

*Part 2 Review
of Chapter 75
“Before Annas and
the Court of Caiaphas”
Part 9*

Sabbath December 31, 2022

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

190 – Jesus Loves Me

- 1). Jesus loves me! this I know,
For the Bible tells me so;
Little ones to Him belong,
They are weak, but He is strong.

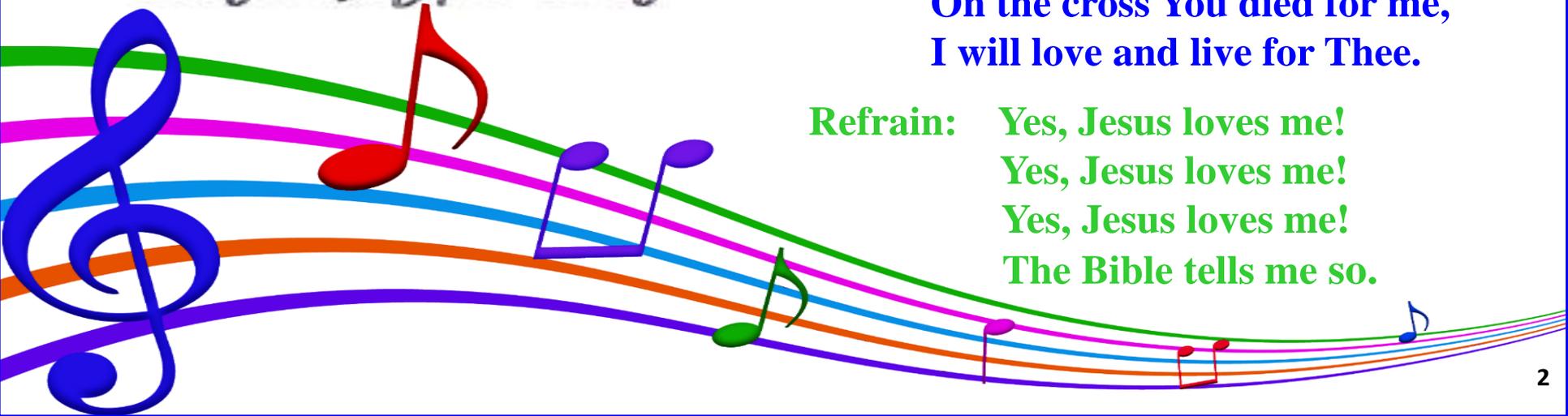
Refrain:

- 2). Jesus loves me! He who died
Heaven's gate to open wide:
He will wash away my sin,
Let His little child come in.

Refrain:

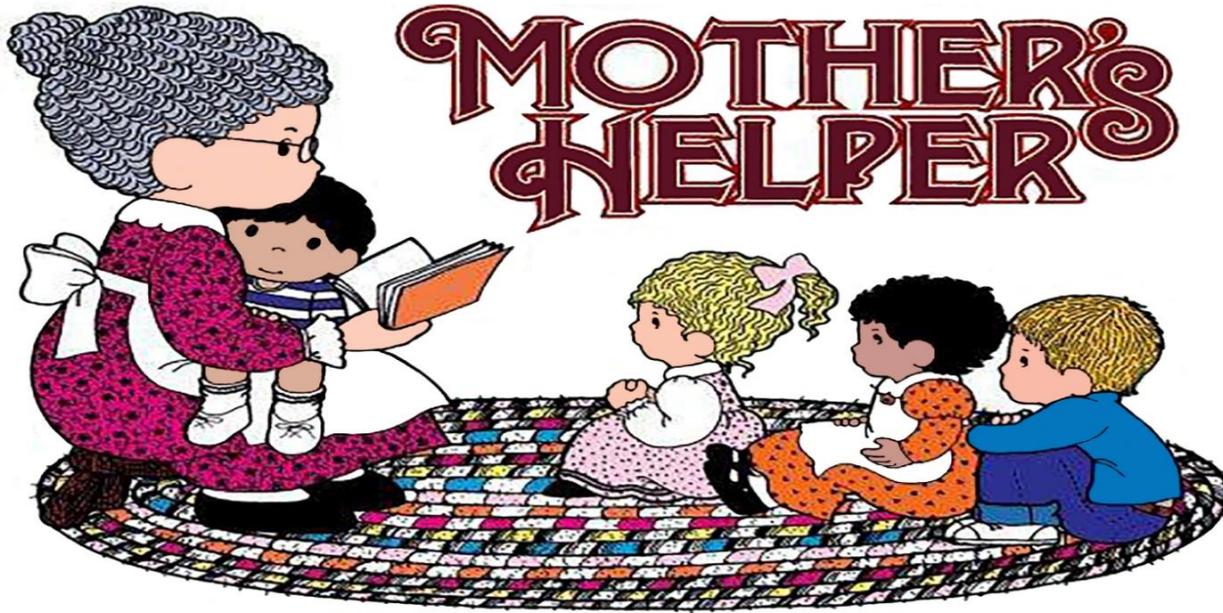
- 3). Jesus, take this heart of mine,
Make it pure and wholly Thine;
On the cross You died for me,
I will love and live for Thee.

Refrain: Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
The Bible tells me so.



*Opening Prayer-
request one of the little ones
to give prayer.*





MOTHER'S HELPER

Mommy & Daddy's
➤ LITTLE ➤
Blessing



Gather around little ones!



This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 10 – Teachings of Christ, Part 4

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verses for our lessons are taken from the book of:

Matthew Chapter 5:14 (KJV)

Ye are the light of the world. A city that is set on an hill cannot be hid.

Matthew 5:15-17

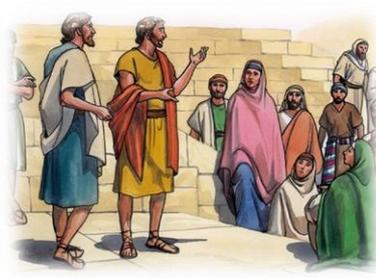
- 5:15** Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.
- 5:16** Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
- 5:17** Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

John 3:3-4 (KJV)

- 3:3** Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
- 3:4** Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

(Next Slide)





Chapter 10 - Teachings of Christ, Part 4

Continuing: “Ye are the light of the world.” **Matthew 5:14.**

Jesus was soon going away from the world to His heavenly home.

