

Chapter 75
***“Before Annas
and the Court of
Caiaphas”***
Part 10

Sabbath January 7, 2023

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

190 – Jesus Loves Me

- 1). Jesus loves me! this I know,
For the Bible tells me so;
Little ones to Him belong,
They are weak, but He is strong.

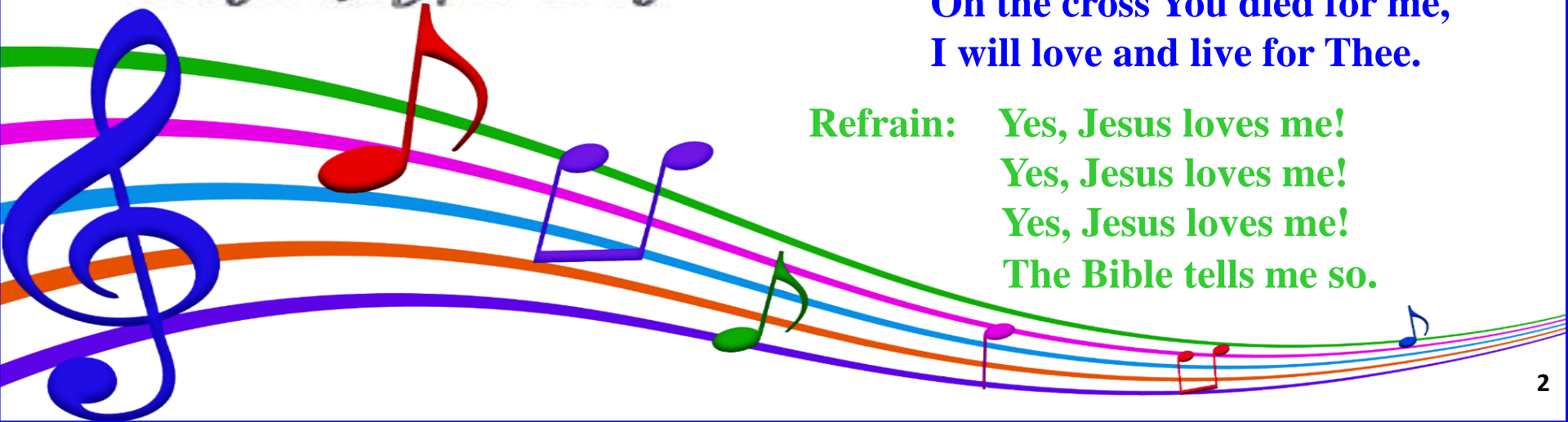
Refrain:

- 2). Jesus loves me! He who died
Heaven's gate to open wide:
He will wash away my sin,
Let His little child come in.

Refrain:

- 3). Jesus, take this heart of mine,
Make it pure and wholly Thine;
On the cross You died for me,
I will love and live for Thee.

Refrain: Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
The Bible tells me so.



*Opening Prayer-
request one of the little ones
to give prayer.*



*It's Story time!
For our precious Tiny Tot's
Sabbath Lesson.*

*Let's
use our listening ears
little ones!*



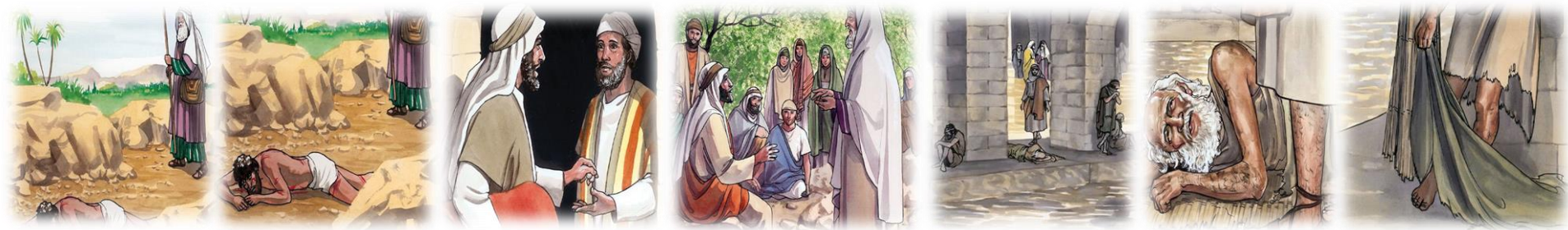
Gather around little ones!



This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 10 - Teachings of Christ
Part 5

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verses for our lessons are taken from the book of:

Luke Chapter 10:31, 35-37 (KJV)

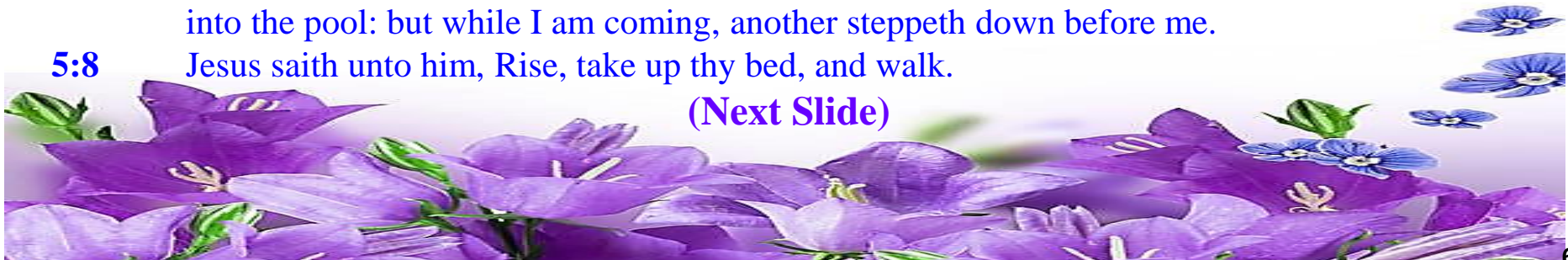
And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

- 10:35** And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again I will repay thee.
- 10:36** Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?
- 10:37** And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

John Chapter 3:5-6 (KJV)

- 5:5** And a certain man was there, which had an infirmity thirty and eight years.
- 5:6** When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?
- 5:7** The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
- 5:8** Jesus saith unto him, Rise, take up thy bed, and walk.

(Next Slide)





Chapter 10 - Teachings of Christ, Part 5

Continuing: As he lay thus, a priest and then a Levite from the temple at Jerusalem came that way. But instead of helping the poor man, they passed by on the other side. {SJ 63.7}

These men had been chosen to minister in God's temple, and they ought to have been like Him, full of mercy and kindness. But their hearts were cold and unfeeling. {SJ 65.1}

After a time a Samaritan came near. The Samaritans were despised and hated by the Jews. To one of these people a Jew would not give so much as a drink of water or a morsel of bread. But the Samaritan did not stop to think of this.

