

***Chapter 75***  
***“Before Annas  
and the Court of  
Caiaphas”***  
***Part 3***

*Sabbath October 1, 2022*

# Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

## 190 – Jesus Loves Me

- 1). Jesus loves me! this I know,  
For the Bible tells me so;  
Little ones to Him belong,  
They are weak, but He is strong.

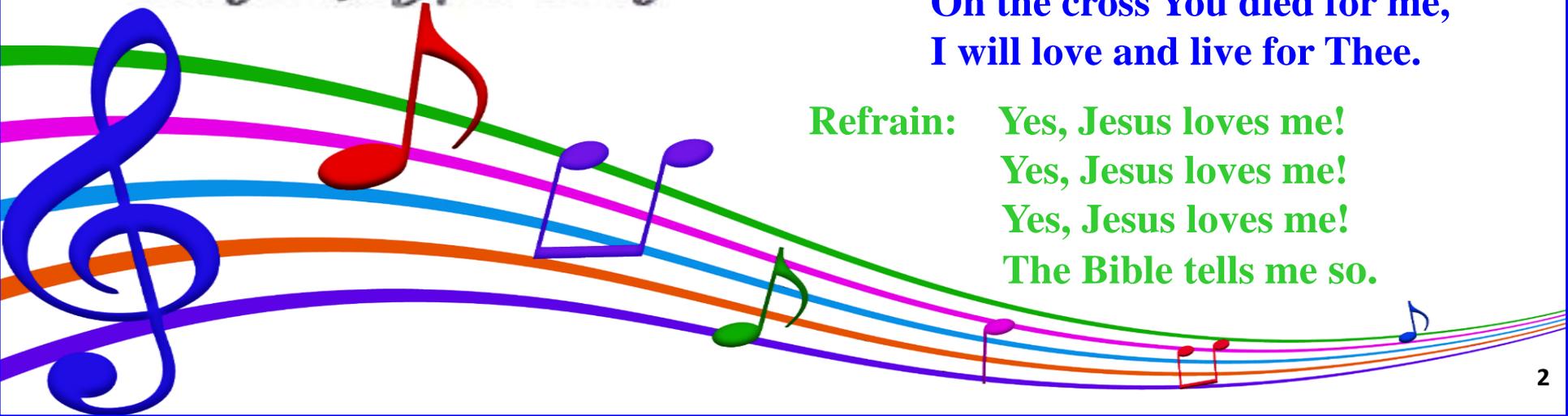
**Refrain:**

- 2). Jesus loves me! He who died  
Heaven's gate to open wide:  
He will wash away my sin,  
Let His little child come in.

**Refrain:**

- 3). Jesus, take this heart of mine,  
Make it pure and wholly Thine;  
On the cross You died for me,  
I will love and live for Thee.

**Refrain:** Yes, Jesus loves me!  
Yes, Jesus loves me!  
Yes, Jesus loves me!  
The Bible tells me so.



*Opening Prayer-  
request one of the little ones  
to give prayer.*



*It's Story time!  
For our precious Tiny Tot's  
Sabbath Lesson.*

*Let's  
use our listening ears  
little ones!*



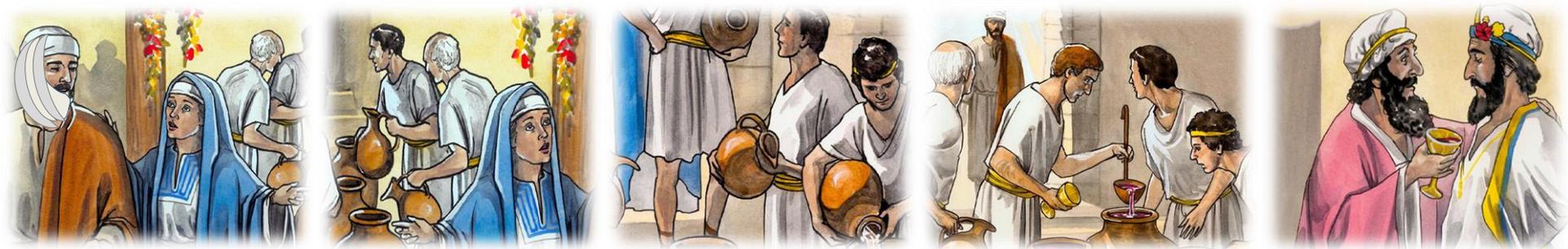
**Gather around little ones!**



This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitled,  
**“The Story of Jesus”**  
**Chapter 9 - Early Ministry**  
**Part 3**

By: [Adapted from EGW  
material] (1896, 1900)

**Narrated by**  
**Our Dear Brother Graves**



**The Bible verses for our lessons are taken from the book of:**

**John 2:3 (KJV)**

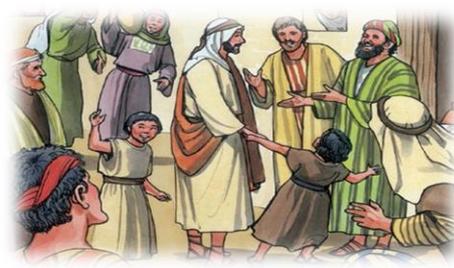
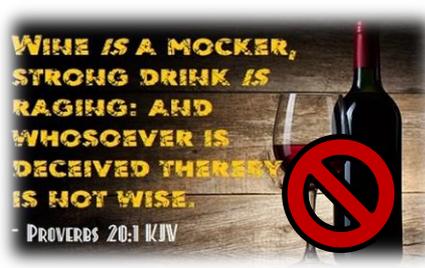
**And when they wanted wine, the mother of Jesus saith unto him, They have no wine.**

**John Chapter 2:4-8 (KJV)**

- 2:4** Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.
- 2:5** His mother saith unto the servants, Whatsoever he saith unto you, do [it].
- 2:6** And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.
- 2:7** Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.
- 2:8** And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].

**(Next Slide)**





## Chapter 9 - Early Ministry, Part 3

The wine which Jesus made was not fermented liquor. Such wine is a cause of drunkenness and many great evils, and God had forbidden its use. He says, “Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.”

“It biteth like a serpent, and stingeth like an adder.” **Proverbs 20:1; 23:32.**

The wine used at the feast was the pure, sweet juice of the grape. It was like that which the prophet Isaiah calls “the new wine ... in the cluster;” and he says, “A blessing is in it.”

**Isaiah 65:8.**

By going to the marriage feast, Christ showed that it is right to meet together in this pleasant way. He liked to see people happy. Often He visited them in their homes, and tried to have them forget their cares and their troubles, and think of God's goodness and His love.

