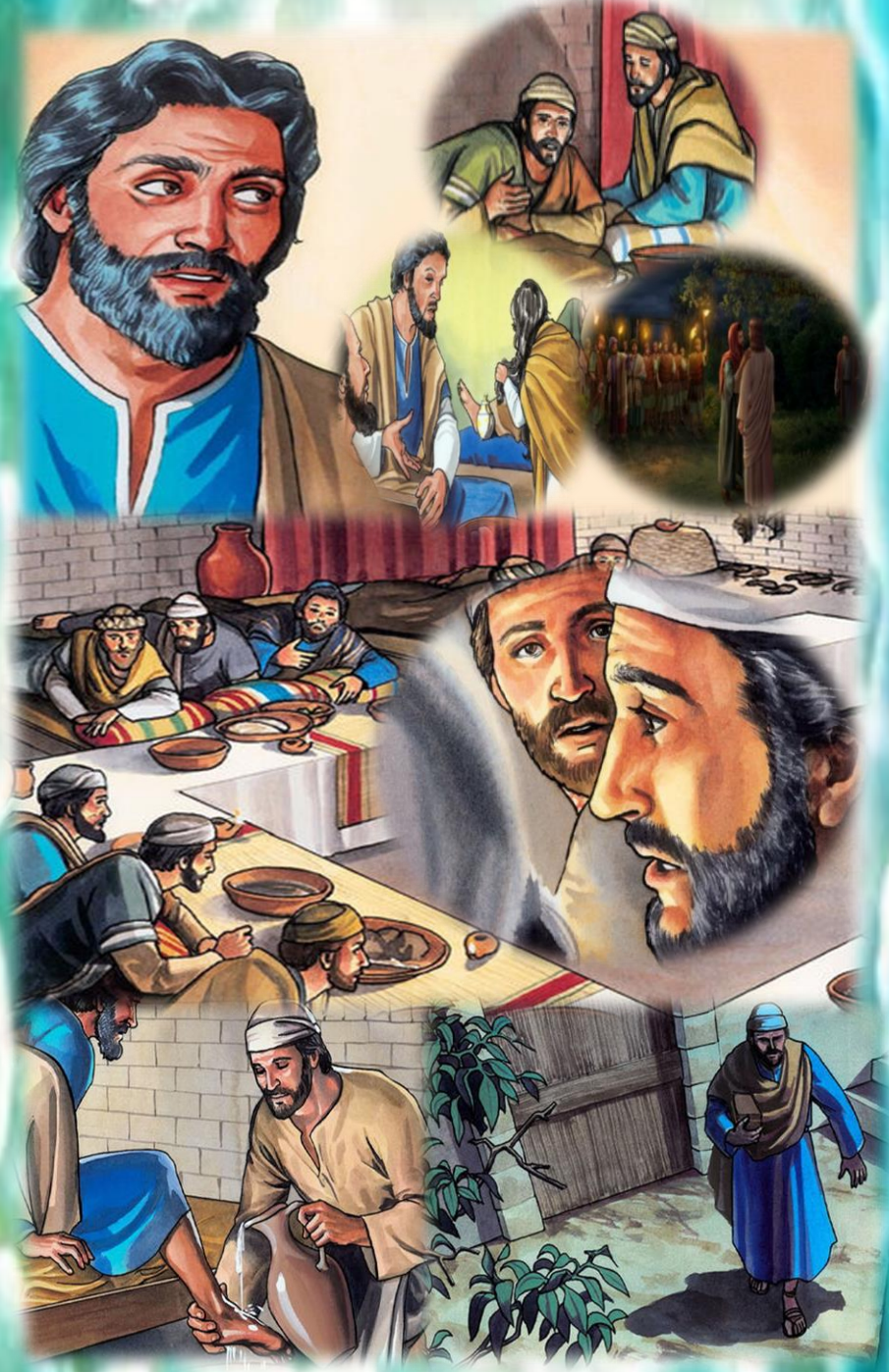
Yet Judas made no open opposition, nor seemed to question the Saviour's lessons. He made no outward murmur until the time of the feast in Simon's house. When Mary anointed the Saviour's feet, Judas manifested his covetous disposition. At the reproof from Jesus his very spirit seemed turned to gall.  
{Next Slide Please}



