

Chapter 75
***“Before Annas
and the Court of
Caiaphas”***
Part 6

Sabbath November 12, 2022

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

190 – Jesus Loves Me

- 1). Jesus loves me! this I know,
For the Bible tells me so;
Little ones to Him belong,
They are weak, but He is strong.

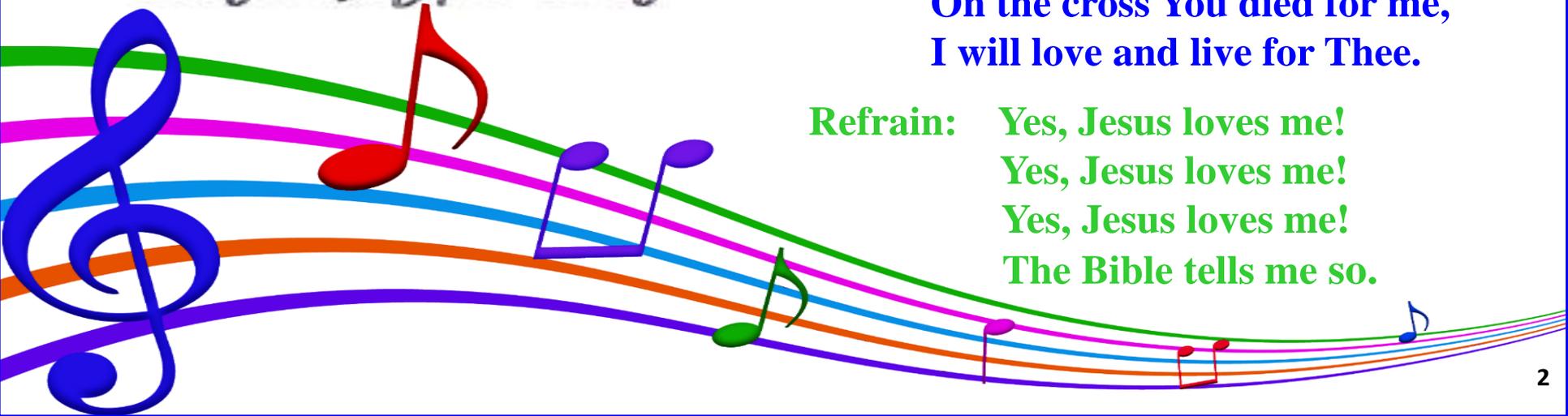
Refrain:

- 2). Jesus loves me! He who died
Heaven's gate to open wide:
He will wash away my sin,
Let His little child come in.

Refrain:

- 3). Jesus, take this heart of mine,
Make it pure and wholly Thine;
On the cross You died for me,
I will love and live for Thee.

Refrain: Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
The Bible tells me so.



*Opening Prayer-
request one of the little ones
to give prayer.*

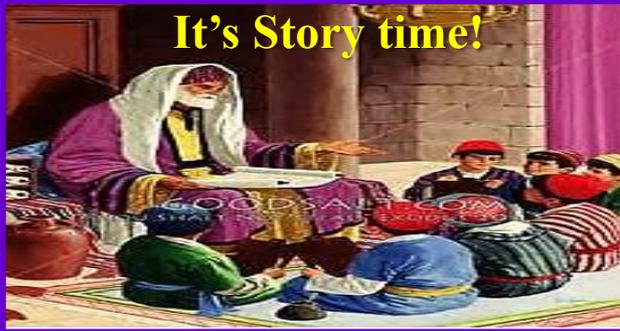


*It's Story time!
For our precious Tiny Tot's
Sabbath Lesson.*

*Let's
use our listening ears
little ones!*



Gather around little ones!



This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 10 - Teachings of Christ

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verses for our lessons are taken from the book of:

John Chapter 2:12 (KJV)

After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

2:13

And the Jews' passover was at hand, and Jesus went up to Jerusalem,

2:14

And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

2:15

And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

2:16

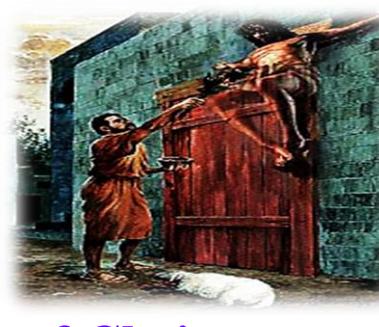
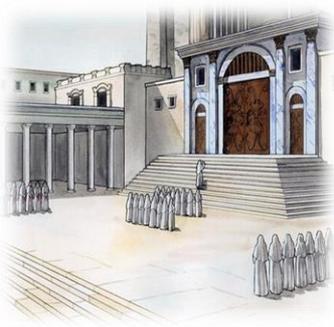
And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

2:17

And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

(Next Slide)





Chapter 10 - Teachings of Christ

Among the Jews, religion had come to be little more than a round of ceremonies. As they had departed from the true worship of God, and lost the spiritual power of His word, they had tried to supply the lack by adding ceremonies and traditions of their own. **{SJ 59.1}**

Only the blood of Christ can cleanse from sin.

Only His power can keep men from sinning. But the Jews depended upon their own works and ceremonies of their religion to earn for them salvation.

Because of their zeal for these ceremonies they thought themselves righteous, and worthy of a place in God's kingdom. **{SJ 59.2}**

But their hopes were fixed on worldly greatness. They longed for riches and power, and these they expected as the reward for their pretended piety. **{SJ 59.3}**

They looked for the Messiah to set up His kingdom on this earth, and to rule as a mighty prince among men.

Every worldly blessing they hoped to receive at His coming. **{SJ 59.4}**

(Next Slide)





This...is not our home

Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews; but now is my kingdom not from hence. John 18:36



Continuing:

Jesus knew that their hopes were to be disappointed.

He had come to teach them of something far better than they had sought. **{SJ 59.5}**

He had come to restore the true worship of God. He was to bring in a pure heart religion, that would manifest itself in a pure life and a holy character. **{SJ 60.1}**

In the beautiful Sermon on the Mount He explained what God thinks most precious, and what would give real happiness. **{SJ 60.2}**

The Saviour's disciples had been influenced by the teachings of the rabbis; and for these disciples, first of all, Christ's lessons were spoken.

That which He taught them is for us also. We need to learn the same things. **{SJ 60.3}**

“Blessed are the poor in spirit,” Christ said. **Matthew 5:3**. The poor in spirit are those who know their own sinfulness and need. They know that of themselves they can do no good thing. They desire help from God, and to them His blessing is given. **{SJ 60.4}**

Next Sabbath we will be Reviewing Part 1 of our new lesson entitled, “Teachings of Christ” in our Tiny Tot’s Lesson book “The Story of Jesus” November 19, 2022.