He did not stop even to think of the robbers who might be watching for him. {SJ 65.2}

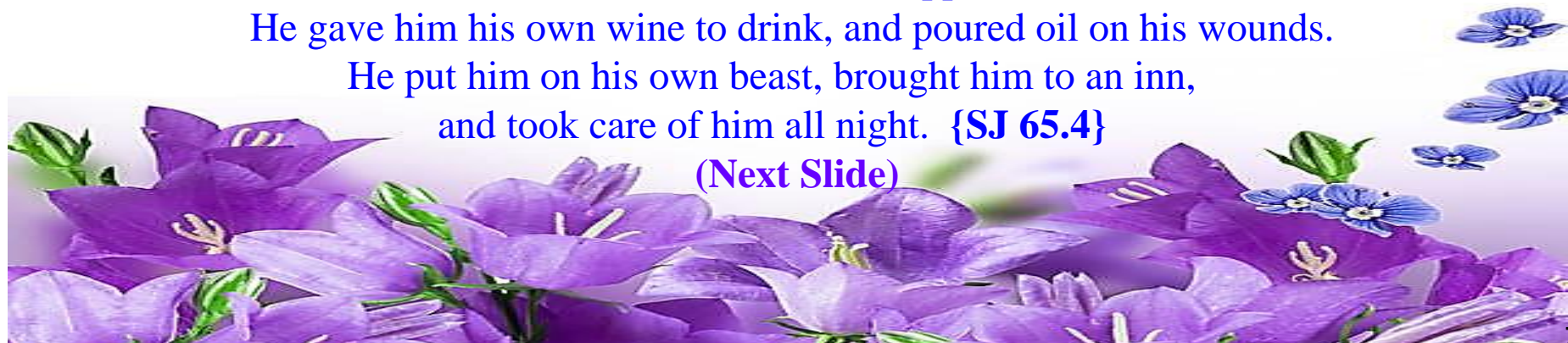
There lay the stranger, bleeding and ready to die.

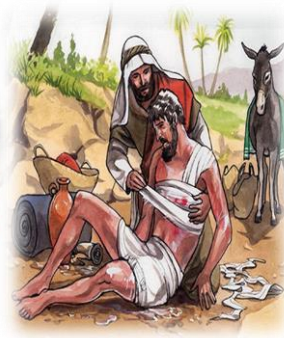
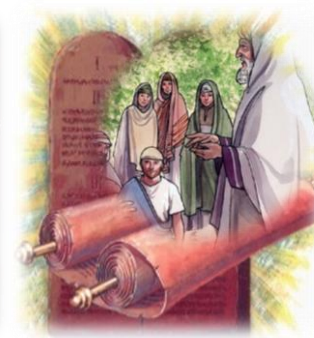
The Samaritan took off his own cloak, and wrapped it about him. {SJ 65.3}

He gave him his own wine to drink, and poured oil on his wounds.

He put him on his own beast, brought him to an inn,
and took care of him all night. {SJ 65.4}

(Next Slide)





Continuing:

The next morning, before going away, he paid the innkeeper to care for him till he should be strong again. So Jesus told the story.

Then turning to the lawyer, He asked: **{SJ 65.5}**

“Which now of these three, thinkest thou, was neighbor unto him that fell among the thieves?” **{SJ 65.6}**

The lawyer answered, “He that showed mercy on him.” **{SJ 65.7}**

Then Jesus said, "Go, and do thou likewise." **Luke 10:35-37.**

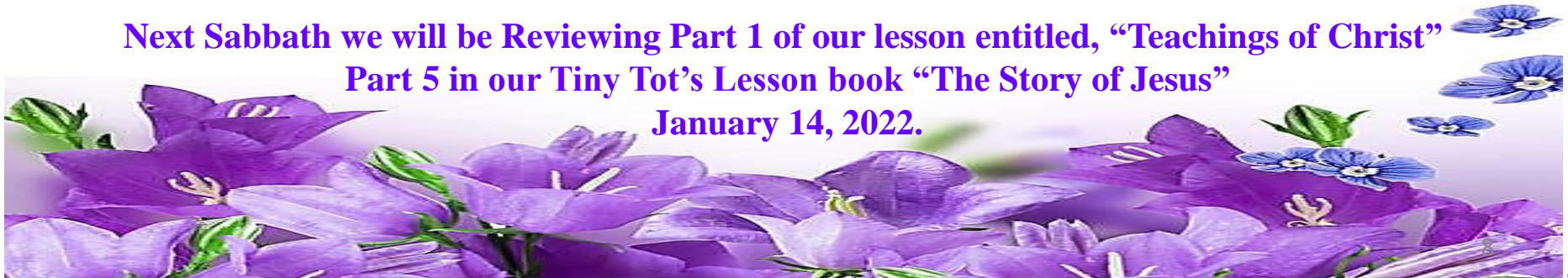
So Jesus taught that every person who needs our help is our neighbor.

We are to treat him just as we ourselves would like to be treated. **{SJ 65.8}**

The priest and the Levite pretended to keep God's commandments, but it was the Samaritan who really kept them. His heart was kind and loving. **{SJ 65.9}**

Next Sabbath we will be Reviewing Part 1 of our lesson entitled, “Teachings of Christ”
Part 5 in our Tiny Tot’s Lesson book “The Story of Jesus”

January 14, 2022.



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Part 27 of our **WATER** topic!

Let's
use our listening ears
little ones!