**Continuing:  
Wounded pride and  
desire for revenge broke  
down the barriers,  
and the greed so long  
indulged held him in control.  
This will be the experience  
of everyone who persists  
in tampering with sin.  
The elements of depravity  
that are not resisted  
and overcome, respond to  
Satan's temptation,  
and the soul  
is led captive at his will.  
{DA 720.2}**

## *The Desire of Ages, p.720*

But Judas was not yet wholly hardened. Even after he had twice pledged himself to betray the Saviour, there was opportunity for repentance. At the Passover supper Jesus proved His divinity by revealing the traitor's purpose. He tenderly included Judas in the ministry to the disciples. But the last appeal of love was unheeded. Then the case of Judas was decided, and the feet that Jesus had washed went forth to the betrayer's work. {DA 720.3}





Judas reasoned that if Jesus was to be crucified, the event must come to pass. His own act in betraying the Saviour would not change the result. If Jesus was not to die, it would only force Him to deliver Himself. At all events, Judas would gain something by his treachery. He counted that he had made a sharp bargain in betraying his Lord. {DA 720.4}

## *The Desire of Ages, p.720*

Judas did not, however, believe that Christ would permit Himself to be arrested.

In betraying Him, it was his purpose to teach Him a lesson.

He intended to play a part that would make the Saviour careful thenceforth to treat him with due respect.

But Judas knew not that he was giving

Christ up to death.

