

*Part 2 Review
of Chapter 75
“Before Annas
and the Court of
Caiaphas”
Part 2*

Sabbath September 24, 2022

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

190 – Jesus Loves Me

- 1). Jesus loves me! this I know,
For the Bible tells me so;
Little ones to Him belong,
They are weak, but He is strong.

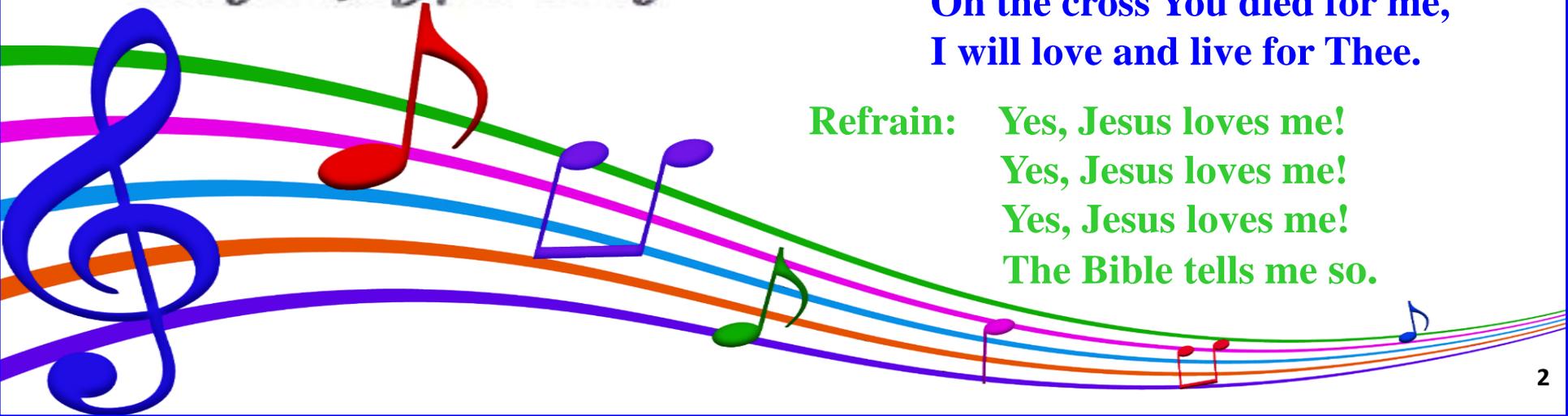
Refrain:

- 2). Jesus loves me! He who died
Heaven's gate to open wide:
He will wash away my sin,
Let His little child come in.

Refrain:

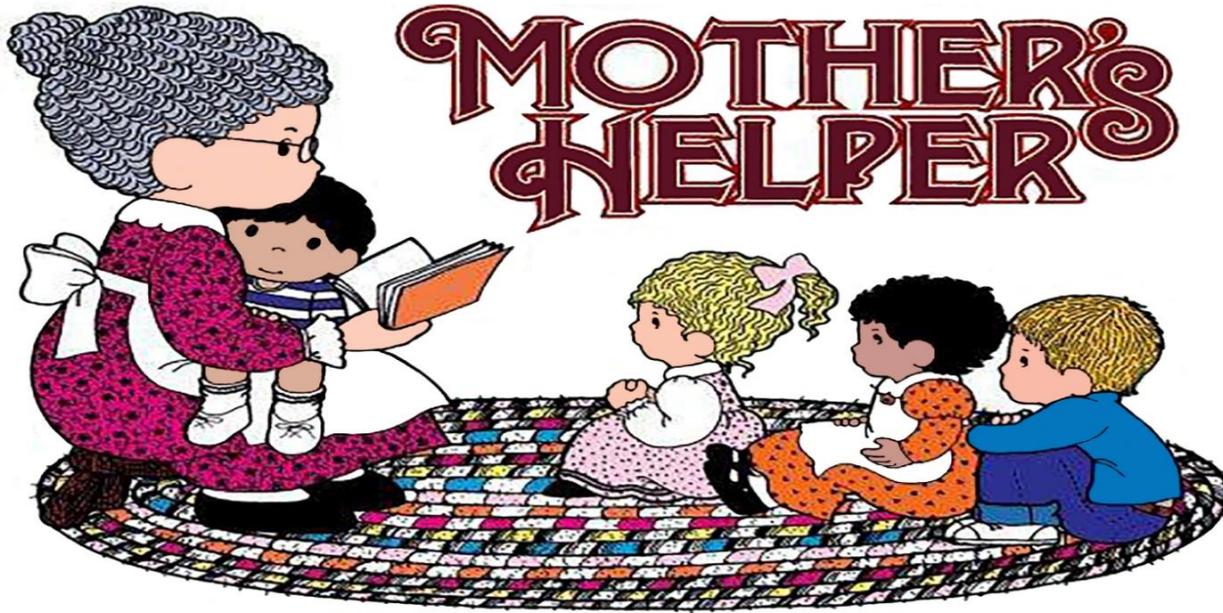
- 3). Jesus, take this heart of mine,
Make it pure and wholly Thine;
On the cross You died for me,
I will love and live for Thee.

Refrain: Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
The Bible tells me so.



*Opening Prayer-
request one of the little ones
to give prayer.*





MOTHER'S HELPER

Mommy & Daddy's
➤ LITTLE ➤
Blessing



Gather around little ones!

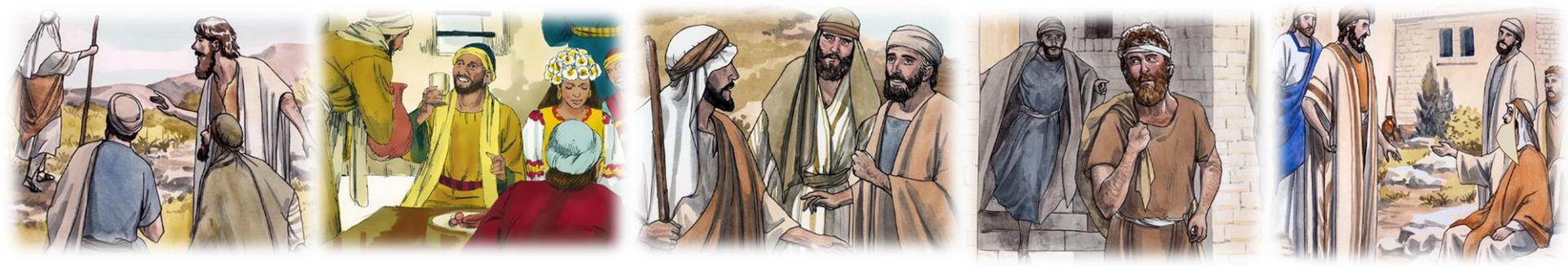


**It's Story time!
Review**

**This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 9 – Early Ministry, Part 2**

**By: [Adapted from EGW
material] (1896, 1900)**

**Narrated by
Our Dear Brother Graves**



The Bible verses for our lessons are taken from the book of:

John Chapter 1:36; 2:8 (KJV)

- 1:36** And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
2:8 And he saith unto them, Draw out now, and bear unto the governor of the feast.
And they bare [it].