But the disciples were to teach the people of His love.

They were to be as lights among men. **{SJ 62.6}**

The lamp in the lighthouse, shining out in the darkness, guides the ship safely to the harbor; thus Christ's followers are to shine in this dark world, to guide men to Christ and the heavenly home. **{SJ 62.7}**

This is what all the followers of Christ are to do.

He calls them to work with Him in saving others. **{SJ 63.1}**

Such lessons were strange and new to Christ's hearers, and He repeated them many times.

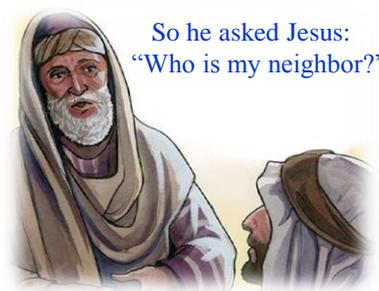
At one time a lawyer came to Him with the question:

“Master, what shall I do to inherit eternal life?” Jesus said unto him,

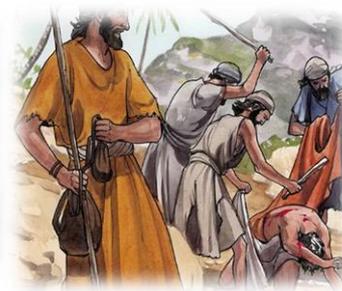
“What is written in the law? how readest thou? **{SJ 63.2}**

(Next Slide)





So he asked Jesus:
"Who is my neighbor?"



Continuing:

“And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. **{SJ 63.3}**”

“Thou hast answered right,” said Christ; “this do and thou shalt live.” The lawyer had not done this. He knew that he had not loved others as himself. Instead of repenting, he tried to find an excuse for his selfishness. So he asked Jesus: “Who is my neighbor?”

Luke 10:25-29. The priests and rabbis often disputed about this question. They did not call the poor and ignorant their neighbors, and would show them no kindness.

Christ took no part in their disputes; He answered the question by a story about something that had happened a short time before. **{SJ 63.5}**

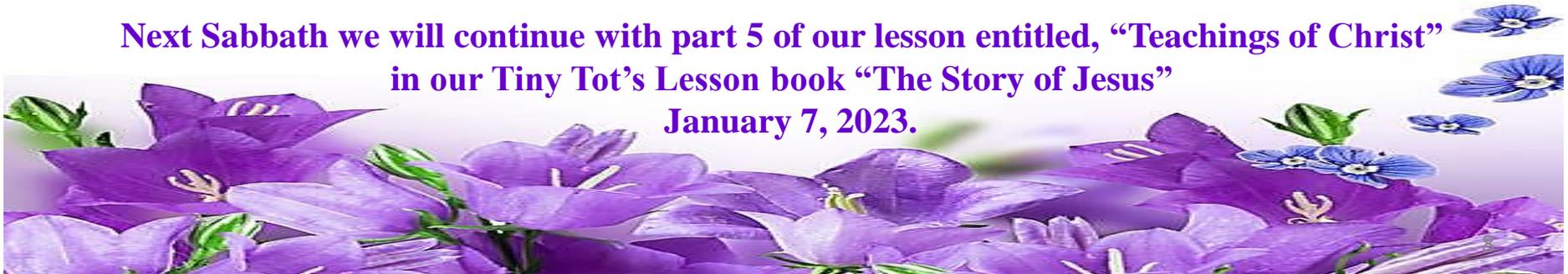
A certain man, He said, was going down from Jerusalem to Jericho. The road was steep and rocky, and passed through a wild, lonely region.

Here the man was seized by robbers, and stripped of all that he had.

He was beaten and bruised, and left for dead. **{SJ 63.6}**

Next Sabbath we will continue with part 5 of our lesson entitled, “Teachings of Christ” in our Tiny Tot’s Lesson book “The Story of Jesus”

January 7, 2023.



Continuing our Reference Reading for the Tiny Tot's Lesson

REVIEW!

Chapter 16 - In His Temple, Part 4

Continuing: Instead of recognizing this salutation, Jesus bent His eyes upon the speaker, as if reading his very soul. In His infinite wisdom He saw before Him a seeker after truth. He knew the object of this visit, and with a desire to deepen the conviction already resting upon His listener's mind, He came directly to the point, saying solemnly, yet kindly,

“Verily, verily, I say unto thee, Except a man be born from above, he cannot see the kingdom of God.” John 3:3, margin. {DA 168.4}

Nicodemus had come to the Lord thinking to enter into a discussion with Him, but Jesus laid bare the foundation principles of truth. He said to Nicodemus, It is not theoretical knowledge you need so much as spiritual regeneration.

You need not to have your curiosity satisfied, but to have a new heart.

You must receive a new life from above before you can appreciate heavenly things. Until this change takes place, making all things new, it will result in no saving good for you to discuss with Me My authority or My mission. {DA 171.1}

Nicodemus had heard the preaching of John the Baptist concerning repentance and baptism, and pointing the people to One who should baptize with the Holy Spirit.

{Next Slide}



Continuing our Reference Reading for Tiny Tot's Lesson

REVIEW!

Continuing: He himself had felt that there was a lack of spirituality among the Jews, that, to a great degree, they were controlled by bigotry and worldly ambition. He had hoped for a better state of things at the Messiah's coming. Yet the heart-searching message of the Baptist had failed to work in him conviction of sin. He was a strict Pharisee, and prided himself on his good works. He was widely esteemed for his benevolence and his liberality in sustaining the temple service, and he felt secure of the favor of God. He was startled at the thought of a kingdom too pure for him to see in his present state. {DA 171.2}

The figure of the new birth, which Jesus had used, was not wholly unfamiliar to Nicodemus. Converts from heathenism to the faith of Israel were often compared to children just born. Therefore he must have perceived that the words of Christ were not to be taken in a literal sense. But by virtue of his birth as an Israelite he regarded himself as sure of a place in the kingdom of God. He felt that he needed no change. Hence his surprise at the Saviour's words.

He was irritated by their close application to himself.