How often, as the Saviour taught in parables, {Next Slide Please}

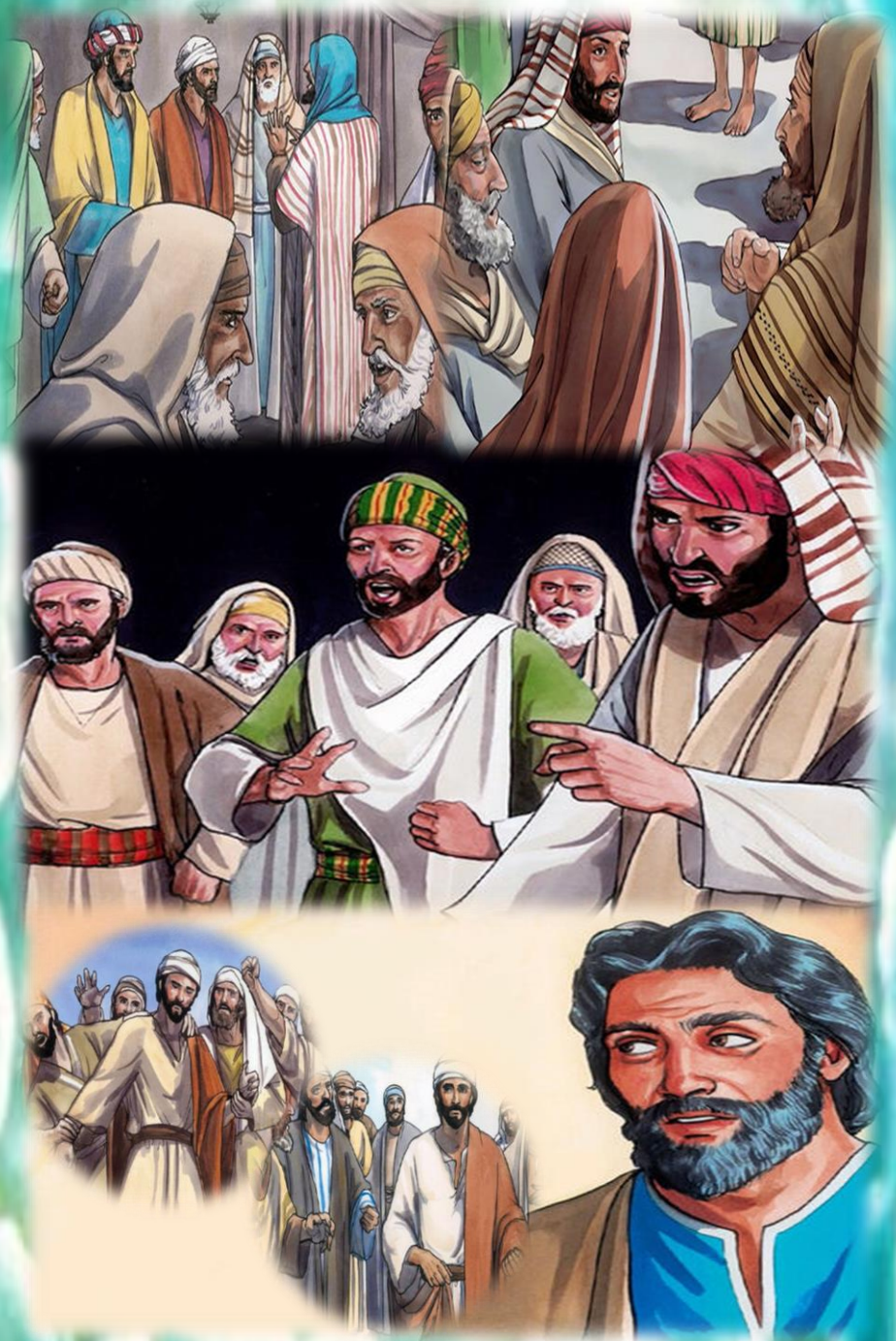


## *The Desire of Ages, p.720*

Continuing: the scribes and Pharisees had been carried away with His striking illustrations!

How often they had pronounced judgment against themselves! Often when the truth was brought home to their hearts, they had been filled with rage, and had taken up stones to cast at Him; but again and again He had made His escape. Since He had escaped so many snares, thought Judas, He certainly would not now allow Himself to be taken.

