

Chapter 75
***“Before Annas
and the Court of
Caiaphas”***
Part 7

Sabbath November 26, 2022

Our Tiny-Tots Song



190 – Jesus Loves Me

1). **Jesus loves me! this I know,
For the Bible tells me so;
Little ones to Him belong,
They are weak, but He is strong.**

Refrain:

**Jesus loves me! He who died
Heaven's gate to open wide:
He will wash away my sin,
Let His little child come in.**

Refrain:

**Jesus, take this heart of mine,
Make it pure and wholly Thine;
On the cross You died for me,
I will love and live for Thee.**

Refrain: Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
The Bible tells me so.

*Opening Prayer-
request one of the little ones
to give prayer.*





*It's Story time!
For our precious Tiny Tot's
Sabbath Lesson.*

*Let's
use our **listening ears**
little ones!*



Gather around little ones!



This section of our study was inspired by
the Lord for all His precious little jewels.

Our book selection is entitled,
“The Story of Jesus”

Chapter 10 -Teachings of Christ
Part 2

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verses for our lessons are taken from the book of:

Matthew Chapter 5:3-7 (KJV)

- 5:3 Blessed [are] the poor in spirit: for theirs is the kingdom of heaven.
5:4 Blessed [are] they that mourn: for they shall be comforted.
5:5 Blessed [are] the meek: for they shall inherit the earth.
5:6 Blessed [are] they which do hunger and thirst after righteousness:
for they shall be filled.
5:7 Blessed [are] the merciful: for they shall obtain mercy.

John 2:15-17

- 2:15 And when he had made a scourge of small cords, he drove them all out of the temple, and
the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;
2:16 And said unto them that sold doves, Take these things hence; make not my Father's
house an house of merchandise.
2:17 And his disciples remembered that it was written, The zeal of thine house
hath eaten me up.

(Next Slide)



Chapter 10 - Teachings of Christ, Part 2

Continuing: “For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.”

Isaiah 57:15. {SJ 60.5}

“Blessed are they that mourn.” Matthew 5:4. This does not mean those who complain and murmur, and who go about with a sour, downcast look.

It means those who are truly sorry for their sins, and who ask God for pardon. **{SJ 60.6}**

All such He will freely forgive. He says, “I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.” **Jeremiah 31:13. {SJ 60.7}**

“Blessed are the meek.” Matthew 5:5.

Christ says, “Learn of Me; for I am meek and lowly in heart.” **Matthew 11:29.**

When He was wrongfully treated, He returned good for evil.

In this He has given us an example, that we should do as He has done. **{SJ 60.8}**

(Next Slide)





Continuing:

“Blessed are they which do hunger and thirst after righteousness.”

Righteousness is right-doing. It is obedience to the law of God;
for in that law the principles of righteousness are set forth.

The Bible says, “All Thy commandments are righteousness.” **Psalm 119:172. {SJ 61.1}**

That law Christ, by His example, taught men to obey.

The righteousness of the law is seen in His life. We hunger and thirst after righteousness
when we want to have all our thoughts, our words, and our actions, like Christ's. **{SJ 61.2}**

And we may be like Christ if we really desire to be.

We may have our lives like His life, our actions in harmony with the law of God.

The Holy Spirit will bring God's love into our hearts, so that we shall delight to do His will.
God is more willing to give us His Spirit than parents are to give good things to their children.

His promise is, “Ask, and it shall be given you.” **Luke 11:9; Matthew 7:7.**

All that hunger and thirst after righteousness “shall be filled.” **{SJ 61.3-4}**

Next Sabbath we will be Reviewing Part 1 of our new lesson entitled, “Teachings of Christ”

Part 2 in our Tiny Tot's Lesson book “The Story of Jesus”

December 3, 2022.



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

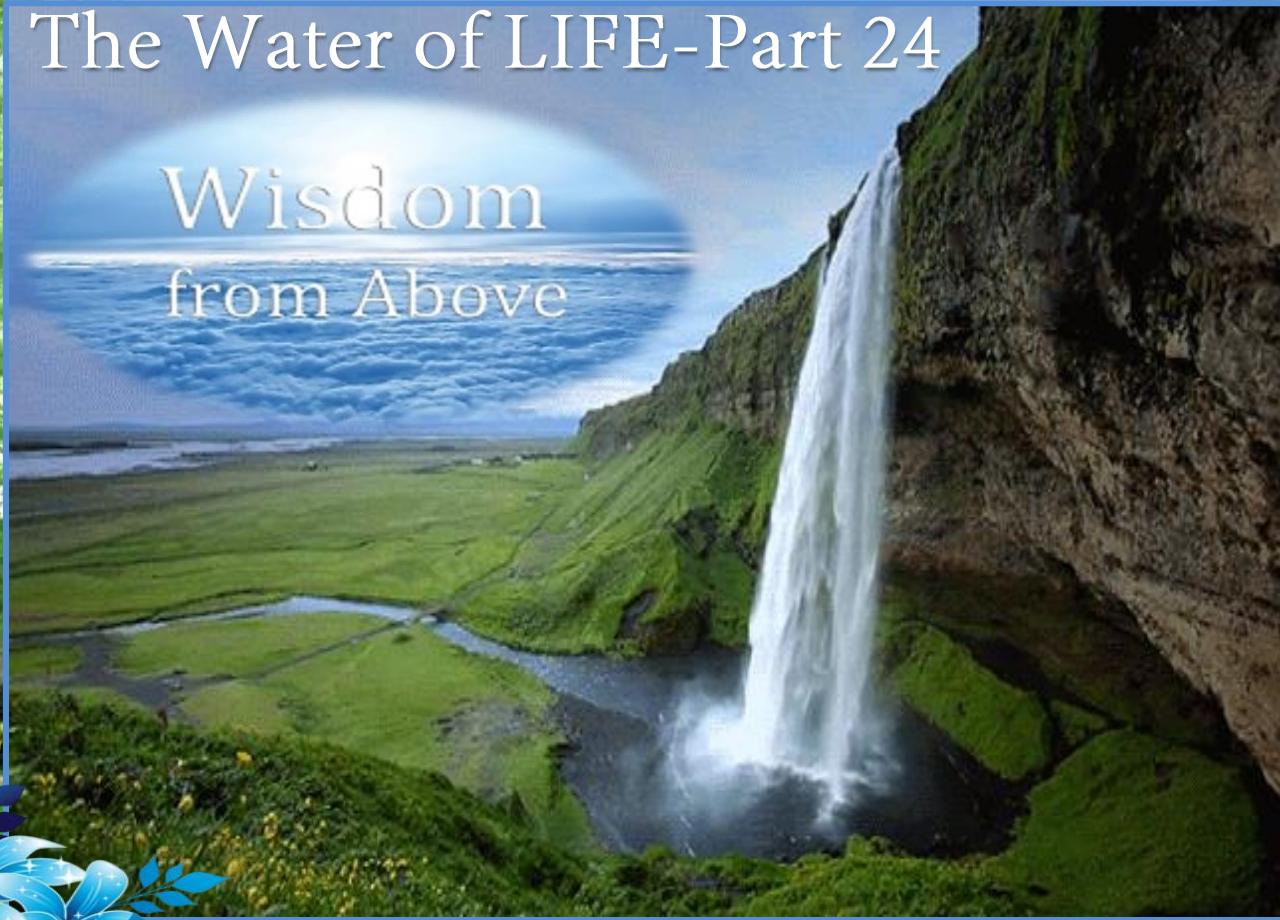
Part 24 of our WATER topic!

