

**Children Sabbath School Lesson #375 for 2-4-2023**  
**Song for opening the Sabbath School:**

<p><b>Our Opening Hymn is #623 entitled,</b>  <b><i>“I Will Follow Thee”</i></b></p>	
<p>1). I will follow Thee, my Savior,          Wheresoe'er my lot may be.          Where thou goest I will follow;          Yes, my Lord, I'll follow Thee.</p> <p>2). Though the road be rough and thorny,          Trackless as the foaming sea,          Thou hast trod this way before me,          And I'll gladly follow Thee.</p>	<p>3). Though I meet with tribulations,          Sorely tempted though I be;          I remember Thou wast tempted,          And rejoice to follow Thee.</p> <p>4). Though Thou leadest me through affliction,          Poor, forsaken though I be;          Thou wast destitute, afflicted,          And I only follow Thee.</p>
<p>5). Though to Jordan's rolling billows,          Cold and deep, Thou leadest me,          Thou hast crossed the waves before me,          And I still will follow Thee.</p>	
<p><b>Refrain:</b> I will follow Thee, my Saviour, Thou didst shed Thy blood for me;          And though all men should forsake Thee; By Thy grace I'll follow Thee.</p>	

*Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer*

**Lesson #375 “Judas” Part 2**

**John 13:27 (KJV)**

**And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.**

*This Sabbath boys and girls, we will continue with part 2 of our lesson entitled,  
 “Judas” in our lesson book, Desire of Ages!*

**John 6:64 (KJV)**

But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

**John 12:4 (KJV)**

Then saith one of his disciples, Judas Iscariot, Simon's [son], which should betray him,

**John 12:5 (KJV)**

Why was not this ointment sold for three hundred pence, and given to the poor?

**John 12:6 (KJV)**

This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

**John 12:7 (KJV)**

Then said Jesus, Let her alone: against the day of my burying hath she kept this.

**John 13:11 (KJV)**

For he knew who should betray him; therefore said he, Ye are not all clean.

**John 13:21 (KJV)**

When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

**John 13:29 (KJV)**

For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

## Let's continue in our book *Desire of Ages*, Chapter #76, Pages 717 - 718

Judas was highly regarded by the disciples, and had great influence over them. He himself had a high opinion of his own qualifications, and looked upon his brethren as greatly inferior to him in judgment and ability. They did not see their opportunities, he thought, and take advantage of circumstances. The church would never prosper with such shortsighted men as leaders. Peter was impetuous; he would move without consideration. John, who was treasuring up the truths that fell from Christ's lips, was looked upon by Judas as a poor financier. Matthew, whose training had taught him accuracy in all things, was very particular in regard to honesty, and he was ever contemplating the words of Christ, and became so absorbed in them that, as Judas thought, he could not be trusted to do sharp, far-seeing business. Thus Judas summed up all the disciples, and flattered himself that the church would often be brought into perplexity and embarrassment if it were not for his ability as a manager. Judas regarded himself as the capable one, who could not be overreached. In his own estimation he was an honor to the cause, and as such he always represented himself. {DA 717.1}

**Song** *Let's learn our first beautiful scripture together, dear ones, from the book of **Proverbs!**  
Taken from: *The Desire of All Ages, Memory Verse CD Volume II**

### *Proverbs 3:1-7 (KJV) Margin...*

My son, forget not my law; but let thine heart keep my commandments:

For length of days, and long life, and peace, shall they add to thee.

Let not mercy and truth forsake thee: bind them about thy neck;  
write them upon the table of thine heart:

So shalt thou find favour and good understanding in the sight of God and man.

Trust in the LORD with all thine heart; and lean not unto thine own understanding.

In all thy ways acknowledge him, and he shall direct thy paths.

**Be not wise in thine own eyes: fear the LORD, and depart from evil. (2 x)**

My son, forget not my law; but let thine heart keep my commandments:

For length of days, and long life, and peace, shall they add to thee.