Wherever He might be, Christ was always trying to do this. Wherever a heart was open to receive the divine message, He unfolded the truths of the way of salvation.

One day, as He was passing through the country of Samaria, He sat down by a well to rest. When a woman came to draw water, He asked her for a drink.

**{SJ 53.3}-{SJ 53.6}**

(Next Slide)





## Continuing:

The woman wondered at this, for she knew how the Jews hated the Samaritans. But Christ told her that if she would ask of Him, He would give her living water.

At this she wondered the more. Then Jesus said to her: **{SJ 53.7}**

“Whosoever drinketh of this water shall thirst again: but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.” **John 4:13, 14.**

By the living water is meant the Holy Spirit. As a thirsty traveler needs water to drink, so do we need God's Spirit in our hearts. He who drinks of this water shall never thirst. **{SJ 55.1}**

The Holy Spirit brings God's love into our hearts. It satisfies our longings, so that the riches and honors and pleasures of this world do not attract us.

And it fills us with such joy that we want others to have it too.

It will be in us like a spring of water, that flows out in blessing to all around. **{SJ 55.2}**

**Next Sabbath we will be Reviewing Part 1 of our new lesson entitled, “Early Ministry”  
Part 3 in our Tiny Tot’s Lesson book “The Story of Jesus”**

**October 8, 2022.**



It's time for our Tiny Tots and Parents  
to learn Precious Lessons in  
God's creation through Nature.

Part 20 of our **WATER** topic!

Let's  
use our listening ears  
little ones!



# The Water of LIFE-Part 20

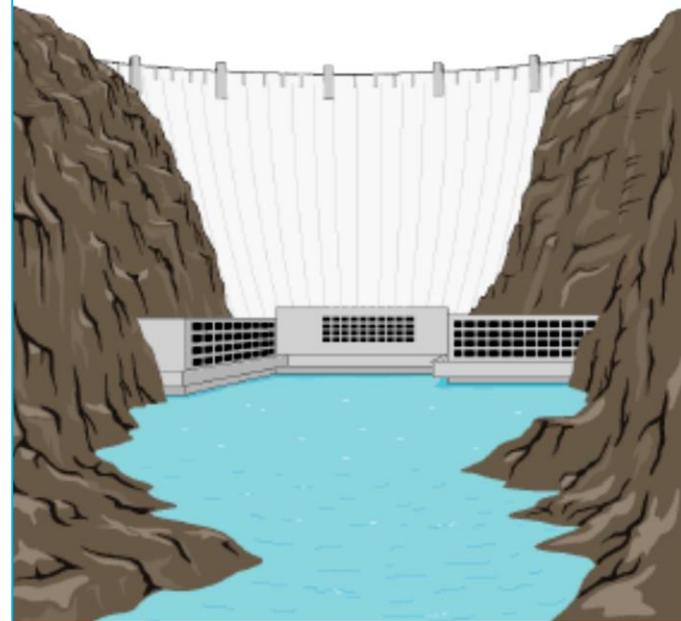
Wisdom  
from Above

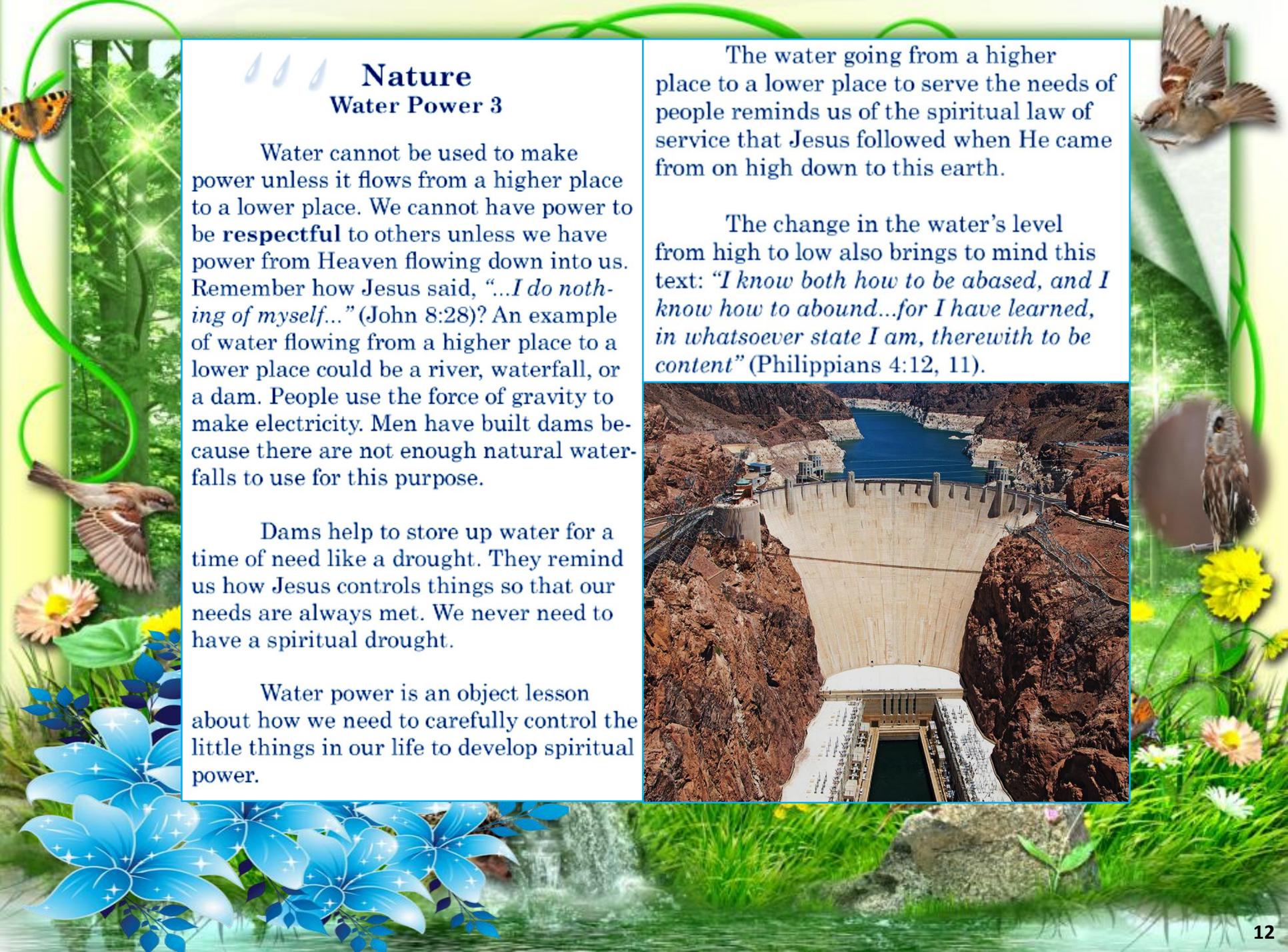


## Nature Water Power 2

An electrical plant powered by a water station is called a hydroelectric power station. Remember, they produce electricity by falling water from a waterfall or dam. Pipes carry water to large water wheels below the dam. These water wheels are called turbines. The water rushes down the pipes and turns the turbines very quickly. The turbines drive the generator that makes electricity. Christ is like the water that turns the turbines and produces electricity (power) in a home to witness for Him. Have you ever noticed the lights on at night in many homes? That could remind us how He desires each home to **respect** Him and shine out in the darkness of the world to others with His love. The electricity travels through wires to serve homes and factories. Jesus was about to serve His mother by serving others because He **respected** her.