Let's
use our listening ears
little ones!



The Water of LIFE-Part 24

Wisdom
from Above





Nature Facts About Water

God created water and it makes up 60%-80% of our bodies. Water has two important things about it that make it the very best for its work in the human body.

First, it is much easier to move materials throughout the body when they are mixed with a liquid. Many materials in the body need to be **cleansed** or removed so the body can be healthy. These materials are dissolved in the blood and carried out of the body. The temple also needed to be **cleansed** of its unholy traffic. The purer the water, the more waste products it can pick up and carry away from the body. Pure water reminds us of Psalm 119:140. "*Thy word is very pure.*" Jesus used His Word to cleanse the temple. To those today who are bringing into their body temples things that ought not to be there He also says, "*Take these things hence;*" Ministers, like the priests in Jesus' day, were to be especially careful in these things. "*Be ye clean, that bear the vessels of the Lord*" (Isaiah 52:11).

Second, water can take much heat before rising in temperature. This way the body is kept at a more even temperature. Jesus, the "*Water of Life,*" will help us to take a great deal of "heat" from others without a rise in our temper.

The people who were left behind when the money changers rushed out were very thirsty for the blessing of Jesus. "*Blessed are they which do...thirst after righteousness: for they shall be filled*" (Matthew 5:6). Jesus fulfilled their hearts' desires for "everyone was healed of whatever disease he had." (*The Desire of Ages* 163)



Remind

1. As you work together as a family, let your chores remind you of your lesson.
2. As you put the seasonings in the soup and watch them dissolve, or when mother puts water on to boil to make a cup of tea, or as you **clean** the house for Sabbath remember your lesson.
3. Whenever you drink your water, silently pray that God will fill you with the "*Water of Life*."

Reinforce

1. Observe water!
2. As a family, offer to **clean** the church.
3. Find pictures illustrating the blood in the human body to put on your bulletin board.
4. Practice taking your temperature with a thermometer.
5. **Clean** all the windows in your house.
6. Sing the hymn, "The Church Has One Foundation."

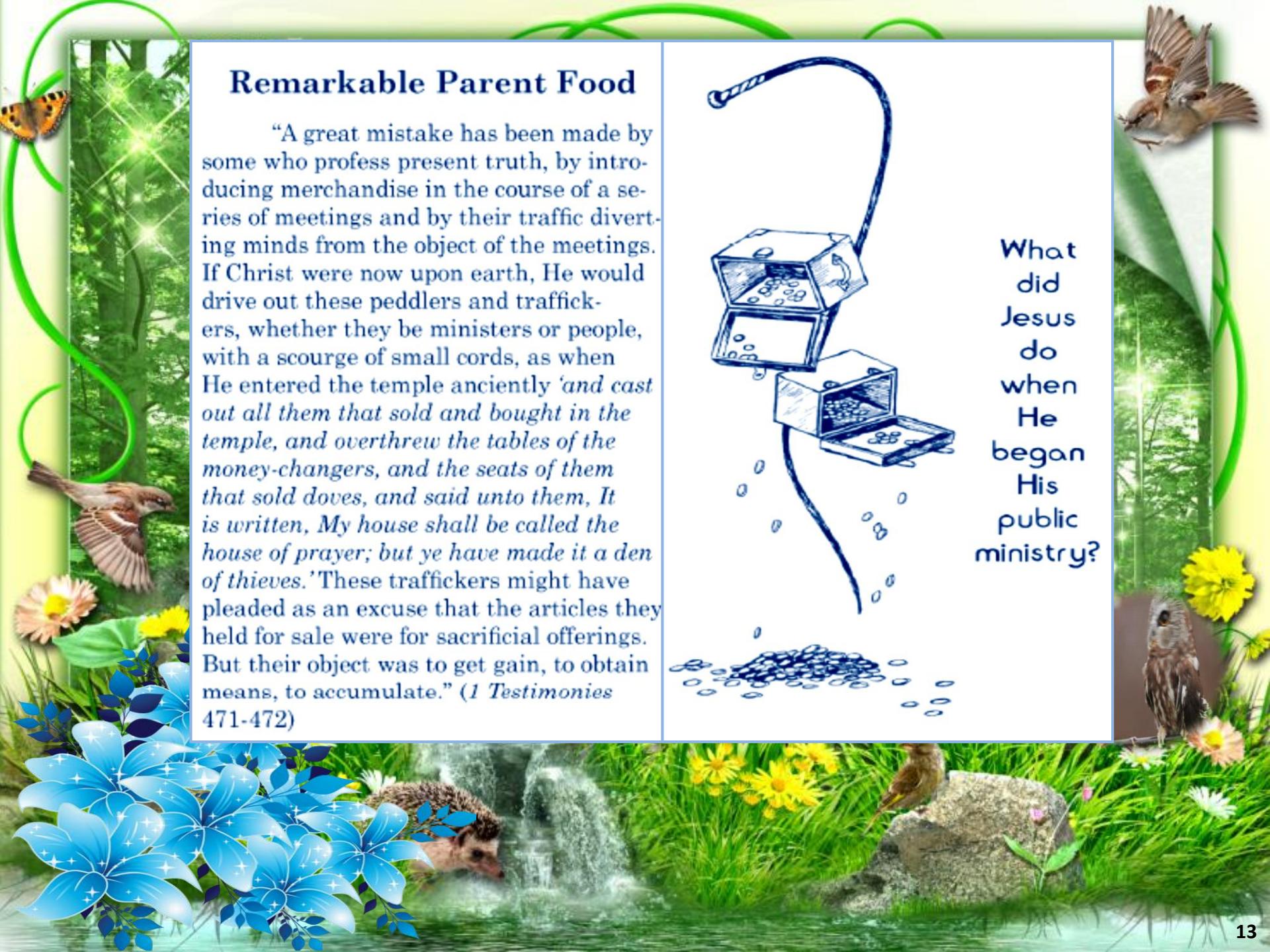
*"...Be ye clean,
that bear the vessels
of the Lord."*
Isaiah 52:11

