

*Part 2 Review
of Chapter 75
“Before Annas
and the Court of
Caiaphas”
Part 3*

Sabbath October 8, 2022

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

190 – Jesus Loves Me

- 1). Jesus loves me! this I know,
For the Bible tells me so;
Little ones to Him belong,
They are weak, but He is strong.

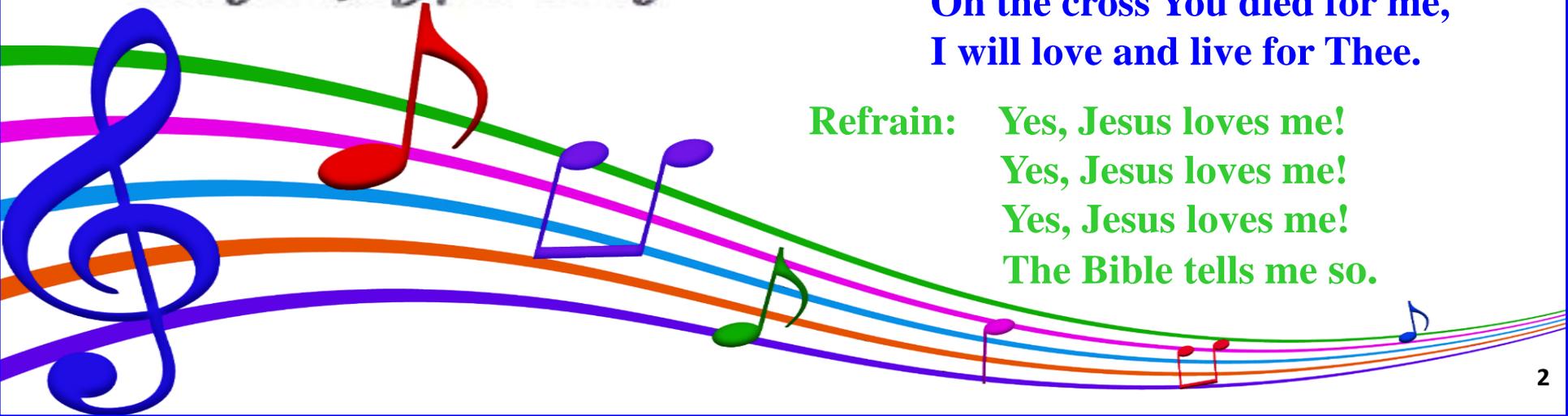
Refrain:

- 2). Jesus loves me! He who died
Heaven's gate to open wide:
He will wash away my sin,
Let His little child come in.

Refrain:

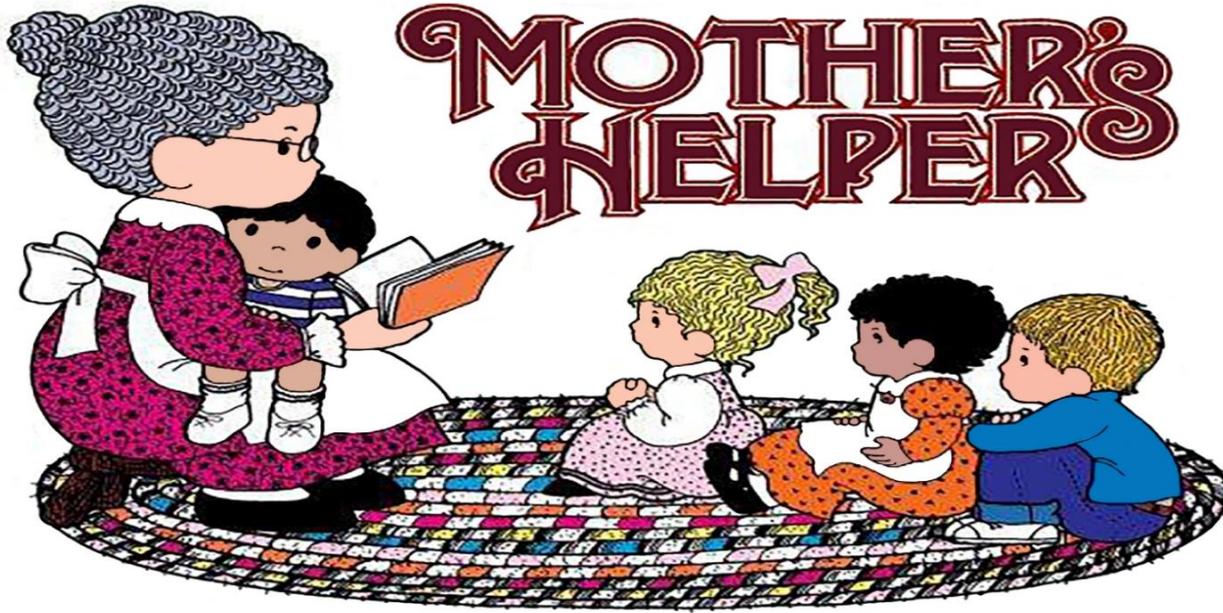
- 3). Jesus, take this heart of mine,
Make it pure and wholly Thine;
On the cross You died for me,
I will love and live for Thee.

Refrain: Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
The Bible tells me so.



*Opening Prayer-
request one of the little ones
to give prayer.*





MOTHER'S HELPER

Mommy & Daddy's
➤ LITTLE ➤
Blessing



Gather around little ones!

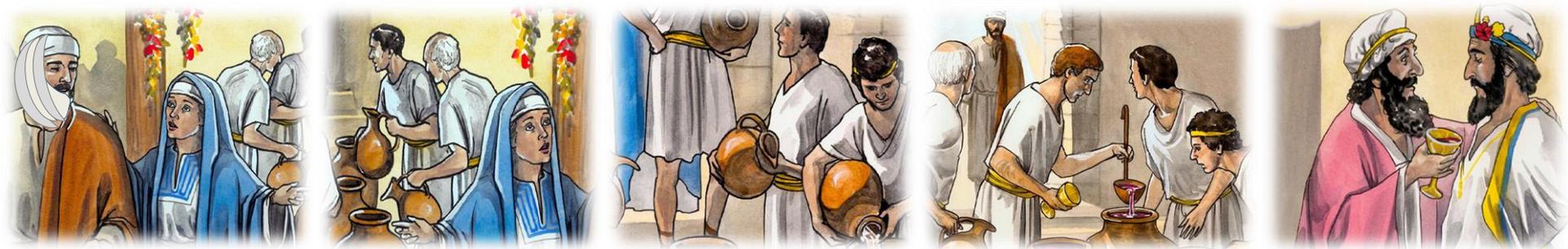


**It's Story time!
Review**

This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 9 – Early Ministry, Part 3

