

*Part 2 Review
of Chapter 75
“Before Annas and
the Court of Caiaphas”
Part 8*

Sabbath December 17, 2022

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

190 – Jesus Loves Me

- 1). Jesus loves me! this I know,
For the Bible tells me so;
Little ones to Him belong,
They are weak, but He is strong.

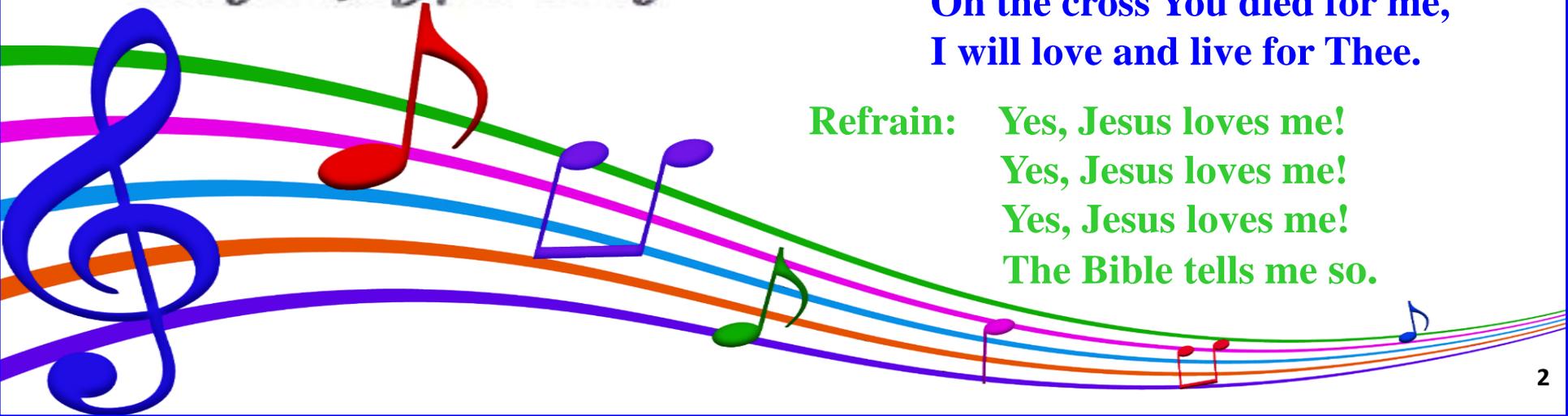
Refrain:

- 2). Jesus loves me! He who died
Heaven's gate to open wide:
He will wash away my sin,
Let His little child come in.

Refrain:

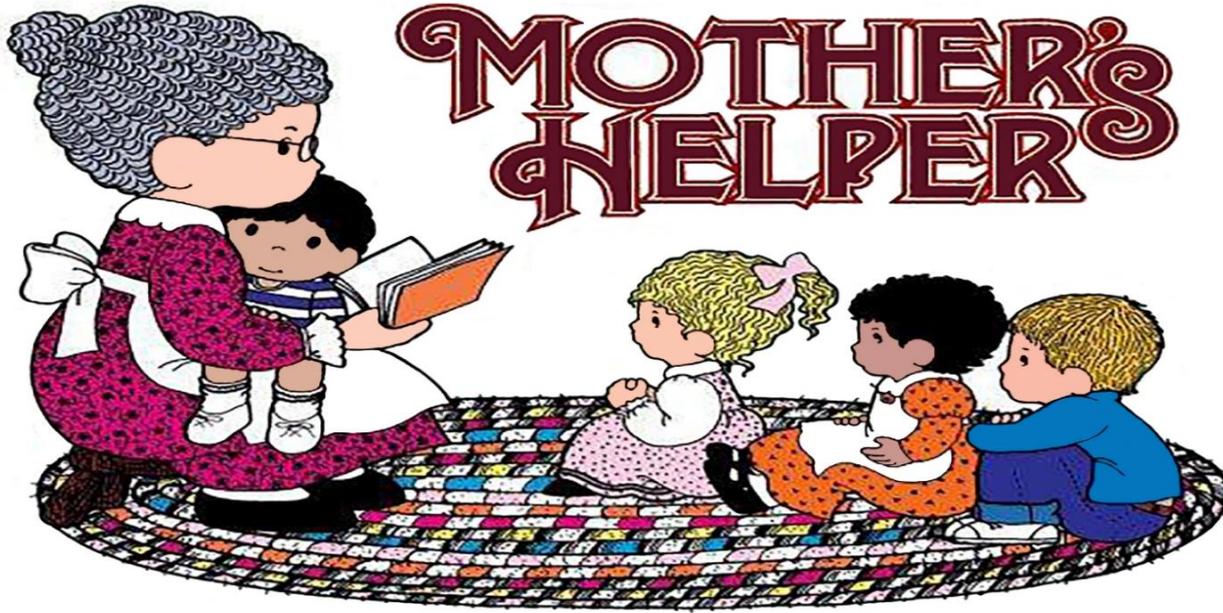
- 3). Jesus, take this heart of mine,
Make it pure and wholly Thine;
On the cross You died for me,
I will love and live for Thee.

Refrain: Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
The Bible tells me so.



*Opening Prayer-
request one of the little ones
to give prayer.*





MOTHER'S HELPER

Mommy & Daddy's
➤ LITTLE ➤
Blessing



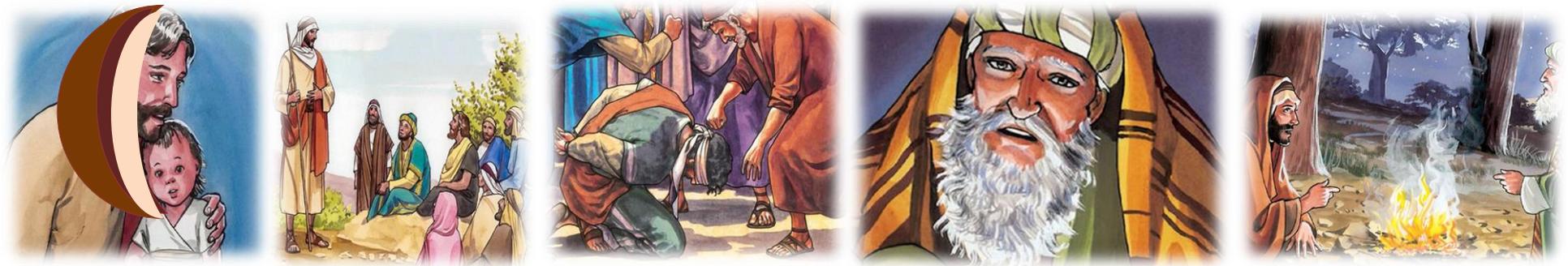
Gather around little ones!