John 1:40-44 (KJV)

- 1:40** One of the two which heard John [speak], and followed him, was Andrew, Simon Peter's brother.
1:41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.
1:42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.
1:43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.
1:44 Now Philip was of Bethsaida, the city of Andrew and Peter.

(Next Slide)





Chapter 9 - Early Ministry, Part 2

But the messengers from Jerusalem were not drawn to the Saviour. John had not said that which they desired to hear. They expected the Messiah to come as a great conqueror. They saw that this was not the mission of Jesus, and in disappointment they turned from Him. The next day John again saw Jesus, and again he cried, “Behold the Lamb of God!” **John 1:36.**

Two of John's disciples were standing near, and they followed Jesus. They listened to His teaching, and became His disciples. One of the two was Andrew, the other John.

Andrew soon brought to Jesus his own brother, Simon, whom Christ named Peter.

The next day, on the way to Galilee, Christ called another disciple, Philip.

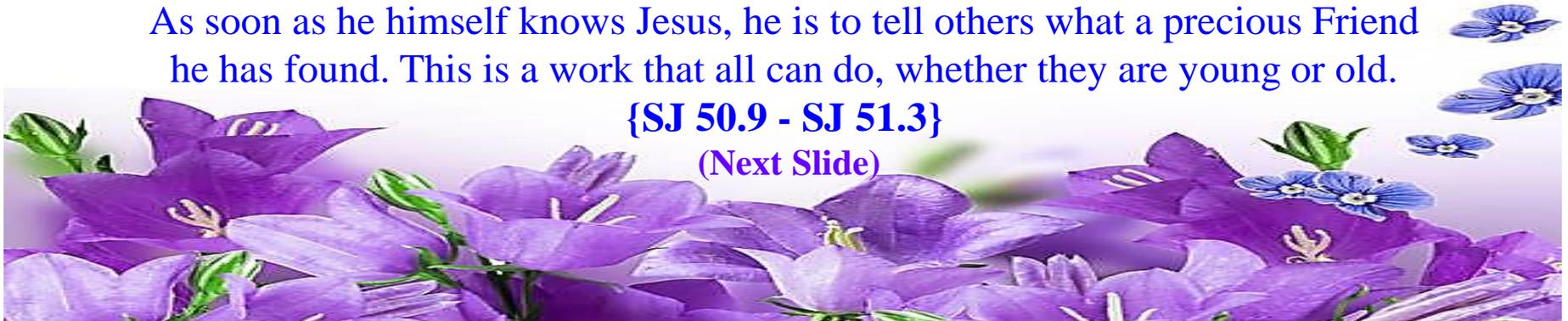
As soon as Philip found the Saviour, he brought his friend Nathaniel.

In this way Christ's great work on earth was begun. One by one He called His disciples, and one brought his brother, another his friend. This is what every follower of Christ is to do.

As soon as he himself knows Jesus, he is to tell others what a precious Friend he has found. This is a work that all can do, whether they are young or old.

{SJ 50.9 - SJ 51.3}

(Next Slide)





Continuing:

At Cana in Galilee, Christ, with his disciples, attended a marriage feast. For the happiness of this household gathering, His wonderful power was put forth.

It was the custom in that country to use wine on such occasions.

Before the feast was ended, the supply of wine had failed. The lack of wine at a feast would be thought to show a want of hospitality, and this was regarded as a great disgrace. Christ was told of what had happened, and He bade the servants fill six large stone jars with water. Then He said, “Draw out now, and bear unto the governor of the feast.” **John 2:8.** Instead of water, there came forth wine. This wine was much better than that which had been served before, and there was enough for all.

After working the miracle, Jesus quietly went away.

Not till He had gone, did the guests know of the work He had done.

Christ's gift to the marriage feast was a symbol. The water represented baptism, and the wine His blood, that was to be shed for the world. {SJ 51.4 - SJ 53.2}

Next Sabbath we will continue with Part 2 of our new lesson entitled, “Early Ministry”

Part 3 in our Tiny Tot’s Lesson book “The Story of Jesus”

October 1, 2022.



Continuing our Reference Reading for the Tiny Tot's Lesson

REVIEW!

Chapter 14 – “We Have Found the Messiah” Part 2

With the calling of John and Andrew and Simon, of Philip and Nathanael, began the foundation of the Christian church. John directed two of his disciples to Christ. Then one of these, Andrew, found his brother, and called him to the Saviour. Philip was then called, and he went in search of Nathanael. These examples should teach us the importance of personal effort, of making direct appeals to our kindred, friends, and neighbors.....{DA 141.2}

John 2:1-2 (KJV)

2:1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

2:2 And both Jesus was called, and his disciples, to the marriage.

Chapter 15 - At the Marriage Feast.

“Jesus did not begin His ministry by some great work before the Sanhedrin at Jerusalem. At a household gathering in a little Galilean village His power was put forth to add to the joy of a wedding feast. Thus He showed His sympathy with men, and His desire to minister to their happiness. In the wilderness of temptation He Himself had drunk the cup of woe.

He came forth to give to men the cup of blessing, by His benediction to hallow the relations of human life.”

{Next Slide}



Continuing our Reference Reading for Tiny Tot's Lesson **REVIEW!**

From the Jordan, Jesus had returned to Galilee.

There was to be a marriage at Cana, a little town not far from Nazareth; the parties were relatives of Joseph and Mary; and Jesus, knowing of this family gathering, went to Cana, and with His disciples was invited to the feast.”

“Beside the doorway stood six large stone water jars, and Jesus bade the servants fill these with water. It was done.

Then as the wine was wanted for immediate use, He said, “Draw out now, and bear unto the governor of the feast.”

Instead of the water with which the vessels had been filled, there flowed forth wine. Neither the ruler of the feast nor the guests generally were aware that the supply of wine had failed. Upon tasting that which the servants brought, the ruler found it superior to any he had ever before drunk, and very different from that served at the beginning of the feast.

Turning to the bridegroom, he said,

“Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.”

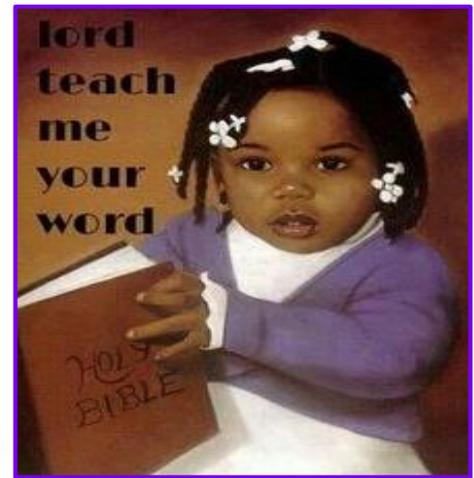
{The Desire of Ages DA 144.1-2; DA 148.2}