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Part 23 of our **WATER** topic!

Let's
use our listening ears
little ones!



The Water of LIFE-Part 23

Looking Through Nature

Cleansing Water

1. Cleansing Water
2. Facts About Water
3. The Body's Water Treatment Plant
4. The Body's Cooling System
5. The Body's Waste Disposal System
6. Water Needed





Nature Cleansing Water

Water is used to **cleanse**. We keep our bodies **clean** by bathing, for it removes poisons from the system as the temple needed the poison of sin **cleansed** from it.

It is important also to drink plenty of water every day. Water is the beverage God provides to quench our thirst. Think of Jesus, the "*Water of Life*," whose love quenches our thirsty souls.

"The life of the flesh is in the blood" (Leviticus 17:11). Drinking plenty of water helps keep the blood pure and **cleanses** the inside as bathing washes the outside. Just as our blood, when pure, **cleans** our body temple, so Jesus **cleansed** His temple at Jerusalem. The people involved in the selling in the temple needed their hearts **cleansed** of their sins of showing disrespect to God's house and cheating

the people. This is being **cleansed** on the inside. Then the actions (outside) would be **cleansed** as well.

If a person were to temporarily cut off the blood supply to his arm with a blood pressure cuff or a tourniquet and then continued trying to use the fingers of that hand, in a few moments there would be a flash of pain. They could not continue using their fingers because waste products from the muscles would have built up in the tissues. These are poisonous and cause pain unless they are instantly flushed away in the blood stream. Just as a pure blood stream that has been **cleansed** by drinking enough water **cleanses** away waste products from muscles, so forgiveness through Christ's blood washes away our sins. Jesus would "flush out" the evil money-changers and their poisonous influence and thus **cleanse** His temple.

If we would have a calm and peaceful body temple with which to worship the Lord, we must drink plenty of water, and do what Jeremiah said: *“O Jerusalem, wash thine heart from wickedness, that thou mayest be saved”* (Jeremiah 4:14).

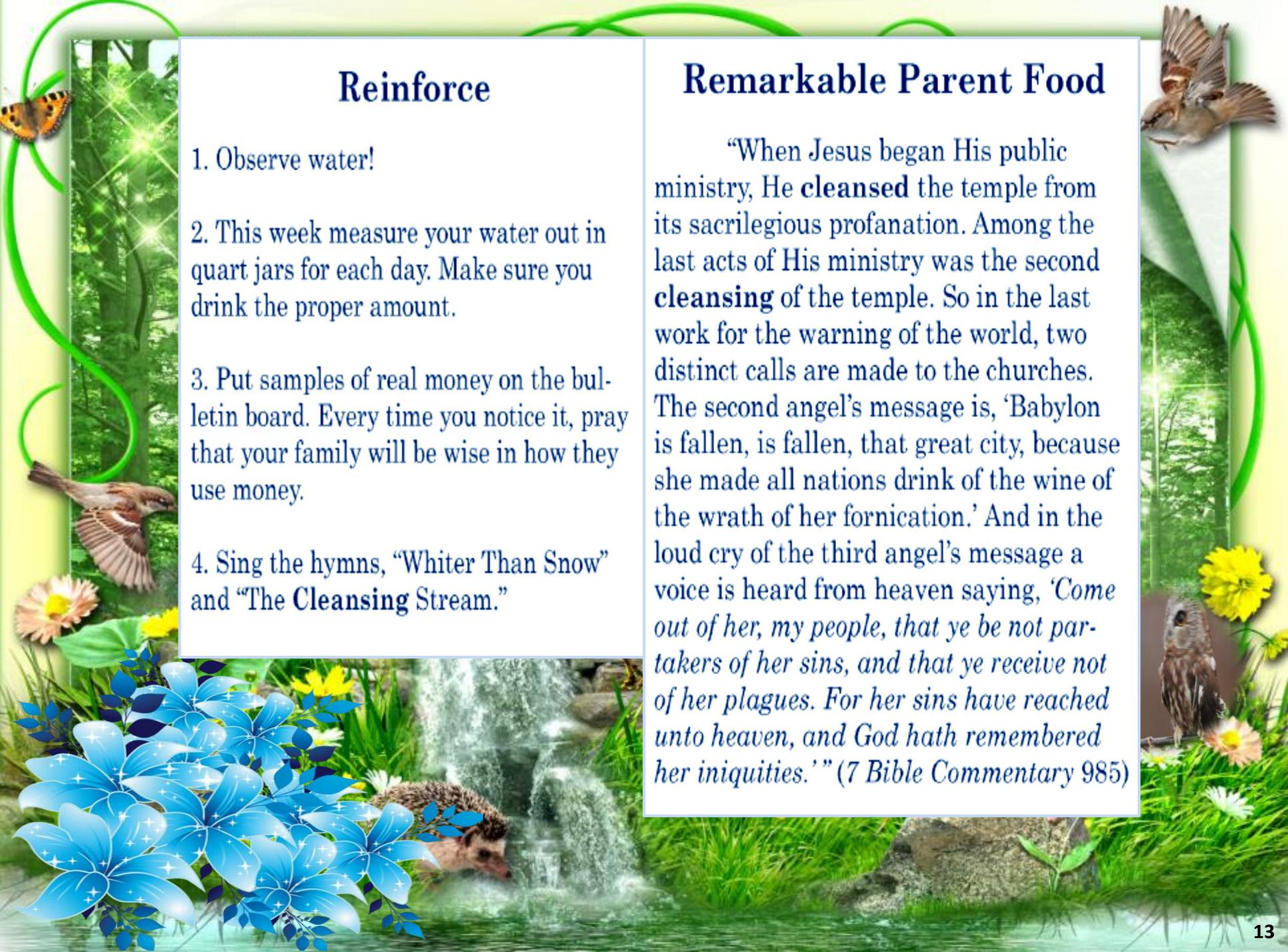


Remind

1. As you work together as a family, let your chores remind you of your lesson.
2. As you help your parents sort the money into the proper envelopes (or make a bank deposit) for paying bills, remember your lesson about the money changers in the temple. Ask God to help your family make wise choices when handling money.
3. When your arm or leg “goes to sleep” because the circulation was cut off, remember how a pure bloodstream cleanses away painful waste products in the tissues.

“Thou...gavest them water for their thirst.”

Nehemiah 9:20



Reinforce

1. Observe water!
2. This week measure your water out in quart jars for each day. Make sure you drink the proper amount.
3. Put samples of real money on the bulletin board. Every time you notice it, pray that your family will be wise in how they use money.
4. Sing the hymns, "Whiter Than Snow" and "The Cleansing Stream."