### **Proverbs 3:1 through 7**

Judas was blinded to his own weakness of character, and Christ placed him where he would have an opportunity to see and correct this. As treasurer for the disciples, he was called upon to provide for the needs of the little company, and to relieve the necessities of the poor. When in the Passover chamber Jesus said to him, "That thou doest, do quickly" (**John 13:27**), the disciples thought He had bidden him buy what was needed for the feast, or give something to the poor. In ministering to others, Judas might have developed an unselfish spirit. But while listening daily to the lessons of Christ and witnessing His unselfish life, Judas indulged his covetous disposition. The small sums that came into his hands were a continual temptation. Often when he did a little service for Christ, or devoted time to religious purposes, he paid himself out of this meager fund. In his own eyes these pretexts served to excuse his action; but in God's sight he was a thief. {DA 717.2}

**Song:** *Let's learn another beautiful scripture song, dear ones, from the book of 2 Corinthian!*  
*Taken from: The Desire of All Ages, Memory Verse CD Volume II*

**2 Corinthian 8:9 (KJV) Margin...**

For ye know the grace of our Lord Jesus Christ,  
that, though he was rich,  
yet for your sakes he became poor,  
**that ye through his poverty might be rich. (2 x)**  
**2 Corinthian 8 verse 9**

For ye know the grace of our Lord Jesus Christ,  
that, though he was rich,  
yet for your sakes he became poor,  
**that ye through his poverty might be rich. (2 x)**  
**2 Corinthian 8 verse 9**

Christ's oft-repeated statement that His kingdom was not of this world offended Judas. He had marked out a line upon which he expected Christ to work. He had planned that John the Baptist should be delivered from prison. But lo, John was left to be beheaded. And Jesus, instead of asserting His royal right and avenging the death of John, retired with His disciples into a country place. Judas wanted more aggressive warfare. He thought that if Jesus would not prevent the disciples from carrying out their schemes, the work would be more successful. He marked the increasing enmity of the Jewish leaders, and saw their challenge unheeded when they demanded from Christ a sign from heaven. His heart was open to unbelief, and the enemy supplied thoughts of questioning and rebellion. Why did Jesus dwell so much upon that which was discouraging? Why did He predict trial and persecution for Himself and for His disciples? The prospect of having a high place in the new kingdom had led Judas to espouse the cause of Christ. Were his hopes to be disappointed? Judas had not decided that Jesus was not the Son of God; but he was questioning, and seeking to find some explanation of His mighty works.  
{DA 718.1}

**Song:** *Let's learn our last song together dear ones, from the book of Jeremiah!*  
*Taken from: The Desire of All Ages, Memory Verse CD Volume I*

**Jeremiah 29:11-14 (KJV) Margin...**

For I know the thoughts **that I think toward you**, saith the LORD, **(2 x)**  
thoughts of peace, and not of evil, to give you an expected end.  
Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.  
And ye shall seek me, and find [me], when ye shall search for me with all your heart.  
**And I will be found of you**, saith the LORD: **(2 x)**  
and I will turn away your captivity, and I will gather you from all the nations,  
and from all the places whither I have driven you, saith the LORD;  
and I will bring you again into the place whence I caused you to be carried away captive.  
**Jeremiah 29:11 through 14**

## Worksheet

### Questions for our Reading Comprehension are:

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from the lesson?  
(Please dear ones, write in your own words)

### Answers

1. \_\_\_\_\_.
2. \_\_\_\_\_.
3. \_\_\_\_\_.
4. \_\_\_\_\_.
5. \_\_\_\_\_.
6. \_\_\_\_\_.

**Gather the little ones together!**  
**It's Story Time!**



**Our book selection this Sabbath is entitled,  
“Story of Jesus”**

**Chapter 11 – Sabbathkeeping, Part 2**

**Mark 2:27 (KJV)**

**And he said unto them, The sabbath was made for man,  
and not man for the sabbath:**

**Continuing:** But Christ defended His followers. He reminded His accusers of David, who, when in need, had eaten of the sacred bread of the tabernacle, and had given it to his hungry followers. {SJ 69.4}

If it was right for David when hungry to eat this sacred bread, then was it not right for the disciples when hungry to pluck the grain on the sacred hours of the Sabbath? {SJ 69.5}

The Sabbath was not made to be a burden to man. It was to do him good, to give him peace and rest. Therefore our Lord said, “The Sabbath was made for man, and not man for the Sabbath.” **Mark 2:27.** {SJ 69.6}

“And it came to pass also on another Sabbath, that He entered into the synagogue and taught: and there was a man whose right hand was withered. {SJ 69.7}