Remarkable Parent Food

"A great mistake has been made by some who profess present truth, by introducing merchandise in the course of a series of meetings and by their traffic diverting minds from the object of the meetings. If Christ were now upon earth, He would drive out these peddlers and traffickers, whether they be ministers or people, with a scourge of small cords, as when He entered the temple anciently '*and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.*' These traffickers might have pleaded as an excuse that the articles they held for sale were for sacrificial offerings. But their object was to get gain, to obtain means, to accumulate." (1 Testimonies 471-472)



What
did
Jesus
do
when
He
began
His
public
ministry?



Cleansing

“In cleansing the temple from the world’s buyers and sellers, Jesus announced His mission to cleanse the heart from the defilement of sin,—from the earthly desires, the selfish lusts, the evil habits, that corrupt the soul.”

The Desire of Ages pg. 161

**Jesus loves to have
us come to HIM
just as we are!**

YES, JESUS LOVES ME,
YES, JESUS LOVES ME,
YES, JESUS LOVES ME,
THE BIBLE TELLS ME SO.



*Our Opening Song is a Hymn entitled,
“Near the Cross”
#312*

- | | |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1). Jesus, keep me near the cross;
There a precious fountain
Free to all, a healing stream,
Flows from Calvary's mountain. | 3). Near the cross! O Lamb of God,
Bring its scenes before me;
Help me walk from day to day,
With its shadows o'er me. |
| 2). Near the cross, a trembling soul,
Love and mercy found me;
There the bright and Morning Star
Sheds its beams around me. | 4). Near the cross I'll watch and wait,
Hoping, trusting ever,
Till I reach the golden strand,
Just beyond the river. |

Refrain: In the cross, in the cross,
 Be my glory ever,
 Till my raptured soul shall find
 Rest beyond the river.



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*

THE *family*
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*



Luke 22:55 (KJV)

**And when they had kindled
a fire in the midst of the
hall, and were set down
together, Peter sat
down among
them.**



*This Sabbath boys and girls, we will continue with part 7 of
our lesson entitled, “Before Annas and the Court of Caiaphas”
in our study book Desire of Ages!*

Luke 22:56 (KJV)

But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

Luke 22:57 (KJV)

And he denied him, saying, Woman, I know him not.

Luke 22:58 (KJV)

And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

Luke 22:59 (KJV)

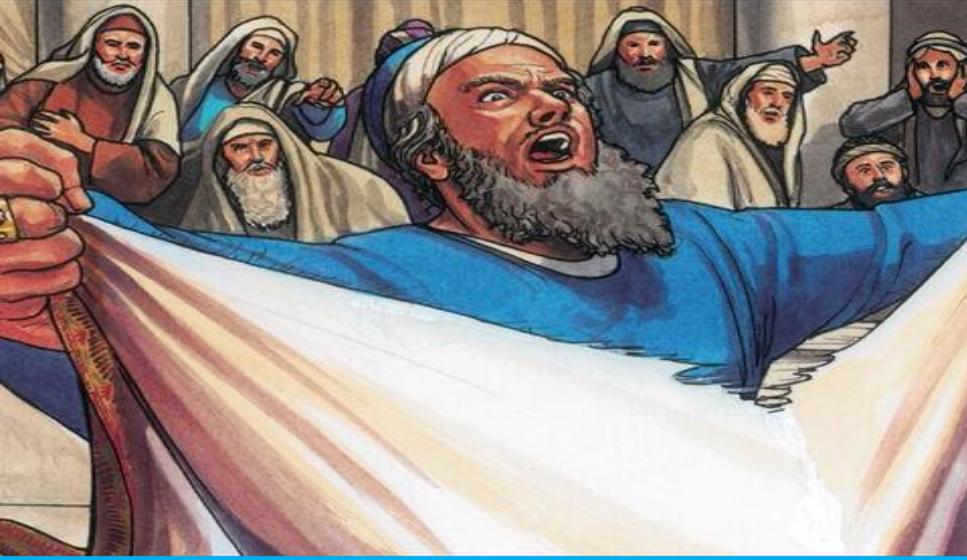
And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

Luke 22:60 (KJV)

And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

Luke 22:61 (KJV)

And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.



When Caiaphas rent his garment, his act was significant of the place that the Jewish nation as a nation would thereafter occupy toward God. The once favored people of God were separating themselves from Him, and were fast becoming a people disowned by Jehovah.