The Water of LIFE-Part 27

Wisdom
from Above





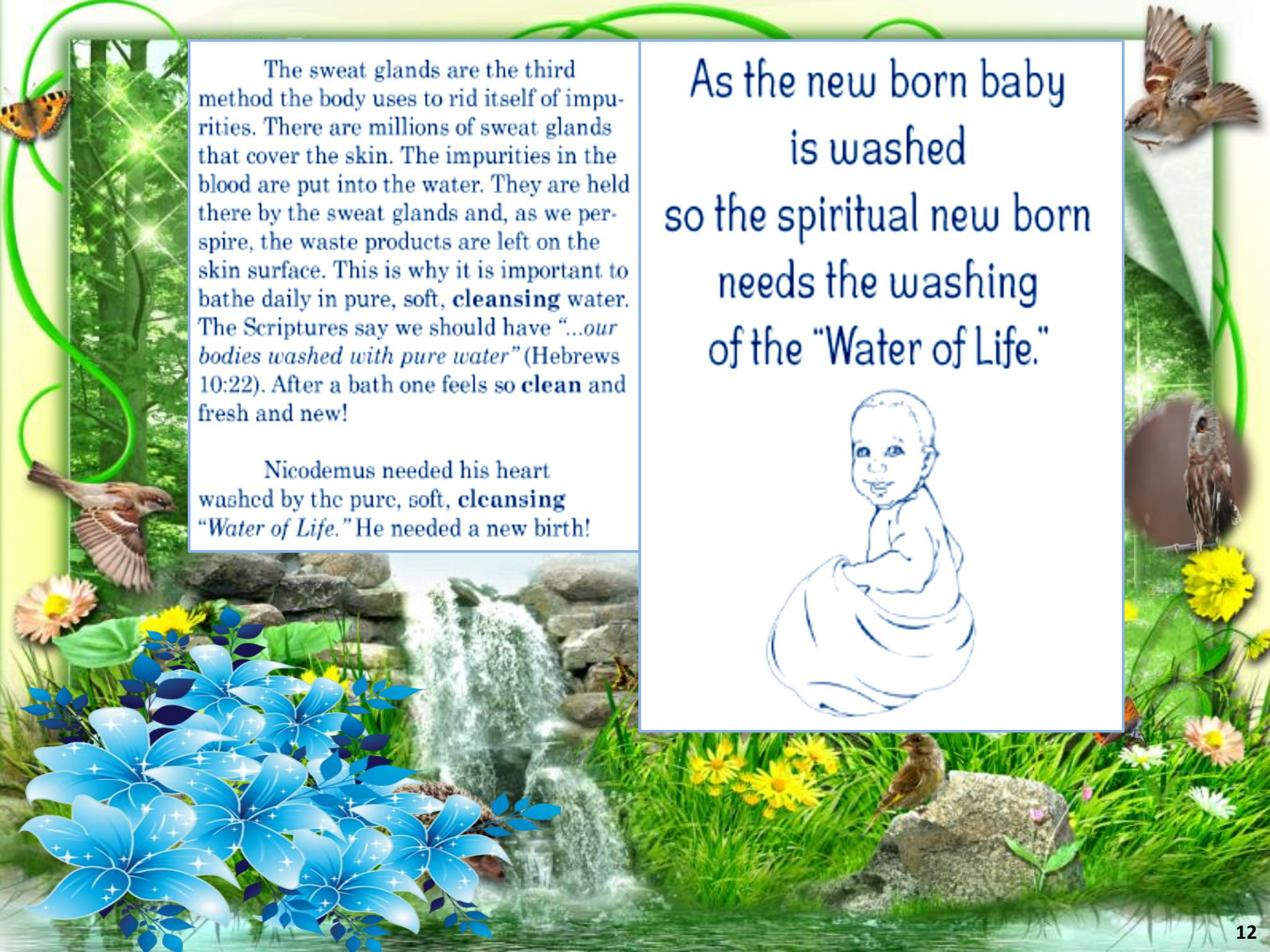
Nature

The Body's Waste Disposal System

There are impurities in the body that need to be **cleaned** out. If they are not they will build up and hurt the body, and could even cause death. It would be like never emptying the ashes out of your woodstove. It will work for awhile, but soon it does not work at all. Nicodemus needed the **cleansing** water to give him a new birth. The large intestine is responsible for ridding the body of materials we eat that do not digest. Other impurities are brought into the large intestine and all is eliminated through the bowel.

The kidneys are the main organ that rids the body of impurities. The kidneys **cleanse** the blood. There are millions of loops in the coiled kidney tubes. These tubes are so small that red blood cells can not get through them. But many chemicals, like sugar and salts, can get through and so the kidney's job is to pick over these chemicals. Some of these are "decided" to be waste products. The waste materials are carried by water, which is called urine, to the bladder where it is eliminated. The kidneys cleansing the blood by checking out each chemical in the blood can remind us of how Jesus was

checking out Nicodemus' character. He was trying to **cleanse** Nicodemus' mind from error and pride. Jesus wants to **cleanse** His temple, the church today but He does it as He **cleanse** the lives of each church member.

The background of the slide is a vibrant, nature-themed illustration. It features a waterfall cascading over rocks into a pool of water. In the foreground, there are several bright blue flowers with white outlines and yellow daisies. A small brown bird is perched on a rock in the water, and another bird is flying in the upper right. A butterfly is visible in the upper left. The overall scene is lush and green, with a soft, glowing light effect.

The sweat glands are the third method the body uses to rid itself of impurities. There are millions of sweat glands that cover the skin. The impurities in the blood are put into the water. They are held there by the sweat glands and, as we perspire, the waste products are left on the skin surface. This is why it is important to bathe daily in pure, soft, **cleansing** water. The Scriptures say we should have "...*our bodies washed with pure water*" (Hebrews 10:22). After a bath one feels so **clean** and fresh and new!

Nicodemus needed his heart washed by the pure, soft, **cleansing** "*Water of Life.*" He needed a new birth!

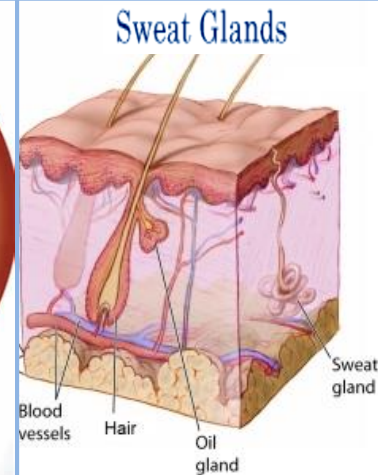
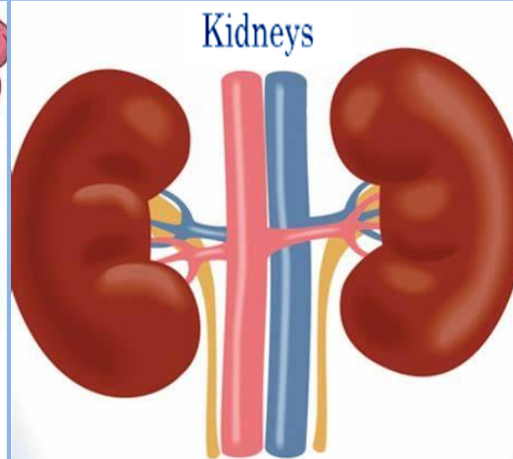
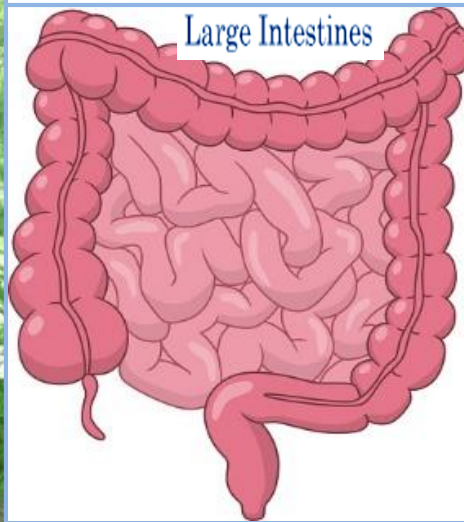
As the new born baby
is washed
so the spiritual new born
needs the washing
of the "Water of Life."



The Body's Waste Disposal System

Impurities need to be **cleaned** out of the body.

They are **cleaned** out by the:



Remarkable Parent Food

“The Son of God compared the operations of the Holy Spirit to the wind, which *bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth.*’ Again, we read in the Sacred Record that the world’s Redeemer rejoiced in spirit and said: *“I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.”*

“The Saviour rejoiced that the plan of salvation is such that those who are wise in their own estimation, who are puffed up by the teachings of vain philosophy, cannot see the beauty, power, and the hidden mystery of the gospel. But to

all those who are of a humble heart, who have a teachable, honest, childlike desire to know and do the will of their heavenly Father, His word is revealed as the power of God to their salvation. The operation of the Spirit of God is foolishness to the unrenewed man. The apostle Paul says: *‘But if our gospel be hid, it is hid to them that are lost: in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.’*” (4 Testimonies 585-586)

Remind

1. As you work together as a family, let your chores remind you of your lesson.
2. As you wash the toilet, and scrub the sink, remember your lesson.

Reinforce

1. Observe water!
2. Find pictures of trees to put on your bulletin board.
3. Observe the wind blowing through the trees.

YES, JESUS LOVES ME!
YES, JESUS LOVES ME!
YES, JESUS LOVES ME!
THE BIBLE TELLS ME SO.



*Our Opening Song is a Hymn entitled,
“Near the Cross”
#312*

1). <i>Jesus, keep me near the cross; There a precious fountain Free to all, a healing stream, Flows from Calvary's mountain.</i>	3). <i>Near the cross! O Lamb of God, Bring its scenes before me; Help me walk from day to day, With its shadows o'er me.</i>
2). <i>Near the cross, a trembling soul, Love and mercy found me; There the bright and Morning Star Sheds its beams around me.</i>	4). <i>Near the cross I'll watch and wait, Hoping, trusting ever, Till I reach the golden strand, Just beyond the river.</i>

Refrain: *In the cross, in the cross,
Be my glory ever,
Till my raptured soul shall find
Rest beyond the river.*



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*



*Even the precious
creatures within
your gate!*

Luke 22:64 (KJV)

And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?