“And the scribes and Pharisees watched Him, whether He would heal on the Sabbath day; that they might find an accusation against Him. {SJ 69.8}

“But He knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. {SJ 69.9}

“Then said Jesus unto them, I will ask you one thing; Is it lawful on the Sabbath days to do good, or to do evil? to save life, or to destroy it?” {SJ 70.1}


“And when He had looked round about on them with anger, being grieved for the hardness of their hearts, He saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.” {SJ 70.2}

“And they were filled with madness; and communed one with another what they might do to Jesus.” **Luke 6:6-9, 11; Mark 3:5.** {SJ 70.3}

**Next Week:** We will be reviewing Part 1 of our lesson entitled, “Sabbathkeeping” *Part 2* of our story book, “The Story of Jesus!”

**Next Sabbath:** *Review Part 1 of Chapter 10 “Sabbathkeeping” on February 11, 2023.*

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!*  
**Children Sabbath School**  
*Lesson #375*



# REST

"REST" MEANS TO CEASE FROM LABOR OR ACTIVITY.  
 CONNECT THESE WORDS. COLOR THE PICTURES.

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on ●

And ●

seventh ●

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(Day 1)

**Mark 2:27 (KJV)**

And he said unto them, The sabbath was made for man,  
 and not man for the sabbath:

## Word Search Puzzle

B G E U L C Z Y Y D I G L H U X C E T S  
A K H C Z B C T W A I N T T R N A N C T  
V A Y R B J S T D O Q S F J P M C M I G  
E S U C X E R E G A E M P E O F L I D V  
L K Q U N O L E M A T X Y O R Q O T E Y  
D Z R O Y A A R A H J K T M S I R Y R T  
S P H A I B E C O V E T O U S I O J P A  
R M L R I B A S Z E C S P B K J T R I E  
Z E T L M U T C S K M K W I E E Q I N R  
J A I A V X R T P H I A N Z G W R U O G  
Q T H C E V I S S E R G G A N I E N I T  
Y C H T N M P F N F D J R R E S B S T E  
T R E M A A Y U A O T G I G L H E E A C  
I R E T Y V N R M T I K X G L S L L T Z  
P A I H R G E I C T S N I C A I L F P C  
V O Z F C N I L F W I I I M H Q I I M I  
N I M P E T U O U S A A T P C E O S E Z  
Q U I C K L Y J G F U M I P O T N H T V  
P P B F E S U N H E E D E D A S R Y G W  
A W X R X K Q D W D X X O Z A B S M U S

ABILITY  
AGGRESSIVE  
BAPTIST  
CHALLENGE  
CHAMBER  
COVETOUS  
DISPOSITIO  
ENMITY  
ESTIMATION  
EXCUSE

FINANCIER  
GREAT  
HONESTY  
IMPETUOUS  
INFERIOR  
JEWISH  
KINGDOM  
MEAGER  
OPINION  
PREDICT

PRETEXTS  
QUICKLY  
REBELLION  
ROYAL  
SUMS  
TEMPTATION  
TRIAL  
UNHEEDED  
UNSELFISH  
WARFARE

*Find the word in the puzzle.*

*30 of 30 words were placed into the puzzle.*

Words can go in any direction.

Words can share letters as they cross over each other.



## *Cryptogram Puzzle #1*

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
10	6	3	16	17	19	22	5	7			24	20		21	25				13	14	15	23		11	

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10 4 16     10 19 13 17 18     13 5 17     9 21 25     9 10 13 10 4  
 E     T E     E D     I T O     H I M     T H E     A I D  
17 4 13 17 18 17 16     7 4 13 21     5 7 20     13 5 17 4     9 10 7 16  
 E     U     U T O     H I M ,     T H A T     T H O U  
2 17 9 14 9     14 4 13 21     5 7 20     13 5 10 13     13 5 21 14  
 D O E T ,     D O     U I C L Y .  
16 21 17 9 13     16 21     26 14 7 3 8 24 11

## *Cryptogram Puzzle #2*

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
4	2	22	19	15	21	17	23	7			14	25		10	16				6	8	20	1		5	