When Christ upon the cross cried out, “It is finished” (John 19:30), and the veil of the temple was rent in twain, the Holy Watcher declared that {Next Slide Please}

The Desire of Ages, p.709



Continuing: the Jewish people had rejected Him who was the antitype of all their types, the substance of all their shadows. Israel was divorced from God. Well might Caiaphas then rend his official robes, which signified that he claimed to be a representative of the great High Priest; for no longer had they any meaning for him or for the people. Well might the high priest rend his robes in horror for himself and for the nation.

{DA 709.4}

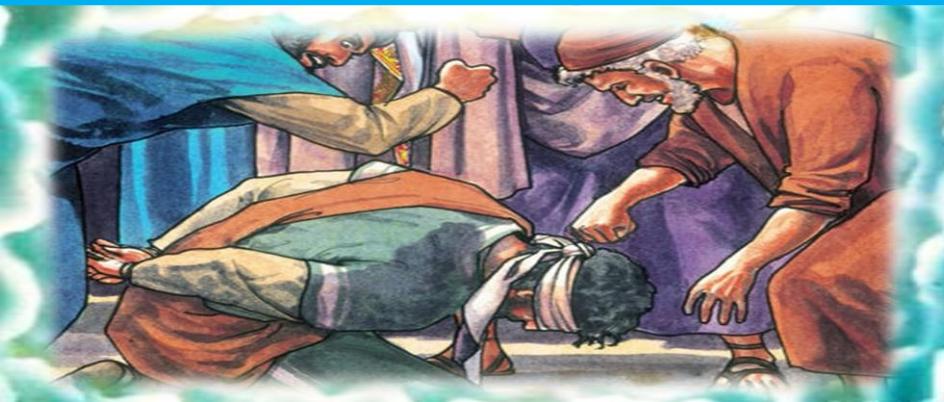
*Let's learn our first beautiful
scripture song together, dear ones,
from the book of Psalms Chapter
24 verses 3 through 6 (KJV)!*

*Taken from: Scripture Singer Songs-
Heaven,
Memory Verse CD*

**Who shall ascend into the hill of the LORD?
or who shall stand in his holy place?
He that hath clean hands, and a pure heart;
who hath not lifted up his soul unto vanity,
nor sworn deceitfully.
He shall receive the blessing from the LORD,
and righteousness from the God of his salvation.
This [is] the generation of them that seek him,
that seek thy face, O Jacob.**

Psalms 24:3 through 6

SANHEDRIN

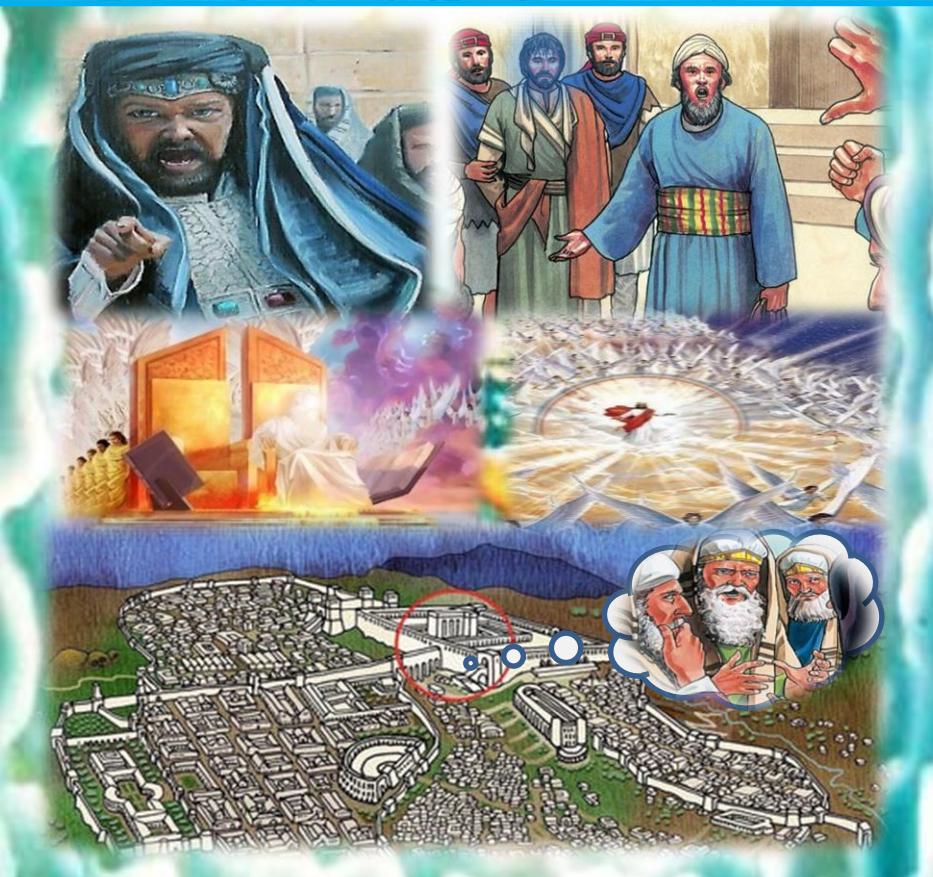
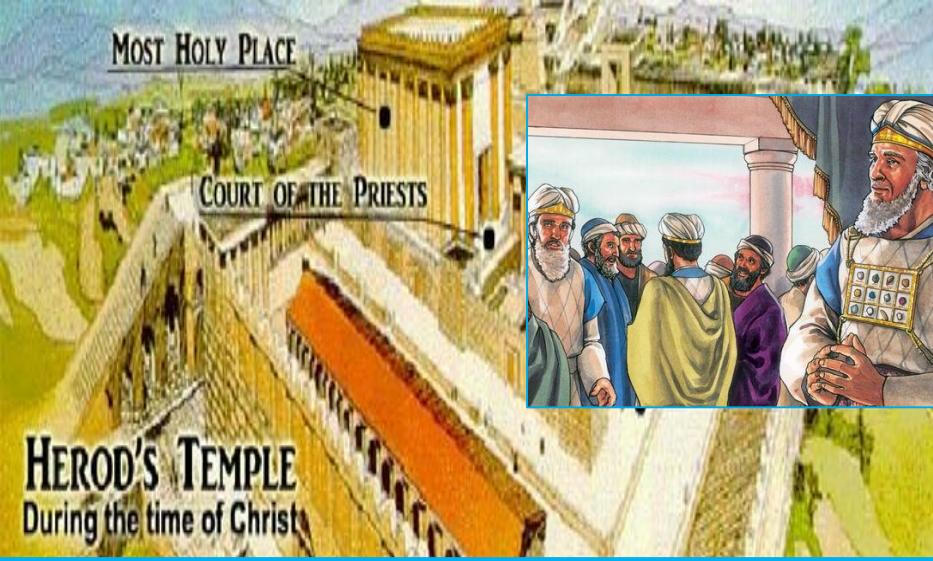