Review



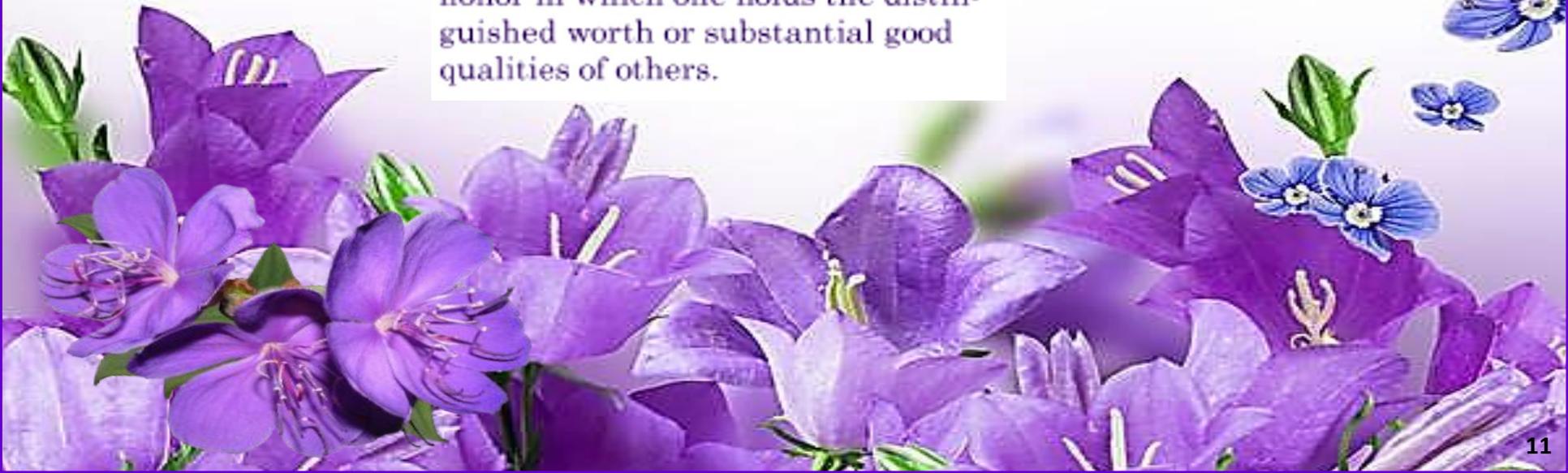
1. Where was a wedding held? (John 2:1)
2. Who were some of the guests who went to the marriage? (John 2:2)
3. What does respectfulness mean?



Character Quality

Respectfulness vs Contempt

Respectfulness is the regard and honor in which one holds the distinguished worth or substantial good qualities of others.



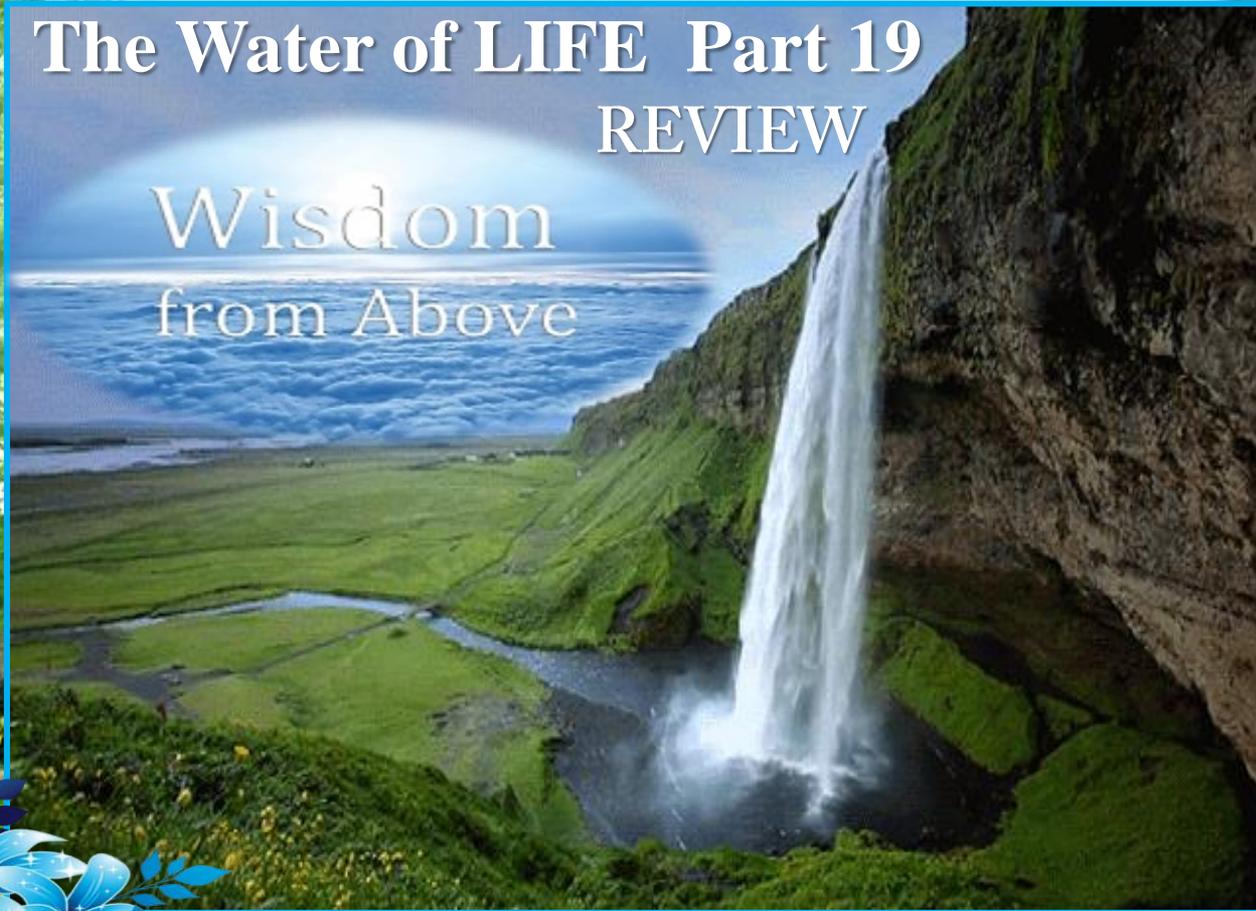


It's time for our Tiny Tots and Parents
to learn Precious Lessons in Nature
and the Gems that lies beneath
in God's creation!

Let's
use our listening ears
little ones!

The Water of LIFE Part 19 REVIEW

Wisdom from Above



Research Invited

“From the Jordan, Jesus had returned to Galilee. There was to be a marriage at Cana, a little town not far from Nazareth; the parties were relatives of Joseph and Mary; and Jesus, knowing of this family gathering, went to Cana, and with His disciples was invited to the feast.

“At the marriage feast she [Mary] meets Him, the same tender, dutiful son. Yet He is not the same. His countenance is changed. It bears the traces of His conflict in the wilderness, and a new expression of dignity and power gives evidence of His heavenly mission. With Him is a group of young men, whose eyes follow Him with reverence, and who call Him Master. These companions recount to Mary what they have seen and heard at the baptism and elsewhere. They conclude by declaring, *‘We have found him, of whom Moses in the law, and the prophets, did write’* (John 1:45).