This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 10 – Teachings of Christ, Part 3

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verses for our lessons are taken from the book of:

Matthew Chapter 5:8-10 (KJV)

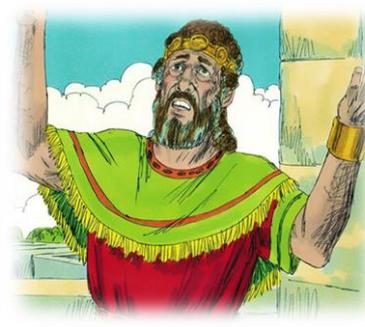
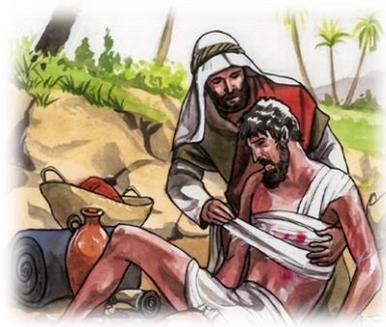
- 5:8** Blessed [are] the pure in heart: for they shall see God.
- 5:9** Blessed [are] the peacemakers: for they shall be called the children of God.
- 5:10** Blessed [are] they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

John Chapter 3:1-2 (KJV)

- 3:1** There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
- 3:2** The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

(Next Slide)





Chapter 10 - Teachings of Christ, Part 3

Continuing: “Blessed are the merciful.” **Matthew 5:7.**

To be merciful is to treat others better than they deserve. So God has treated us.

He delights to show mercy. He is kind to the unthankful and to the evil. **{SJ 61.5}**

So He teaches us to treat one another. He says, “Be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.”

Ephesians 4:32. {SJ 61.6}

“Blessed are the pure in heart.” **Matthew 5:8.** God cares more for what we really are than for what we say we are. He does not care how beautiful we may look, but He wants our hearts pure. Then all our words and actions will be right. **{SJ 61.7}**

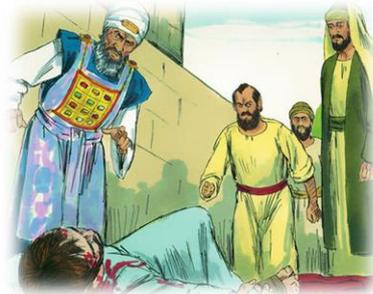
King David prayed, “Create in me a clean heart, O God.”

“Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my strength, and my Redeemer.” **Psalms 51:10; 19:14.**

This should be our prayer. **{SJ 62.1}**

(Next Slide)





Continuing:

“Blessed are the peacemakers.” **Matthew 5:9.**

He who has the meek and lowly spirit of Christ will be a peacemaker.

Such a spirit provokes no quarrel, gives back no angry answer.

It makes the home happy, and brings a sweet peace that blesses all around. {SJ 62.2}

“Blessed are they which are persecuted for righteousness' sake.” **Matthew 5:10.**

Christ knew that for His sake many of His disciples would be put in prison, and many would be killed. But He told them not to mourn because of this. {SJ 62.3}

Nothing can harm those who love and follow Christ.

He will be with them in every place.

They may be put to death, but He will give them a life that will never end, and a crown of glory that fadeth not away. {SJ 62.4}

And from them others will learn about the dear Saviour. Christ said to His disciples: {SJ 62.5}

Next Sabbath we will continue with part 4 of our lesson entitled, “Teachings of Christ” in our Tiny Tot’s Lesson book “The Story of Jesus”

December 24, 2022.



Continuing our Reference Reading for the Tiny Tot's Lesson

REVIEW!

Chapter 16 - In His Temple, Part 3

Christ's exercise of authority in the cleansing of the temple had roused the determined hatred of the priests and rulers. They feared the power of this stranger.

Such boldness on the part of an obscure Galilean was not to be tolerated.

They were bent on putting an end to His work.

But not all were agreed in this purpose. There were some that feared to oppose One who was so evidently moved upon by the Spirit of God. They remembered how prophets had been slain for rebuking the sins of the leaders in Israel. They knew that the bondage of the Jews to a heathen nation was the result of their stubbornness in rejecting reproofs from God.

They feared that in plotting against Jesus the priests and rulers were following in the steps of their fathers, and would bring fresh calamities upon the nation.

Nicodemus shared these feelings.

In a council of the Sanhedrin, when the course to be pursued toward Jesus was considered,

Nicodemus advised caution and moderation. He urged that if Jesus was really invested with authority from God, it would be perilous to reject His warnings.

The priests dared not disregard this counsel, and for the time they took no open measures against the Saviour. **{DA 167.2}**

{Next Slide}



Continuing our Reference Reading for Tiny Tot's Lesson

REVIEW!

He greatly desired an interview with Jesus, but shrank from seeking Him openly. It would be too humiliating for a ruler of the Jews to acknowledge himself in sympathy with a teacher as yet so little known. And should his visit come to the knowledge of the Sanhedrin, it would draw upon him their scorn and denunciation. He resolved upon a secret interview, excusing this on the ground that if he were to go openly, others might follow his example. Learning by special inquiry the Saviour's place of retirement in the Mount of Olives, he waited until the city was hushed in slumber, and then sought Him. **{DA 168.2}**

In the presence of Christ, Nicodemus felt a strange timidity, which he endeavored to conceal under an air of composure and dignity.

"Rabbi," he said, "we know that Thou art a teacher come from God: for no man can do these miracles that Thou doest, except God be with him.

“By speaking of Christ's rare gifts as a teacher, and also of His wonderful power to perform miracles, he hoped to pave the way for his interview.

His words were designed to express and to invite confidence; but they really expressed unbelief. He did not acknowledge Jesus to be the Messiah, but only a teacher sent from God. **{DA 168.3}**

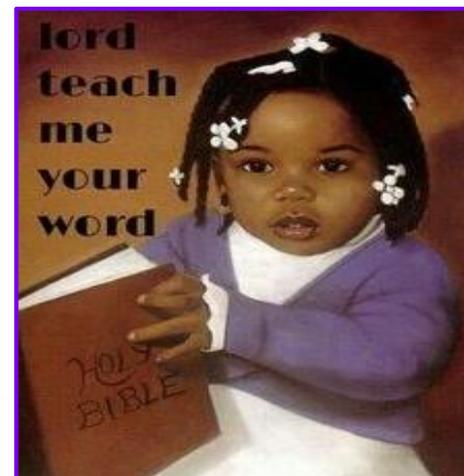
{The Desire of Ages }



Review



1. Who was Nicodemus? (John 3:1)
2. When did he seek an interview with Jesus? (John 3:2)
3. Why did he seek an interview at night? (Humiliating—he did not want to be seen—*The Desire of Ages* 168)



It's time for our Tiny Tots and Parents
to learn Precious Lessons in Nature
and the Gems that lies beneath
in God's creation!

Let's
use our listening ears
little ones!