The pride of the Pharisee was struggling against the honest desire of the seeker after truth. He wondered that Christ should speak to him as He did, not respecting his position as ruler in Israel. {DA 171.3}

{The Desire of Ages }



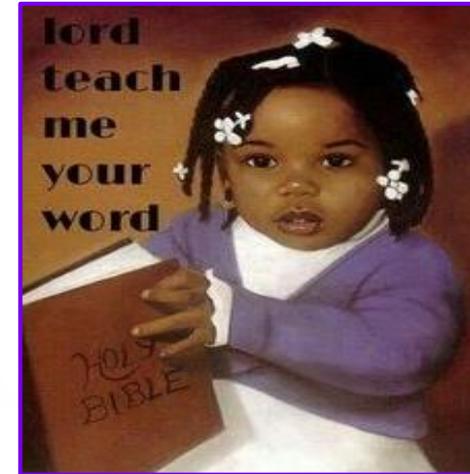
Review



1. What did Jesus say to Nicodemus?
(John 3:3)

2. How did Nicodemus respond?
(John 3:4)

3. Did Nicodemus' heart need to be
cleansed? (Yes)





It's time for our Tiny Tots and Parents
to learn Precious Lessons in Nature
and the Gems that lies beneath
in God's creation!

Let's
use our listening ears
little ones!

The Water of LIFE Part 26

REVIEW

Wisdom
from Above



Research Born Again

“Instead of recognizing this salutation, Jesus bent His eyes upon the speaker, as if reading his very soul. In His infinite wisdom He saw before Him a seeker after truth. He knew the object of this visit, and with a desire to deepen the conviction already resting upon His listener’s mind, He came directly to the point, saying solemnly, yet kindly, *Verily, verily, I say unto thee, Except a man be born from above, he cannot see the kingdom of God*’ (John 3:3, margin).

“Surprised out of his self-possession, he answered Christ in words full of irony, *How can a man be born when he is old?*’ Like many others when cutting truth is brought home to the conscience, he revealed the fact that the natural man receiveth not the things of the Spirit of God. There is in him nothing that responds to spiritual things; for spiritual things are spiritually discerned.”
(*The Desire of Ages* 168, 171)

*Jesus told Nicodemus
about the new birth.
This is how one little girl
was born again.*



What does it mean
to be
“born again?”



John 3:6 (KJV)
That which is born of the
flesh is flesh;



and that which is born of
the Spirit is spirit.

Washing

Nicodemus needed his heart washed
by the pure, soft, **cleansing** "Water of Life."
He needed a new birth!

As the new born baby is washed
after it is born
so the spiritual new born
needs the washing
of the "Water of Life."
He demonstrates
his experience by baptism.



*symbolizes washing
away sins...*



YES, JESUS LOVES ME!
YES, JESUS LOVES ME!
YES, JESUS LOVES ME!
THE BIBLE TELLS ME SO!



*Our Opening Song is a Hymn entitled,
“Near the Cross”
#312*

1). Jesus, keep me near the cross; There a precious fountain Free to all, a healing stream, Flows from Calvary's mountain.	3). Near the cross! O Lamb of God, Bring its scenes before me; Help me walk from day to day, With its shadows o'er me.
2). Near the cross, a trembling soul, Love and mercy found me; There the bright and Morning Star Sheds its beams around me.	4). Near the cross I'll watch and wait, Hoping, trusting ever, Till I reach the golden strand, Just beyond the river.

Refrain: **In the cross, in the cross,
Be my glory ever,
Till my raptured soul shall find
Rest beyond the river.**



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*



*Even the precious
creatures within
your gate!*

***Our Opening scripture for our Review Lesson
is taken from our lesson book,
The Desire of All Ages CD Volumes III***

Psalms 50:14-15 (KJV)

**Offer unto God thanksgiving; and pay thy vows unto the most High:
And call upon me in the day of trouble:
I will deliver thee, and thou shalt glorify me.
*Psalms 50 verses 14 and 15***