*This Sabbath boys and girls, we will continue with part 10 of our lesson entitled, “**Before Annas and the Court of Caiaphas**” in our study book *Desire of Ages*!*

Luke 22:70 (KJV)

Then said they all,
Art thou then the Son of God? And
he said unto them, Ye say that I am.

Luke 22:71 (KJV)

And they said,
What need we any further witness?
for we ourselves have heard
of his own mouth.

Matthew 26:65 (KJV)

Then the high priest rent his clothes,
saying, He hath spoken blasphemy;
what further need have we of
witnesses? behold, now ye have
heard his blasphemy.

Matthew 26:66 (KJV)

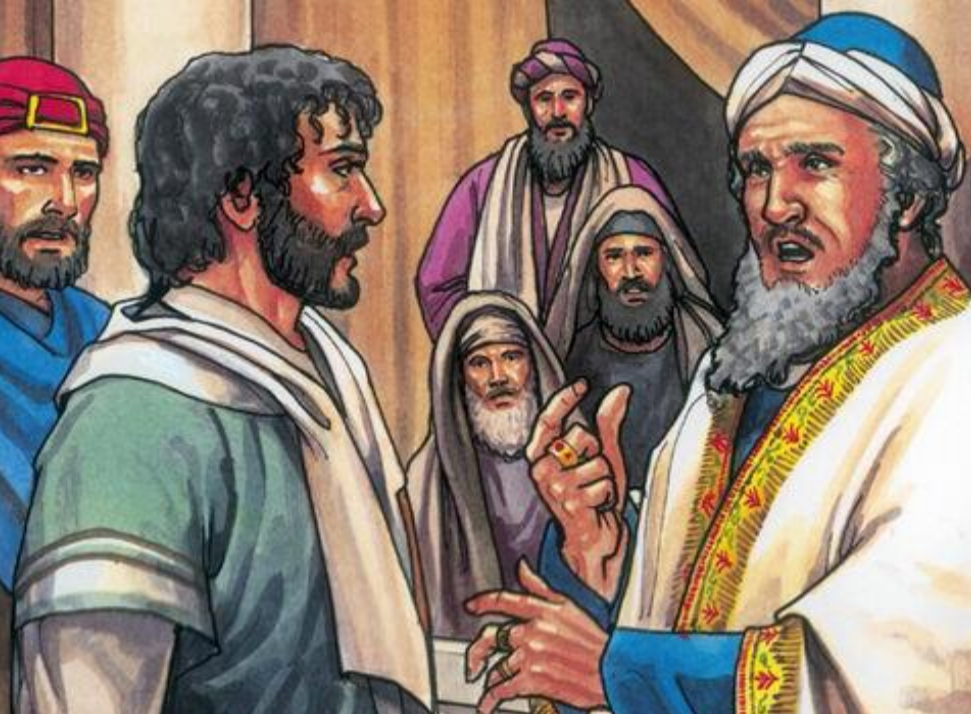
What think ye?
They answered and said,
He is guilty of death.

Matthew 26:67 (KJV)

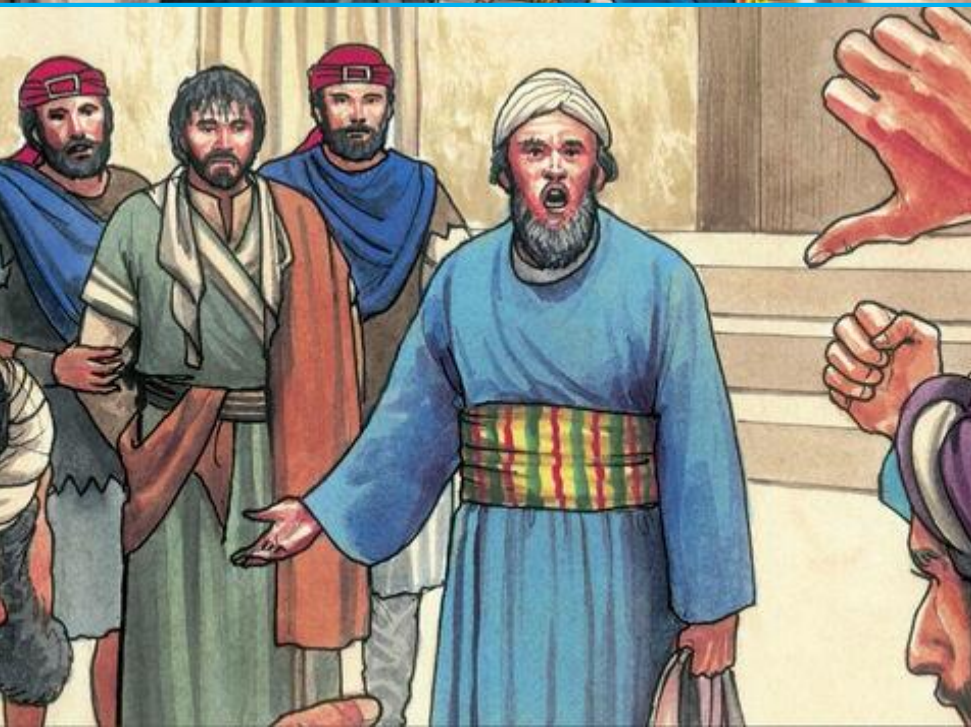
Then did they spit in his face,
and buffeted him;
and others smote [him] with
the palms of their hands,

Matthew 26:68 (KJV)

Saying,
Prophecy unto us,
thou Christ,
Who is he that smote thee?



**“Art Thou then the
Son of God?”
they asked with one voice.
He said unto them,
“Ye say that I am.”
They cried out,
“What need we any
further witness?
for we ourselves
have heard of
His own mouth.”
{DA 714.3}**



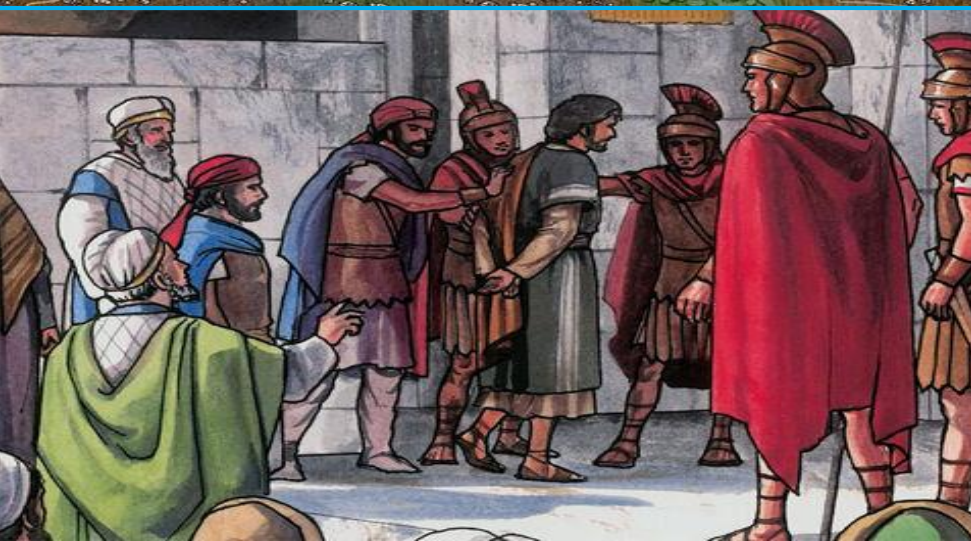


And so by the third
condemnation of
the Jewish authorities,
Jesus was to die.