The Desire of Ages, p.710

The Sanhedrin had pronounced Jesus worthy of death; but it was contrary to the Jewish law to try a prisoner by night.

In legal condemnation nothing could be done except in the light of day and before a full session of the council.

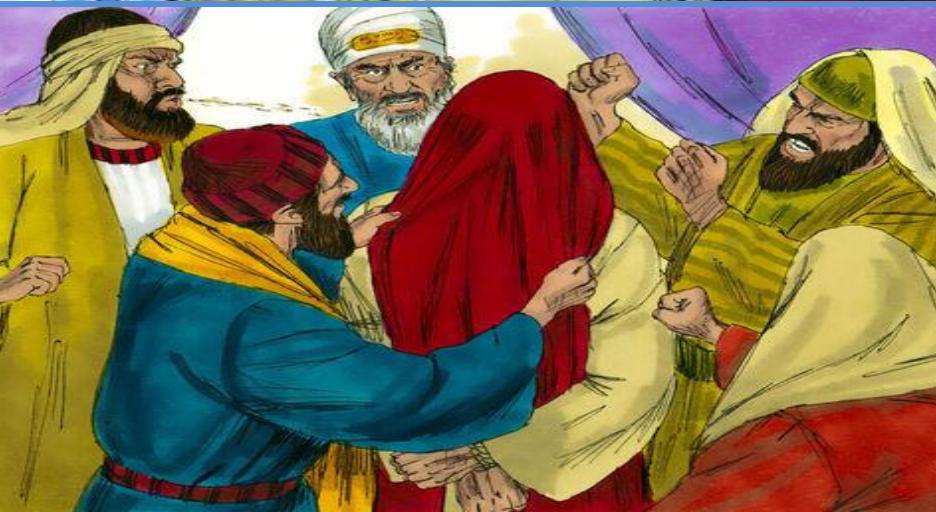
Notwithstanding this, the Saviour was now treated as a condemned criminal, and given up to be abused by the lowest and vilest of humankind.
{Next Slide Please}



The Desire of Ages, p.710

Continuing:
The palace of the high priest surrounded an open court in which the soldiers and the multitude had gathered.
Through this court, Jesus was taken to the guardroom, on every side meeting with mockery of His claim to be the Son of God.
His own words, “sitting on the right hand of power,” and, “coming in the clouds of heaven,” were jeeringly repeated.
While in the guardroom, awaiting His legal trial,
{Next Slide Please}

The Desire of Ages, p.710



Continuing:

He was not protected.
The ignorant rabble had seen the cruelty with which
He was treated before the council,
and from this they took license
to manifest all the satanic
elements of their nature.

Christ's very nobility and godlike
bearing goaded them to madness.

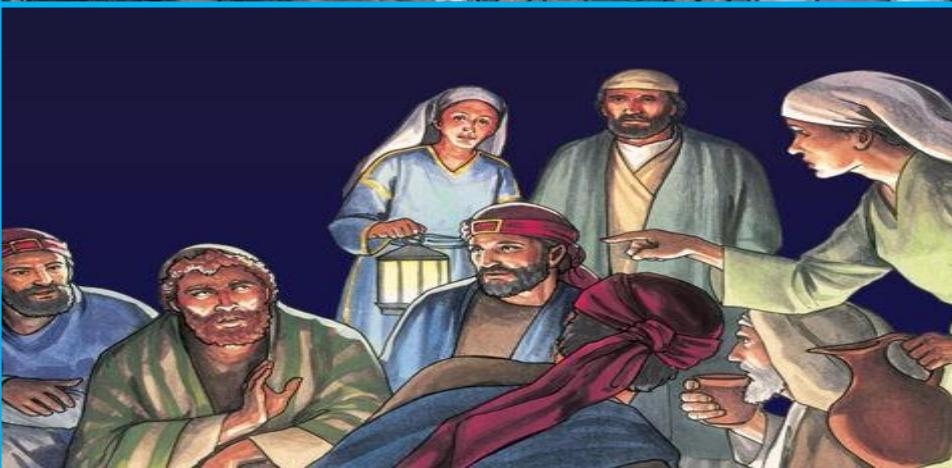
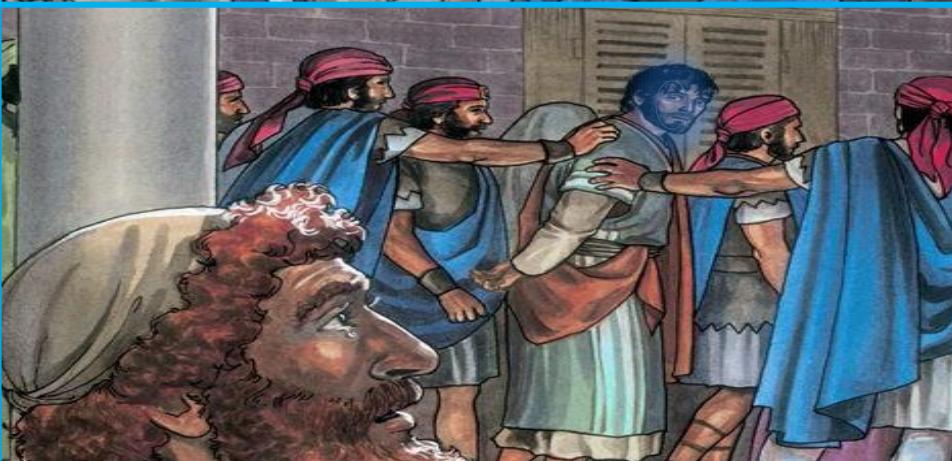
His meekness, His innocence,
His majestic patience, filled
them with hatred born of Satan.
Mercy and justice were trampled
upon. Never was criminal
treated in so inhuman a manner
as was the Son of God.