By: [Adapted from EGW
material] (1896, 1900)

**Narrated by
Our Dear Brother Graves**



The Bible verses for our lessons are taken from the book of:

John 2:3 (KJV)

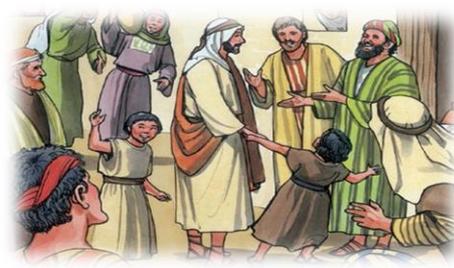
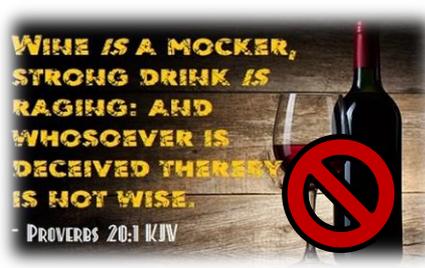
And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

John Chapter 2:4-8 (KJV)

- 2:4** Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.
- 2:5** His mother saith unto the servants, Whatsoever he saith unto you, do [it].
- 2:6** And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.
- 2:7** Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.
- 2:8** And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].

(Next Slide)





Chapter 9 - Early Ministry, Part 3

The wine which Jesus made was not fermented liquor. Such wine is a cause of drunkenness and many great evils, and God had forbidden its use. He says, “Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.”

“It biteth like a serpent, and stingeth like an adder.” **Proverbs 20:1; 23:32.**

The wine used at the feast was the pure, sweet juice of the grape. It was like that which the prophet Isaiah calls “the new wine ... in the cluster;” and he says, “A blessing is in it.”

Isaiah 65:8.

By going to the marriage feast, Christ showed that it is right to meet together in this pleasant way. He liked to see people happy. Often He visited them in their homes, and tried to have them forget their cares and their troubles, and think of God's goodness and His love.

Wherever He might be, Christ was always trying to do this. Wherever a heart was open to receive the divine message, He unfolded the truths of the way of salvation.

One day, as He was passing through the country of Samaria, He sat down by a well to rest. When a woman came to draw water, He asked her for a drink.

{SJ 53.3}-{SJ 53.6}

(Next Slide)





Continuing:

The woman wondered at this, for she knew how the Jews hated the Samaritans. But Christ told her that if she would ask of Him, He would give her living water.

At this she wondered the more. Then Jesus said to her: **{SJ 53.7}**

“Whosoever drinketh of this water shall thirst again: but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.” **John 4:13, 14.**

By the living water is meant the Holy Spirit. As a thirsty traveler needs water to drink, so do we need God's Spirit in our hearts. He who drinks of this water shall never thirst. **{SJ 55.1}**

The Holy Spirit brings God's love into our hearts. It satisfies our longings, so that the riches and honors and pleasures of this world do not attract us.

And it fills us with such joy that we want others to have it too.

It will be in us like a spring of water, that flows out in blessing to all around. **{SJ 55.2}**

Next Sabbath we will continue with Part 4 of our lesson entitled, “Early Ministry”
in our Tiny Tot’s Lesson book “The Story of Jesus”

October 15, 2022.



Continuing our Reference Reading for the Tiny Tot's Lesson

REVIEW!

Chapter 15 - At the Marriage Feast.

In nowise disconcerted by the words of Jesus,
Mary said to those serving at table, "Whatsoever He saith unto you, do it."
" Thus she did what she could to prepare the way for the work of Christ.

{DA 148.1}

Beside the doorway stood six large stone water jars, and Jesus bade the servants fill these with water. It was done. Then as the wine was wanted for immediate use, He said, "Draw out now, and bear unto the governor of the feast." Instead of the water with which the vessels had been filled, there flowed forth wine. Neither the ruler of the feast nor the guests generally were aware that the supply of wine had failed. Upon tasting that which the servants brought, the ruler found it superior to any he had ever before drunk, and very different from that served at the beginning of the feast. Turning to the bridegroom, he said, "Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse:
but thou hast kept the good wine until now." **{DA 148.2}**

{Next Slide}



Continuing our Reference Reading for Tiny Tot's Lesson

REVIEW!

As men set forth the best wine first, then afterward that which is worse, so does the world with its gifts. That which it offers may please the eye and fascinate the senses, but it proves to be unsatisfying. The wine turns to bitterness, the gaiety to gloom. That which was begun with songs and mirth ends in weariness and disgust. But the gifts of Jesus are ever fresh and new.

The feast that He provides for the soul never fails to give satisfaction and joy.

Each new gift increases the capacity of the receiver to appreciate and enjoy the blessings of the Lord. He gives grace for grace. There can be no failure of supply. If you abide in Him, the fact that you receive a rich gift today insures the reception of a richer gift tomorrow.

The words of Jesus to Nathanael express the law of God's dealing with the children of faith. With every fresh revelation of His love, He declares to the receptive heart, "Believest thou? thou shalt see greater things than these." **John 1:50. {DA 148.3}**

The gift of Christ to the marriage feast was a symbol. The water represented baptism into His death; the wine, the shedding of His blood for the sins of the world.

The water to fill the jars was brought by human hands, but the word of Christ alone could impart to it life-giving virtue. So with the rites which point to the Saviour's death.

It is only by the power of Christ, working through faith, that they have efficacy to nourish the soul. **{DA 148.4}**

{The Desire of Ages }



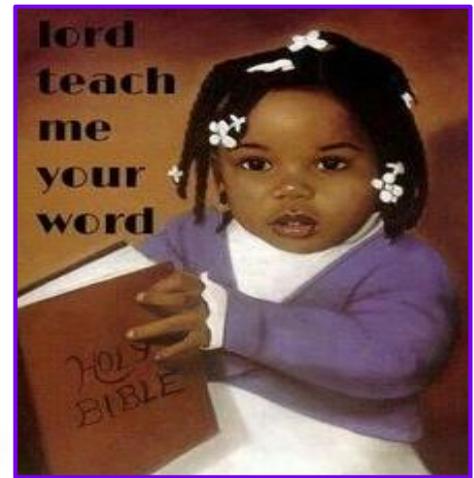
Review



1. What did Jesus ask the servants to do?
(John 2:7)

2. What were they asked to do next?
(John 2:8)

3. Did the ruler of the feast know they
had run out of wine? (no—*The Desire
of Ages* 148)





It's time for our Tiny Tots and Parents
to learn Precious Lessons in Nature
and the Gems that lies beneath
in God's creation!