Remarkable Parent Food

"When Jesus began His public ministry, He **cleansed** the temple from its sacrilegious profanation. Among the last acts of His ministry was the second **cleansing** of the temple. So in the last work for the warning of the world, two distinct calls are made to the churches. The second angel's message is, 'Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.' And in the loud cry of the third angel's message a voice is heard from heaven saying, 'Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities.'" (7 Bible Commentary 985)



“Thou...gavest them water for their thirst” (Nehemiah 9:20). Water is the beverage which God brews for His children. Not in a simmering still like alcoholic drinks choked with poisonous gases and surrounded with sickening odors. “But in the green glade and grassy dell, where the red deer wanders and the child loves to play, there God brews it; and down—down in the deep valley, where the fountains murmur, and the rills sing; and high on the mountain tops, where the naked granite glitters like gold in the sun, where the storm clouds brood, and the thunder tones crash; and far away out on the wide, wide sea, where the hurricane howls music, and the big waves roar the chorus; there He brews it, the beverage of life-giving, health-giving water. And everywhere it is a thing of beauty; gleaming in the summer rain, shining in the ice-gem, till the trees all seem turned to living jewels. Spreading a golden veil over the setting sun, or a white gauze around the midnight moon;



sporting in the waterfall, sleeping in the glassier, dancing in the hail shower; folding its bright snow curtains softly about the wintry world. Still always it is beautiful—that blessed life-water. No poison bubbles on its brink; its use brings no madness and murder; no widows or poor neglected children weep burning tears in its clear depths. Virtues, not vices, are the companions of Adam’s ale.

Character Quality

Cleanliness vs Dirtiness or Impurity
Cleanliness is the habit of keeping clean and neat in the person, home, and surroundings as well as the spiritual life.

“For the Lord thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee” (Deuteronomy 23:14).

YES, JESUS LOVES ME!
YES, JESUS LOVES ME!
YES, JESUS LOVES ME!
THE BIBLE TELLS ME SO.



*Our Opening Song is a Hymn entitled,
"Near the Cross"
#312*

1). Jesus, keep me near the cross;
There a precious fountain
Free to all, a healing stream,
Flows from Calvary's mountain.

3). Near the cross! O Lamb of God,
Bring its scenes before me;
Help me walk from day to day,
With its shadows o'er me.

2). Near the cross, a trembling soul,
Love and mercy found me;
There the bright and Morning Star
Sheds its beams around me.

4). Near the cross I'll watch and wait,
Hoping, trusting ever,
Till I reach the golden strand,
Just beyond the river.

Refrain: In the cross, in the cross,
Be my glory ever,
Till my raptured soul shall find
Rest beyond the river.

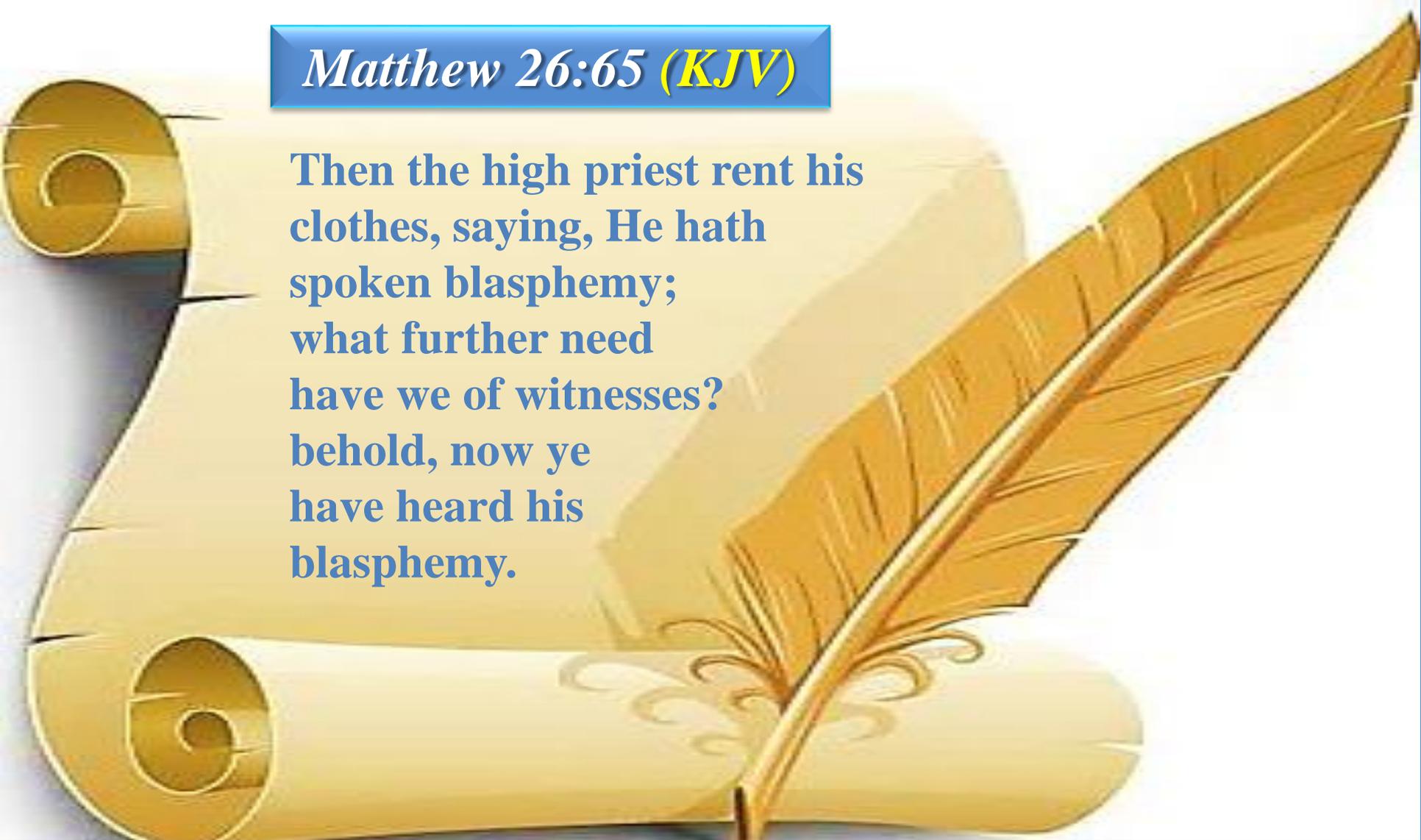


*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*



*Even the precious
creatures within
your gate!*

A golden scroll is unrolled on the left side of the image, with a quill pen resting on it. The scroll is partially unrolled, showing its texture and the way it is bound. The quill pen is positioned diagonally across the scroll, pointing towards the bottom right. The background is a light, warm tone, possibly representing a parchment or a similar material.