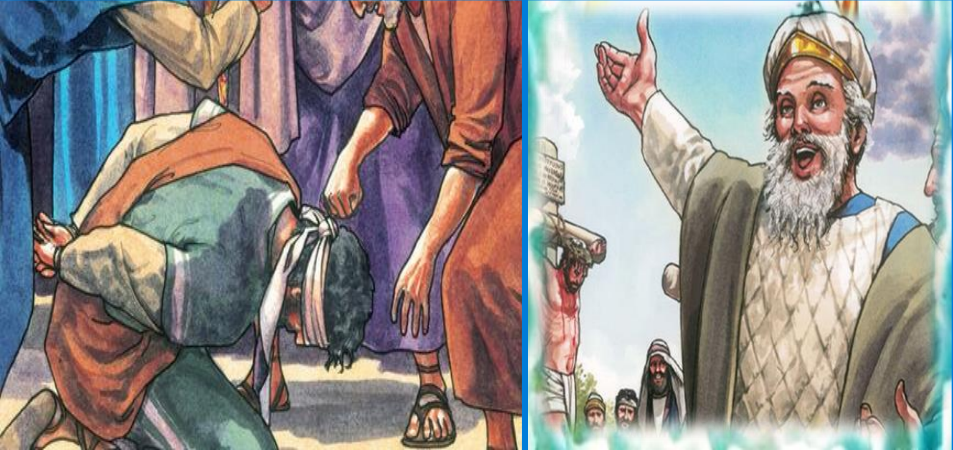
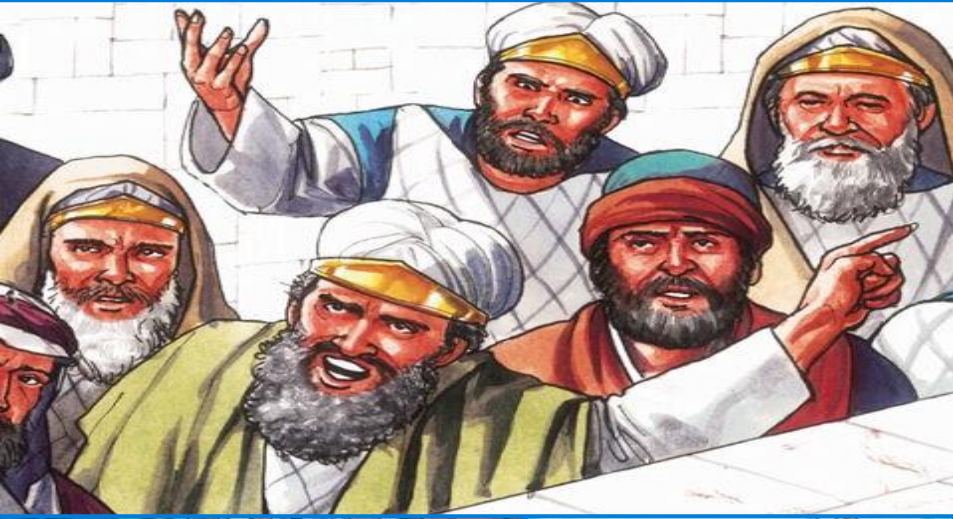
All that was
now necessary,
they thought,
was for the Romans

to ratify this
condemnation,
and deliver Him
into their hands.

{DA 714.4}



The Desire of Ages, p.714



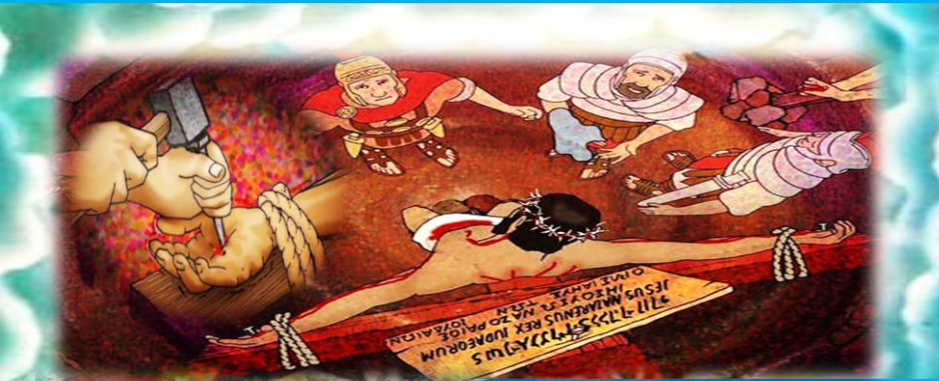
Then came the third scene of abuse and mockery, worse even than that received from the ignorant rabble. In the very presence of the priests and rulers, and with their sanction, this took place. Every feeling of sympathy or humanity had gone out of their hearts. If their arguments were weak, and failed to silence His voice, they had other weapons, such as in all ages have been used to silence heretics,—suffering, and violence, and death. {DA 714.5}



When the condemnation of Jesus was pronounced by the judges, a satanic fury took possession of the people. The roar of voices was like that of wild beasts. The crowd made a rush toward Jesus, crying, He is guilty, put Him to death! {Next Slide Please}




Continuing:
Had it not been for
the Roman soldiers,
Jesus would not
have lived to be nailed
to the cross of Calvary.
He would have been
torn in pieces before His
judges, had not Roman
authority interfered,
and by force of arms
restrained the violence
of the mob.
{DA 715.1}



*Let's learn our first beautiful
scripture song together,
dear ones, from the book of Luke
Chapter 6 verses 37 and 38 (KJV)
with margin....!*

*Taken from: Scripture Singer Songs-
Character Building
Memory Verse CD*

A decorative border in shades of blue and white, featuring intricate floral and scrollwork patterns. The border frames the central text and extends to the corners of the page.

**Judge not, and ye shall not be judged:
condemn not, and ye shall not be condemned:
forgive, and ye shall be forgiven:**

Luke Chapter 6 verse 37

**Give, and it shall be given unto you; good measure, pressed down, and
shaken together,**

and running over, shall men give into your bosom.