{DA 710.1}

But a keener anguish
rent the heart of Jesus;
the blow that inflicted
the deepest pain
no enemy's hand
could have dealt.

While He was undergoing
the mockery of an
examination before
Caiaphas, Christ had
been denied by one
of His own disciples.

{DA 710.2}





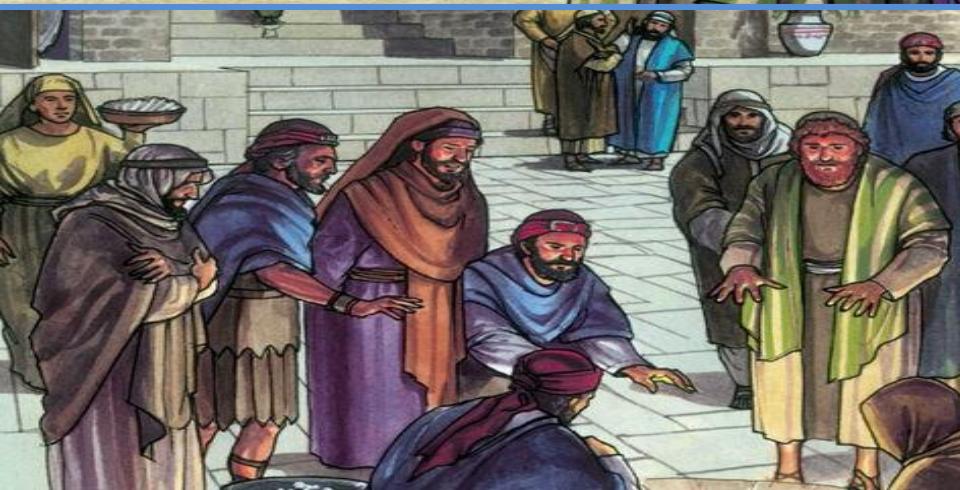
*Let's learn another scripture
song together dear ones, from the
book of 1 Peter Chapter 1
verses 18 through 19 (KJV)
with margin...!*

*Taken from: The Desire of all Ages
Volume II,
Memory Verse CD*

Forasmuch as ye know that ye were not redeemed
with corruptible things, [as] silver and gold,
from your vain conversation [received]
by tradition from your fathers;
But with the precious blood of Christ,
as of a lamb without blemish and without spot: (2 x)
as of a lamb without blemish and without spot:

Forasmuch as ye know that ye were not redeemed
with corruptible things, [as] silver and gold,
from your vain conversation [received]
by tradition from your fathers;
But with the precious blood of Christ,
of a lamb without blemish
and without spot: (2 x)
1 Peter chapter 1 the 18
and 19 verses

The Desire of Ages, p.710



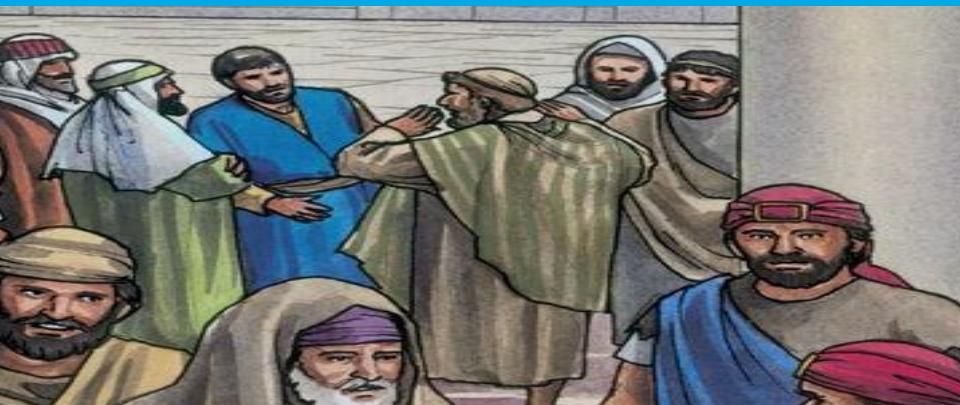
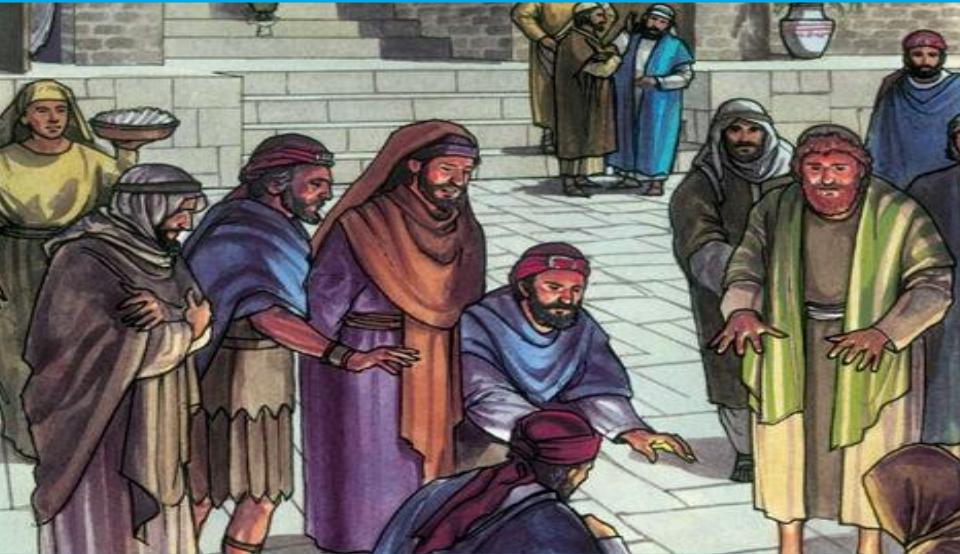
After deserting their Master in the garden, two of the disciples had ventured to follow, at a distance, the mob that had Jesus in charge.