F O     O M E     [ O F T H E M ]     T H O U G H T ,  
21 10 13     24 10 25 15     10 21     6 23 15 25     6 23 10 8 17 23 6  
 B E C A U E     U D A     H A D     T H E B A G ,  
2 15 22 4 8 24 15     11 8 19 4 24     23 4 19     6 23 15     2 4 17  
 T H A T     E U     H A D     A I D     U T O H I M ,  
6 23 4 6     11 15 24 8 24     23 4 19     24 4 7 19     8 3 6 10     23 7 25  
 B U Y     [ T H O E T H I G ]     T H A T W E  
2 8 5     6 23 10 24 15     6 23 7 3 17 24     6 23 4 6     1 15  
 H A V E     E E D O F A G A I     T T H E  
23 4 20 15     3 15 15 19     10 21     4 17 4 7 3 24 6     6 23 15  
 F E A T ; O ,     T H A T H E     H O U L D G I V E  
21 15 4 24 6     10 13     6 23 4 6     23 15     24 23 10 8 14 19     17 7 20 15  
 O M E T H I G T O T H E P O O .  
24 10 25 15 6 23 7 3 17     6 10     6 23 15     16 10 10 13

Decode the message.

Each letter in the phrase has been replaced with a random letter or number.

Try to decode the message.

*There clues are on page #1*

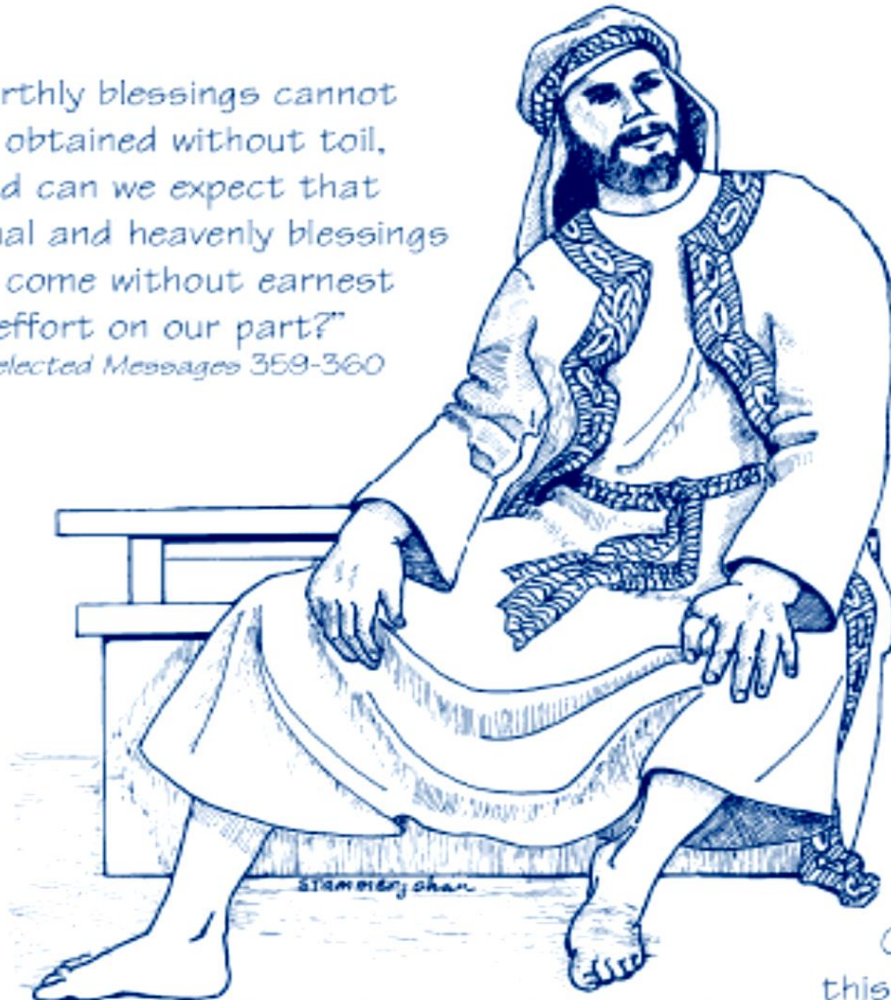


## *Nature: Our Water Topic Activity!*

### Persevered

The Jewish nobleman persevered in reaching Jesus and presenting before Him his request.

“Earthly blessings cannot be obtained without toil, and can we expect that spiritual and heavenly blessings will come without earnest effort on our part?”  
*1 Selected Messages 359-360*



Color  
this picture

The nobleman had to travel about twenty miles from Capernaum to Cana. This shows that God expects us to do our part in seeking the blessings we need.