Let's
use our listening ears
little ones!

The Water of LIFE Part 20
REVIEW

Wisdom
from Above



Research Pure Grape Juice

“Beside the doorway stood six large stone water jars, and Jesus bade the servants fill these with water. It was done. Then as the wine was wanted for immediate use, He said, *‘Draw out now, and bear unto the governor of the feast.’* Instead of the water with which the vessels had been filled, there flowed forth wine [Pure Grape Juice]. Neither the ruler of the feast nor the guests generally were aware that the supply of wine had failed.” (*The Desire of Ages* 148)

The servants **respectfully** did as Jesus bid them. We, too, must put forth our efforts to cooperate with heaven. Then God will reward our poor human efforts.

John 2:1-11



Research New Wine

"When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

"And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse; but thou hast kept the good wine until now" (John 2:9-10).

"...Upon tasting that which the servants brought, the ruler found it superior to any he had ever before drunk, and very different from that served at the beginning of the feast. Turning to the bridegroom, he said, 'Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse; but thou has kept the good wine until now.'

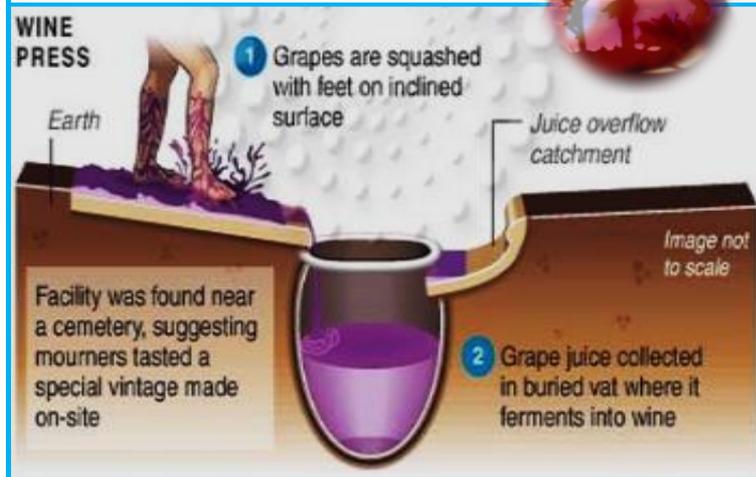
"At the first feast He attended with His disciples, Jesus gave them the cup that symbolized His work for their salvation. At the last supper he gave it again, in the institution of that sacred rite by which His death was to be shown forth 'till he come' (I Corinthians 11:26). And the sorrow of the disciples at parting from their Lord was comforted with the promise of reunion, as He said, 'I will not drink henceforth of this fruit of the vine, until



that day when I drink it new with you in my Father's kingdom' (Matthew 26:29).

"The wine which Christ provided for the feast, and that which He gave to the disciples as a symbol of His own blood, was the pure juice of the grape. To this the prophet Isaiah refers when he speaks of the new wine 'in the cluster,' and says, 'Destroy it not; for a blessing is in it' (Isaiah 65:8).

"As the guests at the feast remarked upon the quality of the wine, inquiries were made that drew from the servants an account of the miracle. The company were for a time too much amazed to think of Him who had performed the wonderful work. When at length they look for Him, it was found that He had withdrawn so quietly as to be unnoticed even by His disciples." (*The Desire of Ages* 148-150)



Water cannot be used to make power unless it flows from a higher place to a lower place.

We cannot have power to be respectful to others unless we have power from Heaven flowing down into us.

Remember how Jesus said, I do nothing of myself?..."

John 8:28

**The change in the water's level
From high to low also brings
to mind this text:**

"I know both how to be abased, and I know how to abound:.....

for I have learned, in whatsoever state I am, [therewith] to be content."



The water going from a higher place to a lower place to serve the needs of people reminds us of the spiritual law of service that Jesus followed when He came from on high down to this earth.

YES, JESUS LOVES ME!
YES, JESUS LOVES ME!
YES, JESUS LOVES ME!
THE BIBLE TELLS ME SO!



*Our Opening Song is a Hymn entitled,
“Near the Cross”
#312*

1). Jesus, keep me near the cross; There a precious fountain Free to all, a healing stream, Flows from Calvary's mountain.	3). Near the cross! O Lamb of God, Bring its scenes before me; Help me walk from day to day, With its shadows o'er me.
2). Near the cross, a trembling soul, Love and mercy found me; There the bright and Morning Star Sheds its beams around me.	4). Near the cross I'll watch and wait, Hoping, trusting ever, Till I reach the golden strand, Just beyond the river.

Refrain: **In the cross, in the cross,
Be my glory ever,
Till my raptured soul shall find
Rest beyond the river.**



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*



*Even the precious
creatures within
your gate!*



***Our Opening scripture for our Review Lesson
is taken from our lesson book,
The Desire of All Ages CD Volumes III***

Psalms 50:14-15 (KJV)

**Offer unto God thanksgiving; and pay thy vows unto the most High:
And call upon me in the day of trouble:
I will deliver thee, and thou shalt glorify me.
*Psalms 50 verses 14 and 15***



What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
“Before Annas and the Court of Caiaphas”
Part 3
in our study book *The Desire of Ages!**



Raise your
hands dear
ones!



Christ had said nothing that could give His accusers an advantage; yet He was bound, to signify that He was condemned.

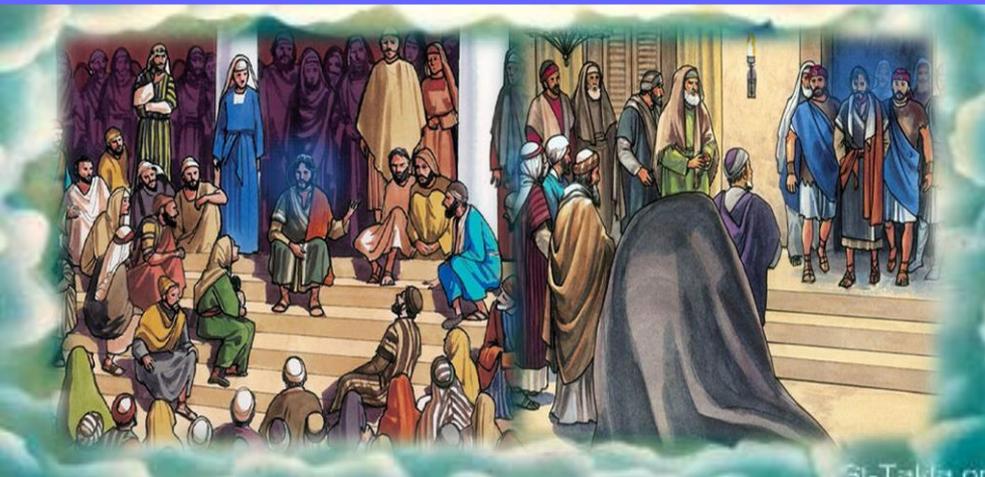
There must, however, be a pretense of justice.