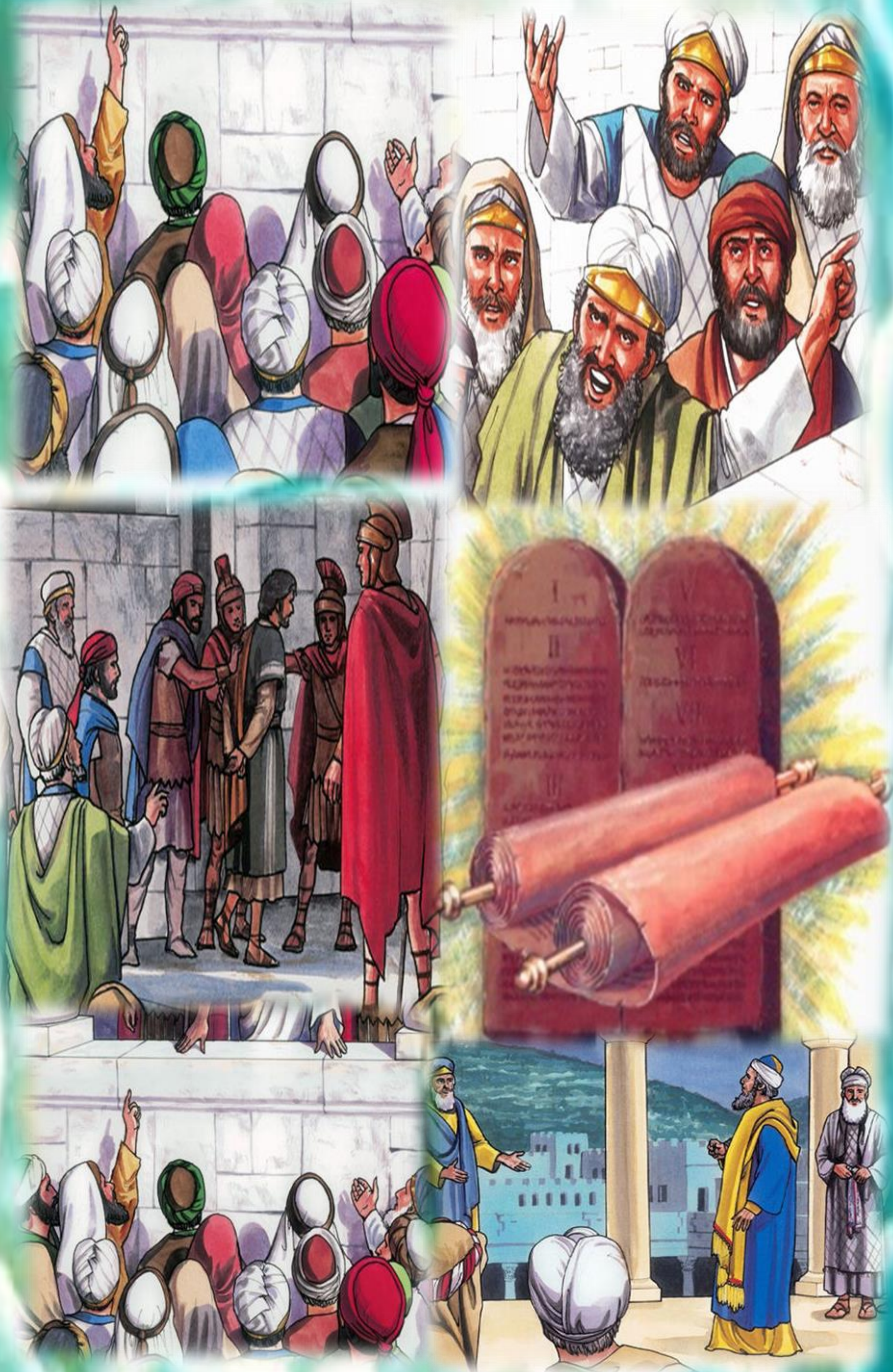
**For with the same measure that ye mete withal it shall be (2 xs)
measured to you again. (2 xs)**

Luke Chapter 6 verse 38

The Desire of Ages, p.715

Heathen men were angry at the brutal treatment of one against whom nothing had been proved. The Roman officers declared that the Jews in pronouncing condemnation upon Jesus were infringing upon the Roman power, and that it was even against the Jewish law to condemn a man to death upon his own testimony. This intervention brought a momentary lull in the proceedings; but the Jewish leaders were dead alike to pity and to shame.

{DA 715.2}






Let's learn another scripture song together dear ones, from the book Deuteronomy of Chapter 26 verses 28 through 29 (KJV) with margin...!