The Water of LIFE Part 25 REVIEW

Wisdom from Above



Research Nicodemus

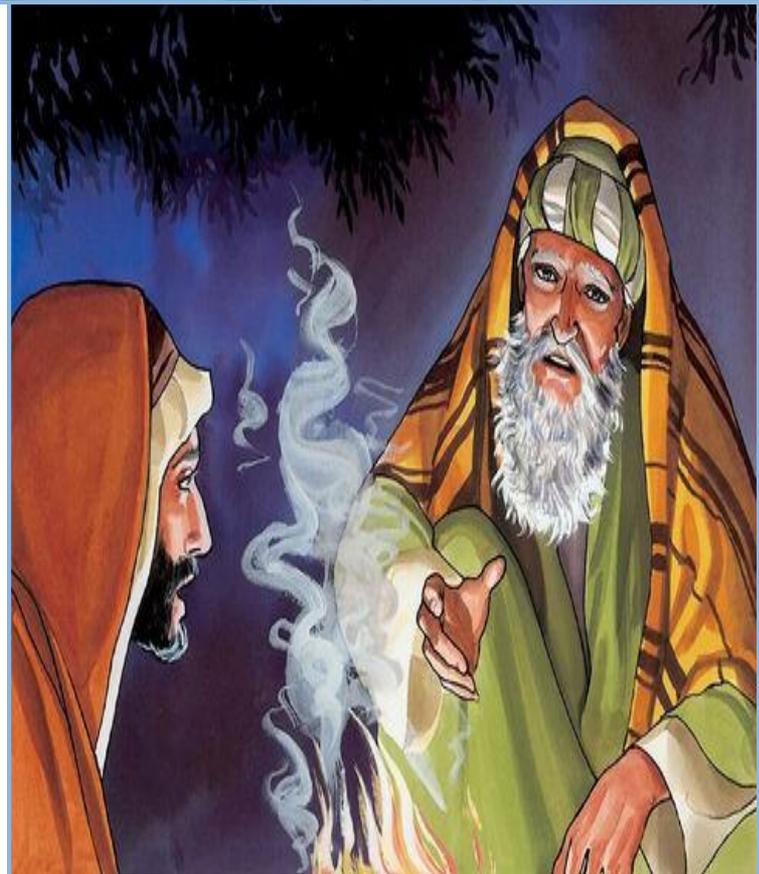
We now have a Bible lesson that illustrates the **cleansing** of the heart.

“Since hearing Jesus, Nicodemus had anxiously studied the prophecies relating to the Messiah; and the more he searched, the stronger was his conviction that this was the One who was to come. With many others in Israel he had been greatly distressed by the profanation of the temple. He was a witness of the scene when Jesus drove out the buyers and the sellers; he beheld the wonderful manifestation of divine power; he saw the Saviour receiving the poor and healing the sick; he saw their looks of joy, and heard their words of praise; and he could not doubt that Jesus of Nazareth was the Sent of God.

“He greatly desired an interview with Jesus, but shrank from seeking Him openly. It would be too humiliating for a ruler of the Jews to acknowledge himself in sympathy with a teacher as yet so little known. And should his visit come to the knowledge of the Sanhedrin, it would draw upon him their scorn and denunciation. He resolved upon a secret interview, excusing this on the ground that if he were to go openly, others might follow his example. Learning by special inquiry the Saviour’s place of retirement in the Mount of Olives, he waited until the city was hushed in slumber, and then sought Him.



“In the presence of Christ, Nicodemus felt a strange timidity, which he endeavored to conceal under an air of composure and dignity. ‘*Rabbi,*’ he said, ‘*we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.*’ By speaking of Christ’s rare gifts as a teacher, and also of His wonderful power to perform miracles, he hoped to pave the way for his interview. His words were designed to express and to invite confidence; but they really expressed unbelief. He did not acknowledge Jesus to be the Messiah, but only a teacher sent from God.” (*The Desire of Ages* 168)



To the Young.

*Remember, "Wherewithal shall a young man
cleanse his way?
by taking heed thereto
according to thy word."
Psalm 119:9*

*How shall the young from folly flee,
Or cleanse their ways from guilt and sin?
How shall they e'er be brought to see
The wickedness that reigns within?*

*By taking heed unto their ways,
According to the Word of God,
And walking with Him all their days,
Despising not the chastening rod.*

*O, then, improve the present time,
While youth its vigor doth bestow;
Seek for a home in that pure clime,
Where peace and joy forever flow.*

—Unknown



YES, JESUS LOVES ME!
YES, JESUS LOVES ME!
YES, JESUS LOVES ME!
THE BIBLE TELLS ME SO!



*Our Opening Song is a Hymn entitled,
“Near the Cross”
#312*

1). Jesus, keep me near the cross; There a precious fountain Free to all, a healing stream, Flows from Calvary's mountain.	3). Near the cross! O Lamb of God, Bring its scenes before me; Help me walk from day to day, With its shadows o'er me.
2). Near the cross, a trembling soul, Love and mercy found me; There the bright and Morning Star Sheds its beams around me.	4). Near the cross I'll watch and wait, Hoping, trusting ever, Till I reach the golden strand, Just beyond the river.

Refrain: **In the cross, in the cross,
Be my glory ever,
Till my raptured soul shall find
Rest beyond the river.**



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*



*Even the precious
creatures within
your gate!*

***Our Opening scripture for our Review Lesson
is taken from our lesson book,
The Desire of All Ages CD Volumes III***

Psalms 50:14-15 (KJV)

**Offer unto God thanksgiving; and pay thy vows unto the most High:
And call upon me in the day of trouble:
I will deliver thee, and thou shalt glorify me.
*Psalms 50 verses 14 and 15***



What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
“Before Annas and the Court of Caiaphas”
Part 8
in our study book *The Desire of Ages!**