“As the guests assemble, many seem to be preoccupied with some topic of absorbing interest. A suppressed excitement pervades the company. Little groups converse together in eager but quiet tones, and wondering glances are turned upon the son of Mary. As Mary had heard the disciples’ testimony in regard to Jesus, she had been gladdened with the assurance that her long-cherished hopes were not in

vain. Yet she would have been more than human if there had not mingled with this holy joy a trace of the fond mother’s natural pride. As she saw the many glances bent upon Jesus, she longed to have Him prove to the company that He was really the Honored of God. She hoped there might be opportunity for Him to work a miracle before them.” (*The Desire of Ages* 144-145)

Research Respectful

“It was the custom of the times for marriage festivities to continue several days. On this occasion, before the feast ended it was found that the supply of wine had failed. This discovery caused much perplexity and regret. It was unusual to dispense with wine on festive occasions, and its absence would seem to indicate a want of hospitality. As a relative of the parties, Mary had assisted in the arrangements for the feast, and she now spoke to Jesus, saying, *‘The have no wine.’* These words were a suggestion that He might supply their need. But Jesus answered, *‘Woman what have I to do with thee? Mine hour is not yet come.’*”

“This answer, abrupt as it seems to us, expressed no coldness or discourtesy. The Saviour’s form of address to His mother was in accordance with Oriental custom. It was used toward persons to whom it was desired to show **respect**. Every act of Christ’s earthly life was in harmony with the precept He Himself had given, *‘Honor thy father and thy mother’* (Exodus 20:12). On the cross, in His last act of tenderness toward His mother, Jesus again addressed her in the same way, as He committed her to the care of His best-loved disciple. Both at the marriage feast and upon the cross, the love expressed in tone and look and manner interpreted His words.” (*The Desire of Ages* 145-146)



Research Six Water Pots

"In nowise disconcerted by the words of Jesus, Mary said to those serving at table, *'Whatsoever he saith unto you, do it.'* Thus she did what she could to prepare the way for the work of Christ." (*The Desire of Ages* 148)

The servants **respected** Mary's advice.

"And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece" (John 2:6).

Jesus **respected** His mother's needs and Mary **respected** her Son.

Respectfulness

Respect your father and your mother
And don't forget sister and brother.
But most of all **respect** God above,
And give to Him the best of your love.



*Six in the Bible
reminds us of man.
Water represents the life of Christ.*

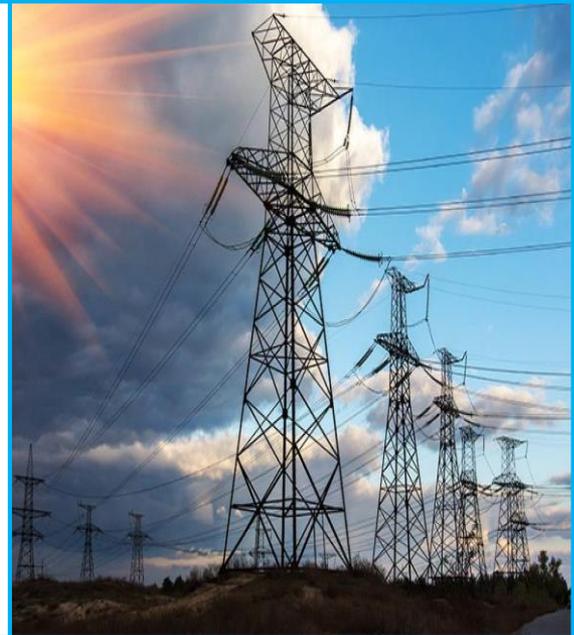
WATER POWER 1

WATER POWER IS USED TO MAKE SOME ELECTRIC POWER.

“AND JESUS CAME AND SPAKE UNTO THEM, SAYING,
ALL POWER IS GIVEN UNTO ME
IN HEAVEN AND IN EARTH.”

MATTHEW 28:18

HOW DID JESUS DEMONSTRATE HIS POWER
AT THE WEDDING FEAST?



Respectful

“Honour thy father and they mother...”

Exodus 20:12



YES, JESUS LOVES ME!
YES, JESUS LOVES ME!
YES, JESUS LOVES ME!
THE BIBLE TELLS ME SO!



*Our Opening Song is a Hymn entitled,
“Near the Cross”
#312*

1). Jesus, keep me near the cross; There a precious fountain Free to all, a healing stream, Flows from Calvary's mountain.	3). Near the cross! O Lamb of God, Bring its scenes before me; Help me walk from day to day, With its shadows o'er me.
2). Near the cross, a trembling soul, Love and mercy found me; There the bright and Morning Star Sheds its beams around me.	4). Near the cross I'll watch and wait, Hoping, trusting ever, Till I reach the golden strand, Just beyond the river.

Refrain: **In the cross, in the cross,
Be my glory ever,
Till my raptured soul shall find
Rest beyond the river.**



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*



*Even the precious
creatures within
your gate!*

***Our Opening scripture for our Review Lesson
is taken from our lesson book,
The Desire of All Ages CD Volumes III***

Psalms 50:14-15 (KJV)

**Offer unto God thanksgiving; and pay thy vows unto the most High:
And call upon me in the day of trouble:
I will deliver thee, and thou shalt glorify me.
*Psalms 50 verses 14 and 15***



What I Have Learned and Ways I Have Grown This Week!

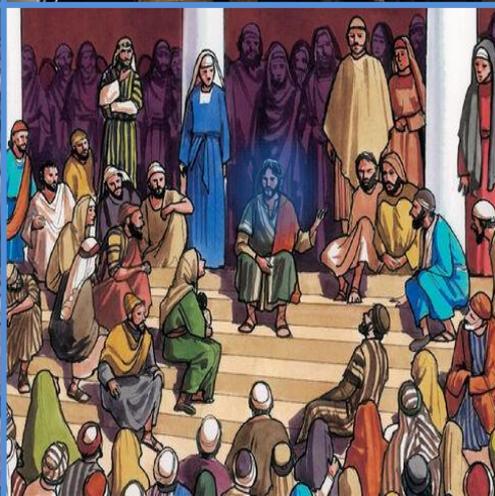
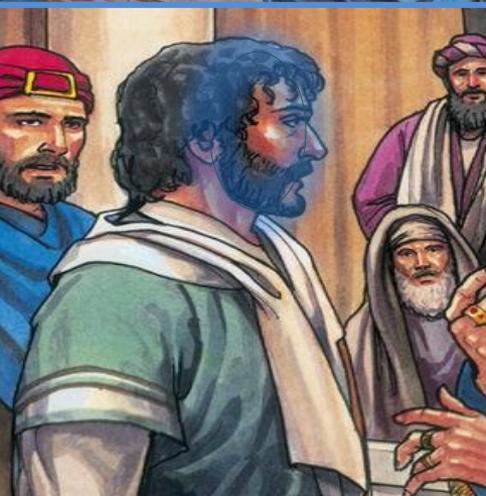
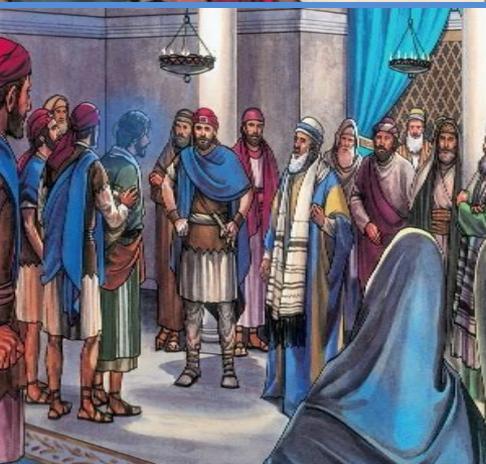
*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
“Before Annas and the Court of Caiaphas”
Part 2
in our study book *The Desire of Ages!**



Raise your
hands dear
ones!