# Visit an electrical plant powered by a dam.





## Nature Water Power 3

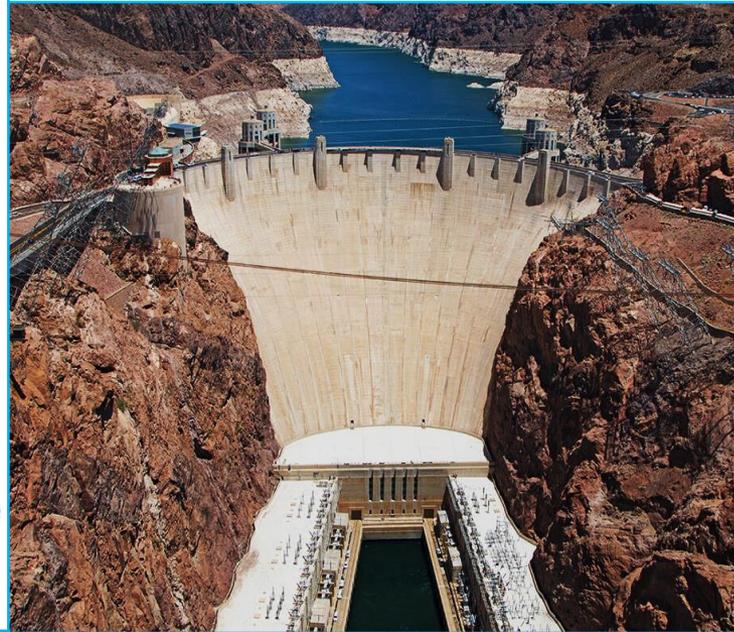
Water cannot be used to make power unless it flows from a higher place to a lower place. We cannot have power to be **respectful** to others unless we have power from Heaven flowing down into us. Remember how Jesus said, “...*I do nothing of myself...*” (John 8:28)? An example of water flowing from a higher place to a lower place could be a river, waterfall, or a dam. People use the force of gravity to make electricity. Men have built dams because there are not enough natural waterfalls to use for this purpose.

Dams help to store up water for a time of need like a drought. They remind us how Jesus controls things so that our needs are always met. We never need to have a spiritual drought.

Water power is an object lesson about how we need to carefully control the little things in our life to develop spiritual power.

The water going from a higher place to a lower place to serve the needs of people reminds us of the spiritual law of service that Jesus followed when He came from on high down to this earth.

The change in the water's level from high to low also brings to mind this text: “*I know both how to be abased, and I know how to abound...for I have learned, in whatsoever state I am, therewith to be content*” (Philippians 4:12, 11).



## Parent Food

What kind of vessels are used for the Master?—Empty vessels. When we empty the soul of every defilement, we are ready for use.

*“If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the Master’s use, and prepared unto every good work.”* He is not to accept theories that, if received, would corrupt. He is to purify himself from all unrighteous sentiments, which, if received, would lead away from the sure Word of God to unstable human devisings, degradation, and corruption. He is to resist the working of the enemy through vessels of dishonor. By searching the Scriptures with much prayer, he will find a path to follow, not the path of man, but a path that leads to heaven.

“The work of purification is an individual work. No one can do this work for another. *‘If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the Master’s use.’* The Spirit of God will work through sanctified human agencies, leading them to work aright. Ability and grace will be provided. Men will be filled with an earnest desire to preach the truths of the gospel, firmly, decidedly, and in a clear manner.”

*(7 Bible Commentary 918)*



Gravity = The force that makes all objects in the universe move towards one another; like the drawing power of God.

## What is Gravity?

- a. **Gravity** is a force of **attraction** between objects that is due to their **masses**.
  - b. **Mass** is the amount of **matter** (or stuff) in an object.
- (**M**ass **A**lways **S**tays **S**ame)
- c. This means that **all objects** experience gravity between them.
  - d. The **bigger** the objects are, the **more** gravity that exists between them.
    1. For example-A planet has more gravity than a person.



### Remind

1. As you work together as a family, let your chores remind you of your lesson.
2. When you fill a jar with water, or pour water down over vegetables, remember where our power comes from.

### Reinforce

1. Observe water!
2. Notice the electrical setup of your home. The power comes from an outside source.
3. If possible, have a picnic at a lake made by a dam.

YES, JESUS LOVES ME!  
YES, JESUS LOVES ME!  
YES, JESUS LOVES ME!  
THE BIBLE TELLS ME SO.



*Our Opening Song is a Hymn entitled,  
“Near the Cross”  
#312*

1). *Jesus, keep me near the cross;  
There a precious fountain  
Free to all, a healing stream,  
Flows from Calvary's mountain.*

3). *Near the cross! O Lamb of God,  
Bring its scenes before me;  
Help me walk from day to day,  
With its shadows o'er me.*

2). *Near the cross, a trembling soul,  
Love and mercy found me;  
There the bright and Morning Star  
Sheds its beams around me.*

4). *Near the cross I'll watch and wait,  
Hoping, trusting ever,  
Till I reach the golden strand,  
Just beyond the river.*

*Refrain: In the cross, in the cross,  
Be my glory ever,  
Till my raptured soul shall find  
Rest beyond the river.*