Matthew 26:65 (KJV)

Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

This Sabbath boys and girls, we will continue with part 6 of our lesson entitled, “**Before Annas and the Court of Caiaphas**” in our study book **Desire of Ages!**

Mark 14:63 (KJV)

Then the high priest rent his clothes,
and saith, What need we
any further witnesses?

Mark 14:64 (KJV)

Ye have heard the blasphemy:
what think ye?
And they all condemned him
to be guilty of death.

Leviticus 10:6 (KJV)

And Moses said unto Aaron, and unto
Eleazar and unto Ithamar, his sons,
Uncover not your heads, neither rend
your clothes; lest ye die, and lest wrath
come upon all the people: but let your
brethren, the whole house of Israel,
bewail the burning which the LORD
hath kindled.

Joel 2:13 (KJV)

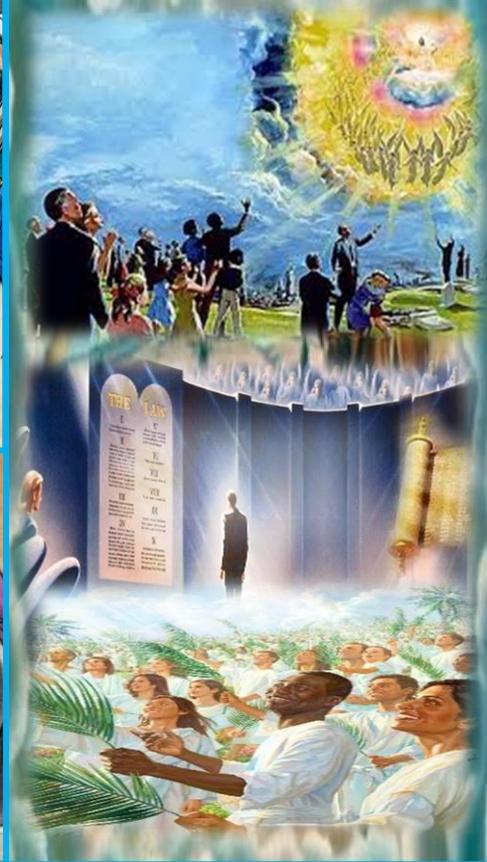
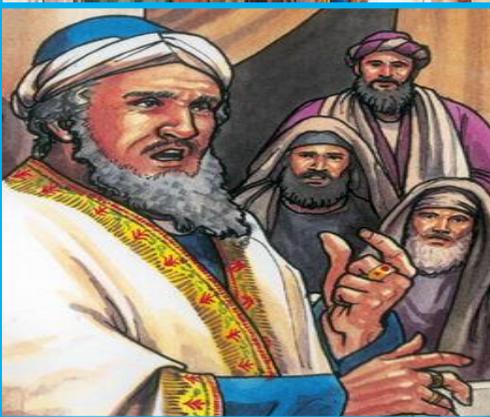
And rend your heart,
and not your garments,
and turn unto the LORD your God:
for he [is] gracious and merciful,
slow to anger, and of great kindness,
and repenteth him of the evil.

Luke 22:71 (KJV)

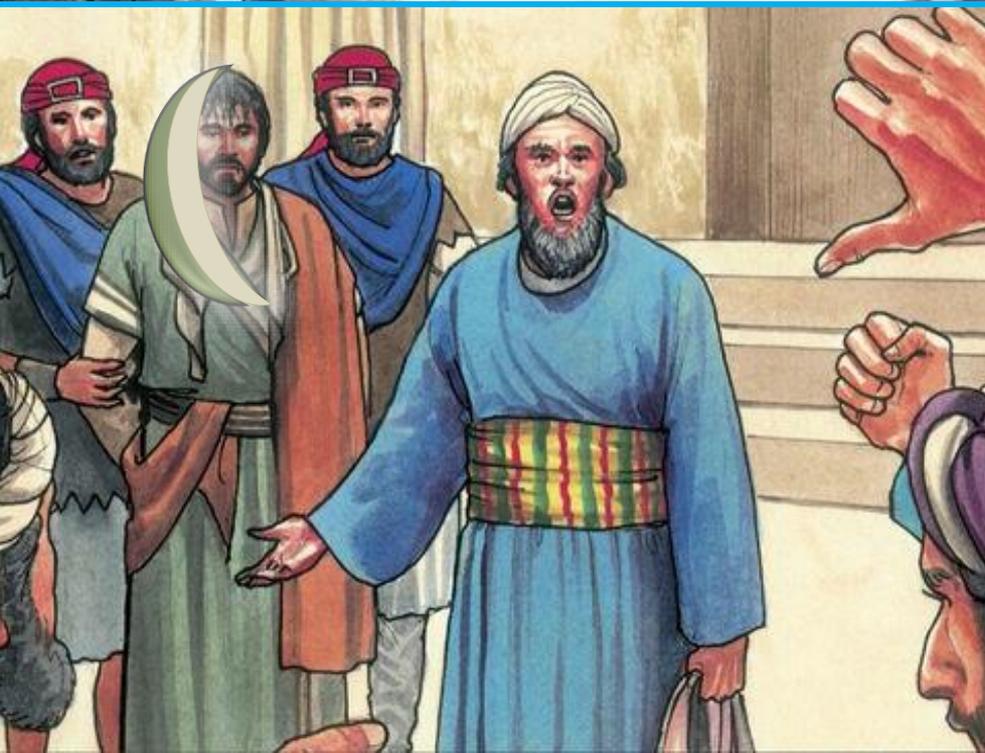
And they said,
What need we any further witness?
for we ourselves have
heard of his own mouth.

Matthew 23:21 (KJV)

Beware of him,
and obey his voice, provoke him not;
for he will not pardon your
transgressions:
for my name [is] in him.



The scene passed from the priest's vision. Christ's words cut him, the Sadducee, to the quick. Caiaphas had denied the doctrine of the resurrection, the judgment, and a future life. Now he was maddened by satanic fury. Was this man, a prisoner before him, to assail his most cherished theories? {Next Slide Please}



Rending his robe,
that the people might see
his pretended horror,
he demanded that without
further preliminaries
the prisoner be
condemned for blasphemy.

“What further need
have we of witnesses?”
he said; “behold,
now ye have heard
His blasphemy.
What think ye?”