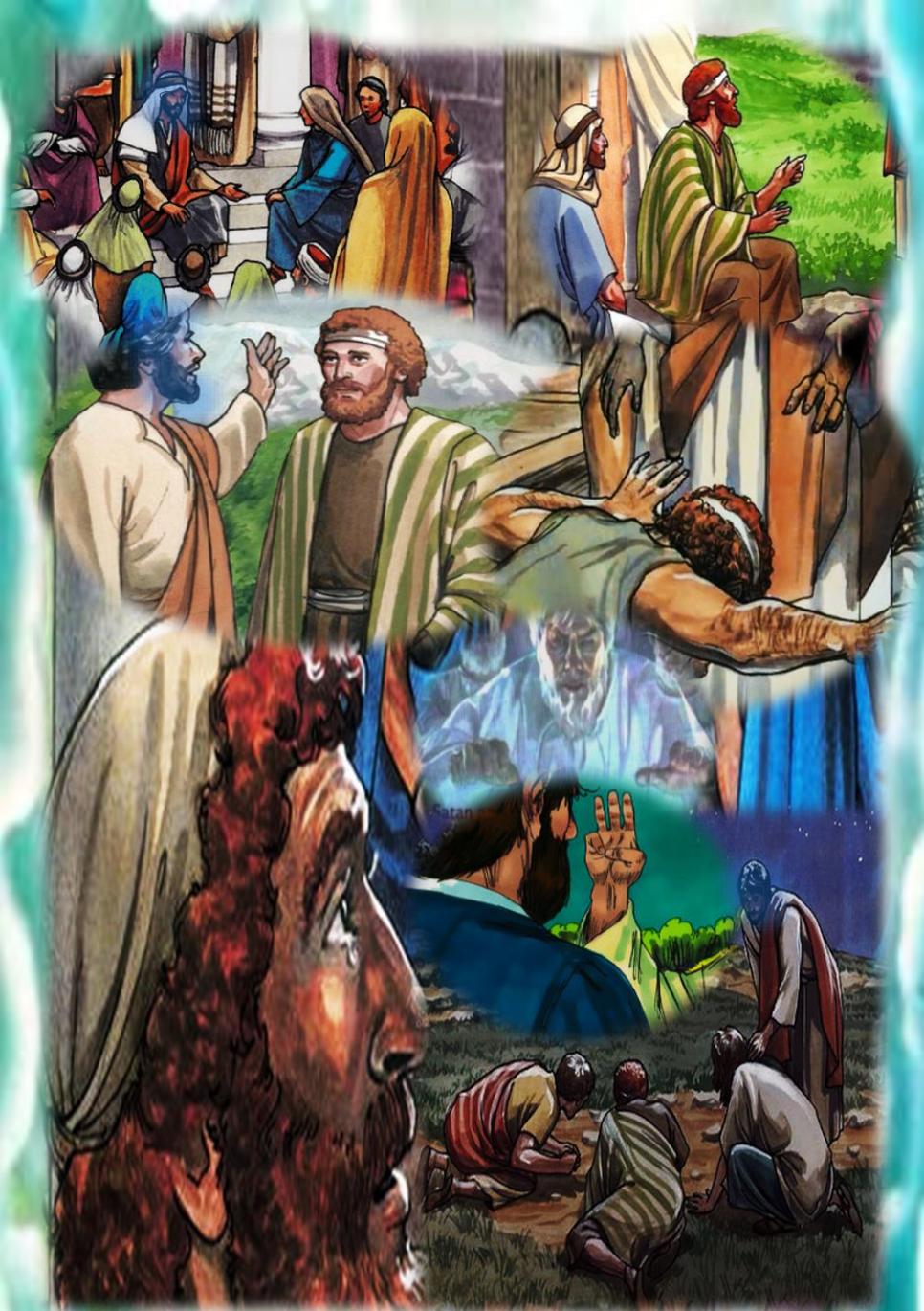


What I Have Learned and Ways I Have Grown This Week!

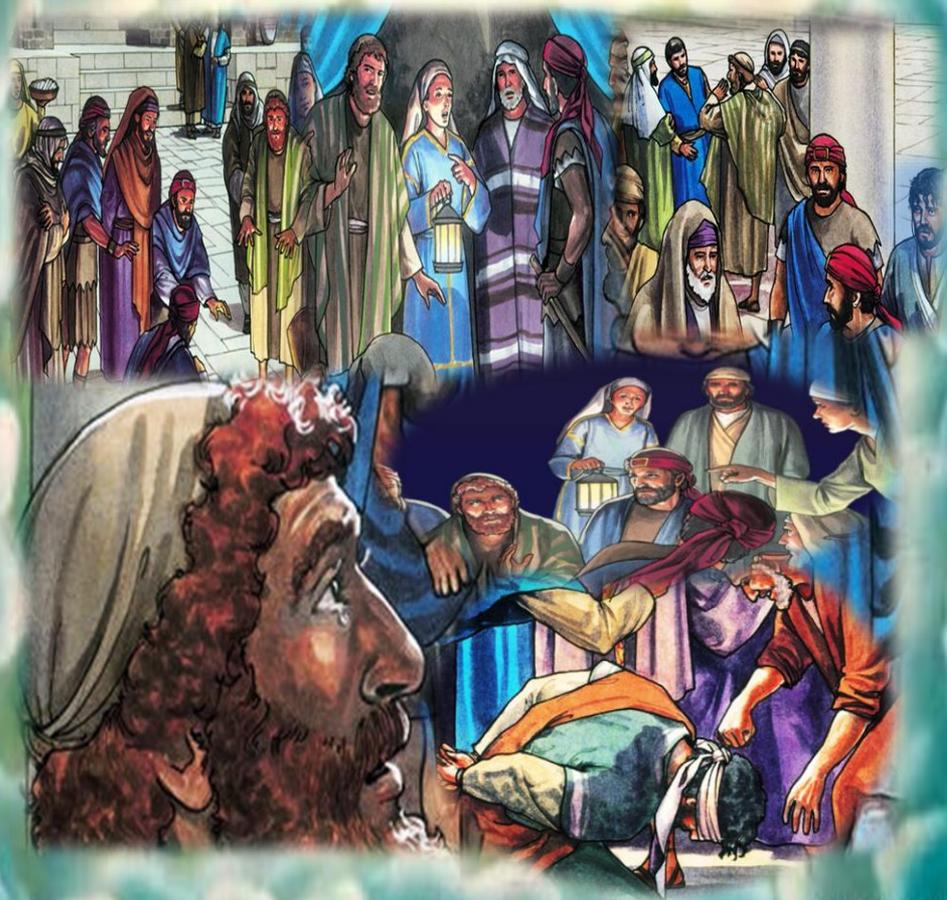
*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
“Before Annas and the Court of Caiaphas”
Part 9
in our study book *The Desire of Ages!**



Raise your
hands dear
ones!



A tide of memories
rushed over him.
The Saviour's tender mercy,
His kindness and long-
suffering, His gentleness and
patience toward His erring
disciples,--all was remembered.
He recalled the caution,
“Simon, behold,
Satan hath desired to have you,
that he may sift you as wheat:
but I have prayed for thee,
that thy faith fail not.”
Luke 22:31, 32.
{Next Slide Please}



Continuing:
He reflected with horror upon his own ingratitude, his falsehood, his perjury. Once more he looked at his Master, and saw a sacrilegious hand raised to smite Him in the face. Unable longer to endure the scene, he rushed, heartbroken, from the hall. {DA 713.2}



The Desire of Ages, p.713

He pressed on in solitude and darkness, he knew not and cared not whither.

At last he found himself in Gethsemane.

The scene of a few hours before came vividly to his mind.

The suffering face of his Lord, stained with bloody sweat and convulsed with anguish, rose before him. He remembered with bitter remorse that Jesus had wept and agonized in prayer alone, while those who should have united with Him in that trying hour were sleeping.

{Next Slice Please}



The Desire of Ages, p.713

Continuing:

He remembered His solemn charge, “Watch and pray, that ye enter not into temptation.”

Matthew 26:41.

He witnessed again the scene in the judgment hall. It was torture to his bleeding heart to know that he had added the heaviest burden to the Saviour's humiliation and grief.

On the very spot where Jesus had poured out His soul in agony to His Father, Peter fell upon his face, and wished that he might die.