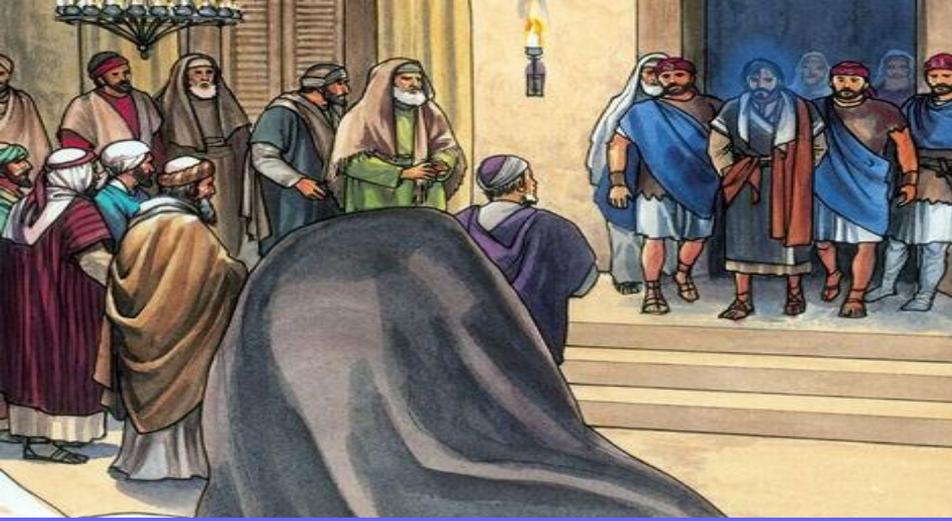
The Desire of Ages, p.699

Turning upon His questioner, Jesus said,
“Why askest thou Me?”
Had not the priests and rulers sent spies to watch His movements, and report His every word? Had not these been present at every gathering of the people, and carried to the priests information of all His sayings and doings?
“Ask them which heard Me, what I have said unto them,” replied Jesus;
“behold, they know what I said.”
{DA 699.3}

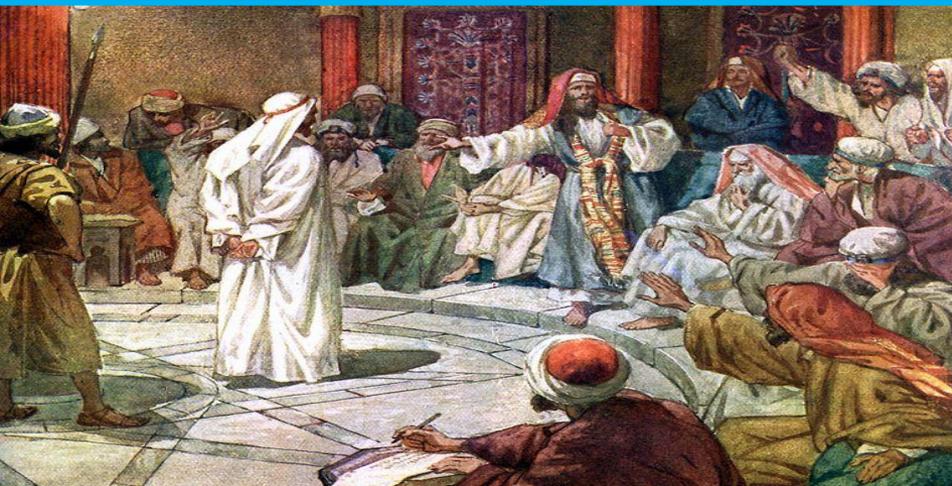
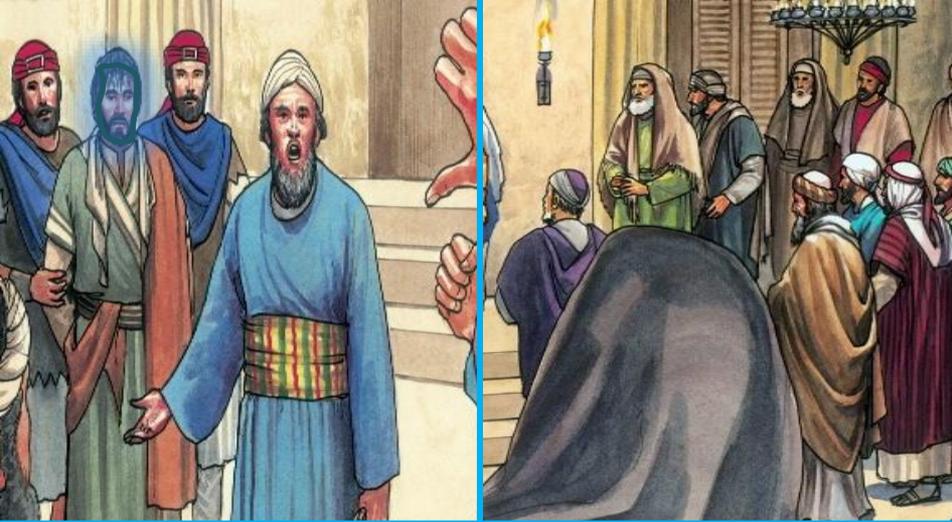


The Desire of Ages, p.700

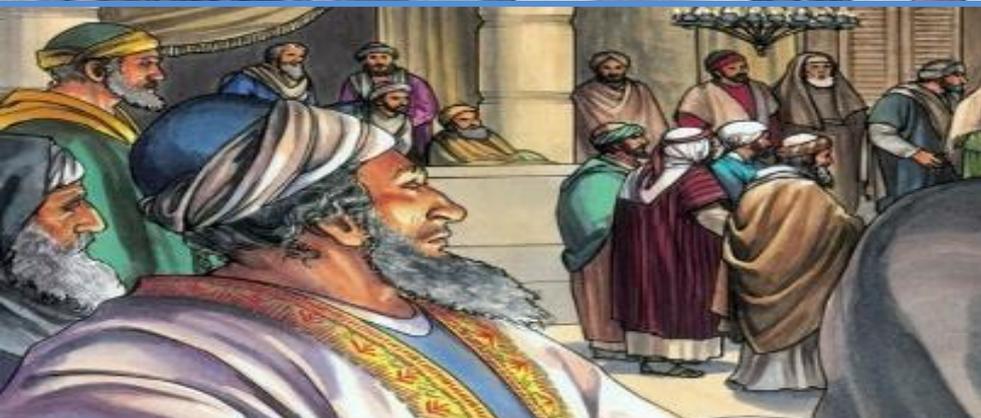
Annas was silenced by the decision of the answer. Fearing that Christ would say something regarding his course of action that he would prefer to keep covered up, he said nothing more to Him at this time. One of his officers, filled with wrath as he saw Annas silenced, struck Jesus on the face, saying, “Answerest Thou the high priest so?” {DA 700.1}



The Desire of Ages, p.700



**Christ calmly replied,
“If I have spoken evil,
bear witness of the evil:
but if well,
why smitest thou Me?”
He spoke no burning
words of retaliation.
His calm answer came
from a heart sinless,
patient, and gentle,
that would not
be provoked.
{DA 700.2}**



“But while we behold in the cross God's hatred of sin,

we also behold His love for sinners, which is stronger than death!”