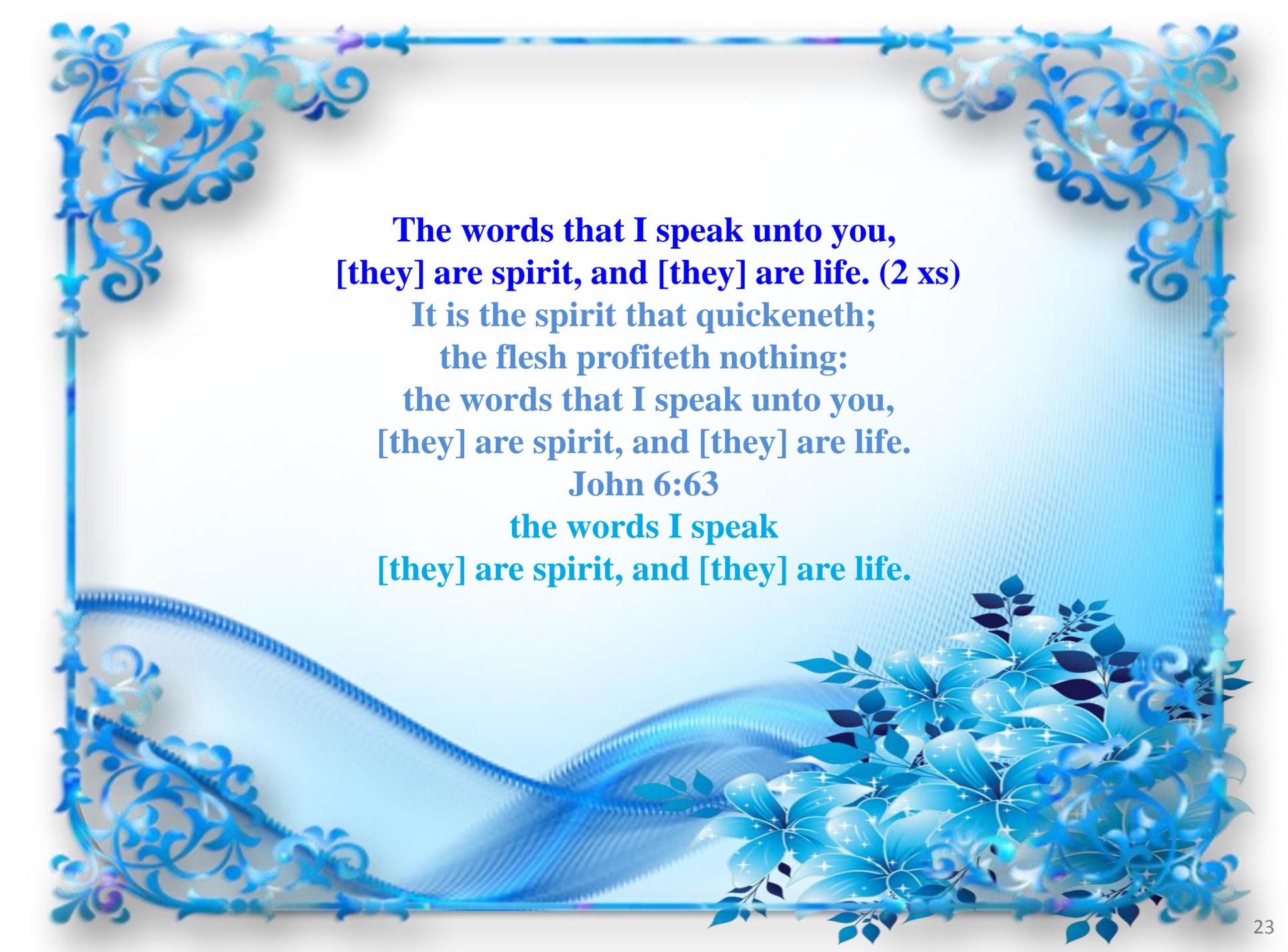
And they all condemned Him.

{DA 708.2}

The background features a large, stylized blue flower with multiple layers of petals and small white star-like sparkles. The flower is set against a light blue background with a subtle gradient. The entire scene is framed by intricate blue scrollwork and floral patterns, particularly at the corners and along the bottom edge. A thick, wavy blue ribbon-like shape curves across the middle of the page.

*Let's learn our first beautiful
scripture song together, dear ones,
from the book of John Chapter
6 verse 63 (KJV) with Margin...!*

*Taken from: Scripture Singer Songs-
Character Building,
Memory Verse CD*

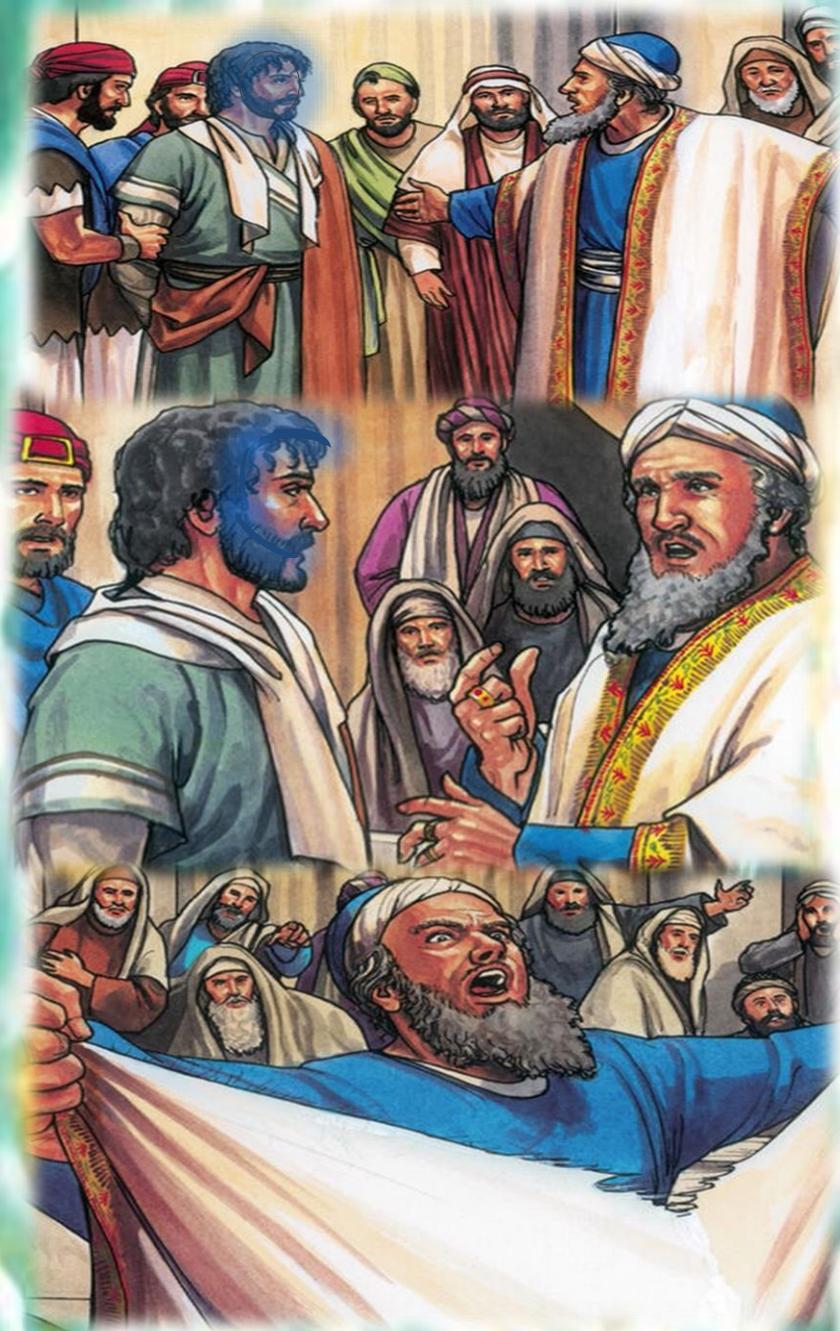
A decorative border in shades of blue and white, featuring intricate floral and scrollwork patterns. The border is thicker at the corners and has a wavy, ribbon-like section at the bottom. The background is a light blue gradient with a subtle grid pattern.