{DA 713.3}



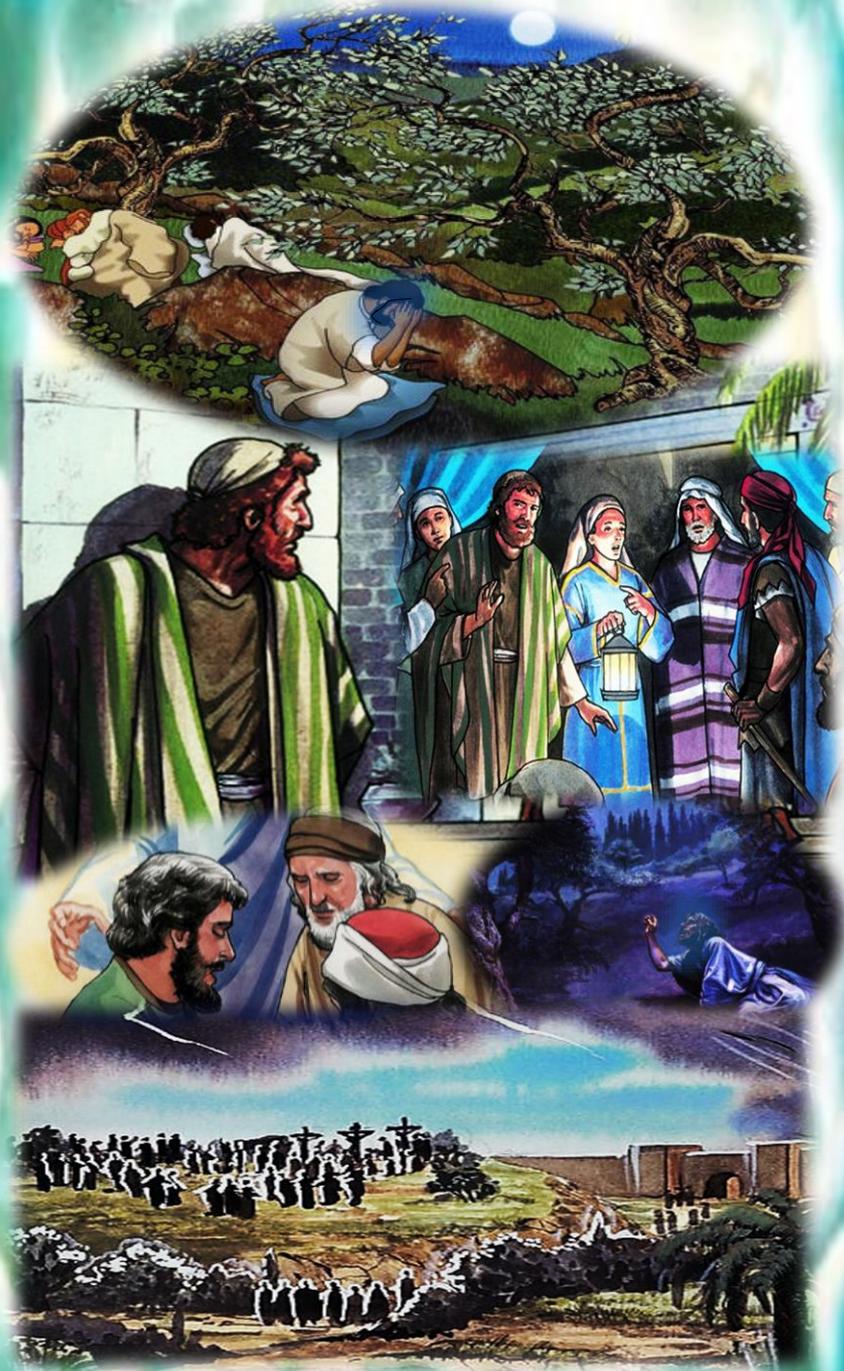
The Desire of Ages, p.713

It was in sleeping when Jesus bade him watch and pray that Peter had prepared the way for his great sin.

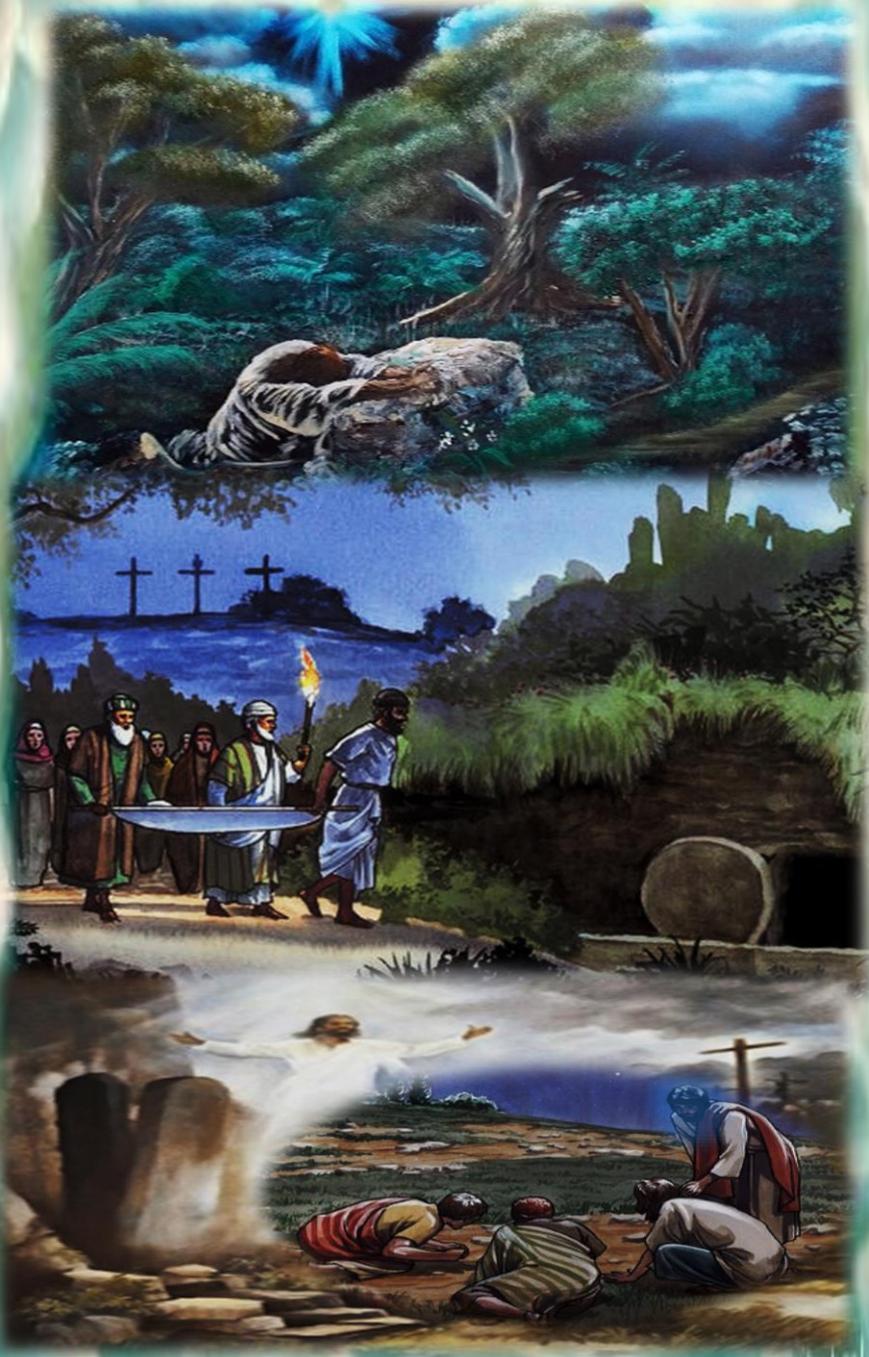
All the disciples, by sleeping in that critical hour, sustained a great loss.