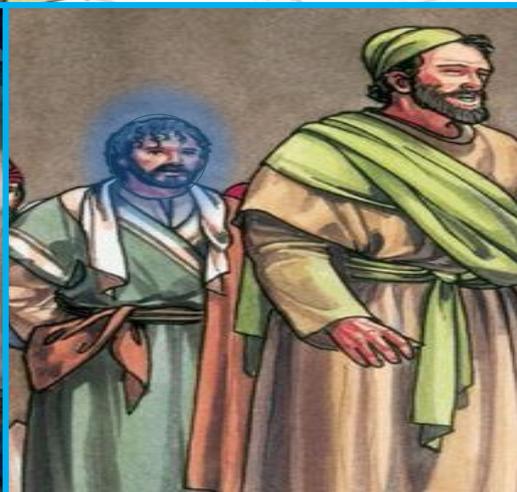
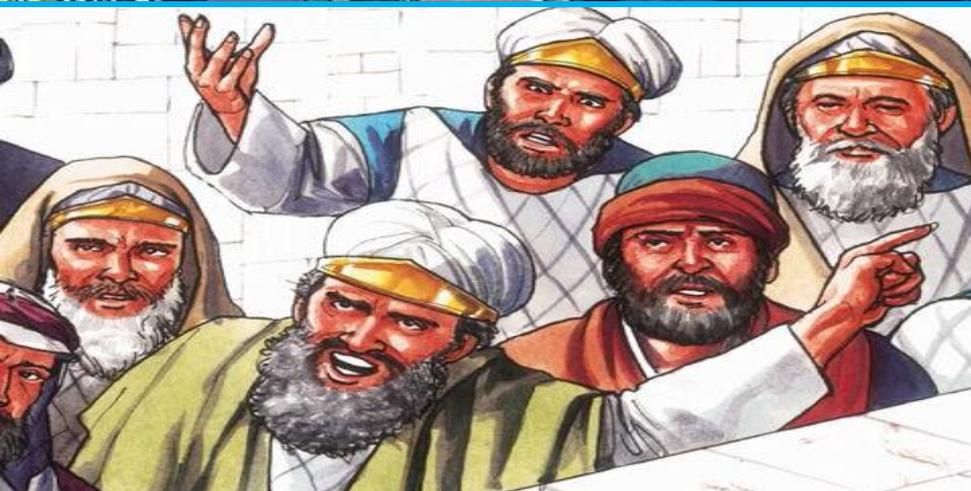
{OHC Our High Calling p. 45.5}



Christ suffered keenly under abuse and insult. At the hands of the beings whom He had created, and for whom He was making an infinite sacrifice, He received every indignity. And He suffered in proportion to the perfection of His holiness and His hatred of sin. {Next Slide Please}

His trial by men who acted as fiends was to Him a perpetual sacrifice. To be surrounded by human beings under the control of Satan was revolting to Him. And He knew that in a moment, by the flashing forth of His divine power, He could lay His cruel tormentors in the dust. This made the trial the harder to bear.

DA 700.3



The Desire of Ages, p.700

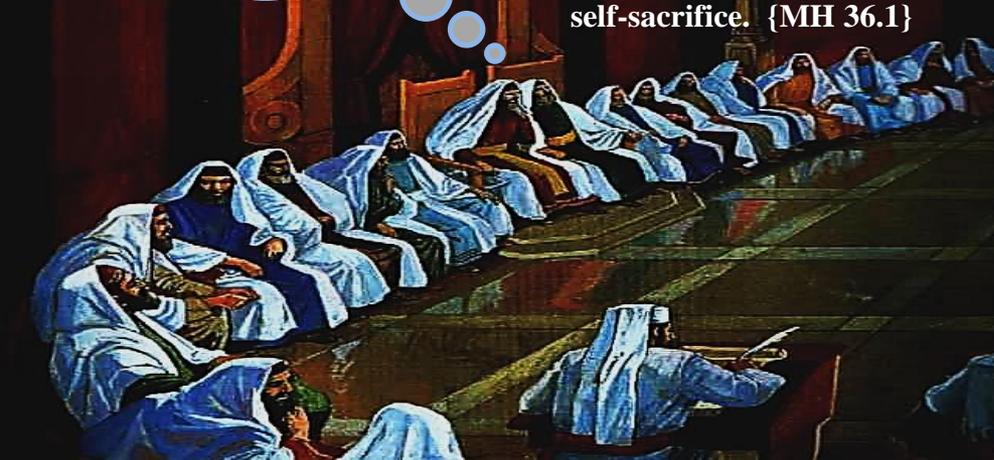
“The kingdom of God comes not with outward show. It comes through the gentleness of the inspiration of His word, through the inward working of His Spirit, the fellowship of the soul with Him who is its life. The greatest manifestation of its power is seen in human nature brought to the perfection of the character of Christ.”
{MH- Ministry of Healing page 36.2}

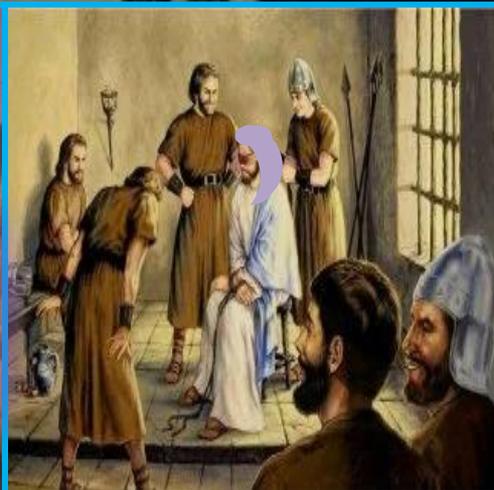
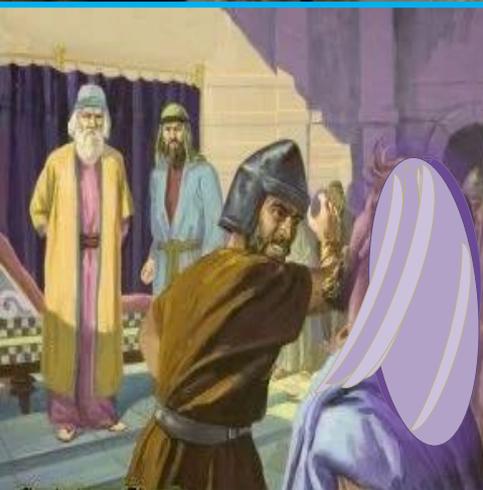


The Jews were looking for a Messiah to be revealed in outward show. They expected Him, by one flash of overmastering will, to change the current of men's thoughts, and force from them an acknowledgment of His supremacy. Thus, they believed, He was to secure His own exaltation, and gratify their ambitious hopes.
{Next Slide Please}



So Jesus was to do His work, not by the overturning of thrones and kingdoms, not with pomp and outward display, but through speaking to the hearts of men by a life of mercy and self-sacrifice. {MH 36.1}





Continuing:
Thus when Christ was treated with contempt, there came to Him a strong temptation to manifest His divine character. By a word, by a look, He could compel His persecutors to confess that He was Lord above kings and rulers, priests and temple.