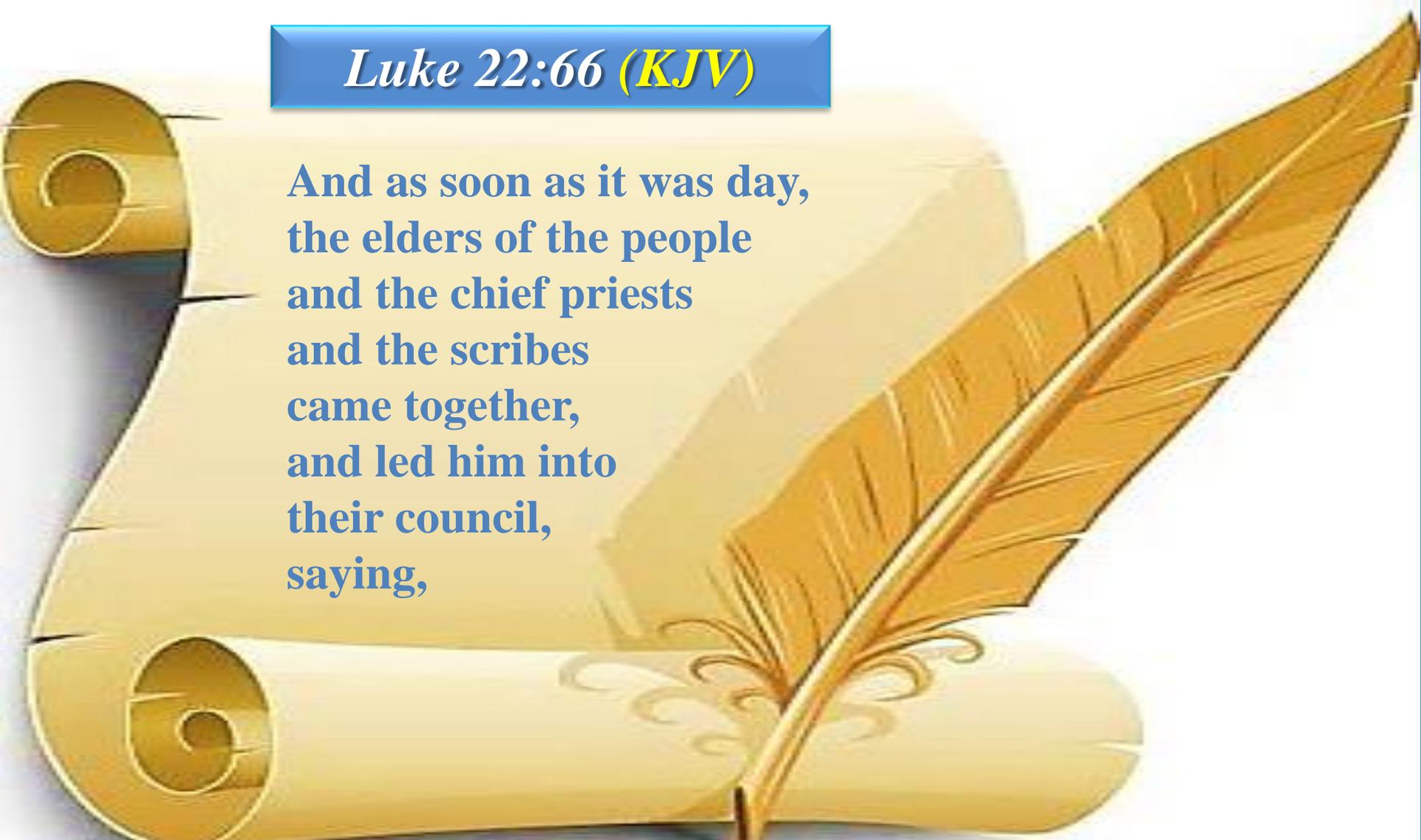


*Opening Prayer-  
request one of the little ones  
or mommies or daddies to  
give prayer.*

THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS *Together*



*Even the precious  
creatures within  
your gate!*

A decorative background featuring a scroll on the left and a quill pen on the right, both in shades of gold and brown. The scroll is partially unrolled, and the quill is positioned diagonally across the center.

*Luke 22:66 (KJV)*

And as soon as it was day,  
the elders of the people  
and the chief priests  
and the scribes  
came together,  
and led him into  
their council,  
saying,

*This Sabbath boys and girls, we will continue with part 3 of our lesson entitled, “**Before Annas and the Court of Caiaphas**” in our study book *Desire of Ages!**

**Luke 22:67-68 (KJV)**

Art thou the Christ? tell us.  
And he said unto them,  
If I tell you, ye will not believe:  
And if I also ask [you],  
ye will not answer me, nor let [me] go.

**Mark 14:61 (KJV)**

But he held his peace, and answered  
nothing. Again the high priest asked him,  
and said unto him, Art thou the Christ,  
the Son of the Blessed?

**John 18:28 (KJV)**

Then led they Jesus from Caiaphas unto  
the hall of judgment: and it was early;  
and they themselves went not into the  
judgment hall, lest they should be defiled;  
but that they might eat the passover.

**Matthew 26:63 (KJV)**

But Jesus held his peace.  
And the high priest answered and said  
unto him, I adjure thee by the living  
God, that thou tell us whether thou  
be the Christ, the Son of God.

**Matthew 27:1 (KJV)**

When the morning was come,  
all the chief priests and  
elders of the people took counsel  
against Jesus to put him to death:

**Matthew 27:2 (KJV)**

And when they had bound him,  
they led [him] away,  
and delivered him to Pontius Pilate  
the governor.

# *The Desire of Ages, p.703*



Christ had said nothing that could give His accusers an advantage; yet He was bound, to signify that He was condemned.

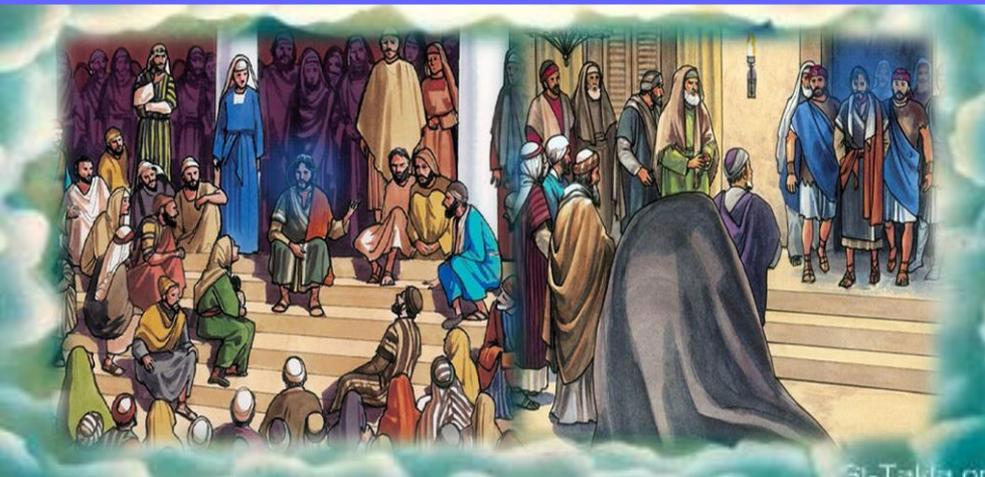
There must, however, be a pretense of justice.

