

## Our Tiny-Tots Song



#### 190 – Jesus Loves Me

- 1). Jesus loves me! this I know,
  For the Bible tells me so;
  Little ones to Him belong,
  They are weak, but He is strong.
  Refrain:
- 2). Jesus loves me! He who died Heaven's gate to open wide: He will wash away my sin, Let His little child come in.

  Refrain:
- 3). Jesus, take this heart of mine,
  Make it pure and wholly Thine;
  On the cross You died for me,
  I will love and live for Thee.

Refrain: Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
The Bible tells me so.









#### The Bible verses for our lessons are taken from the book of:

**John Chapter 1:36; 2:8 (KJV)** 

- 1:36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
- 2:8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].

#### John 1:40-44 (KJV)

- 1:40 One of the two which heard John [speak], and followed him, was Andrew, Simon Peter's brother.
- 1:41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.
- 1:42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.
- 1:43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.
- 1:44 Now Philip was of Bethsaida, the city of Andrew and Peter.





### **Chapter 9 - Early Ministry, Part 2**

But the messengers from Jerusalem were not drawn to the Saviour. John had not said that which they desired to hear. They expected the Messiah to come as a great conqueror. They saw that this was not the mission of Jesus, and in disappointment they turned from Him. The next day John again saw Jesus, and again he cried, "Behold the Lamb of God!" John 1:36.

Two of John's disciples were standing near, and they followed Jesus. They listened to His teaching, and became His disciples. One of the two was Andrew, the other John.

Andrew soon brought to Jesus his own brother, Simon, whom Christ named Peter.

The next day, on the way to Galilee, Christ called another disciple, Philip.

As soon as Philip found the Saviour, he brought his friend Nathaniel.

In this way Christ's great work on earth was begun. One by one He called His disciples, and one brought his brother, another his friend. This is what every follower of Christ is to do.

As soon as he himself knows Jesus, he is to tell others what a precious Friend he has found. This is a work that all can do, whether they are young or old.











#### **Continuing:**

At Cana in Galilee, Christ, with his disciples, attended a marriage feast. For the happiness of this household gathering, His wonderful power was put forth. It was the custom in that country to use wine on such occasions.

Before the feast was ended, the supply of wine had failed. The lack of wine at a feast would be thought to show a want of hospitality, and this was regarded as a great disgrace.

Christ was told of what had happened, and He bade the servants fill six large stone jars with water. Then He said, "Draw out now, and bear unto the governor of the feast." **John 2:8**. Instead of water, there came forth wine. This wine was much better than that which

had been served before, and there was enough for all.

After working the miracle, Jesus quietly went away.

Not till He had gone, did the guests know of the work He had done.

Christ's gift to the marriage feast was a symbol. The water represented baptism, and the wine His blood, that was to be shed for the world. **{SJ 51.4 - SJ 53.2}** 

Next Sabbath we will be Reviewing Part 1 of our new lesson entitled, "Early Ministry"
Part 2 in our Tiny Tot's Lesson book "The Story of Jesus"