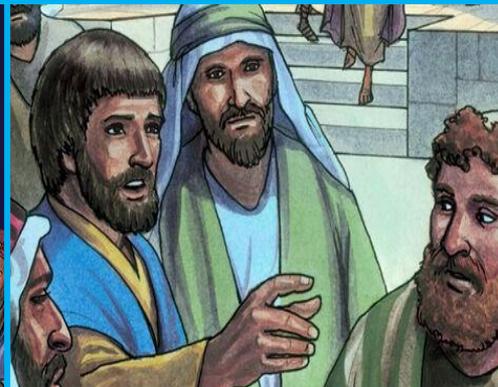
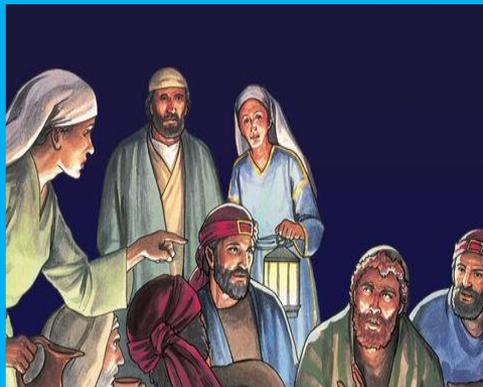
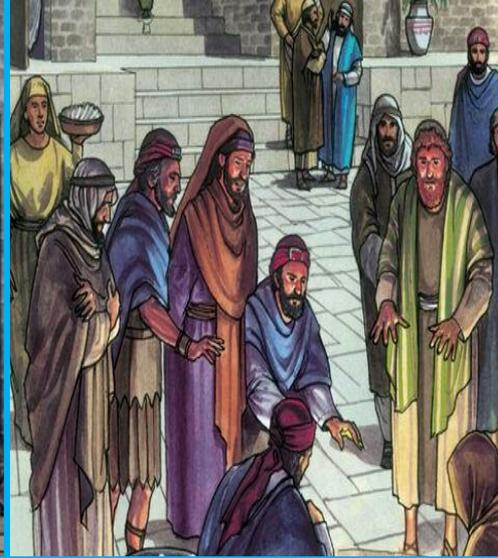
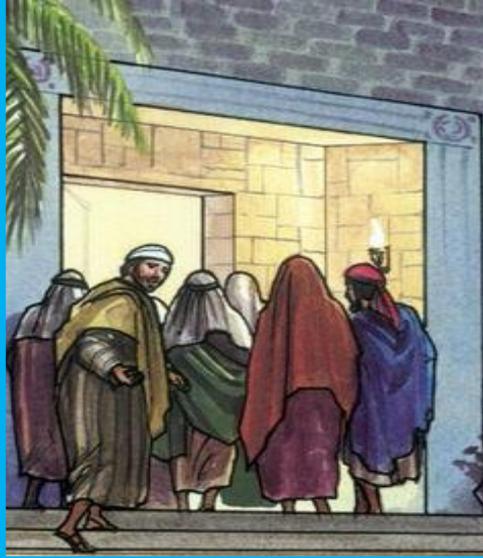


Raise your
hands dear
ones!

The Desire of Ages, p.711

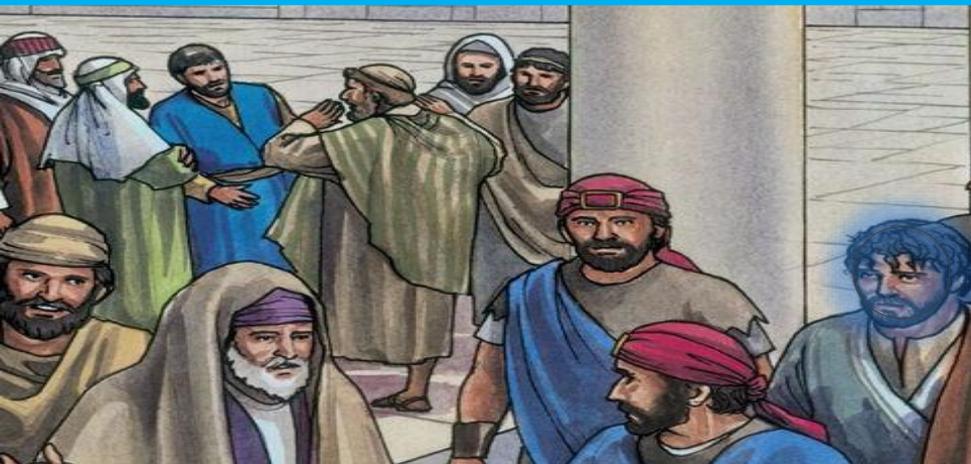
The disciple John, upon entering the judgment hall, did not try to conceal the fact that he was a follower of Jesus. He did not mingle with the rough company who were reviling his Master.

He was not questioned, for he did not assume a false character, and thus lay himself liable to suspicion. He sought a retired corner secure from the notice of the mob, but as near Jesus as it was possible for him to be. Here he could see and hear all that took place at the trial of his Lord. {DA 711.1}



The Desire of Ages, p.712

Peter had not designed that his real character should be known. In assuming an air of indifference he had placed himself on the enemy's ground, and he became an easy prey to temptation. If he had been called to fight for his Master, he would have been a courageous soldier; but when the finger of scorn was pointed at him, he proved himself a coward. Many who do not shrink from active warfare for their Lord are driven by ridicule to deny their faith. {Next Slide Please}



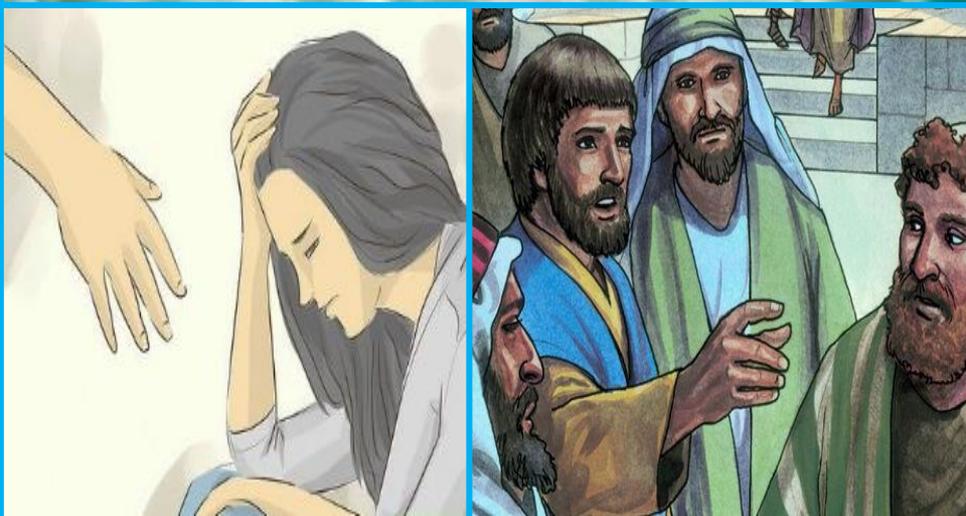
The Desire of Ages, p.712

Continuing:

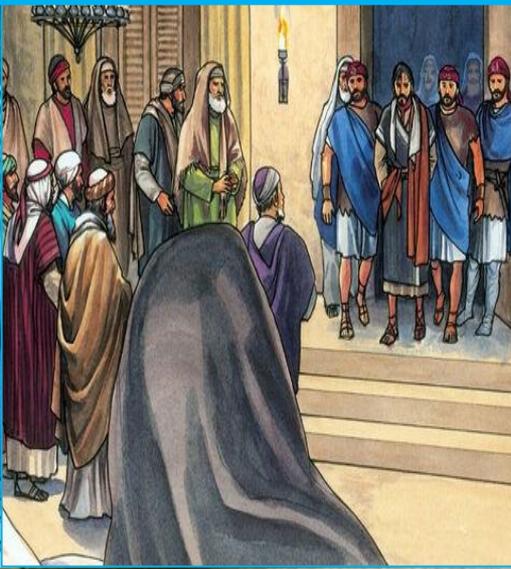
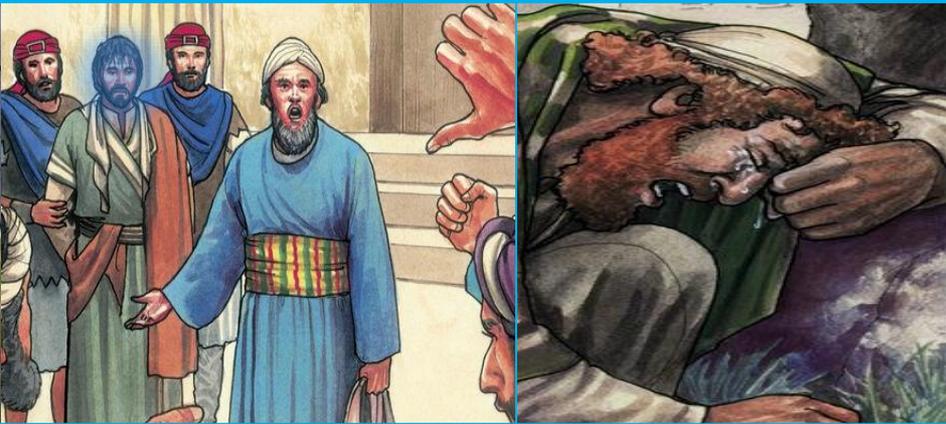
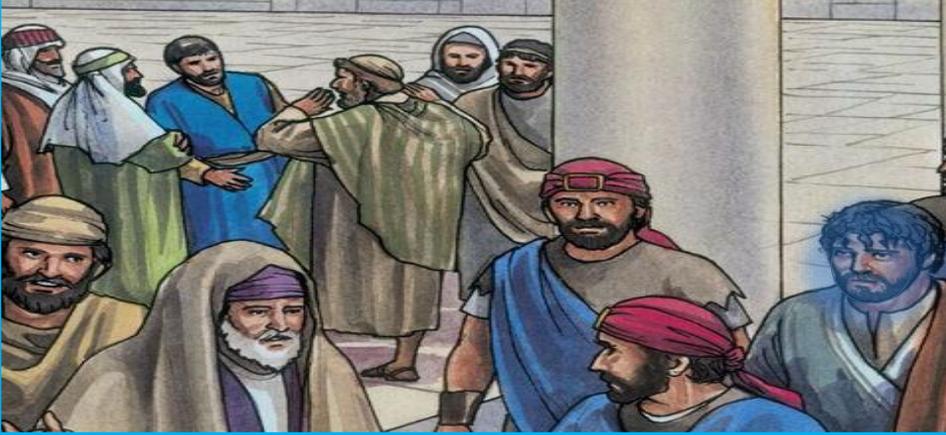
By associating with those whom they should avoid, they place themselves in the way of temptation.

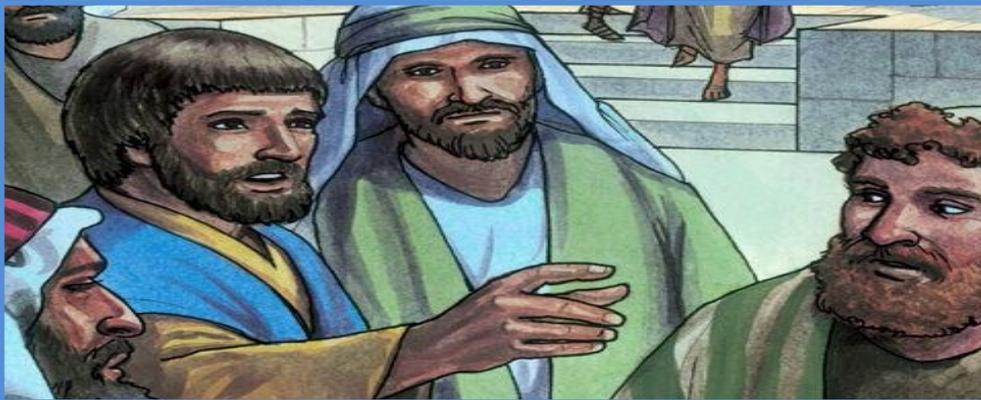
They invite the enemy to tempt them, and are led to say and do that of which under other circumstances they would never have been guilty. The disciple of Christ who in our day disguises his faith through dread of suffering or reproach denies his Lord as really as did Peter in the judgment hall.

{DA 712.1}

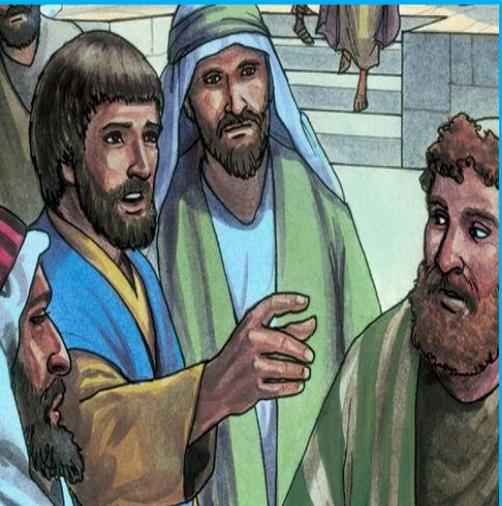
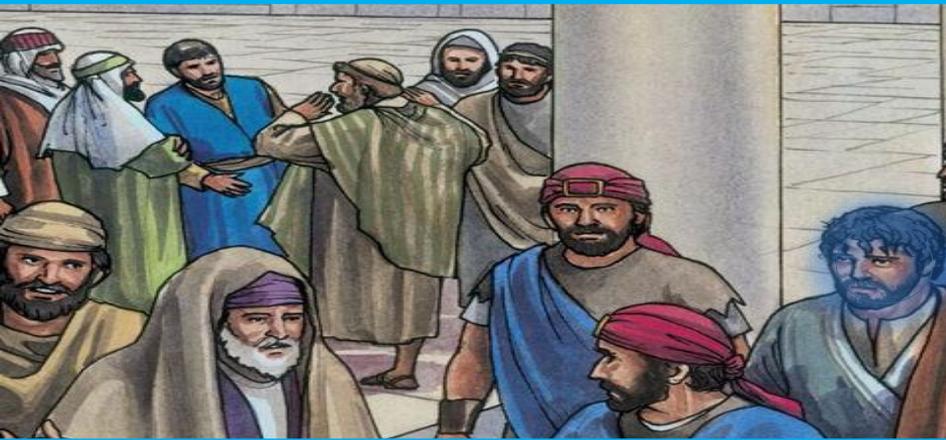


Peter tried to show
no interest
in the trial of his Master,
but his heart was wrung
with sorrow as he heard
the cruel taunts,
and saw the abuse
He was suffering.
More than this,
he was surprised and
angry that Jesus should
humiliate Himself
and His followers by
submitting to such treatment.
{Next Slide Please}





**Continuing:
In order to conceal
his true feelings,
he endeavored to join with
the persecutors of Jesus
in their untimely jests.
But his appearance
was unnatural.
He was acting a lie,
and while seeking to talk
unconcernedly he could not
restrain expressions of
indignation at the abuse
heaped upon his Master.
{DA 712.2}**



Attention was called to him the second time, and he was again charged with being a follower of Jesus. He now declared with an oath, “I do not know the Man.” Still another opportunity was given him.