**The words that I speak unto you,
[they] are spirit, and [they] are life. (2 xs)**

**It is the spirit that quickeneth;
the flesh profiteth nothing:
the words that I speak unto you,
[they] are spirit, and [they] are life.**

John 6:63

**the words I speak
[they] are spirit, and [they] are life.**



Conviction mingled with passion led Caiaphas to do as he did. He was furious with himself for believing Christ's words, and instead of rending his heart under a deep sense of truth, and confessing that Jesus was the Messiah, he rent his priestly robes in determined resistance. {Next Slide Please}

The Desire of Ages, p.708



And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.
Joel 2:13 (KJV)

Continuing:
This act was deeply significant.
Little did Caiaphas realize its meaning.
In this act, done to influence the judges and secure Christ's condemnation, the high priest had condemned himself.
By the law of God he was disqualified for the priesthood.
He had pronounced upon himself the death sentence.
{DA 708.3}

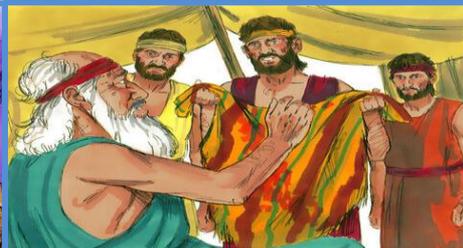
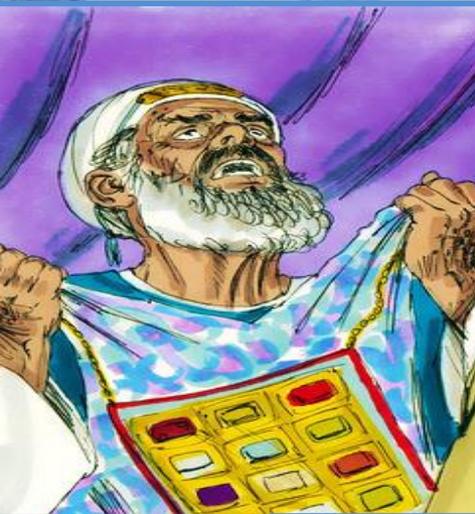
The Desire of Ages, p.708

A high priest was not to rend his garments.
By the Levitical law, this was prohibited under sentence of death.

Under no circumstances, on no occasion, was the priest to rend his robe. It was the custom among the Jews for the garments to be rent at the death of friends, but this custom the priests were not to observe.

Express command had been given by Christ to Moses concerning this. Leviticus 10:6.

{DA 708.4}



AND MOSES SAID UNTO AARON, AND UNTO ELEAZAR AND UNTO ITHAMAR, HIS SONS, UNCOVER NOT YOUR HEADS, NEITHER REND YOUR CLOTHES; LEST YE DIE, AND LEST WRATH COME UPON ALL THE PEOPLE: BUT LET YOUR BRETHREN, THE WHOLE HOUSE OF ISRAEL, BEWAIL THE BURNING WHICH THE LORD HATH KINDLED.

-LEVITICUS 10:6 KJV



*Let's learn another scripture
song together dear ones, from the
book of Proverbs Chapter 19
verses 20 through 21 (KJV)*

*Taken from: Scripture Singer Songs-
Character Building,
Memory Verse CD*

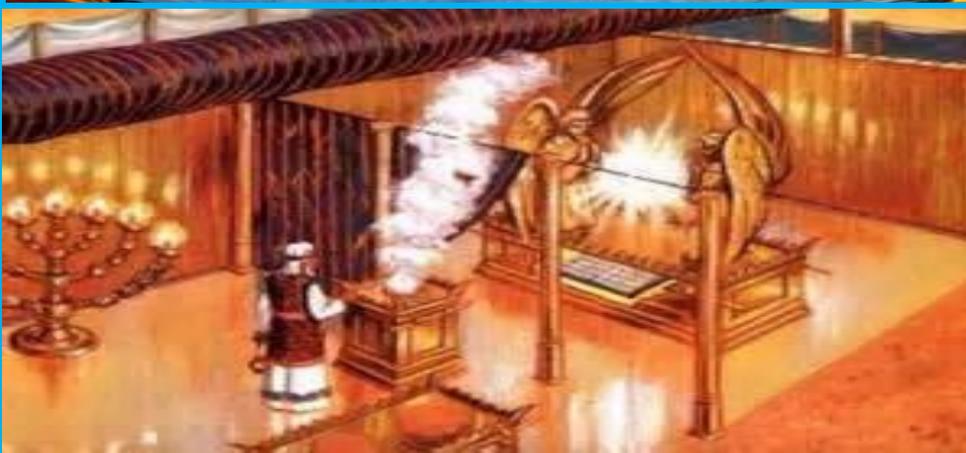


A decorative border in shades of blue and white surrounds the text. It features intricate scrollwork in the corners and clusters of stylized flowers with sparkling highlights. The background is a light, neutral color.

Hear counsel,
and receive instruction,
that thou mayest be wise in thy latter end.
[There are] many devices in a man's heart;
nevertheless the counsel of the LORD,
that shall stand.