Christ knew the fiery ordeal through which they were to pass. He knew how Satan would work to paralyze their senses that they might be unready for the trial. Therefore it was that He gave them warning.
{Next Slide Please}

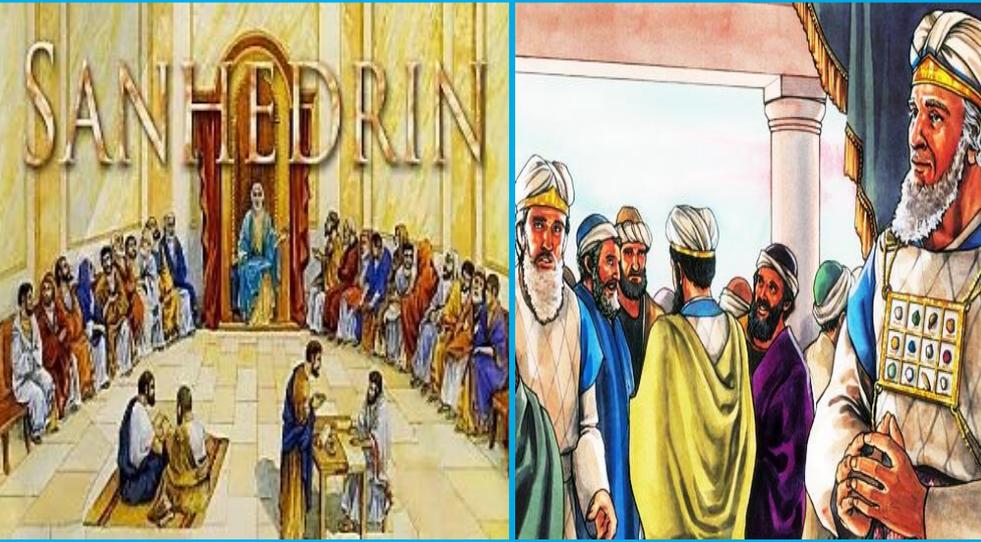




Continuing:
Had those hours in the garden been spent in watching and prayer, Peter would not have been left to depend upon his own feeble strength. He would not have denied his Lord. Had the disciples watched with Christ in His agony, they would have been prepared to behold His suffering upon the cross. {Next Slide Please}



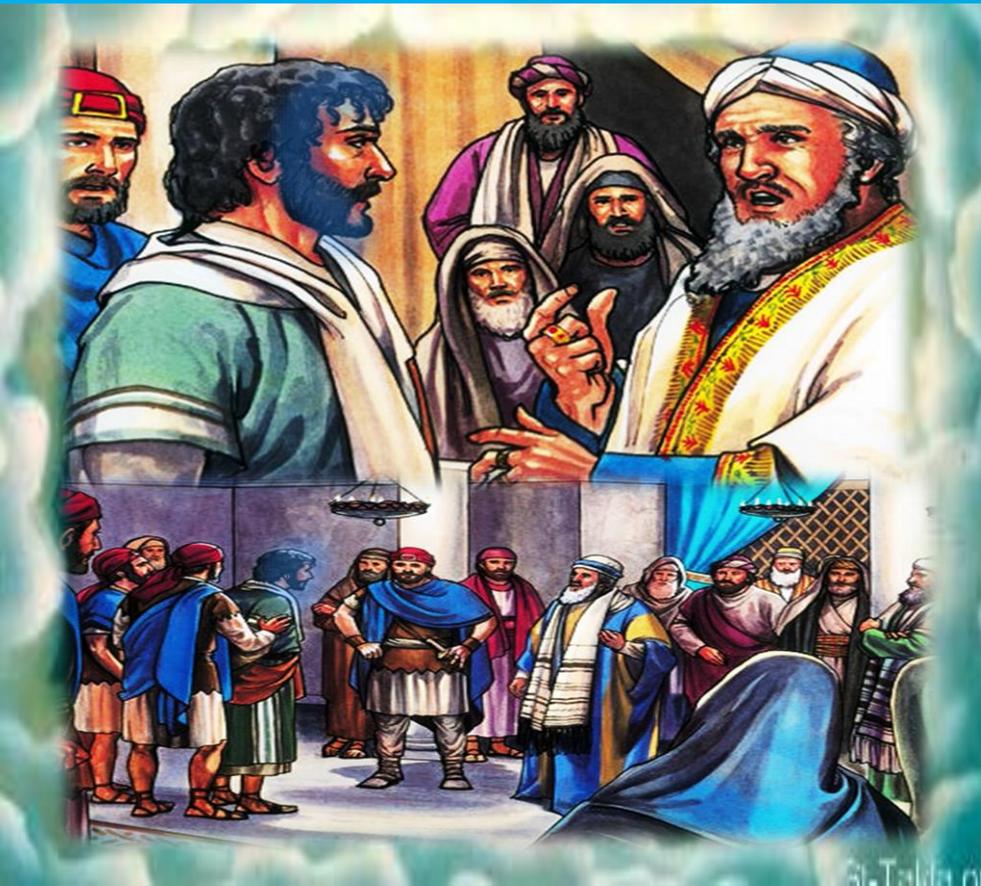
**Continuing:
They would have
understood in some
degree the nature of
His overpowering anguish.
They would have been able
to recall His words that
foretold His sufferings,
His death,
and His resurrection.
Amid the gloom of
the most trying hour,
some rays of hope would
have lighted up the darkness
and sustained their faith.
{DA 713.4}**