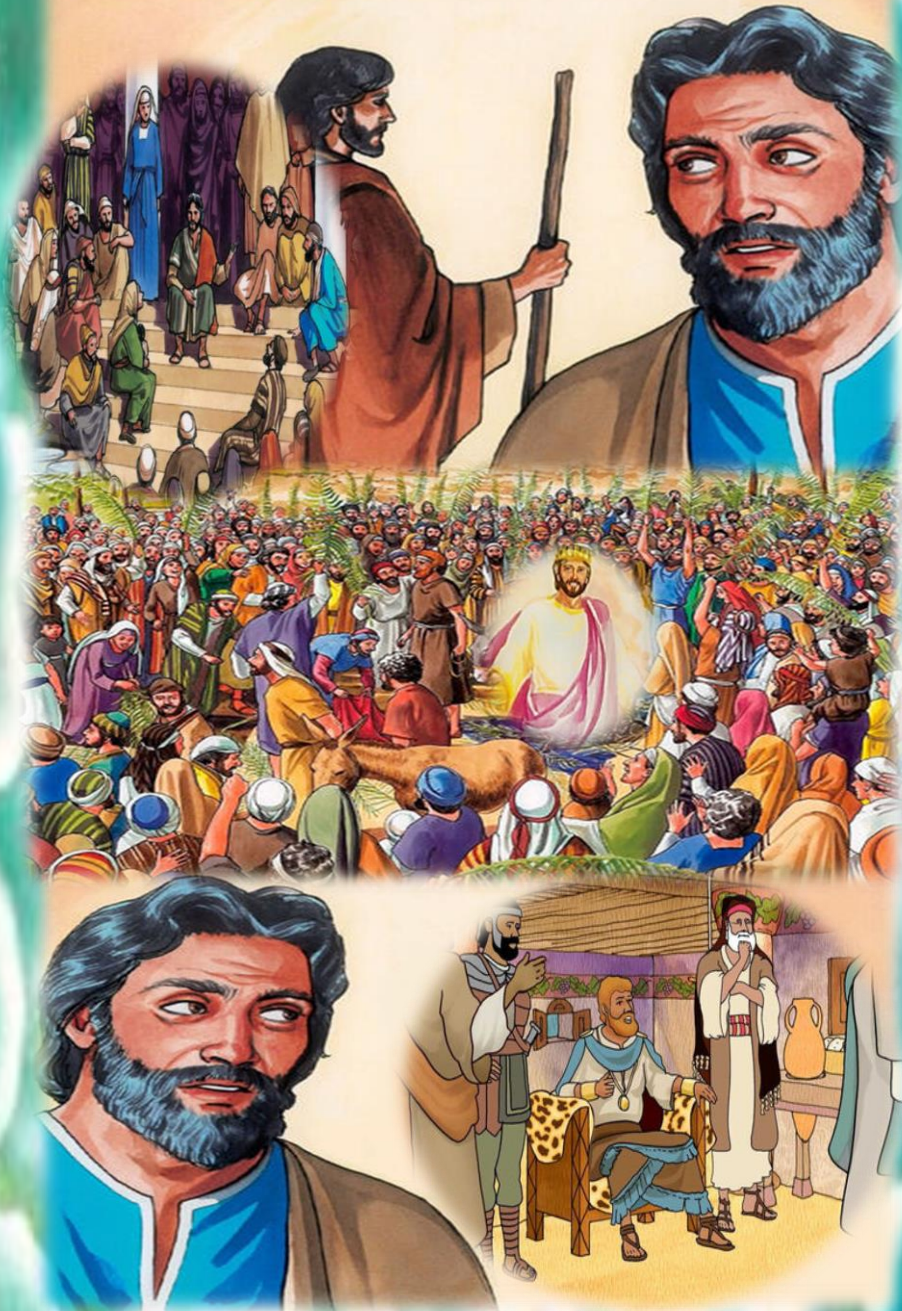
{DA 720.5}



## *The Desire of Ages, p.721*

Judas decided to put the matter to the test. If Jesus really was the Messiah, the people, for whom He had done so much, would rally about Him, and would proclaim Him king. This would forever settle many minds that were now in uncertainty. Judas would have the credit of having placed the king on David's throne. And this act would secure to him the first position, next to Christ, in the new kingdom.

{DA 721.1}



*Let's consider this verse for our Review  
Section! Taking from  
1 Peter 3:15 (KJV)*

*But sanctify the Lord God  
in your hearts: and  
[be] ready always to  
[give] an answer to every  
man that asketh you a reason of  
the hope that is in you with  
meekness and fear:*



What I Have



Learned and Ways I

Have Grown



**These questions were reserved from last Sabbath for your reading comprehension and we will review them today!**

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!

An open book is centered in the image, with its pages slightly curved as if being turned. The book is framed by a decorative border of blue, ornate floral and scrollwork patterns. The text is written in a blue, cursive font. The top text is 'Share Your Thoughts', and the bottom text is split across the two pages of the book: 'Or Favorite Poems' on the left and 'and Special Music' on the right.

*Share Your Thoughts*

*Or Favorite  
Poems*

*and  
Special Music*

## Chapter 5- The Dedication {DA 56.5 - DA 57.2}

“Behold,” Simeon had said, “this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against.” They must fall who would rise again. We must fall upon the Rock and be broken before we can be uplifted in Christ. Self must be dethroned, pride must be humbled, if we would know the glory of the spiritual kingdom. The Jews would not accept the honor that is reached through humiliation. Therefore they would not receive their Redeemer. He was a sign that was spoken against. {DA 56.5}

“That the thoughts of many hearts may be revealed.” In the light of the Saviour's life, the hearts of all, even from the Creator to the prince of darkness, are revealed. Satan has represented God as selfish and oppressive, as claiming all, and giving nothing, as requiring the service of His creatures for His own glory, and making no sacrifice for their good. But the gift of Christ reveals the Father's heart. It testifies that the thoughts of God toward us are “**thoughts of peace, and not of evil.**”  
**Jeremiah 29:11.**