Proverbs 19:20 and 21

The Desire of Ages, p.709

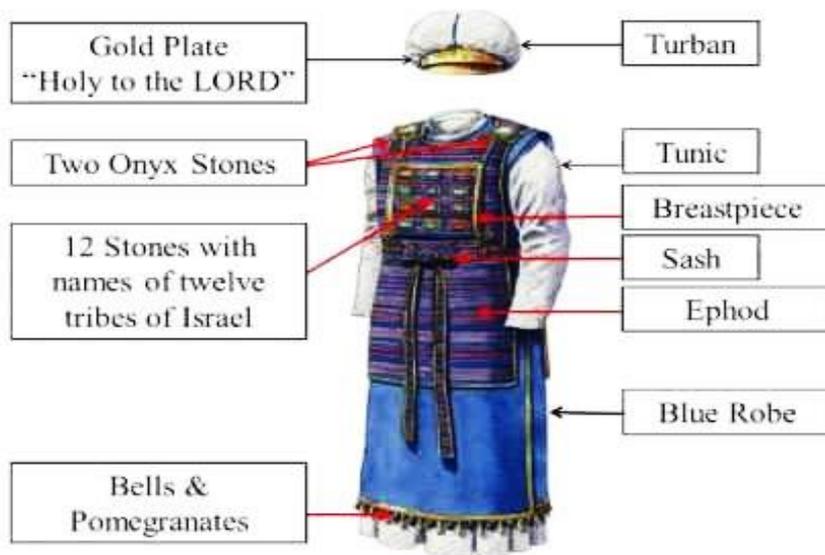


Everything worn by the priest was to be whole and without blemish. By those beautiful official garments was represented the character of the great antitype, Jesus Christ. Nothing but perfection, in dress and attitude, in word and spirit, could be acceptable to God. He is holy, and His glory and perfection must be represented by the earthly service. {Next Slide Please}

Nothing but perfection could properly represent the sacredness of the heavenly service. Finite man might rend his own heart by showing a contrite and humble spirit. This God would discern. But no rent must be made in the priestly robes, for this would mar the representation of heavenly things. The high priest who dared to appear in holy office, {Next Slide Please}



The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.
Psalm 51:17 (KJV)



The Desire of Ages, p.709



Continuing: and engage in the service of the sanctuary, with a rent robe, was looked upon as having severed himself from God.

By rending his garment he cut himself off from being a representative character. He was no longer accepted by God as an officiating priest.

This course of action, as exhibited by Caiaphas, showed human passion, human imperfection.

{DA 709.1}



*Let's learn yet another scripture song
together dear ones, from the book of
Proverbs Chapter 16 verses
32 through 33!*

*Taken from: Scripture Singer Songs-
Peaceful Rest,
Memory Verse CD*



A decorative border in shades of blue and purple, featuring intricate floral and scrollwork patterns. The border is thicker at the corners and has a thin line running along the edges. In the bottom right corner, there is a cluster of blue flowers and leaves with white sparkles, and a blue ribbon-like element that curves across the bottom of the page.

**[He that is] slow to anger [is] better than the mighty;
and he that ruleth his spirit than he that taketh a city.**

**The lot is cast into the lap;
but the whole disposing thereof
[is] of the LORD.**

Proverbs 16:32 and 33

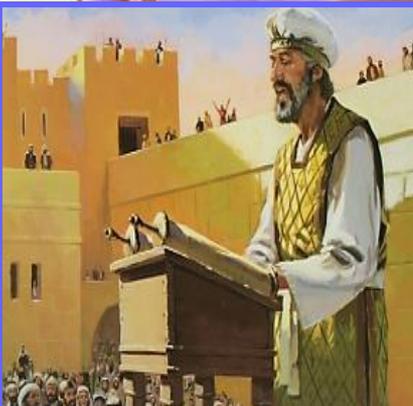
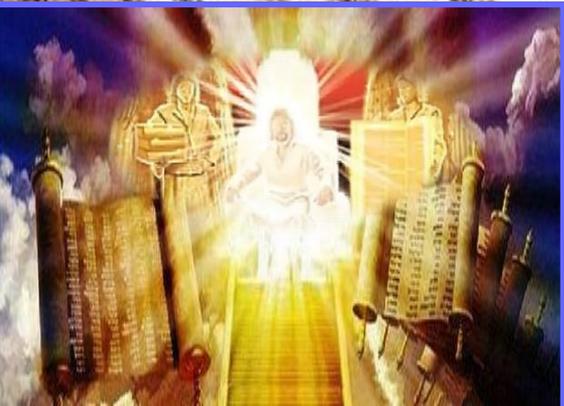
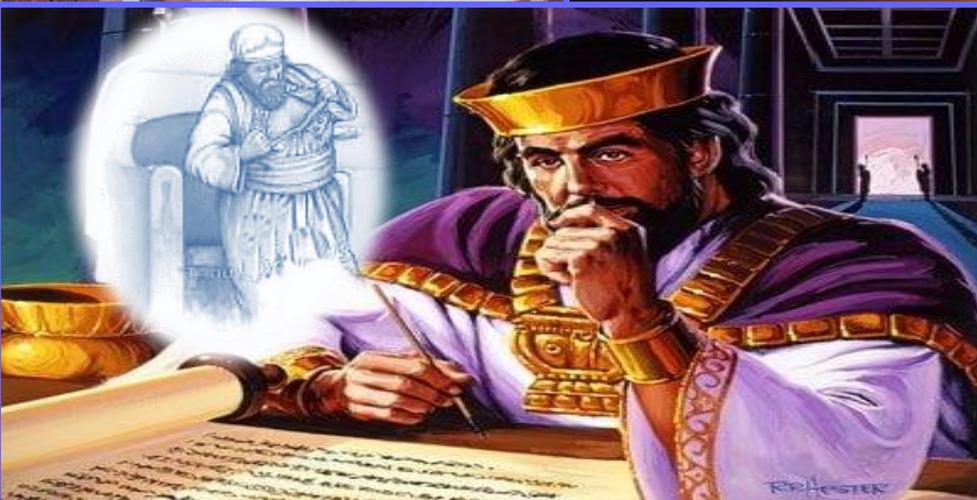