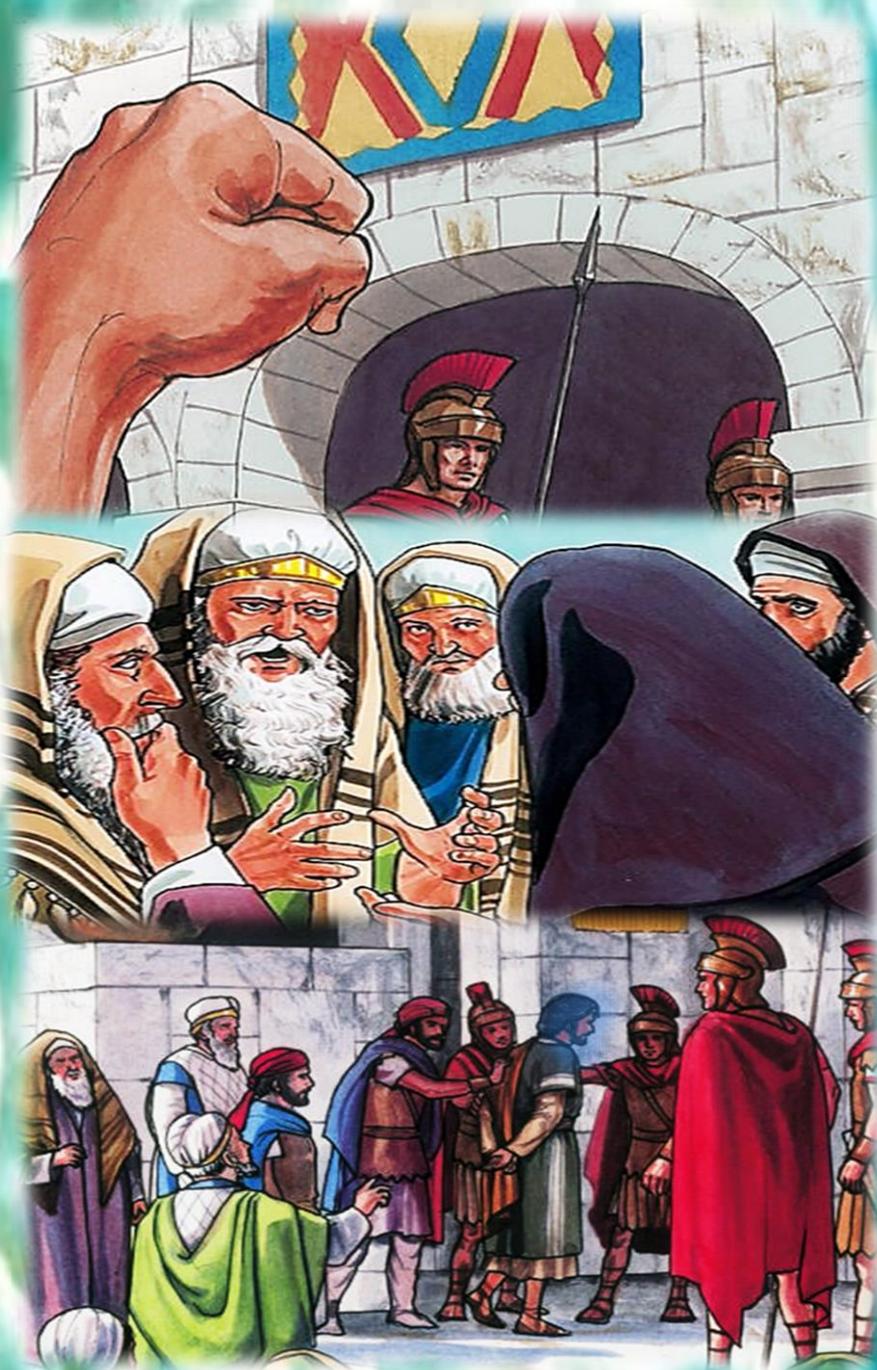


As soon as it was day, the Sanhedrin again assembled, and again Jesus was brought into the council room. He had declared Himself the Son of God, and they had construed His words into a charge against Him.

But they could not condemn Him on this, for many of them had not been present at the night session, and they had not heard His words.

{Next Slide Please}





**Continuing:
And they knew that
the Roman tribunal
would find in them
nothing worthy of death.
But if from His own
lips they could all hear
those words repeated,
their object might
be gained.**

**His claim to the Messiahship
they might construe
into a seditious
political claim.
{DA 714.1}**

The Desire of Ages, p.714



**“Art Thou the Christ?”
they said, “tell us.”
But Christ remained silent.
They continued to ply
Him with questions.
At last in tones of mournful
pathos He answered,
“If I tell you, ye will not believe;
and if I also ask you, ye will not
answer Me, nor let Me go.”
But that they might be left
without excuse He added
the solemn warning,
“Hereafter shall the Son of man
sit on the right hand of
the power of God.”
{DA 714.2}**

*Let's consider this verse for our Review
Section! Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God
in your hearts: and
[be] ready always to
[give] an answer to every
man that asketh you a reason of
the hope that is in you with
meekness and fear:*

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!

An open book is centered on a white background. The book's pages are white, and its cover is a light blue color. The book is surrounded by a decorative border of blue, ornate floral and scrollwork patterns. The text is written in a blue, cursive font.