It was necessary that there should be the form of a legal trial.

This the authorities were determined to hasten.

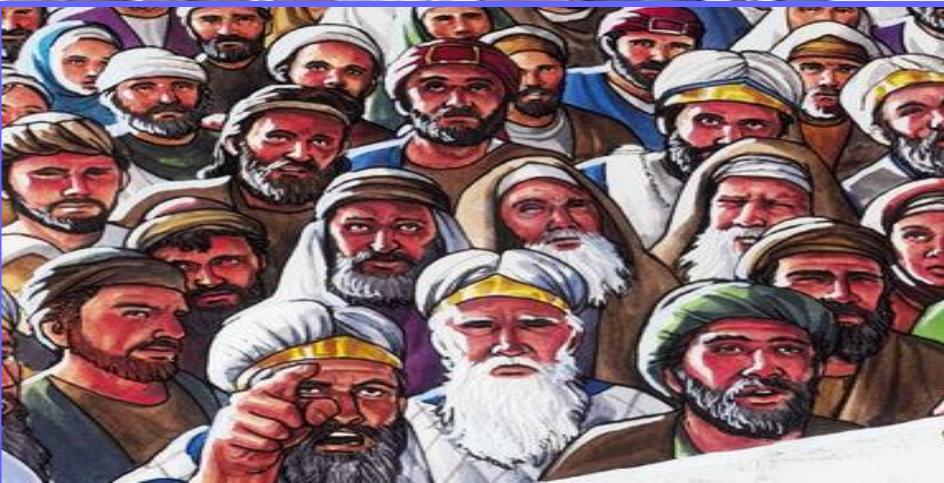
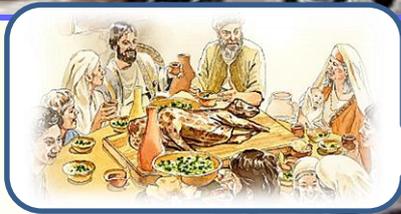
They knew the regard in which Jesus was held by the people, and feared that if the arrest were noised abroad, a rescue would be attempted.

{Next Slide Please}



**Continuing:**

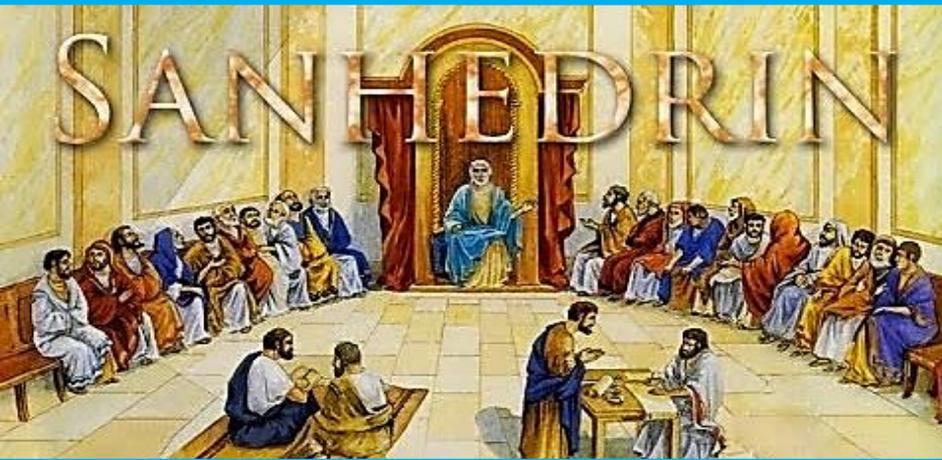
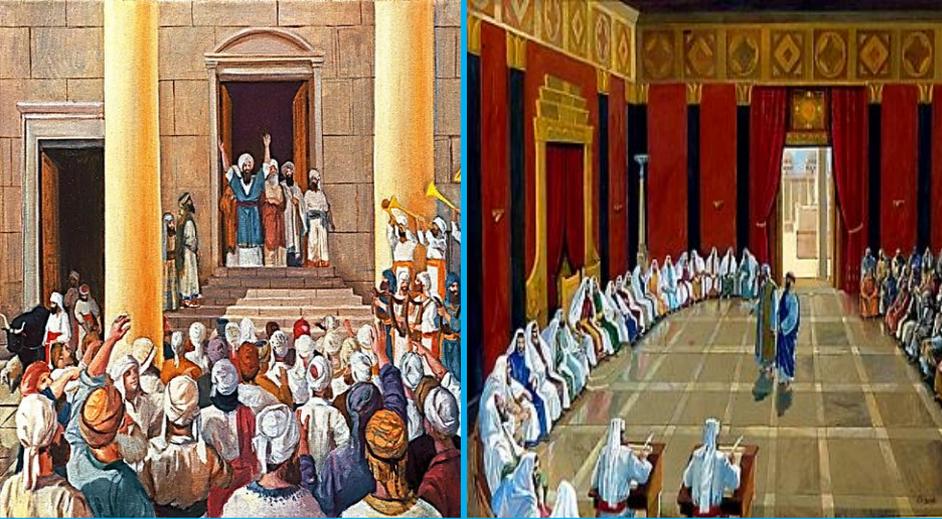
**Again, if the trial and execution were not brought about at once, there would be a week's delay on account of the celebration of the Passover. This might defeat their plans. In securing the condemnation of Jesus they depended largely upon the clamor of the mob, many of them the rabble of Jerusalem. Should there be a week's delay, the excitement would abate, and a reaction would be likely to set in. {Next Slide Please}**