It was necessary that there should be the form of a legal trial.

This the authorities were determined to hasten.

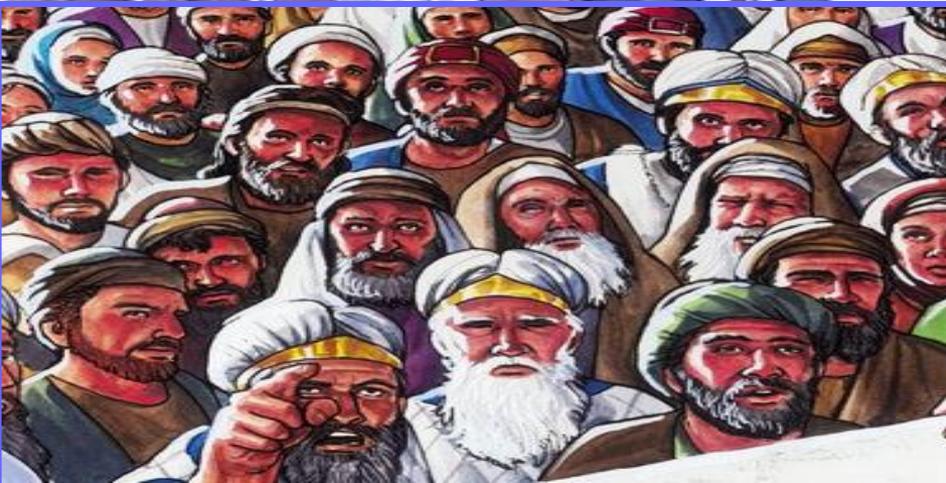
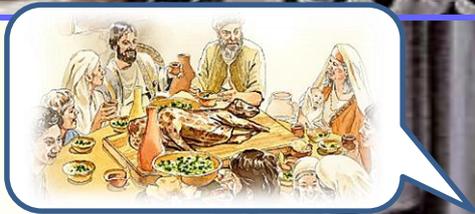
They knew the regard in which Jesus was held by the people, and feared that if the arrest were noised abroad, a rescue would be attempted.

{Next Slide Please}



Continuing:

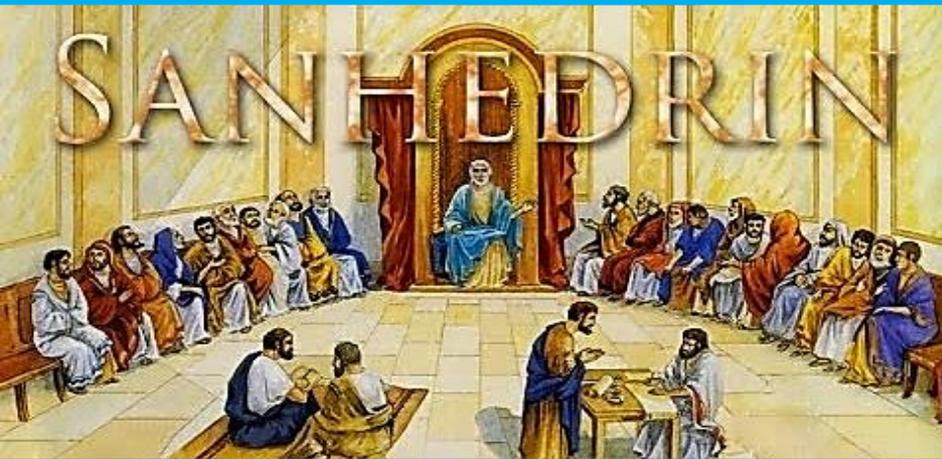
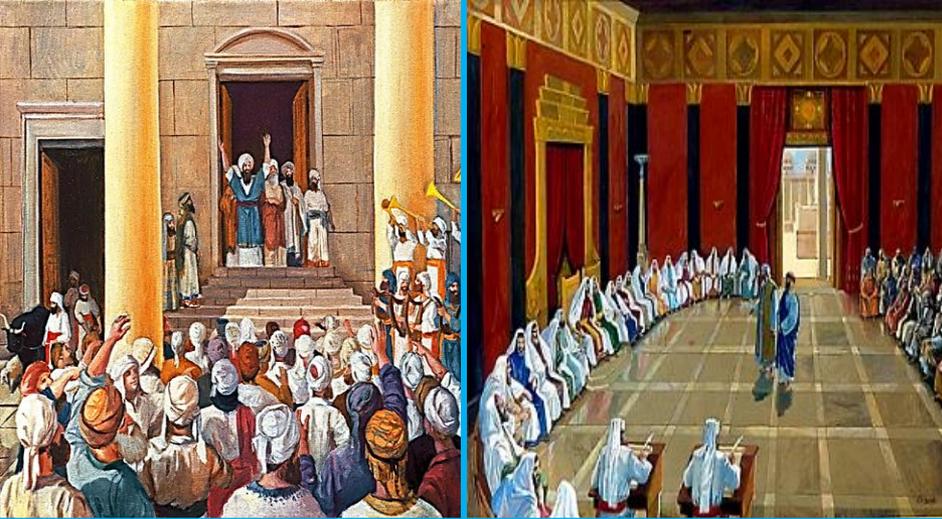
Again, if the trial and execution were not brought about at once, there would be a week's delay on account of the celebration of the Passover. This might defeat their plans. In securing the condemnation of Jesus they depended largely upon the clamor of the mob, many of them the rabble of Jerusalem. Should there be a week's delay, the excitement would abate, and a reaction would be likely to set in. {Next Slide Please}