An hour had passed, when one of the servants of the high priest, being a near kinsman of the man whose ear Peter had cut off, asked him, “Did not I see thee in the garden with Him?” “Surely thou art one of them: {Next Slide Please}



Continuing: for thou art a Galilean, and thy speech agreeth thereto.”

At this Peter flew into a rage.

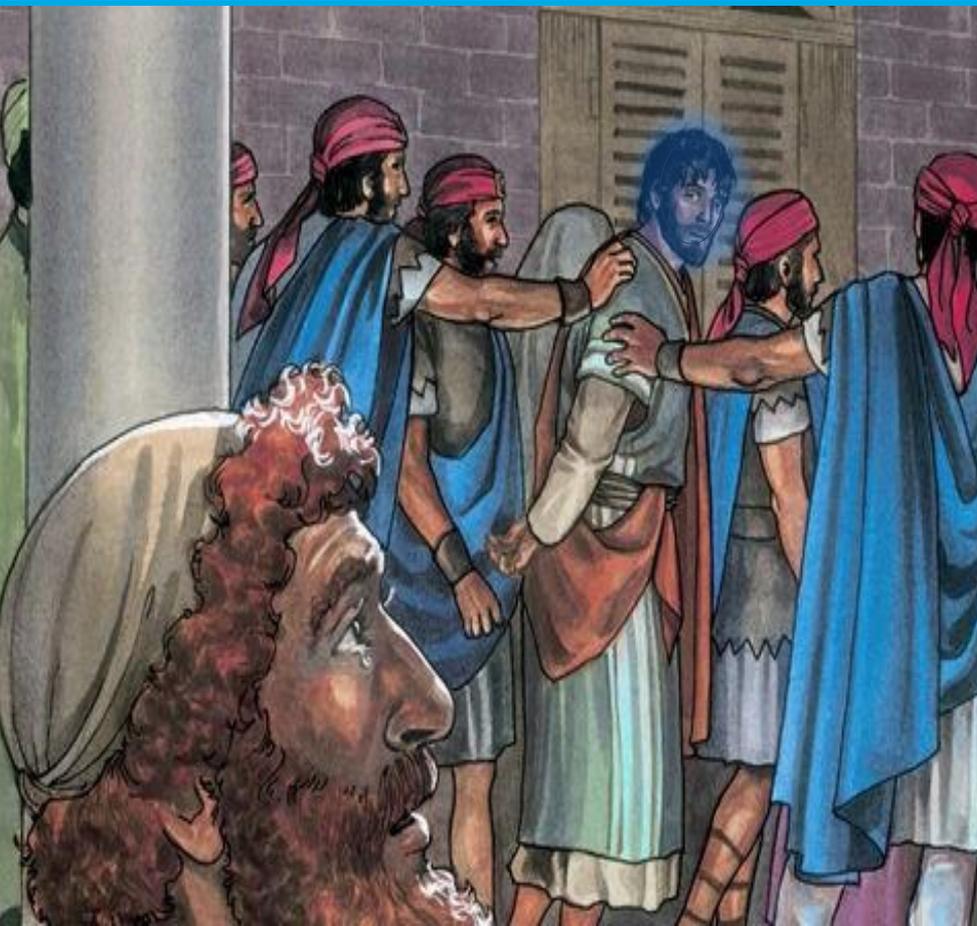
The disciples of Jesus were noted for the purity of their language, and in order fully to deceive his questioners, and justify his assumed character, Peter now denied his Master with cursing and swearing.

Again the cock crew.

Peter heard it then, and he remembered the words of Jesus, “Before the cock crew twice, thou shalt deny Me thrice.”

Mark 14:30. {DA 712.3}

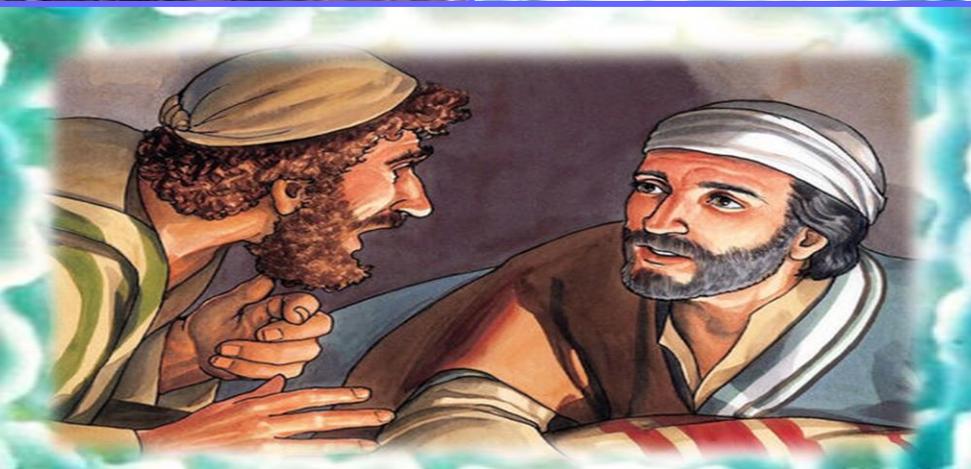




While the degrading oaths were fresh upon Peter's lips, and the shrill crowing of the cock was still ringing in his ears, the Saviour turned from the frowning judges, and looked full upon His poor disciple.

At the same time Peter's eyes were drawn to his Master. In that gentle countenance he read deep pity and sorrow, but there was no anger there.