These disciples were Peter and John.

The priests recognized John as a well-known disciple of Jesus, and admitted him to the hall, hoping that as he witnessed the humiliation of his Leader, he would scorn the idea of such a one being the Son of God. John spoke in favor of Peter, and gained an entrance for him also.

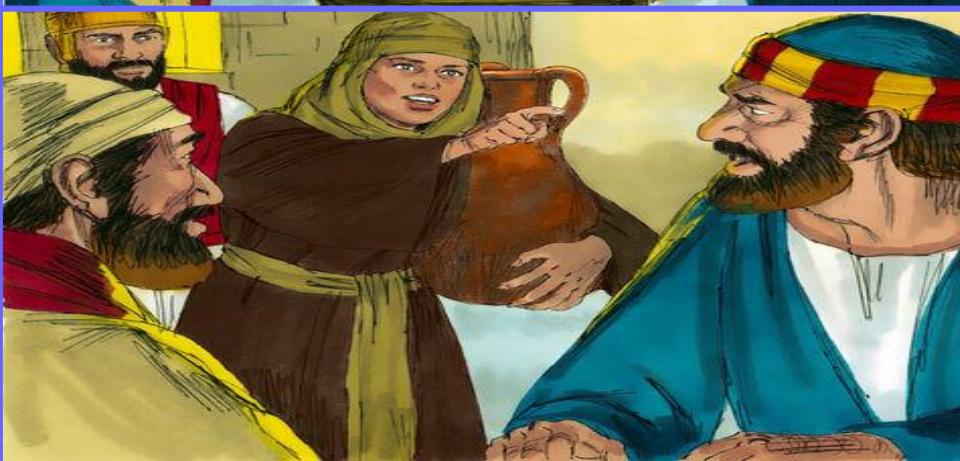
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The Desire of Ages, p.710



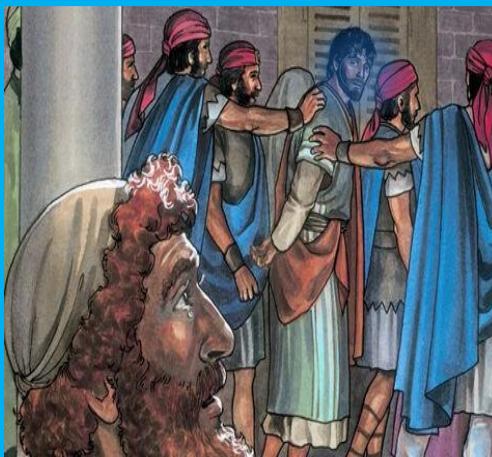
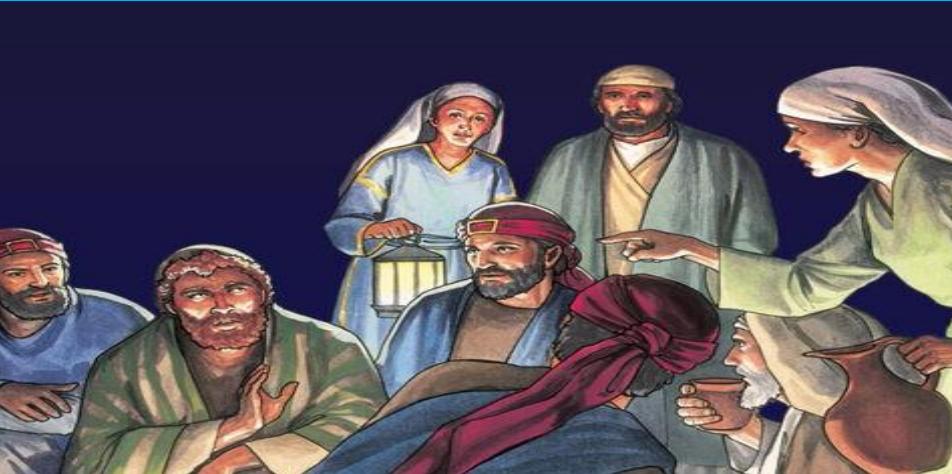
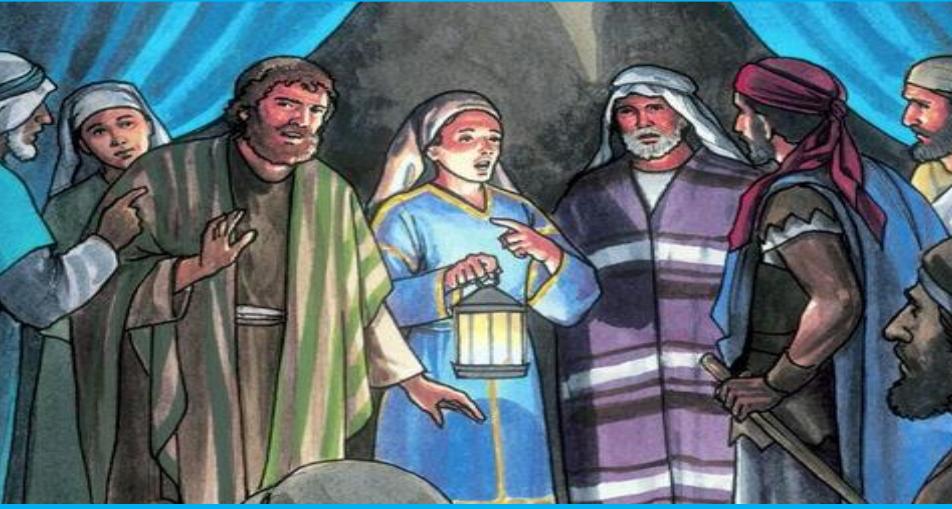
In the court a fire had been kindled; for it was the coldest hour of the night, being just before the dawn. A company drew about the fire, and Peter presumptuously took his place with them. He did not wish to be recognized as a disciple of Jesus. By mingling carelessly with the crowd, he hoped to be taken for one of those who had brought Jesus to the hall.