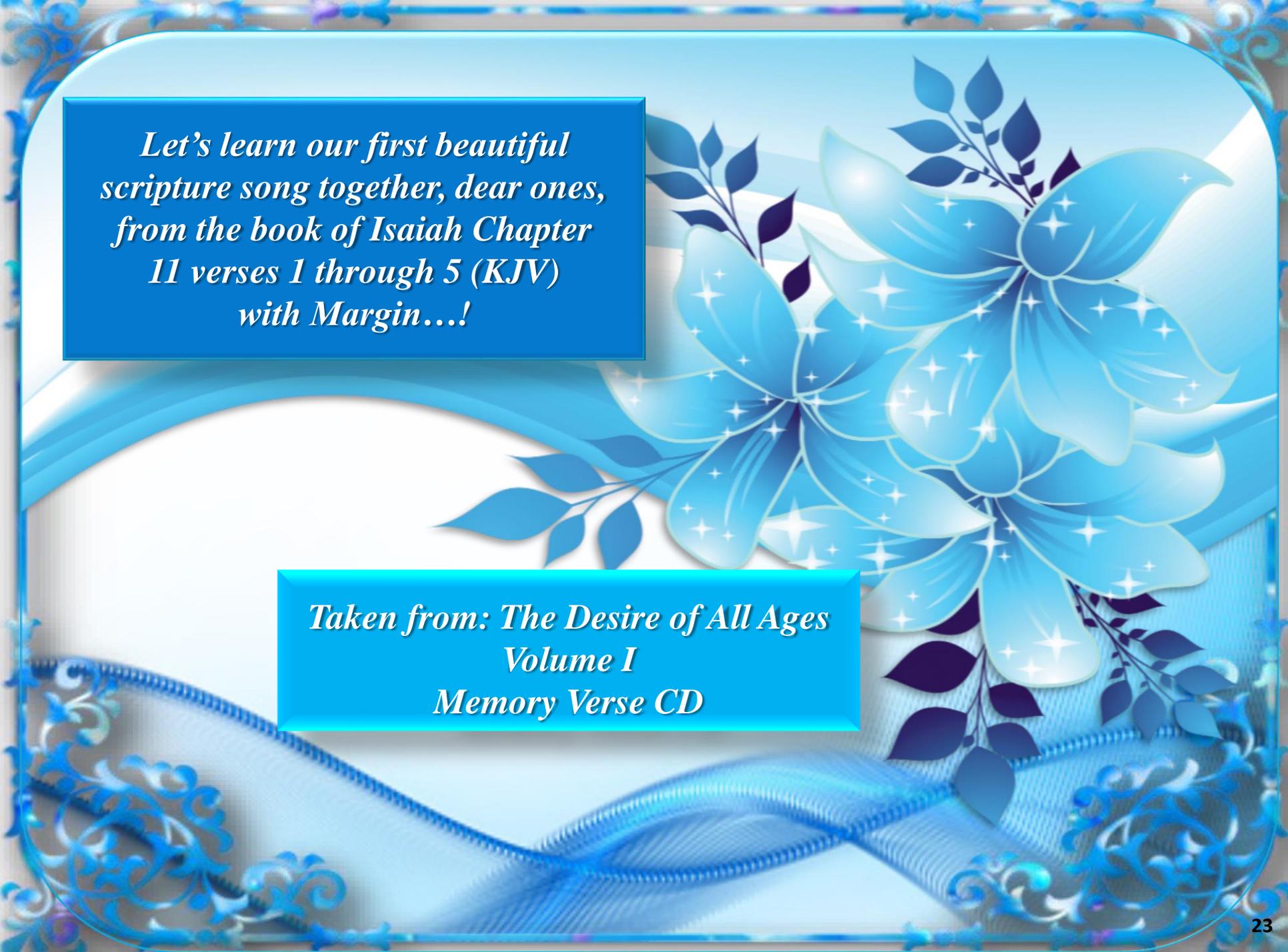


## *The Desire of Ages, p.703*

The better part of the people would be aroused in Christ's favor; many would come forward with testimony in His vindication, bringing to light the mighty works He had done. This would excite popular indignation against the Sanhedrin. Their proceedings would be condemned, and Jesus would be set free, to receive new homage from the multitudes. The priests and rulers therefore determined that before their purpose could become known, Jesus should be delivered into the hands of the Romans.

{DA 703.1}





*Let's learn our first beautiful  
scripture song together, dear ones,  
from the book of Isaiah Chapter  
11 verses 1 through 5 (KJV)  
with Margin...!*

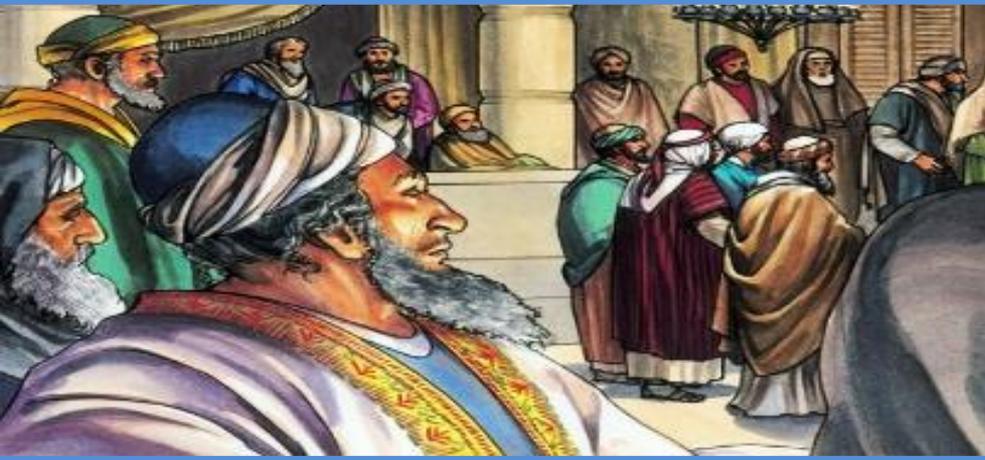
*Taken from: The Desire of All Ages  
Volume I  
Memory Verse CD*



And there shall come forth a rod out of the stem of Jesse,  
and a Branch shall grow out of his roots:  
And the spirit of the LORD shall rest upon him,  
the spirit of wisdom and understanding, the spirit of counsel and might,  
the spirit of knowledge and of the fear of the LORD;  
And shall make him of quick understanding in the fear of the LORD:  
and he shall not judge after the sight of his eyes,  
neither reprove after the hearing of his ears:  
But with righteousness shall he judge the poor,  
and reprove with equity for the meek of the earth:  
and he shall smite the earth with the rod of his mouth,  
and with the breath of his lips shall he slay the wicked. (2 x)  
And righteousness shall be the girdle of his loins,  
and faithfulness the girdle of his reins.