{DA 712.4}



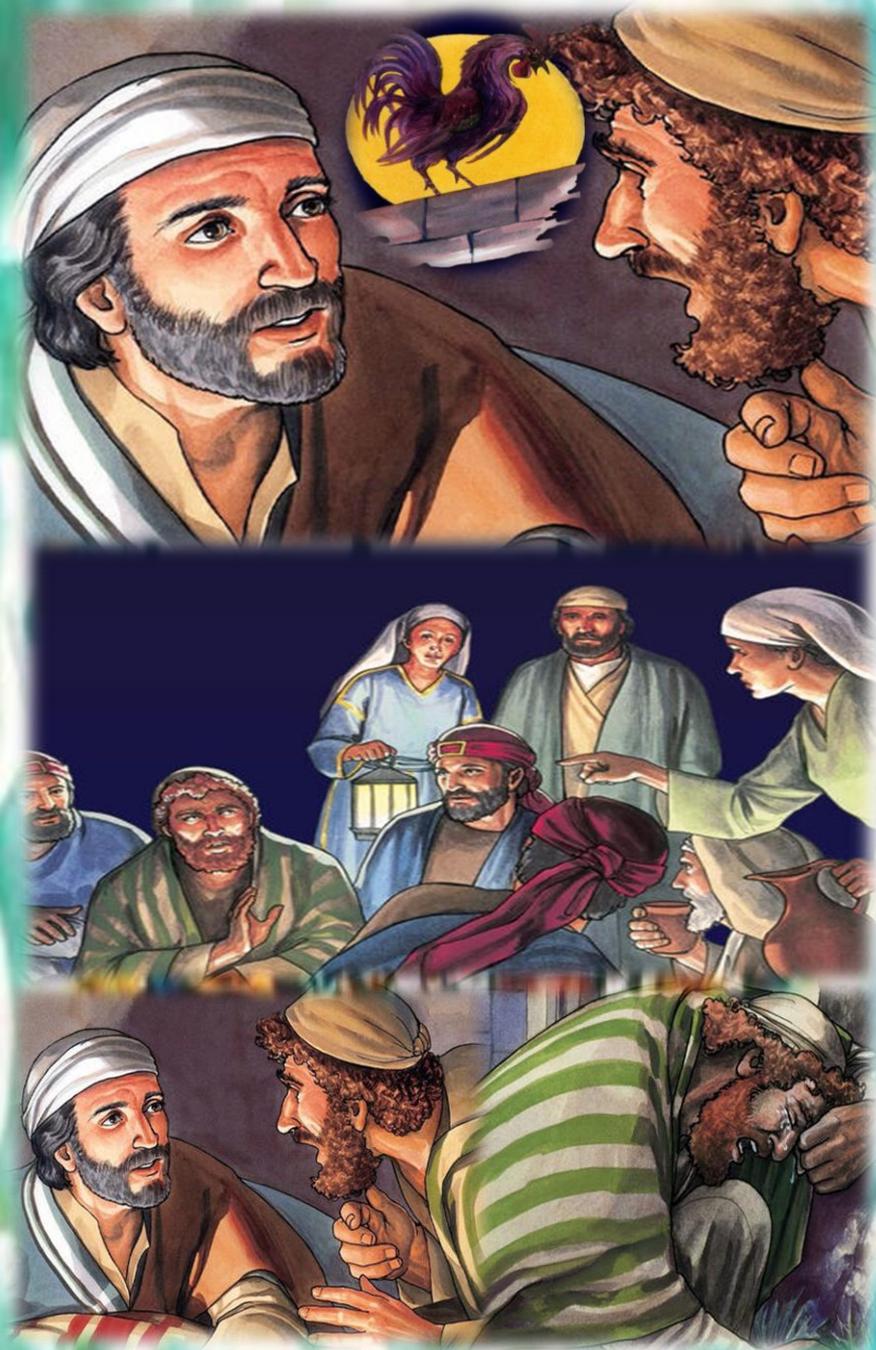
The sight of that pale,
suffering face,
those quivering lips,
that look of compassion
and forgiveness,
pierced his heart
like an arrow.

Conscience was aroused.

Memory was active.

Peter called to mind his
promise of a few short hours
before that he would go
with his Lord to prison
and to death.”

{Next Slide Please}



Continuing:

He remembered his grief when the Saviour told him in the upper chamber that he would deny his Lord thrice that same night.

Peter had just declared that he knew not Jesus, but he now realized with bitter grief how well his Lord knew him, and how accurately

He had read his heart, the falseness of which was unknown even to himself.

{DA 713.1}

*Let's consider this verse for our Review
Section! Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God
in your hearts: and
[be] ready always to
[give] an answer to every
man that asketh you a reason of
the hope that is in you with
meekness and fear:*

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!

An open book is centered in the image, with its pages slightly curved as if being turned. The book is framed by a decorative border of blue, ornate floral scrollwork. The text is written in a blue, cursive font. The top text is 'Share Your Thoughts', and the bottom text is 'Or Favorite Poems or Special Music'.

Share Your Thoughts

*Or Favorite
Poems*

or

Special Music

Y.I. - The Youth's Instructor *Growing in Grace*

“But grow in grace, and in the knowledge of our Lord and Savior Jesus Christ.” It is the privilege of the young, as they grow in Jesus, to grow in spiritual grace and knowledge.

We may know more and more of Jesus through an interested searching of the Scriptures and then following the ways of truth and righteousness therein revealed. Those who are ever growing in grace will be steadfast in the faith, and moving forward. There should be an earnest desire in the heart of every youth who has purposed to be a disciple of Jesus Christ to reach the highest Christian

standard, to be a worker with Christ. If he makes it his aim to be of that number who shall be presented faultless before the throne of God, he will be continually advancing. The only way to remain steadfast is to progress daily in divine life. Faith will increase if, when brought in conflict with doubts and obstacles, it overcomes them. True sanctification is progressive. If you are growing in grace and the knowledge of Jesus Christ, you will improve every privilege and opportunity to gain more knowledge of the life and character of Christ..”

{YI, September 1, 1886 par. 1}

Continuing with our quotes:

“Faith in Jesus will grow as you become better acquainted with your Redeemer by dwelling upon his spotless life and his infinite love. You cannot dishonor God more than to profess to be his disciple while you keep at a distance from him, and are not fed and nourished by his Holy Spirit. When you are growing in grace, you will love to attend religious meetings, and you will gladly bear testimony of the love of Christ before the congregation. God, by his grace, can make the young man prudent, and he can give to the children knowledge and experience. They can grow in grace daily. You should not measure your faith by your feelings. Closely examine your own heart, and the state of your affections toward God.

Inquire, Have I devoted the precious moments of today in seeking to please myself, seeking for my own amusement? or have I made others happy? have I helped those connected with me to greater devotion to God and to appreciate eternal things? have I brought my religion into my home, and there revealed the grace of Christ in my words and in my deportment? by my respectful obedience, have I honored my parents, and thus kept the fifth commandment? have I cheerfully taken up my little, every-day duties, performing them with fidelity, doing what I could to lighten the burdens of others? have I kept my lips from evil, and my tongue from speaking guile? have I honored Christ my Redeemer, who gave his precious life that eternal life might be within my reach?.”

{YI, September 1, 1886 par. 2}

“Growth”

Family Bible Lesson Book Year 3 Quarter 2 – Lesson 6 – Page 146 SonLight Education Ministry Homeschooling from the Bible

1). Brother, has thy heart been longing
That some trial be withdrawn,
Almost doubting that the storm-cloud
Is preceding His sweet dawn?
Ah! The Spirit heard thy cry.
Yet his love gave no reply.

2). At the pruning-knife thou’rt looking,
At the wounds, and then the scare;
At thy heart-growth he is looking
Which less trial would but mar;
And’t was just his love that gave
Added purging, life to save.