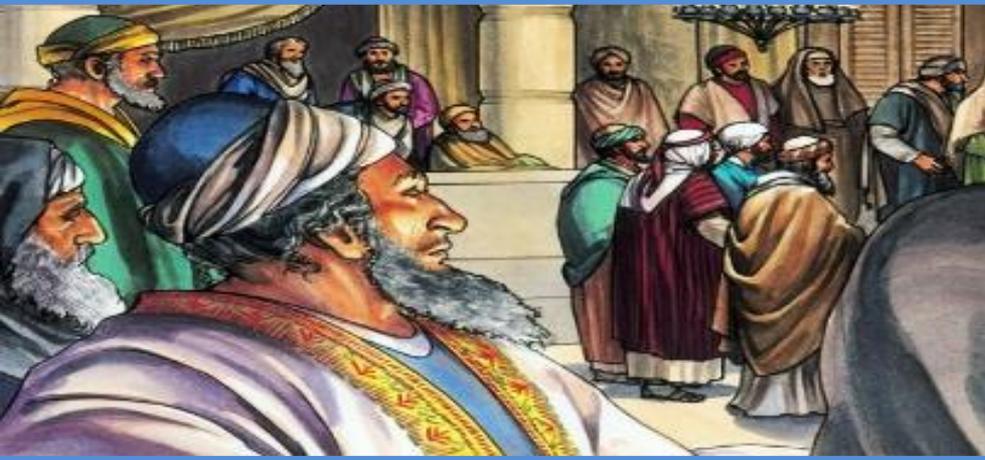


The Desire of Ages, p.703

The better part of the people would be aroused in Christ's favor; many would come forward with testimony in His vindication, bringing to light the mighty works He had done. This would excite popular indignation against the Sanhedrin. Their proceedings would be condemned, and Jesus would be set free, to receive new homage from the multitudes. The priests and rulers therefore determined that before their purpose could become known, Jesus should be delivered into the hands of the Romans.

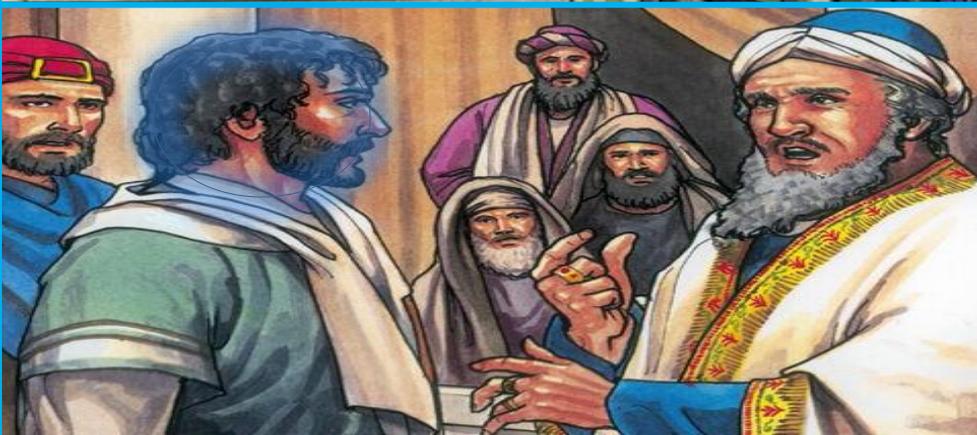
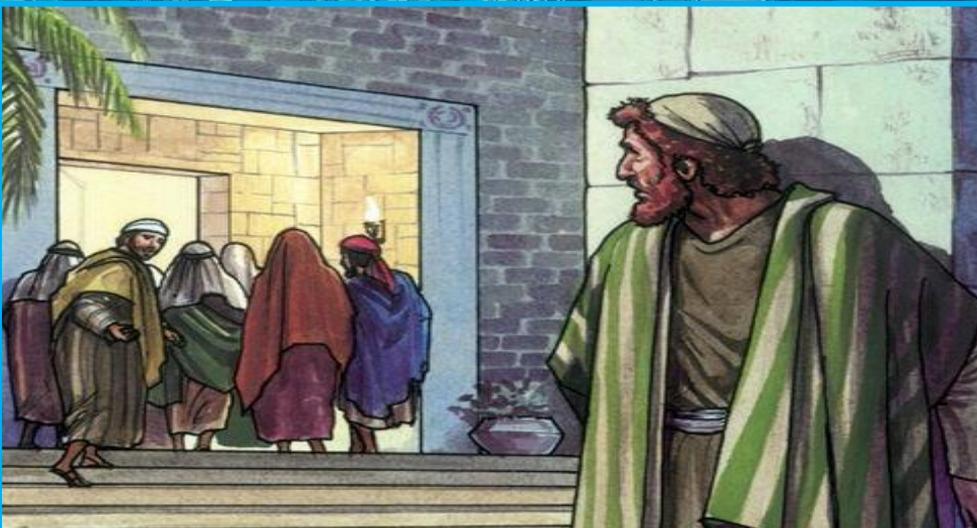
{DA 703.1}



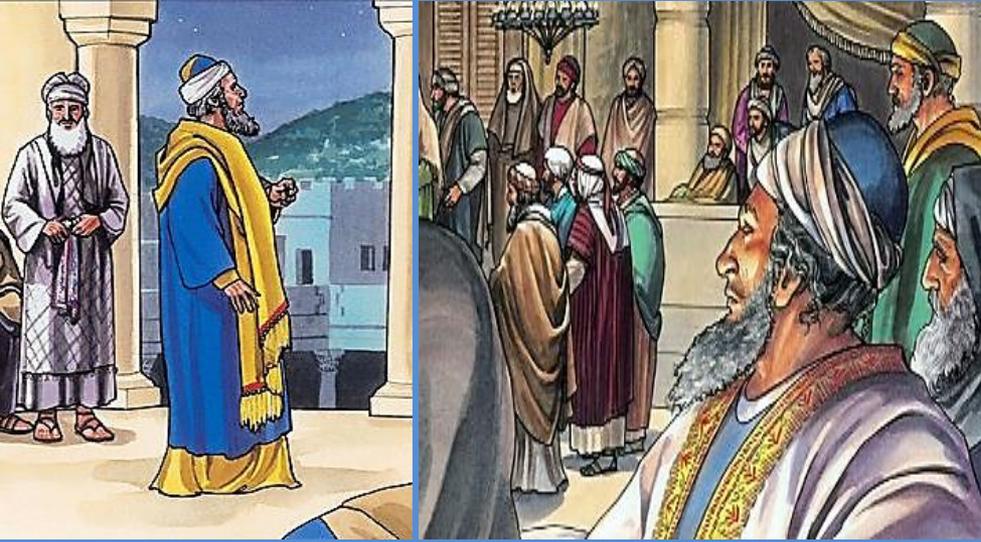


But first of all, an accusation was to be found. They had gained nothing as yet. Annas ordered Jesus to be taken to Caiaphas. Caiaphas belonged to the Sadducees, some of whom were now the most desperate enemies of Jesus. He himself, though wanting in force of character, was fully as severe, heartless, and unscrupulous as was Annas.