*Taken from: The Desire of All Ages
Volume I,
Memory Verse CD*

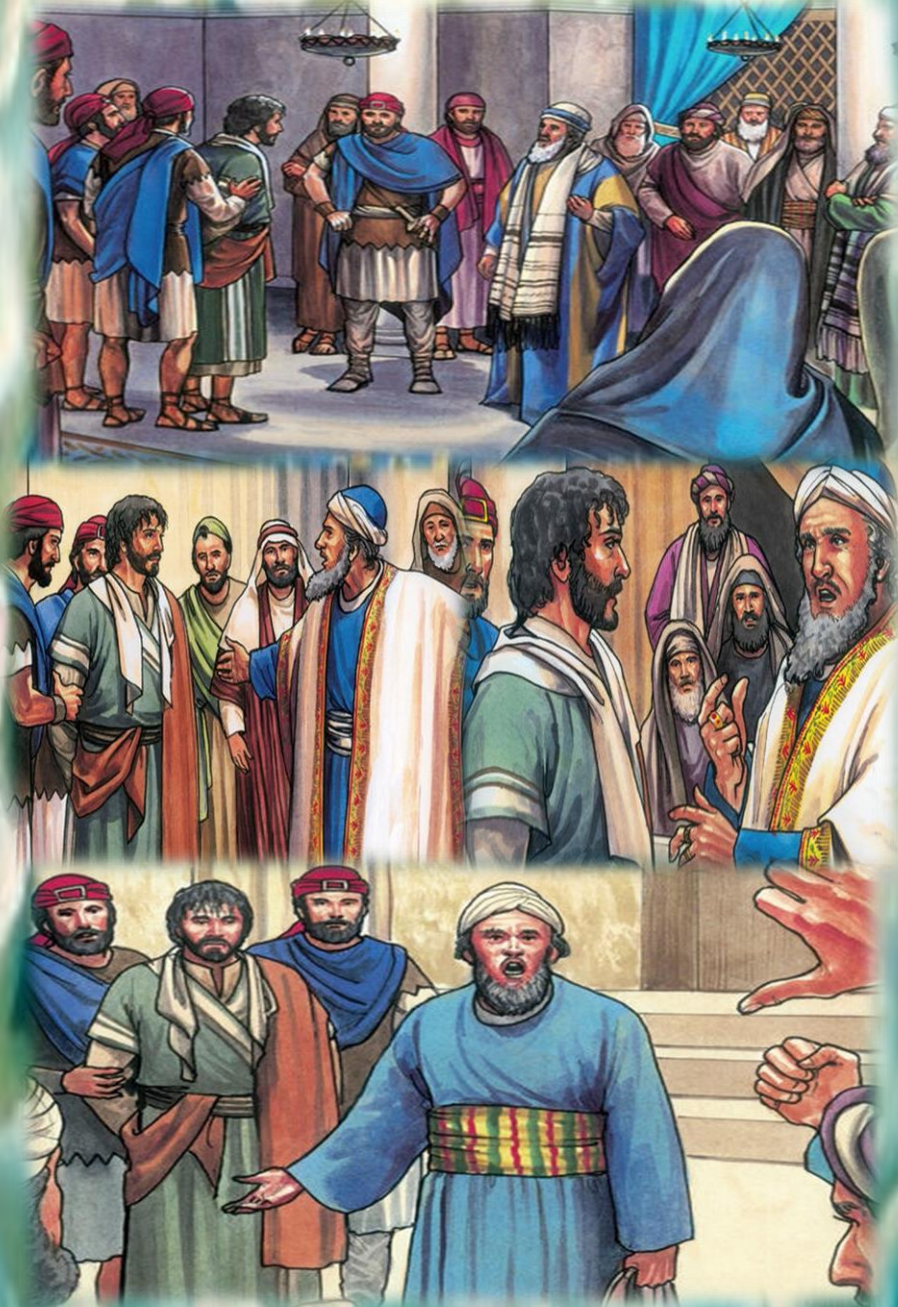


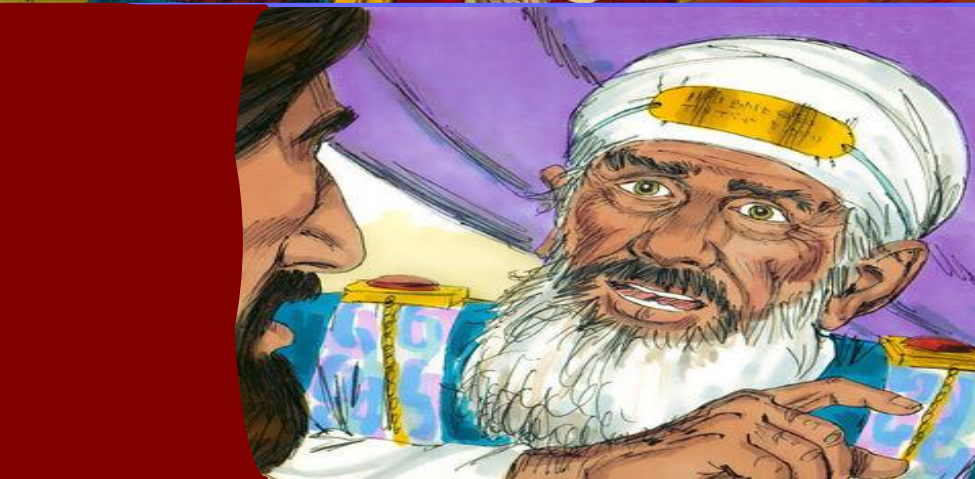
A decorative border in shades of blue and white, featuring intricate floral and scrollwork patterns. The border frames the text and extends into the bottom right corner where it meets a cluster of blue flowers and leaves.

And the LORD hath avouched thee this day to be his peculiar
people, as he hath promised thee,
and that [thou] shouldest keep all his commandments;
And to make thee high above all nations
which he hath made,
in praise, and in name, and in honour;
and that thou mayest be an holy people unto the LORD thy God,
as he hath spoken. (2 x)

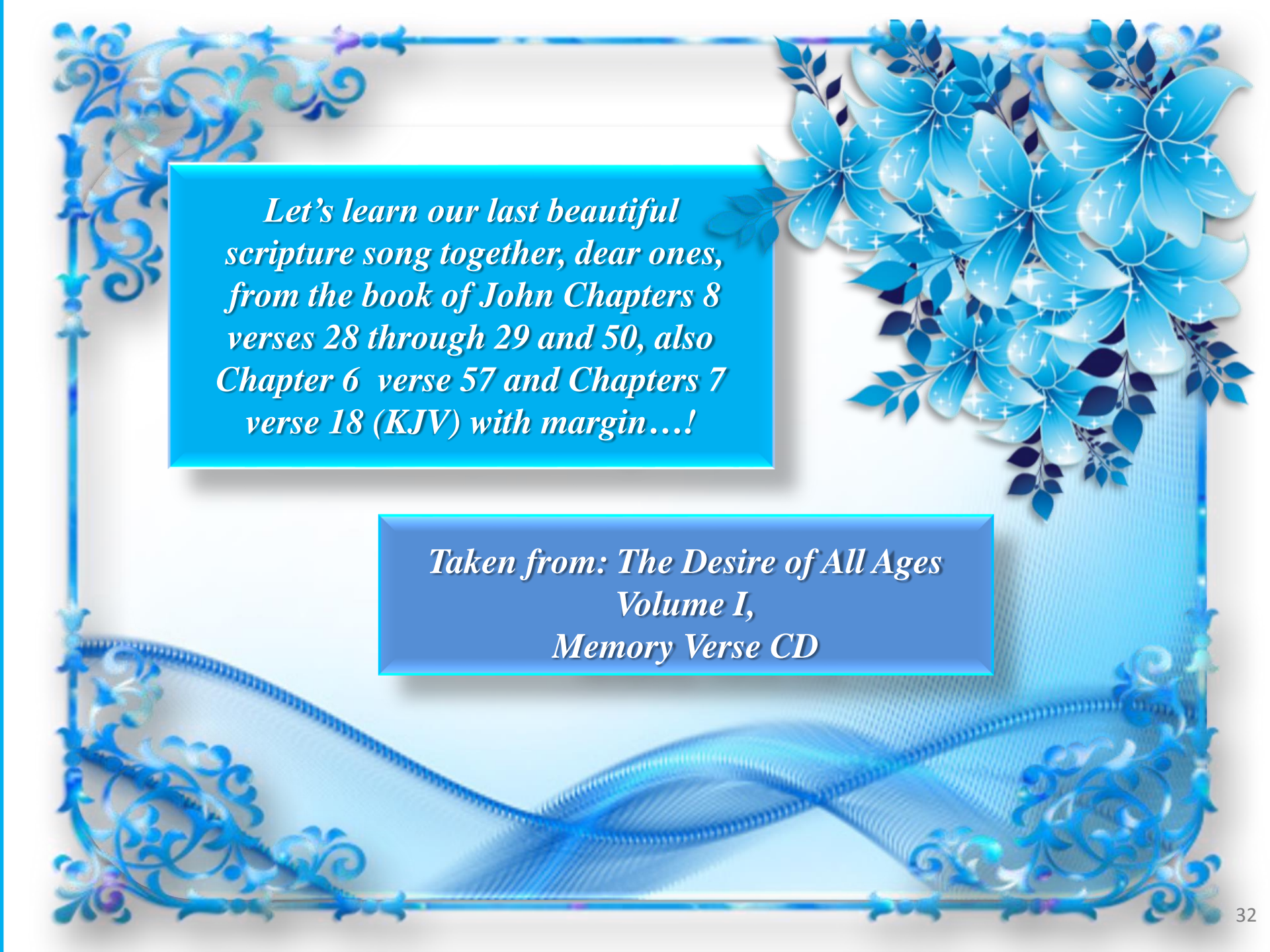
Deuteronomy Chapter 26 verses 18 and 19

Priests and rulers forgot the dignity of their office, and abused the Son of God with foul epithets. They taunted Him with His parentage. They declared that His presumption in proclaiming Himself the Messiah made Him deserving of the most ignominious death. {Next Slide Please}





Continuing:
The most dissolute men
engaged in infamous
abuse of the Saviour.
An old garment was
thrown over His head,
and His persecutors struck
Him in the face, saying,
“Prophecy unto us,
Thou Christ,
Who is he that smote Thee?”
When the garment was
removed, one poor wretch
spat in His face.
{DA 715.3}

A decorative border in shades of blue and white surrounds the page. It features intricate scrollwork, floral motifs, and a large, stylized blue flower with white highlights in the upper right corner. The background has a subtle, wavy pattern.

*Let's learn our last beautiful
scripture song together, dear ones,
from the book of John Chapters 8
verses 28 through 29 and 50, also
Chapter 6 verse 57 and Chapters 7
verse 18 (KJV) with margin...!*

*Taken from: The Desire of All Ages
Volume I,
Memory Verse CD*

Then said Jesus unto them,
When ye have lifted up the Son of man,
then shall ye know that I am [he], and [that] I do nothing of myself;
but as my Father hath taught me, I speak these things.

And he that sent me is with me:
the Father hath not left me alone; for I do always those things that please him.
the Father hath not left me alone;

6:57 Margin.. As the living Father hath sent me, and I live by the Father:

8:50 And I seek not mine own glory: there is one that seeketh and judgeth.