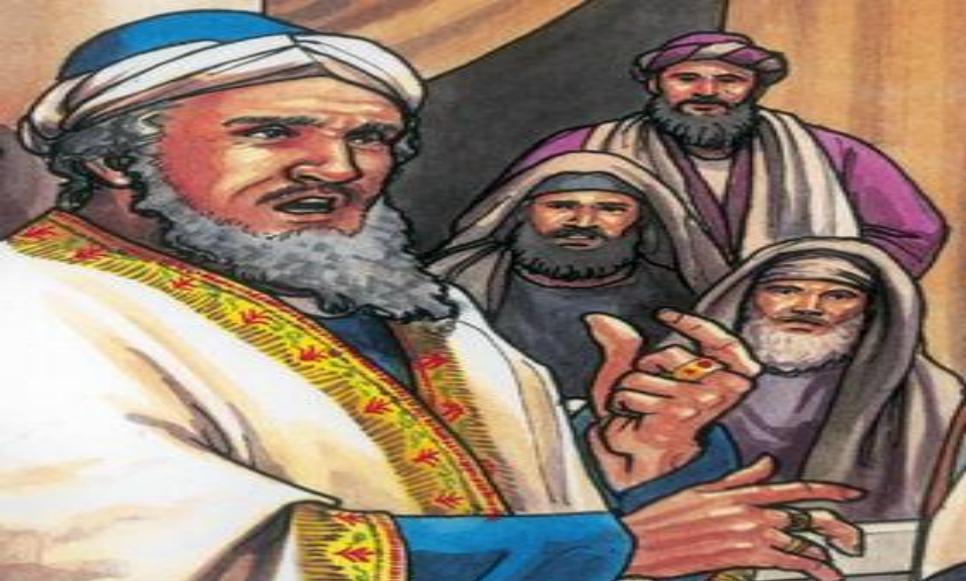
By rending his garments,
Caiaphas made of no
effect the law of God, to
follow the tradition of men.

A man-made law
provided that in case of
blasphemy a priest
might rend his garments
in horror at the sin,
and be guiltless.

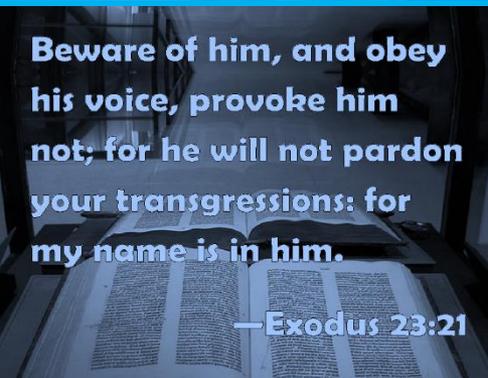
Thus the law of God
was made void by
the laws of men.

{DA 709.2}





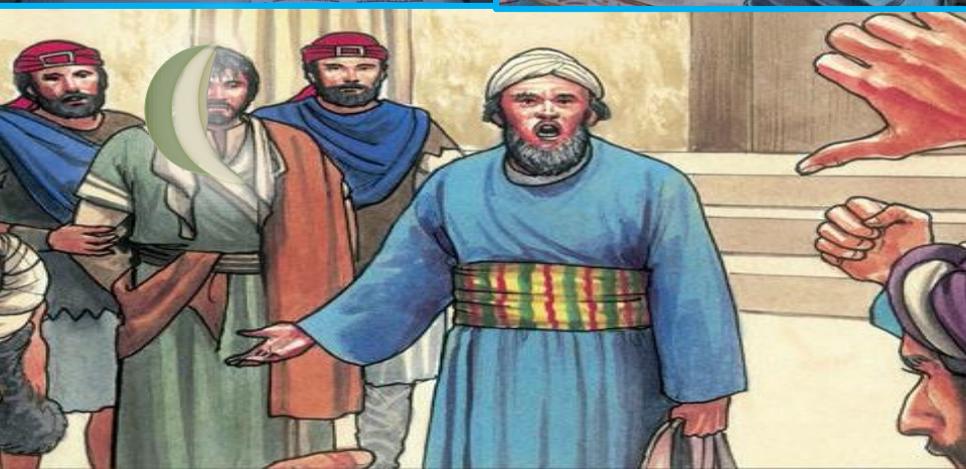
Each action of the high priest was watched with interest by the people; and Caiaphas thought for effect to display his piety. But in this act, designed as an accusation against Christ, he was reviling the One of whom God had said, “My name is in Him.”
Exodus 23:21.



He himself was committing blasphemy.

Standing under the condemnation of God, he pronounced sentence upon Christ as a blasphemer.

{DA 709.3}



The page is framed by a decorative border of blue floral and scrollwork patterns. In the top right corner, there is a large, detailed illustration of blue flowers with white highlights and green leaves. The background features a subtle, wavy pattern of blue lines.

*Let's learn our last beautiful
scripture song together, dear ones,
from the book of Leviticus Chapter
26 verses 2 through 4 (KJV)!*

*Taken from: Scripture Singer Songs-
Promises,
Memory Verse CD*

A decorative border in shades of blue and purple, featuring intricate floral and scrollwork patterns. The border frames the central text and extends to the corners of the page.

**Ye shall keep my sabbaths,
and reverence my sanctuary:**

I [am] the LORD.

**If ye walk in my statutes, and keep my commandments,
and do them;**

**Then I will give you rain in due season,
and the land shall yield her increase,
and the trees of the field shall yield their fruit.**

Leviticus 26:2 through 4

A detailed illustration of a blue floral arrangement in the bottom right corner. It features large, layered petals and smaller leaves, all rendered in various shades of blue with white highlights and small star-like sparkles, giving it a shimmering appearance.

*Dear Remnant Families
Boys, Girls and Guest,*

The Questions for our lesson will
be reserved for next Sabbath,
after the Review.

So dear ones,
you will have one week to answer
the questions and it will be open mic.
I'm looking forward for the participations
of all our Dear Remnant families.



Next Week:

*We will be reviewing part 6
of our lesson entitle,
“Before Annas and the Court
of Caiaphas”*

*Please have your questions
prepared and sent before
Thursday of this coming
Sabbath.*



Closing Prayer –

*request one of the little ones
or mommies or daddies to give prayer*

God bless

*Part 2 Review of
Chapter 75*

*“Before Annas and the
Court of Caiaphas”*

Part 6

November 19, 2022

Have a Blessed and Peaceful Sabbath!



1 Corinthians 12:10 (KJV)

**Therefore I take pleasure in infirmities, in reproaches,
in necessities, in persecutions, in distresses for Christ's sake:
for when I am weak, then am I strong.**

**We are to take up the burdens that God appoints,
bearing them for His sake, and ever going to Him for rest.
Whatever our work, God is honored by wholehearted,
cheerful service. He is pleased when we take up our duties
with gratitude, rejoicing that we are accounted
worthy to be co-laborers with Him.
{COL-Christ Object Lesson 363.4}**