{Next Slide Please}

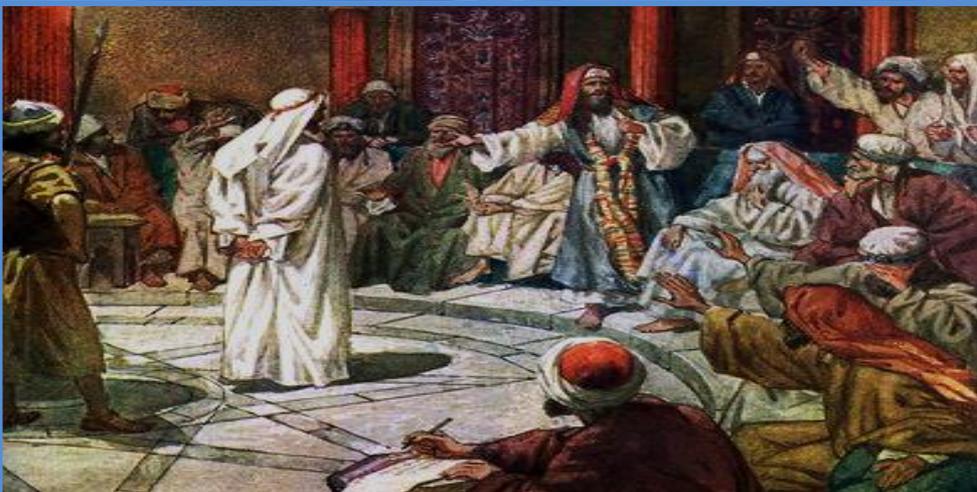


Continuing:
He would leave no means untried to destroy Jesus. It was now early morning, and very dark; by the light of torches and lanterns the armed band with their prisoner proceeded to the high priest's palace. Here, while the members of the Sanhedrin were coming together, Annas and Caiaphas again questioned Jesus, but without success.
{DA 703.2}

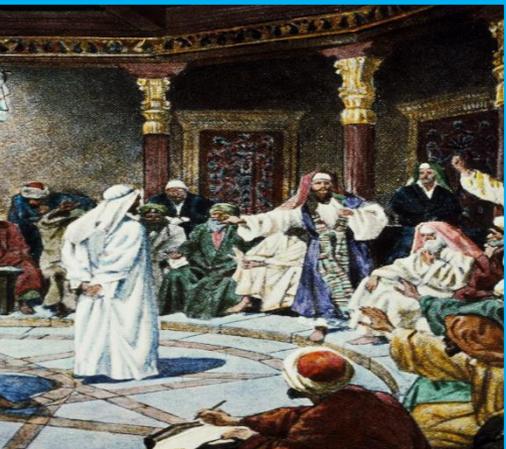
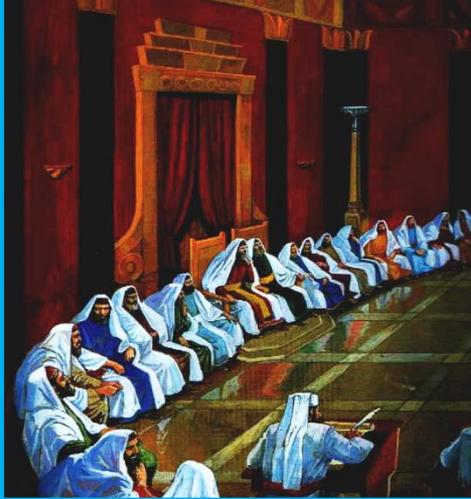


When the council had assembled in the judgment hall, Caiaphas took his seat as presiding officer. On either side were the judges, and those specially interested in the trial. The Roman soldiers were stationed on the platform below the throne. {Next Slide Please}





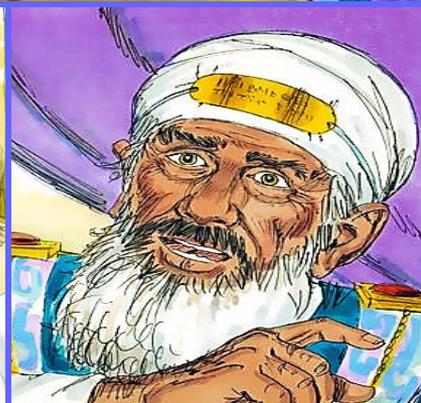
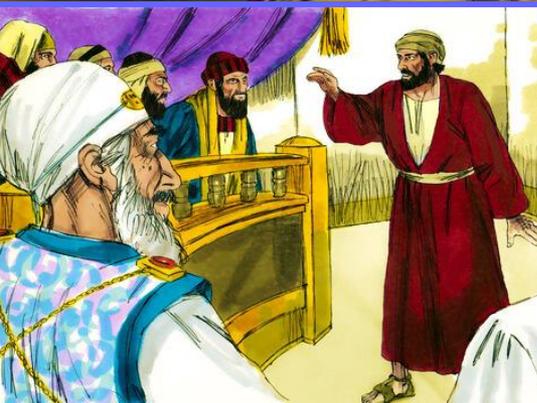
**Continuing:
At the foot of the throne stood Jesus. Upon Him the gaze of the whole multitude was fixed. The excitement was intense. Of all the throng He alone was calm and serene. The very atmosphere surrounding Him seemed pervaded by a holy influence.
{DA 703.3}**



Caiaphas had regarded Jesus as his rival. The eagerness of the people to hear the Saviour, and their apparent readiness to accept His teachings, had aroused the bitter jealousy of the high priest. But as Caiaphas now looked upon the prisoner, he was struck with admiration for His noble and dignified bearing. {Next Slide Please}



Continuing:
A conviction came over him that this Man was akin to God.
The next instant he scornfully banished the thought.
Immediately his voice was heard in sneering, haughty tones demanding that Jesus work one of His mighty miracles before them.
But his words fell upon the Saviour's ears as though He heard them not.
{Next Slide Pleas}



**Continuing:
The people compared
the excited and malignant
deportment of Annas
and Caiaphas
with the calm, majestic
bearing of Jesus.
Even in the minds of
that hardened multitude
arose the question,
Is this man of godlike
presence to be
condemned as a criminal?
{DA 704.1}**

*Let's consider this verse for our Review
Section! Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God
in your hearts: and
[be] ready always to
[give] an answer to every
man that asketh you a reason of
the hope that is in you with
meekness and fear:*

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!