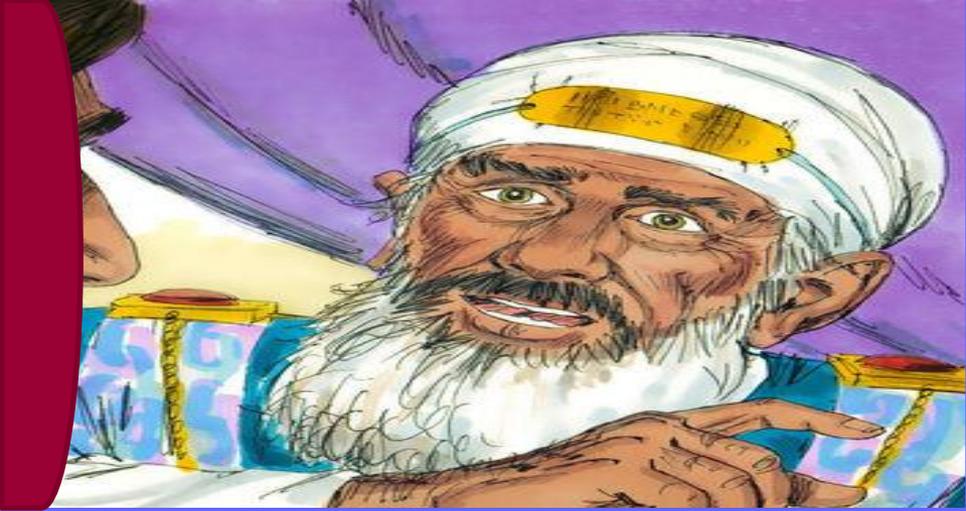
But it was His difficult task to keep to the position He had chosen as one with humanity.

{DA 700.4}

The Desire of Ages, p.700



The angels of heaven witnessed every movement made against their loved Commander. They longed to deliver Christ. Under God the angels are all-powerful. On one occasion, in obedience to the command of Christ, they slew of the Assyrian army in one night one hundred and eighty-five thousand men. How easily could the angels, {Next Slide Please}

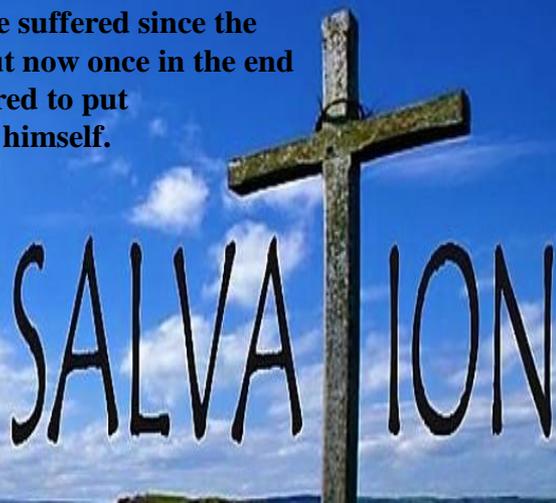


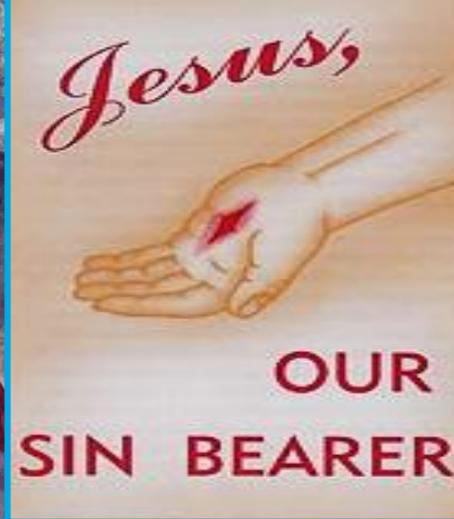
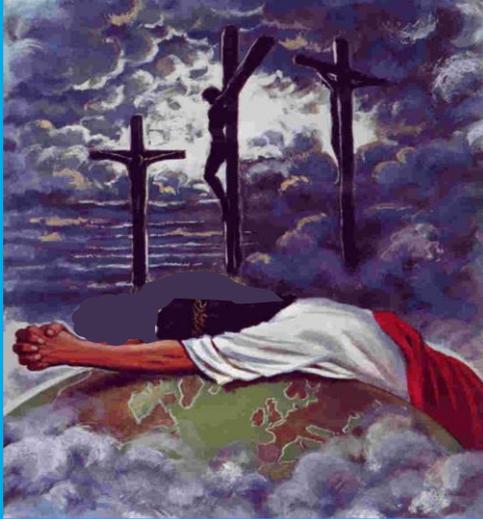
Continuing: beholding the shameful scene of the trial of Christ, have testified their indignation by consuming the adversaries of God!

But they were not commanded to do this. He who could have doomed His enemies to death bore with their cruelty. His love for His Father, and His pledge, made from the foundation of the world, {Next Slide Please}

For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.
Hebrews 9:26 (KJV)

And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.
1 John 2:2 (KJV)





Continuing: to become
the Sin Bearer,
led Him to endure
uncomplainingly the coarse
treatment of those
He came to save.

It was a part of His mission
to bear, in His humanity,
all the taunts and abuse
that men could heap upon Him.

The only hope of
humanity was in this
submission of Christ to
all that He could endure from
the hands and hearts of men.

{DA 700.5}



Luke 19:10 KJV

For the Son of man is come to seek and to save that which was lost.



*Let's consider this verse for our Review
Section! Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God
in your hearts: and
[be] ready always to
[give] an answer to every
man that asketh you a reason of
the hope that is in you with
meekness and fear:*

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!

An open book is centered on a white background. The book's pages are white, and its cover is a light blue color. The book is surrounded by a decorative border of blue, ornate floral and scrollwork patterns. The text is written in a blue, cursive font.

Share Your Thoughts

*Or Favorite
Poems*

or

Special Music

The True Motive in Service

“The Lord is very pitiful,
and of tender mercy.” **James 5:11.**
He waits with unwearied love to hear
the confessions of the wayward and
to accept their penitence.
He watches for some return of gratitude
from us, as the mother watches for the
smile of recognition from her beloved
child. He would have us understand how
earnestly and tenderly His heart yearns
over us. He invites us to take our trials
to His sympathy, our sorrows to His love,
our wounds to His healing, our weakness
to His strength, our emptiness to His
fullness. Never has one been disappointed
who came unto Him. “They looked unto
Him, and were lightened: and their faces
were not ashamed.” **Psalm 34:5.**

{MB 84.4}

“Those who seek God in secret
telling the Lord their needs and
pleading for help, will not plead in vain.
“Thy Father which seeth in secret
Himself shall reward thee openly.”
As we make Christ our daily companion
we shall feel that the powers of an unseen
world are all around us; and by looking
unto Jesus we shall become assimilated
to His image. By beholding we become
changed. The character is softened,
refined, and ennobled for the heavenly
kingdom. The sure result of our intercourse
and fellowship with our Lord will be to
increase piety, purity, and fervor. There will
be a growing intelligence in prayer. We are
receiving a divine education, and this is
illustrated in a life of diligence and zeal.”