(Day 1)

Precious Lessons in God's creation through Nature!  
*Enjoy dear ones!*

## Double Puzzle

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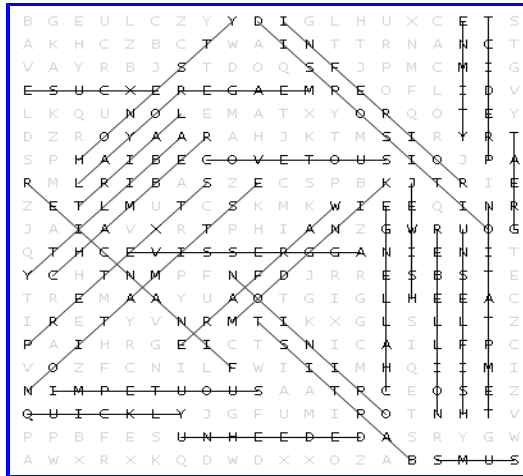
ACCUSERS  
 ANGER  
 BREAD  
 CHRIST  
 HARDNESS  
 PHARISEES

SABBATH  
 SABBATH  
 SACRED  
 SCRIBES  
 SYNAGOGUE  
 TAUGHT

Unscramble each of the clue words.  
 Copy the letters in the numbered cells to other cells with the same number.  
*A clue is found on page 1*

# Activities Answer Key

## Lord's Prayer Maze Puzzle Solution



ABILITY  
AGGRESSIVE  
BAPTIST  
CHALLENGE  
CHAMBER  
COVETOUS

DISPOSITIO  
ENMITY  
ESTIMATION  
EXCUSE  
FINANCIER  
GREAT

HONESTY  
IMPETUOUS  
INFERIOR  
JEWISH  
KINGDOM  
MEAGER

OPINION  
PREDICT  
PRETEXTS  
QUICKLY  
REBELLION  
ROYAL

SUMS  
TEMPTATION  
TRIAL  
UNHEEDED  
UNSELFISH  
WARFARE

## Cryptogram Puzzles #1 Solution

The final completed cryptogram puzzle #1 verses from page #8  
*John 13:27 (KJV)*

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
10	6	3	16	17	19	22	5	7	2	0	24	20	4	21	25	20	16	9	13	14	15	23	11	1	

A N D A F T E R T H E S O P S A T A N  
 E N T E R E D I N T O H I M . T H E N S A I D  
 J E S U S U N T O H I M , T H A T T H O U  
 D O E S T , D O Q U I C K L Y .

## Cryptogram Puzzles #2 Solution

The final completed cryptogram puzzle #2 verses from page #8  
*John 13:29 (KJV)*

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
4	2	22	19	16	23	17	23	7	11	9	14	25	1	10	16	10	11	24	6	8	20	1	10	5	12

F O R S O M E [ O F T H E M ] T H O U G H T ,  
 B E C A U S E J U D A S H A D T H E B A G ,  
 T H A T J E S U S H A D S A I D U N T O H I M ,  
 B U Y [ T H O S E T H I N G S ] T H A T W E  
 H A V E N E E D O F A G A I N S T T H E  
 F E A S T ; O R , T H A T H E S H O U L D G I V E  
 S O M E T H I N G T O T H E P O O R .

*Nature: Our Water Topic Activity*  
**For the final product in page #8**

Dear ones, share the result with your family!

*Double Puzzle*  
**Solution**  
**For the final Double puzzle in page #10**

ITCHRS	C H R I S T
EURSCACS	A C C U S E R S
REDSCA	S A C R E D
READB	B R E A D
ABHABST	S A B B A T H
GYOASEGN	S Y N A G O G U E
TAHTUG	T A U G H T
RCBISES	S C R I B E S
SHIEPESRA	P H A R I S E E S
SABTABH	S A B B A T H
AENGR	A N G E R
DHERSSNA	H A R D N E S S

*The Double Puzzle Final Message*  
**Solution**  
**Mark 2:27 (KJV)**

A N D	H E	S A I D	U N T O
T H E M ,	T H E	S A B B A T H	
W A S	M A D E	F O R	M A N ,
A N D	N O T	M A N	F O R T H E
S A B B A T H :			