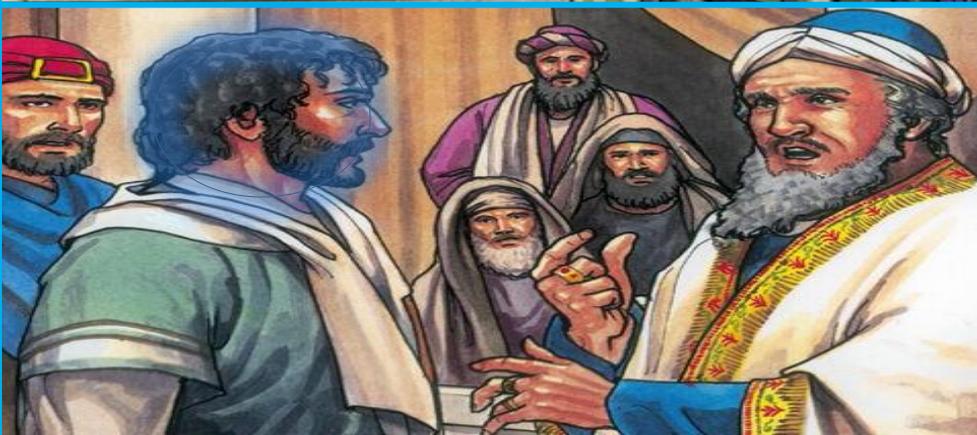
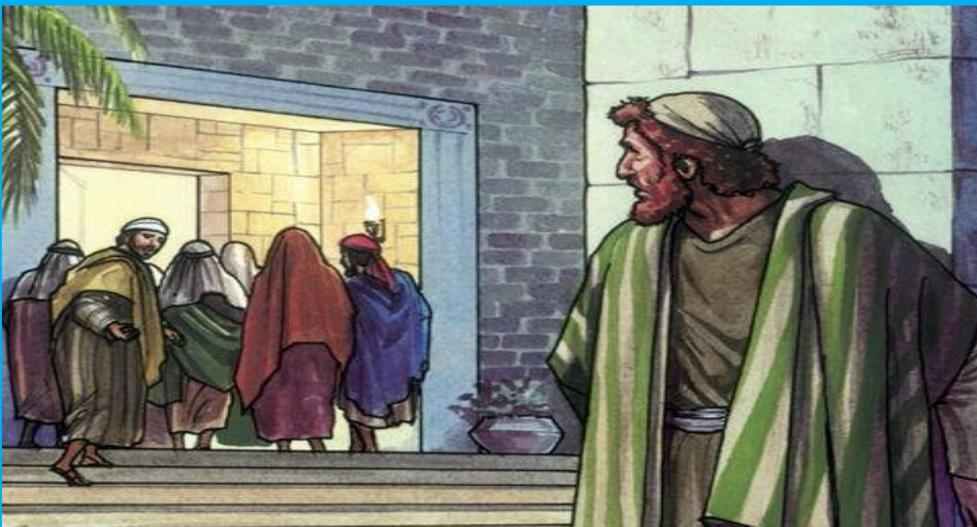
Isaiah 11:1 through 5

# *The Desire of Ages, p.703*



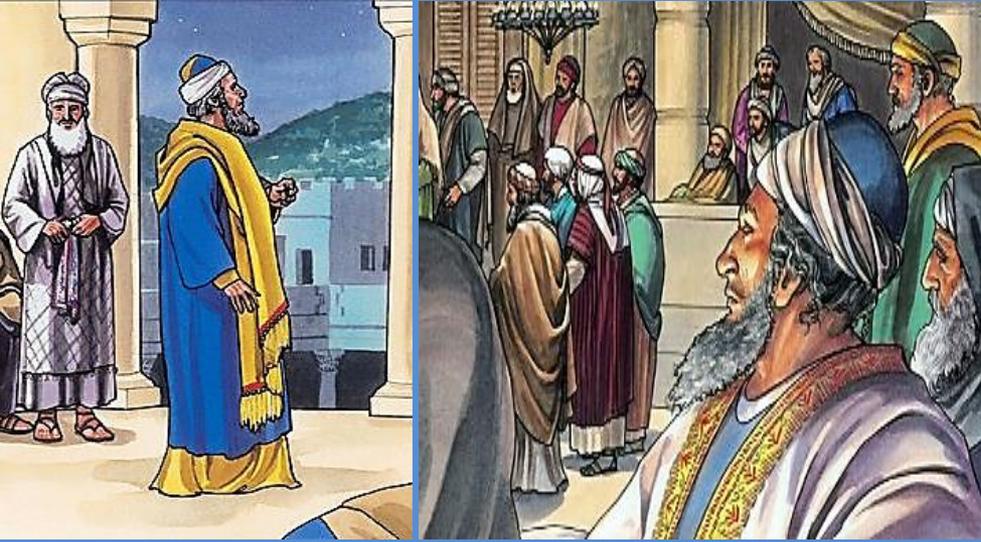
But first of all, an accusation was to be found. They had gained nothing as yet. Annas ordered Jesus to be taken to Caiaphas. Caiaphas belonged to the Sadducees, some of whom were now the most desperate enemies of Jesus. He himself, though wanting in force of character, was fully as severe, heartless, and unscrupulous as was Annas.

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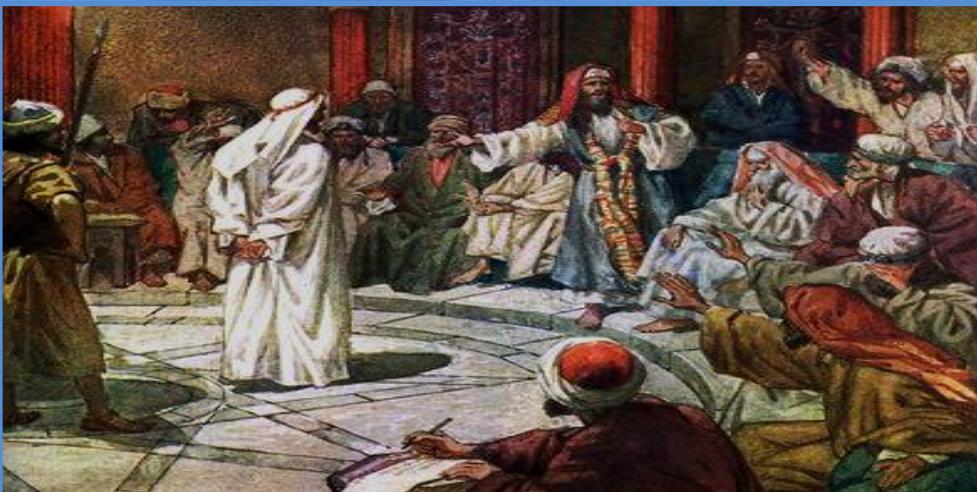
**Continuing:**  
He would leave no means untried to destroy Jesus. It was now early morning, and very dark; by the light of torches and lanterns the armed band with their prisoner proceeded to the high priest's palace. Here, while the members of the Sanhedrin were coming together, Annas and Caiaphas again questioned Jesus, but without success.