It declares that while God's hatred of sin is as strong as death, **His love for the sinner is stronger than death.**

*Continuing with our quotes:*

Having undertaken our redemption, He will spare nothing, however dear, which is necessary to the completion of His work. No truth essential to our salvation is withheld, no miracle of mercy is neglected, no divine agency is left unemployed. Favor is heaped upon favor, gift upon gift. The whole treasury of heaven is open to those He seeks to save. Having collected the riches of the universe, and laid open the resources of infinite power, He gives them all into the hands of Christ, and says, **All these are for man.**

Use these gifts to convince him that there is no love greater than Mine in earth or heaven.

**His greatest happiness will be found in loving Me.**” {DA 57.1}

“At the cross of Calvary, love and selfishness stood face to face. Here was their crowning manifestation. Christ had lived only to comfort and bless, and in putting Him to death, Satan manifested the malignity of his hatred against God. He made it evident that the real purpose of his rebellion was to dethrone God, and to destroy Him through whom the love of God was shown.” {DA 57.2}

*(Chap. 42 - Development and Service)*

# *“The Daily Life of a Christian Child” Part 2 out of 3!*

*The nobleman’s son become a Christian child.*

**Children Activity Book Year 2 Quarter 3 – Lesson 10 – Page 274**

**SonLight Education Ministry Homeschooling from the Bible**

- 1). In all his duties he must **persevering** be  
And think, “Whate’er I do, O Lord, I do it unto Thee.”  
When the little Christian playeth, he must use no angry word.  
For his little fellow Christians are members of the Lord.
- 2). If a playmate takes his playthings, he must not rudely try  
To snatch them back, but mildly ask, or meekly pass them by,  
He hath asked to be made holy, so he must strive all day  
To yield his will to other’s will—his way to other’s way.
- 3). No greedy thoughts dishonor the Christian child at meals;  
He eateth what God giveth him, and ever thankful feels.  
When no human eye can see him, he knoweth God is nigh,  
And that darkness cannot cover him from His all-seeing eye.
- 4). When in a fault he falleth, he must not hide the stain---  
Repentance and confession must yield their needed pain.  
He must kneel then in his chamber, confess what he hath done,  
And ask to be forgiven for the sake of God’s dear Son.

*Our Especial Music a  
Scripture Song*

*Jeremiah 29: 11-14 KJV*

**For I know the thoughts that I think toward you, saith the LORD, (2 xs)  
thoughts of peace, and not of evil,  
to give you an expected end.**

**Then shall ye call upon me, and ye shall go and pray unto me,  
and I will hearken unto you.**

**And ye shall seek me, and find [me],  
when ye shall search for me with all your heart.**

**And I will be found of you, saith the LORD: (2 xs)  
and I will turn away your captivity, and I will gather you from all the nations,  
and from all the places whither I have driven you, saith the LORD;  
and I will bring you again into the place whence I caused you  
to be carried away captive.**

**Jeremiah 29:11 through 14**





*My Testimony*

*Everyone Has a Story*

*Share Yours!*



***Next Week:***  
*We will continue with part 5*  
*of our lesson entitled,*  
***“Judas”***  
*in our study book*  
***The Desire of Ages!***



***Closing Prayer –***  
*request one of the little ones*  
*or mommies or daddies to give prayer*

*God bless*

*Chapter 76*  
*“Judas”*  
*Part 5*

*March 18, 2023*

# *Have a Blessed and Peaceful Sabbath!*



**1 Corinthians 12:10 (KJV)**

**Therefore I take pleasure in infirmities, in reproaches,  
in necessities, in persecutions, in distresses for Christ's sake:  
for when I am weak, then am I strong.**

**We are to take up the burdens that God appoints,  
bearing them for His sake, and ever going to Him for rest.  
Whatever our work, God is honored by wholehearted,  
cheerful service. He is pleased when we take up our duties  
with gratitude, rejoicing that we are accounted  
worthy to be co-laborers with Him.  
{COL-Christ Object Lesson 363.4}**