7:18 He that speaketh of himself seeketh his own glory:

but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.
(no unrighteousness is in him)

When ye have lifted up the Son of man,
then shall ye know that I am [he], and [that] I do nothing of myself;
but as my Father hath taught me, I speak these things.

And he that sent me is with me:
the Father hath not left me alone;
for I do always those things that please him.

From John 8, 6 and 7

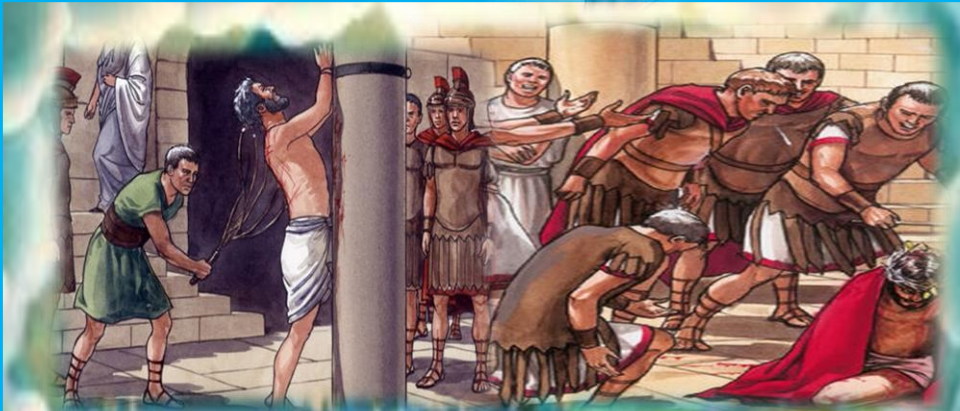
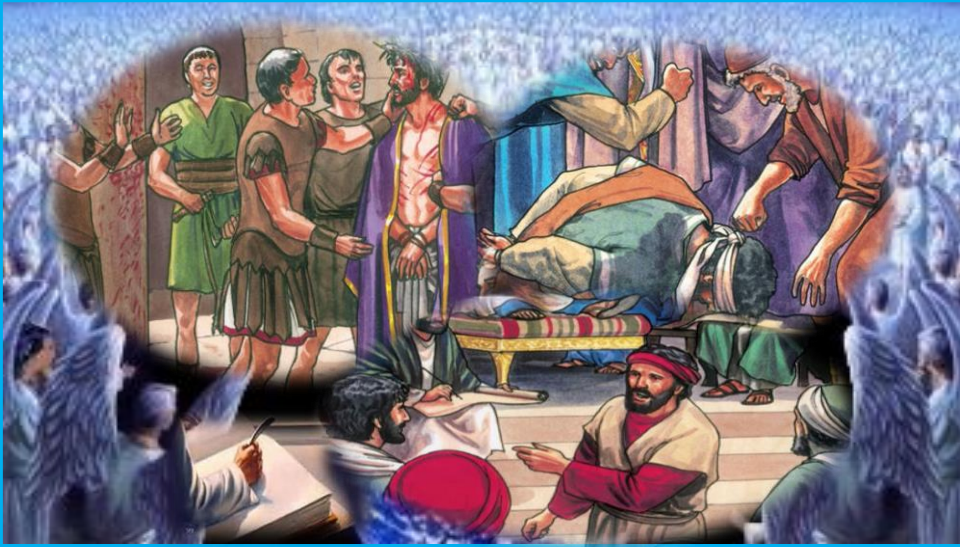


The Desire of Ages, p.715

The angels of God faithfully recorded every insulting look, word, and act against their beloved Commander.

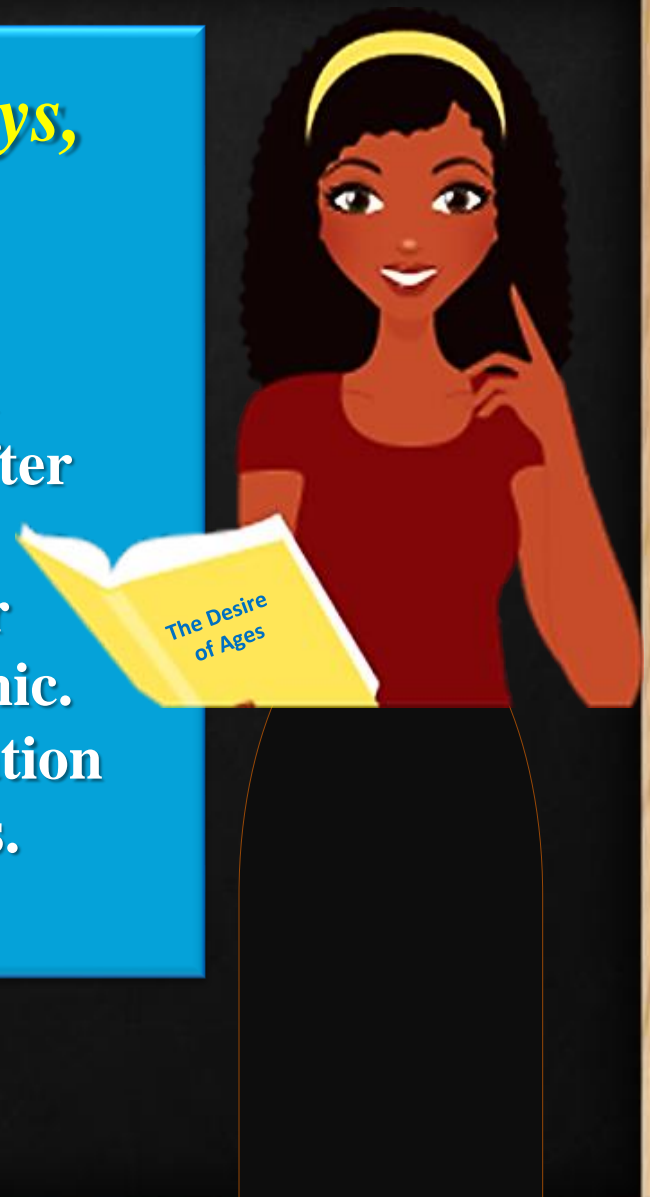
One day the base men who scorned and spat upon the calm, pale face of Christ will look upon it in its glory, shining brighter than the sun.

{DA 715.4}



*Dear Remnant Families, Boys,
Girls, and Guests;*

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.



Next Week:

*We will be reviewing part 10
of our lesson entitle,
“Before Annas and the Court
of Caiaphas”*

*Please have your questions
prepared and sent before
Thursday of this coming
Sabbath.*



Closing Prayer –

*request one of the little ones
or mommies or daddies to give prayer*

God bless

*Part 2 Review of
Chapter 75*

*“Before Annas and the
Court of Caiaphas”*

Part 10

January 14, 2023

Have a Blessed and Peaceful Sabbath!



1 Corinthians 12:10 (KJV)

**Therefore I take pleasure in infirmities, in reproaches,
in necessities, in persecutions, in distresses for Christ's sake:
for when I am weak, then am I strong.**

**We are to take up the burdens that God appoints,
bearing them for His sake, and ever going to Him for rest.
Whatever our work, God is honored by wholehearted,
cheerful service. He is pleased when we take up our duties
with gratitude, rejoicing that we are accounted
worthy to be co-laborers with Him.
{COL-Christ Object Lesson 363.4}**