An open book with a light blue cover and white pages is centered in the image. The book is surrounded by a decorative border of blue, ornate floral and scrollwork patterns. The text is written in a cursive font, with the main title in dark blue and the options in a lighter blue.

Share Your Thoughts

*Or Favorite
Poems*

or

Special Music

Our Example in Self-control

Chapter 133

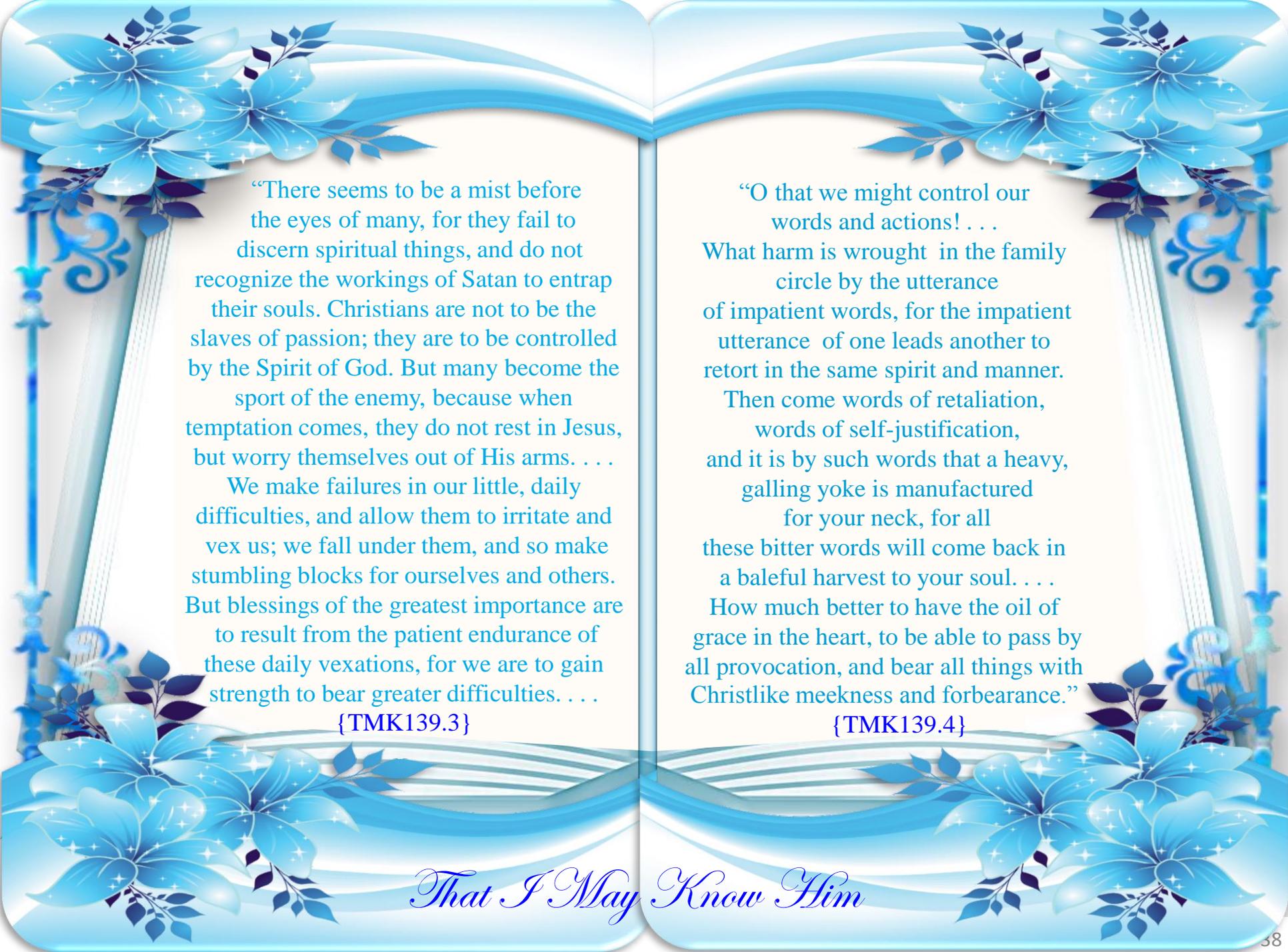
Who did no sin,
neither was guile found in his mouth:
Who, when he was reviled,
reviled not again;
when he suffered,
he threatened not;
but committed [himself] to him
that judgeth righteously:
1 Peter 2:22, 23.

{TMK 139.1}

“The highest evidence of nobility
in a Christian is self-control.
We should copy the example of Jesus,
for when He was reviled,
He reviled not again, but "committed
himself to him that judgeth righteously."
Our Redeemer met insult and mockery
with uncomplaining silence.
All the cruel taunts of the murderous
throng who exulted in His humiliation
and trial in the judgment hall could not
bring from Him one look or word
of resentment or impatience.
He was the Majesty of heaven,
and in His pure breast there dwelt no
room for the spirit of retaliation,
but only for pity and love.

{TMK 139.2}

That I May Know Him



“There seems to be a mist before the eyes of many, for they fail to discern spiritual things, and do not recognize the workings of Satan to entrap their souls. Christians are not to be the slaves of passion; they are to be controlled by the Spirit of God. But many become the sport of the enemy, because when temptation comes, they do not rest in Jesus, but worry themselves out of His arms. . . .

We make failures in our little, daily difficulties, and allow them to irritate and vex us; we fall under them, and so make stumbling blocks for ourselves and others. But blessings of the greatest importance are to result from the patient endurance of these daily vexations, for we are to gain strength to bear greater difficulties. . . .

{TMK139.3}

“O that we might control our words and actions! . . .
What harm is wrought in the family circle by the utterance of impatient words, for the impatient utterance of one leads another to retort in the same spirit and manner.

Then come words of retaliation, words of self-justification, and it is by such words that a heavy, galling yoke is manufactured for your neck, for all these bitter words will come back in a baleful harvest to your soul. . . .

How much better to have the oil of grace in the heart, to be able to pass by all provocation, and bear all things with Christlike meekness and forbearance.”