**{DA 703.2}**



When the council had assembled in the judgment hall, Caiaphas took his seat as presiding officer. On either side were the judges, and those specially interested in the trial. The Roman soldiers were stationed on the platform below the throne. {Next Slide Please}





**Continuing:**  
**At the foot of the throne stood Jesus. Upon Him the gaze of the whole multitude was fixed. The excitement was intense. Of all the throng He alone was calm and serene. The very atmosphere surrounding Him seemed pervaded by a holy influence.**  
**{DA 703.3}**



*Let's learn another scripture  
song together dear ones,  
from the book of Isaiah Chapter  
42 verses 1 through 4 (KJV)  
with margin...!*

*Taken from: The Desire of All Ages  
Volume II  
Memory Verse CD*





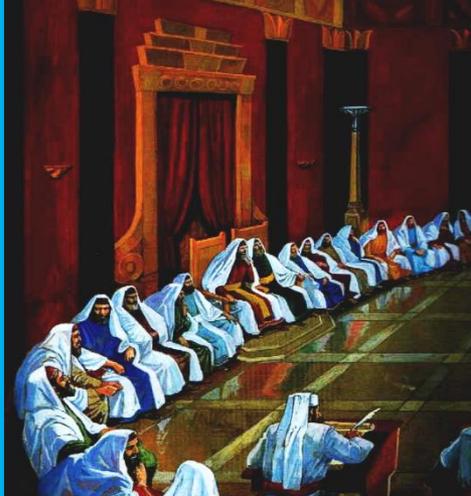
**Behold my servant, whom I uphold; (2 x)  
mine elect, [in whom] my soul delighteth;  
I have put my spirit upon him:  
he shall bring forth judgment to the Gentiles.**

**Behold my servant, whom I uphold;  
He shall not cry, nor lift up, nor cause his voice to be heard in the street.**

**I have put my spirit upon him:  
A bruised reed shall he not break, and the smoking flax shall he not quench:  
he shall bring forth judgment unto truth.**

**I have put my spirit upon him:  
He shall not fail nor be discouraged, till he have set judgment in the earth:  
and the isles shall wait for his law.**

**Isaiah 42:1 through 4**



Caiaphas had regarded Jesus as his rival. The eagerness of the people to hear the Saviour, and their apparent readiness to accept His teachings, had aroused the bitter jealousy of the high priest. But as Caiaphas now looked upon the prisoner, he was struck with admiration for His noble and dignified bearing. {Next Slide Please}



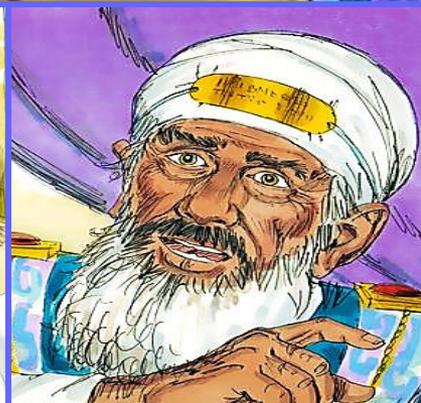
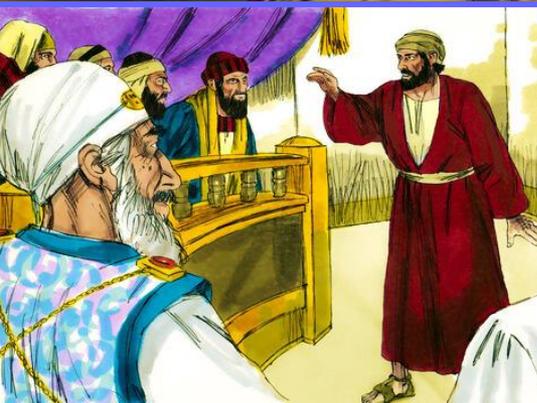
**Continuing:**  
**A conviction came over him that this Man was akin to God.**  
**The next instant he scornfully banished the thought. Immediately his voice was heard in sneering, haughty tones demanding that Jesus work one of His mighty miracles before them. But his words fell upon the Saviour's ears as though He heard them not.**  
**{Next Slide Pleas}**



**Continuing:  
The people compared  
the excited and malignant  
deportment of Annas  
and Caiaphas  
with the calm, majestic  
bearing of Jesus.**



**Even in the minds of  
that hardened multitude  
arose the question,  
Is this man of godlike  
presence to be  
condemned as a criminal?**



**{DA 704.1}**

A decorative border in shades of blue and white surrounds the page. It features intricate scrollwork, floral motifs, and a large, detailed illustration of a blue flower with many petals and leaves in the upper right corner. The background has a subtle, wavy pattern.

*Let's learn our last beautiful  
scripture song together, dear ones,  
from the book of Isaiah Chapter  
52 verses 13 through 15 (KJV)  
with margin...!*

*Taken from: The Desire of All Ages  
Volume III,  
Memory Verse CD*

A decorative border in shades of blue and white, featuring intricate floral and scrollwork patterns. The border frames the central text and extends to the corners of the page.

**Behold, my servant shall deal prudently,  
he shall be exalted and extolled, and be very high.  
As many were astonished at thee;  
his visage was so marred more than any man,  
and his form more than the sons of men:  
So shall he sprinkle many nations;  
the kings shall shut their mouths at him  
: for [that] which had not been told them shall they see;  
and [that] which they had not heard shall they consider.**

**Isaiah 52 verses 13  
through 15 (2 x)**

A large, detailed illustration of blue flowers and leaves, positioned in the bottom right corner of the page. The flowers have multiple layers of petals and are surrounded by smaller leaves and stems, all rendered in various shades of blue with white highlights.

*Dear Remnant Families  
Boys, Girls and Guest,*

The Questions for our lesson will  
be reserved for next Sabbath,  
after the Review.

So dear ones,  
you will have one week to answer  
the questions and it will be open mic.  
I'm looking forward for the participations  
of all our Dear Remnant families.



***Next Week:***

*We will be reviewing part 3  
of our lesson entitle,  
“Before Annas and the Court  
of Caiaphas”*

*Please have your questions  
prepared and sent before  
Thursday of this coming  
Sabbath.*



***Closing Prayer –***

*request one of the little ones  
or mommies or daddies to give prayer*

*God bless*

*Part 2 Review of  
Chapter 75*

*“Before Annas and the  
Court of Caiaphas”*

*Part 3*

*October 8, 2022*

# *Have a Blessed and Peaceful Sabbath!*



**1 Corinthians 12:10 (KJV)**

**Therefore I take pleasure in infirmities, in reproaches,  
in necessities, in persecutions, in distresses for Christ's sake:  
for when I am weak, then am I strong.**

**We are to take up the burdens that God appoints,  
bearing them for His sake, and ever going to Him for rest.  
Whatever our work, God is honored by wholehearted,  
cheerful service. He is pleased when we take up our duties  
with gratitude, rejoicing that we are accounted  
worthy to be co-laborers with Him.  
{COL-Christ Object Lesson 363.4}**