{DA 710.4}



But as the light flashed upon Peter's face, the woman who kept the door cast a searching glance upon him. She had noticed that he came in with John, she marked the look of dejection on his face, and thought that he might be a disciple of Jesus. She was one of the servants of Caiaphas' household, and was curious to know. She said to Peter, "Art not thou also one of this Man's disciples?"

The Desire of Ages, p.710



Peter was startled and confused;
the eyes of the company
instantly fastened upon him.

He pretended not to understand
her; but she was persistent,
and said to those around her
that this man was with Jesus.

Peter felt compelled
to answer, and said angrily,
“Woman, I know Him not.”

This was the first denial,
and immediately the cock crew.

O Peter, so soon ashamed
of thy Master!
so soon to deny thy Lord!
{DA 710.5}

*Let's learn our last beautiful
scripture song together, dear ones,
from the book of Psalms Chapter
145 verses 14, 18 and 19 (KJV)!*

*Taken from: Scripture Singer Songs-
Promises,
Memory Verse CD*

The LORD upholdeth all that fall,
and raiseth up all [those that be] bowed down
The LORD [is] nigh unto all them that call upon him,
to all that call upon him in truth.
He will fulfil the desire of them that fear him:
he also will hear their cry, and will save them.

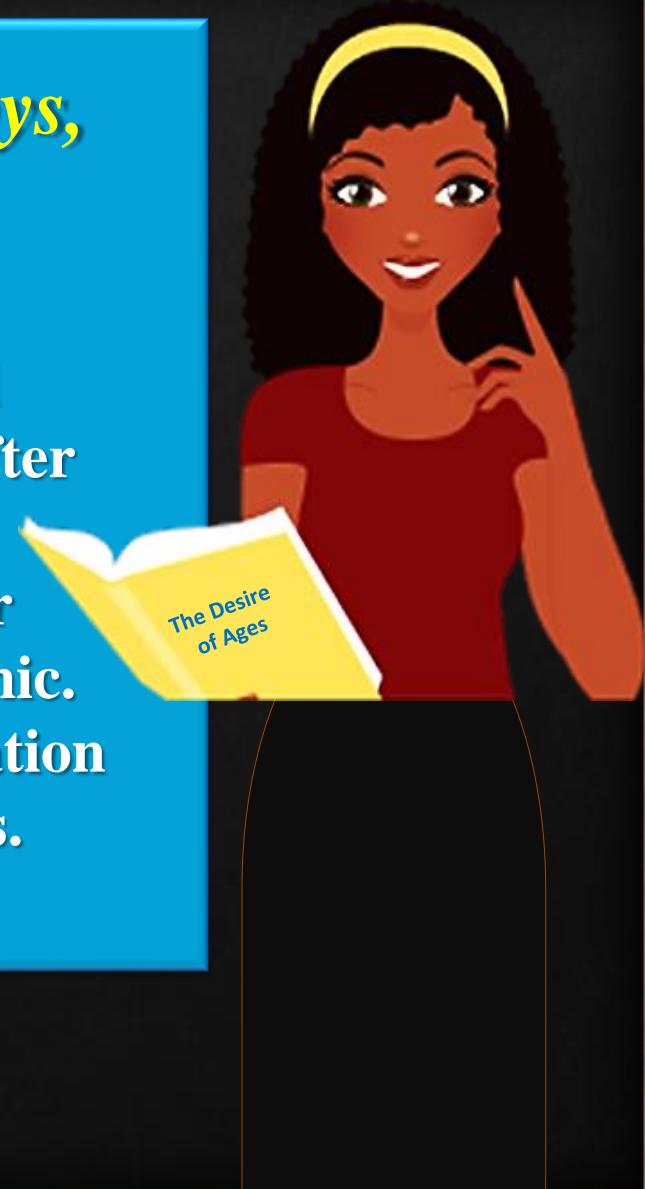
The LORD upholdeth all that fall,
and raiseth up all [those that be] bowed down.

The LORD upholdeth all that fall,

Psalms 145:14, 18 and 19

Dear Remnant Families, Boys, Girls, and Guests;

**The questions for our lesson will
be reserved for the next Sabbath after
the review. So, dear ones,
you will have one week to answer
the questions, and it will be open mic.
I'm looking forward to the participation
of all our Dear Remnant families.**



Next Week:
*We will be reviewing part 7
of our lesson entitle,
“Before Annas and the Court
of Caiaphas”*
*Please have your questions
prepared and sent before
Thursday of this coming
Sabbath.*



Closing Prayer –
*request one of the little ones
or mommies or daddies to give prayer*

God bless

*Part 2 Review of
Chapter 75*

*“Before Annas and the
Court of Caiaphas”
Part 7*

December 3, 2022

Have a Blessed and Peaceful Sabbath!



1 Corinthians 12:10 (KJV)
Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.
We are to take up the burdens that God appoints, bearing them for His sake, and ever going to Him for rest. Whatever our work, God is honored by wholehearted, cheerful service. He is pleased when we take up our duties with gratitude, rejoicing that we are accounted worthy to be co-laborers with Him.
{COL-Christ Object Lesson 363.4}