{TMK139.4}

That I May Know Him

“To Be Like A Waterfall”

Children’s Bible Activities Book Year 2 Quarter 3 – Lesson 8 – Page 220
SonLight Education Ministry Homeschooling from the Bible

**Oh, to be like a waterfall,
To race as fast as lightning,
Down to rocks and streams below,
The thunder would be frightening.**

**The sun would light the silver drops,
The plunge would make them shiver,
Down to where they thump the rocks
And jump along the river.**





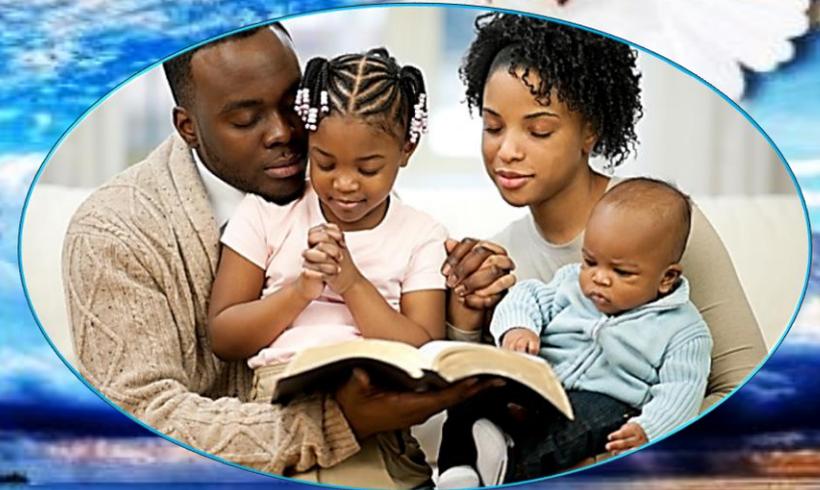
My Testimony

Everyone Has a Story

Share Yours!

Next Week:

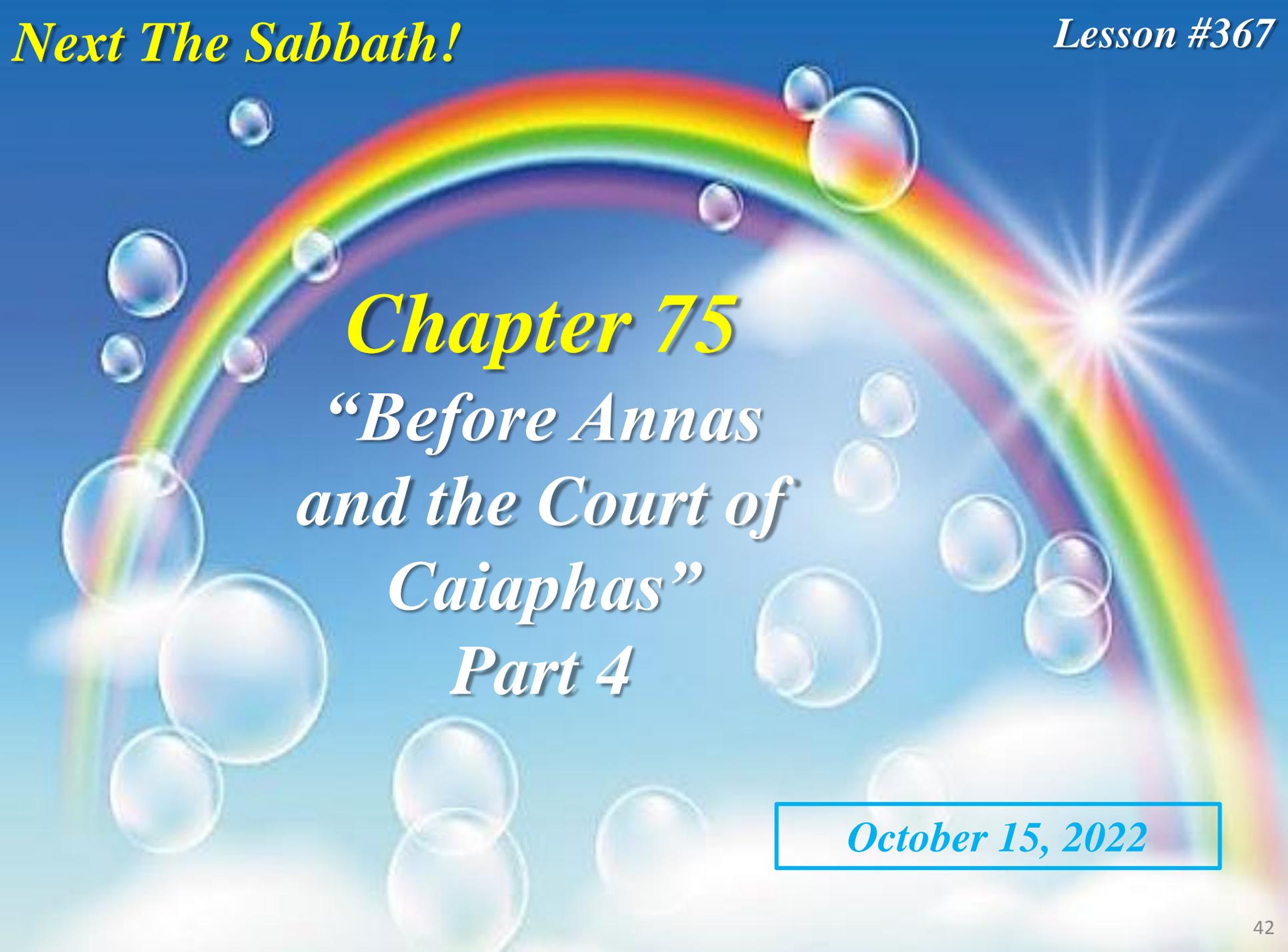
We will continue with part 4 of our new chapter lesson entitled, “Before Annas and the Court of Caiaphas” in our study book The Desire of Ages!



Closing Prayer –

request one of the little ones or mommies or daddies to give prayer

God bless



Chapter 75
“Before Annas
and the Court of
Caiaphas”
Part 4

October 15, 2022

Have a Blessed and Peaceful Sabbath!



1 Corinthians 12:10 (KJV)

**Therefore I take pleasure in infirmities, in reproaches,
in necessities, in persecutions, in distresses for Christ's sake:
for when I am weak, then am I strong.**

**We are to take up the burdens that God appoints,
bearing them for His sake, and ever going to Him for rest.
Whatever our work, God is honored by wholehearted,
cheerful service. He is pleased when we take up our duties
with gratitude, rejoicing that we are accounted
worthy to be co-laborers with Him.
{COL-Christ Object Lesson 363.4}**