Share Your Thoughts

*Or Favorite
Poems*

*and
Special Music*

Prayer And Obedience

Chapter 7

PRAY AND WORK

“We are not to sit in calm expectancy of oppression and tribulation, and fold our hands, doing nothing to avert the evil. Let our united cries be sent up to heaven. Pray and work, and work and pray. But let none act rashly. Learn as never before that you must be meek and lowly in heart. {Pr 64.1}

We must pray and work and believe. The Lord is our efficiency. {Pr 64.2} You will have to wrestle with difficulties, carry burdens, give advice, plan and execute, constantly looking to God for help. Pray and labor, labor and pray; as pupils in the school of Christ, learn of Jesus.” {Pr 64.3}

PRAYER IS HEAVEN’S PLAN FOR SUCCESS AGAINST SIN

“There are many who, though striving to obey God’s commandments, have little peace or joy. This lack in their experience is the result of a failure to exercise faith. They walk as it were in a salt land, a parched wilderness. They claim little, when they might claim much; for there is no limit to the promises of God. Such ones do not correctly represent the sanctification that comes through obedience to the truth. The Lord would have all His sons and daughters happy, peaceful, and obedient. Through the exercise of faith the believer comes into possession of these blessings.”

{Prayer}

Par.1 (Selected Messages, bk. 2, 370, 371.)

Par.2 (Evangelism, 438.)

Par. 3 (Testimonies to Ministers, 498, 499.)

Continuing with our quotes:

Through faith, every deficiency of character may be supplied, every defilement cleansed, every fault corrected, every excellence developed.”

{Pr 64.4}

“Prayer is heaven’s ordained means of success in the conflict with sin and the development of Christian character. The divine influences that come in answer to the prayer of faith will accomplish in the soul of the suppliant all for which he pleads. For the pardon of sin, for the Holy Spirit, for a Christlike temper, for wisdom and strength to do His work, for any gift He has promised, we may ask; and the promise is, “Ye shall receive.”

{Pr 65.1}

DAILY TEMPTATIONS MAKE PRAYER A NECESSITY

“The strength acquired in prayer to God, united with individual effort in training the mind to thoughtfulness and care-taking, prepares the person for daily duties and keeps the spirit in peace under all circumstances, however trying.

The temptations to which we are daily exposed make prayer a necessity.

In order that we may be kept by the power of God through faith, the desires of the mind should be continually ascending in silent prayer for help, for light, for strength, for knowledge. But thought and prayer cannot take the place of earnest, faithful improvement of the time. Work and prayer are both required in perfecting Christian character.”

{Pr 65.2}

{Prayer}

Par.4; 1 (Acts of the Apostles, 563, 564)

Par.2 (Testimonies for the Church, vol. 4, 459.)

“The Example of Christ”

Children Activity Book Year 2 Quarter 3 – Lesson 5 – Page 116

SonLight Education Ministry Homeschooling from the Bible

1).

**Jesus Christ, my Lord and Saviour,
Once became a child like me:
O that in my whole behavior
He my pattern still might be!**

4).

**Lord, assist a feeble creature:
Guide me by Thy Word of truth:
Condescend to be my teacher
Through my childhood and my youth.**

2).

**All my nature is unholy;
Pride and passion dwell within:
But the Lord was meek and lowly,
An was never known to sin.**

5).

**Often I shall be forgetful
Of the lessons Thou hast taught,
Idle, passionate, and fretful,
Or indulging foolish thought.**

3).

**While I’m often vainly trying
Some new pleasure to possess,
He was always self-denying,
Patient in His worst distress.**

6).

**Then permit me not to harden
In my sin, and be content;
But bestow a gracious pardon,
And assist me to repent.**



*Our Especial Music entitled,
"Higher Ground" instrumental by brother David*

I'm pressing on the upward way,
New heights I'm gaining every day;
Still praying as I'm onward bound,
"Lord, plant my feet on higher ground."

Refrain

Lord, lift me up and let me stand,
By faith, on Heaven's table land,
A higher plane than I have found;
Lord, plant my feet on higher ground.

My heart has no desire to stay
Where doubts arise and fears dismay;
Though some may dwell where those abound,
My prayer, my aim, is higher ground.



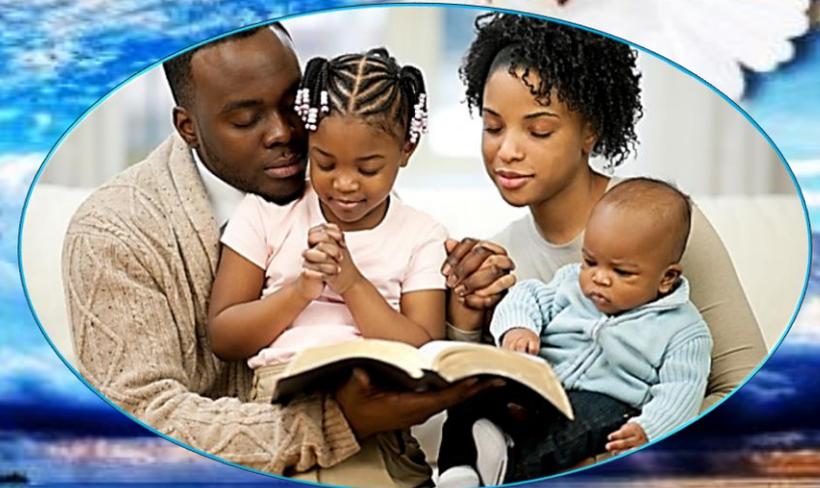
My Testimony

Everyone Has a Story

Share Yours!

Next Week:

*We will continue with part 10 of
our lesson entitled,
“Before Annas and the Court of
Caiaphas”
in our study book
The Desire of Ages!*



Closing Prayer –

*request one of the little ones
or mommies or daddies to give prayer*

God bless

Chapter 75
“Before Annas
and the Court of
Caiaphas”
Part 10

January 7, 2023

Have a Blessed and Peaceful Sabbath!



1 Corinthians 12:10 (KJV)

**Therefore I take pleasure in infirmities, in reproaches,
in necessities, in persecutions, in distresses for Christ's sake:
for when I am weak, then am I strong.**

**We are to take up the burdens that God appoints,
bearing them for His sake, and ever going to Him for rest.
Whatever our work, God is honored by wholehearted,
cheerful service. He is pleased when we take up our duties
with gratitude, rejoicing that we are accounted
worthy to be co-laborers with Him.
{COL-Christ Object Lesson 363.4}**