{MB 85.1}

Thoughts from the Mount of Blessing

The Desire of Ages

Chapter 24

“So angels protected Lot,
and led him out safely from
the midst of Sodom.

So they protected Elisha in
the little mountain city.

When the encircling hills were
filled with the horses and
chariots of the king of Syria,
and the great host of his armed men,
Elisha beheld the nearer hill slopes
covered with the armies of God,—
horses and chariots of fire round
about the servant of the Lord.”

{DA 240.2}

God invites us to prove for
ourselves the reality of His word,
the truth of His promises. He bids us
“taste and see that the Lord is good.”

Psalm 34:8. Instead of depending
upon the word of another, we are to
taste for ourselves. He declares,
“Ask, and ye shall receive.”

John 16:24. His promises will be
fulfilled. They have never failed;
they never can fail. And as we draw
near to Jesus, and rejoice in the
fullness of His love, our doubt
and darkness will disappear in
the light of His presence.

{SC 111.3}

Step to Christ

Jesus supplied the needs of those at the wedding feast but what about...

“The Child of Poverty”

Children’s Bible Activities Book Year 2 Quarter 3 – Lesson 8 – Page 222

SonLight Education Ministry Homeschooling from the Bible

1). Lord, I am poor, yet hear my call;
Afford me daily bread;
Give me at least the crumbs that fall
From tables richly spread.

2). Thou canst for all my wants provide,
And turn my water into wine:
The ravens cry, and are supplied,
You’ll surely hear this prayer of mine.

3). Behold the lilies, how they grow,
Though they can nothing do;
And will not God, who clothes them so,
Afford me raiment too?

4). But seeing, Lord. Thou doest withhold
The riches some possess,
Grant me, what better is than gold---
Thy grace and righteousness.

5). O may I heavenly treasures find,
And choose the better part:
Give me a humble, pious mind,
A meek and lowly heart.

6). Forgive my sins, my follies cure,
And grant the grace I need;
And then, though I am mean and poor,
I shall be rich indeed.



My Testimony

Everyone Has a Story

Share Yours!



Next Week:

*We will continue with part 3 of
our new chapter lesson entitled,
“Before Annas and
the Court of Caiaphas”
in our study book
The Desire of Ages!*

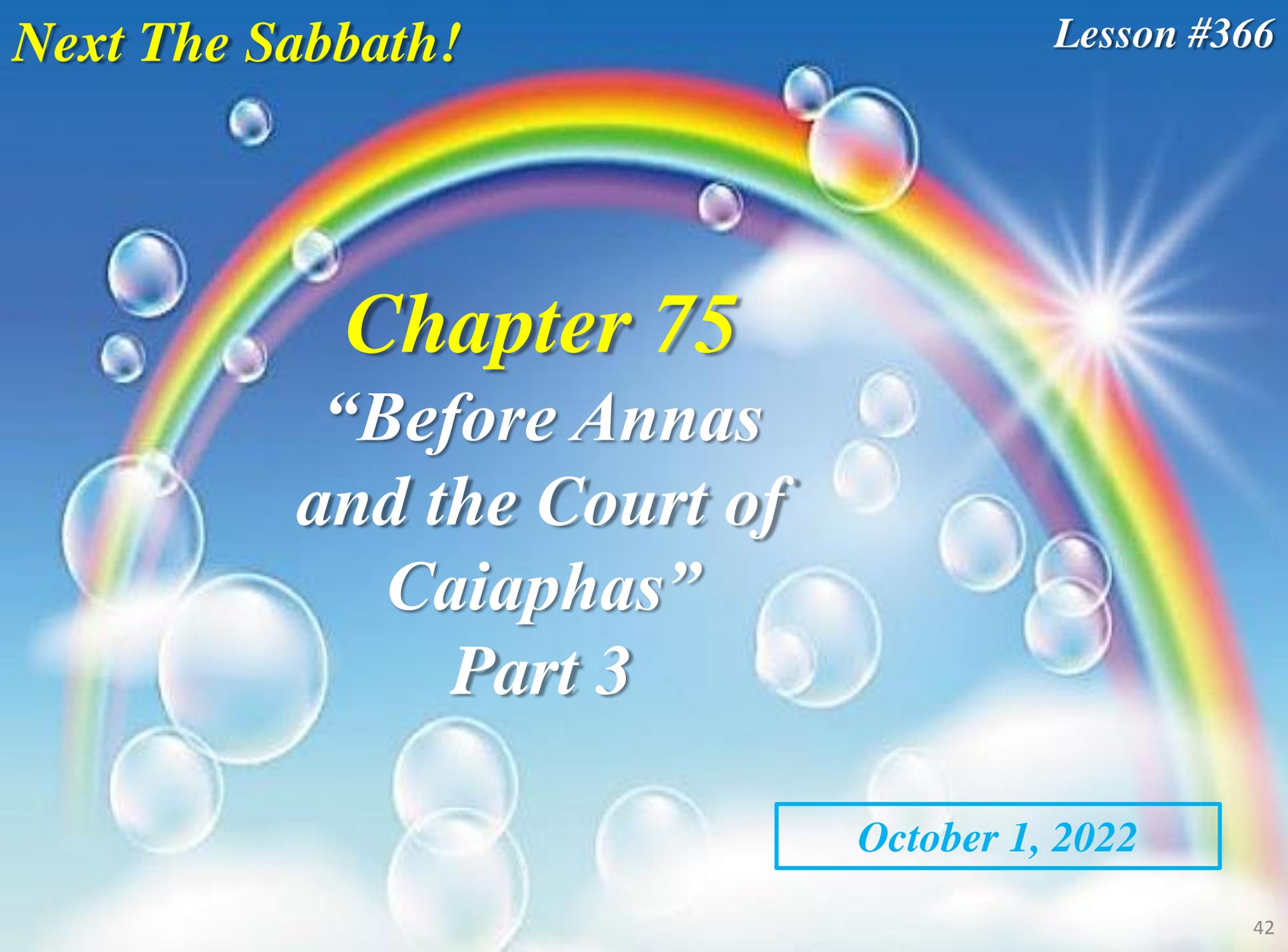


Closing Prayer –

*request one of the little ones
or mommies or daddies to give prayer*



God bless



Chapter 75
“Before Annas
and the Court of
Caiaphas”
Part 3

October 1, 2022

Have a Blessed and Peaceful Sabbath!



1 Corinthians 12:10 (KJV)

**Therefore I take pleasure in infirmities, in reproaches,
in necessities, in persecutions, in distresses for Christ's sake:
for when I am weak, then am I strong.**

**We are to take up the burdens that God appoints,
bearing them for His sake, and ever going to Him for rest.
Whatever our work, God is honored by wholehearted,
cheerful service. He is pleased when we take up our duties
with gratitude, rejoicing that we are accounted
worthy to be co-laborers with Him.
{COL-Christ Object Lesson 363.4}**