3). Art thou bearing some rich fruitage?
Thou wilt know the Pruner’s Knife;
For our Husbandman best knoweth
How to bring us his full life;
In his touch that seals our troth
Lies the secret of our growth.

4). Wouldst thou have his richest favors
In the fruits thy life shall bear?
Thou must give his sole selection
Of the way to make them fair.
Wouldst thou have the sweetest bloom?
Give the Spirit thy heart’s room.

5). That which seemeth but destroying,
Is a blessing in his hand;
While his alchemy make trial
For some hidden joy to stand.
When we see the garnered fruit,
Praise will fill the lips once mute.



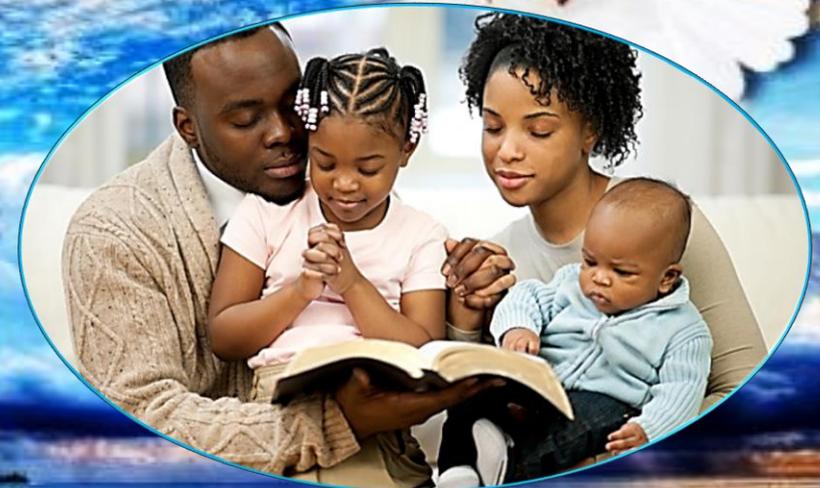
My Testimony

Everyone Has a Story

Share Yours!

Next Week:

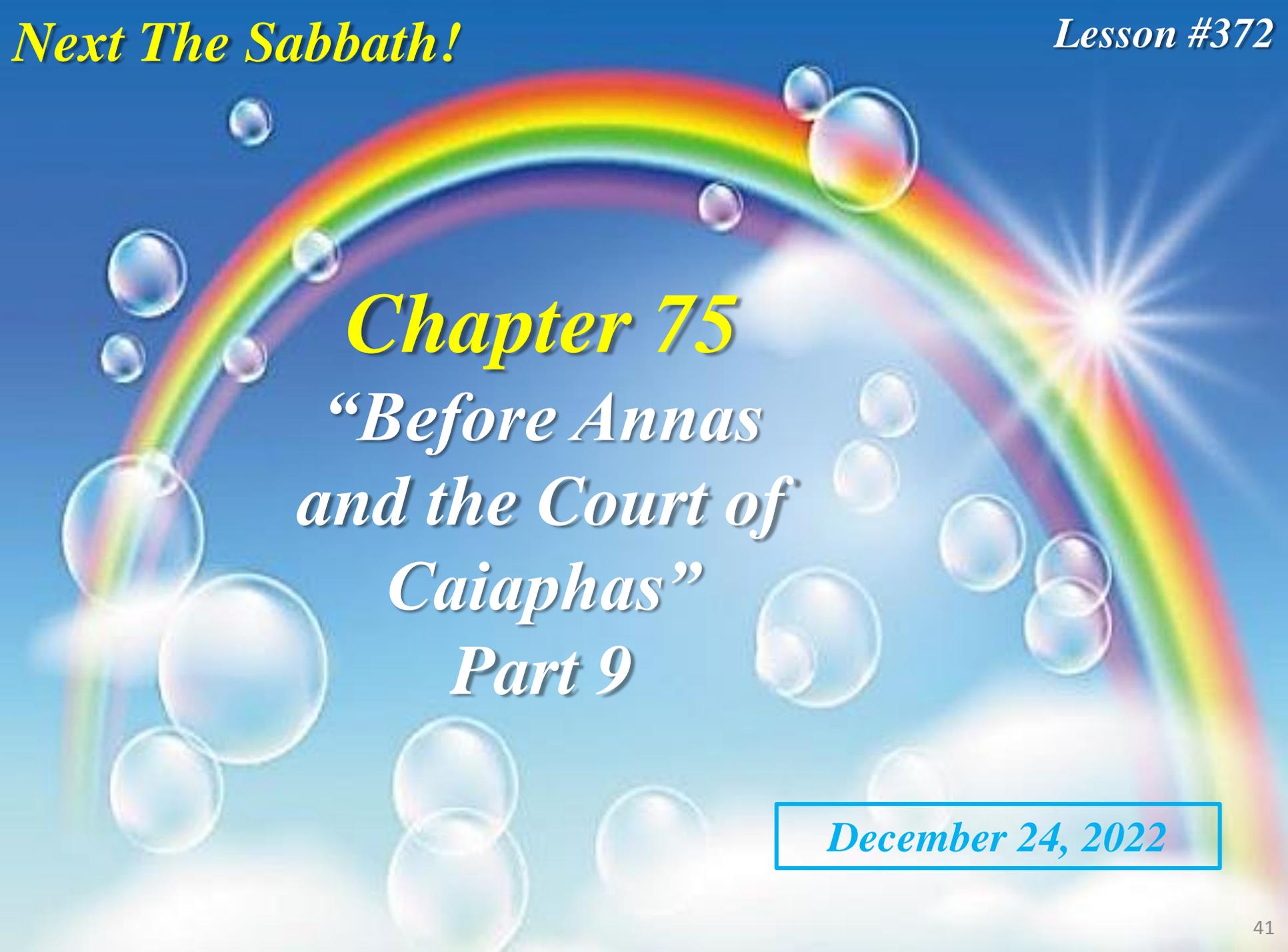
*We will continue with part 9 of
our lesson entitled,
“Before Annas and the Court of
Caiaphas”
in our study book
The Desire of Ages!*



Closing Prayer –

*request one of the little ones
or mommies or daddies to give prayer*

God bless



Chapter 75
“Before Annas
and the Court of
Caiaphas”
Part 9

December 24, 2022

Have a Blessed and Peaceful Sabbath!



1 Corinthians 12:10 (KJV)

**Therefore I take pleasure in infirmities, in reproaches,
in necessities, in persecutions, in distresses for Christ's sake:
for when I am weak, then am I strong.**

**We are to take up the burdens that God appoints,
bearing them for His sake, and ever going to Him for rest.
Whatever our work, God is honored by wholehearted,
cheerful service. He is pleased when we take up our duties
with gratitude, rejoicing that we are accounted
worthy to be co-laborers with Him.
{COL-Christ Object Lesson 363.4}**