**September 24, 2022.** 





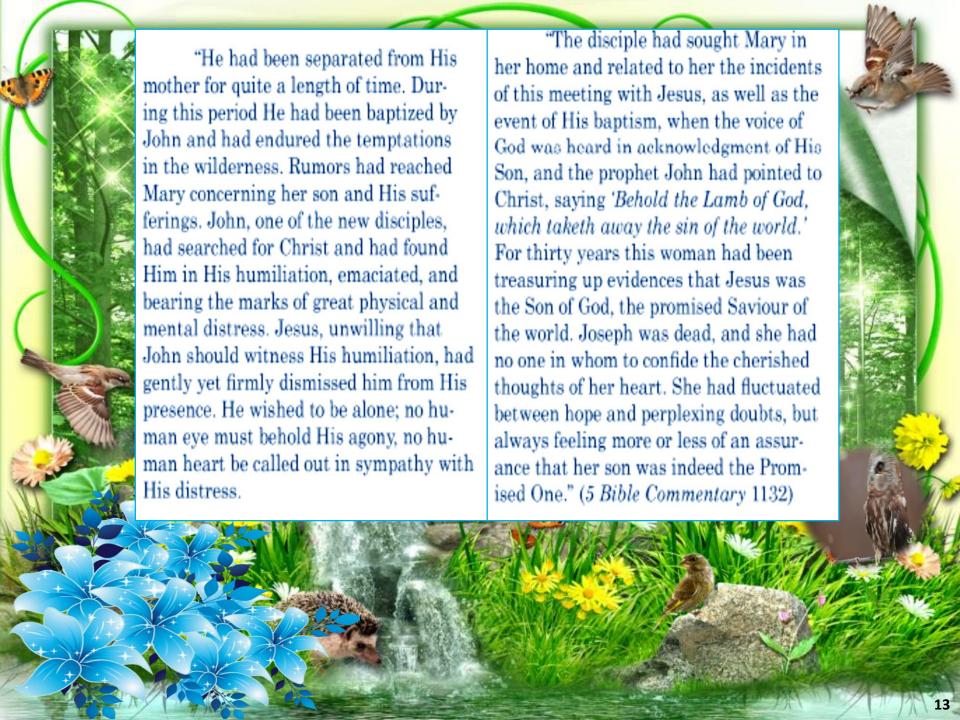


### Nature Water Power 1

People use the simple means of water to produce electrical <u>power</u>. Then homes can have light and factories can have electricity. Electrical <u>power</u> stations burn coal or other fuel to turn water into steam. The steam helps to run machines that produce electricity. These stations use energy from the falling water of wate falls and dams to make electricity. God was going to demonstrate His <u>power</u> in a very simple way at the wedding feast.

To look at an electrical wire you would not know there was great <u>power</u> within. Jesus looked like a simple man, but He had all the <u>power</u> of God within. "...All <u>power</u> is given unto me in heaven and in earth" (Matthew 28:18).







The Desire of Ages, pages 144-153.

Do more study about Respectfulness.

### **Memory Verse**



"His mother saith unto the servants, Whatsoever he saith unto you, do it." John 2:5

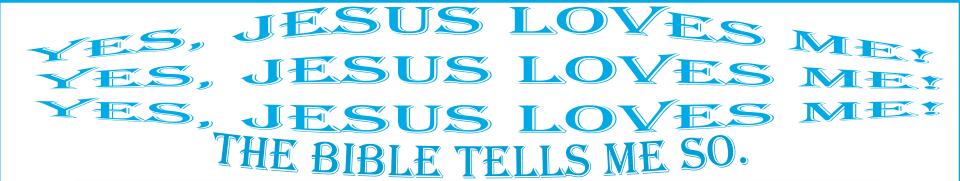
#### Remind

 As you work together as a family, let your chores remind you of your lesson.

1. As you turn on the electricity that runs the vacuum, remember God was to use Jesus to perform a very simple miracle. Have you ever tried vacuuming without the power on? If you did not turn the vacuum on then running it over a carpet with dirt spilled on the rug would make things much worse. The dirt would get spread around and ground into the carpet. It is a good object lesson of trying to clean up our lives without the power of God.

#### Remarkable Parent Food

"There was to be a marriage in Cana of Galilee. The parties were relatives of Joseph and Mary. Christ knew of this family gathering, and that many influential persons would be brought together there, so, in company with His newly made disciples, He made His way to Cana. As soon as it was known that Jesus had come to the place, a special invitation was sent to Him and His friends. This was what He had purposed, and so He graced the feast with His presence.







- 1). Jesus, keep me near the cross;
  There a precious fountain
  Free to all, a healing stream,
  Flows from Calvary's mountain.
- 3). Near the cross! O Lamb of God, Bring its scenes before me; Help me walk from day to day, With its shadows o'er me.
- 2). Near the cross, a trembling soul,
  Love and mercy found me;
  There the bright and Morning Star
  Sheds its beams around me.
- 4). Near the cross I'll watch and wait, Hoping, trusting ever, Till I reach the golden strand, Just beyond the river.

**Refrain:** 

In the cross, in the cross, Be my glory ever, Till my raptured soul shall find Rest beyond the river.







This Sabbath boys and girls, we will continue with part 2 of our lesson entitled, "Before Annas and the Court of Caiaphas" in our study book Desire of Ages!

#### John 18:14 (KJV)

Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

### John 18:15 (KJV)

And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

### Mark 14:55 (KJV)

And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

## Mark 14:56 (KJV)

For many bare false witness against him, but their witness agreed not together.

#### **Mark 14:57 (KJV)**

And there arose certain, and bare false witness against him, saying,

#### Mark 14:58 (KJV)

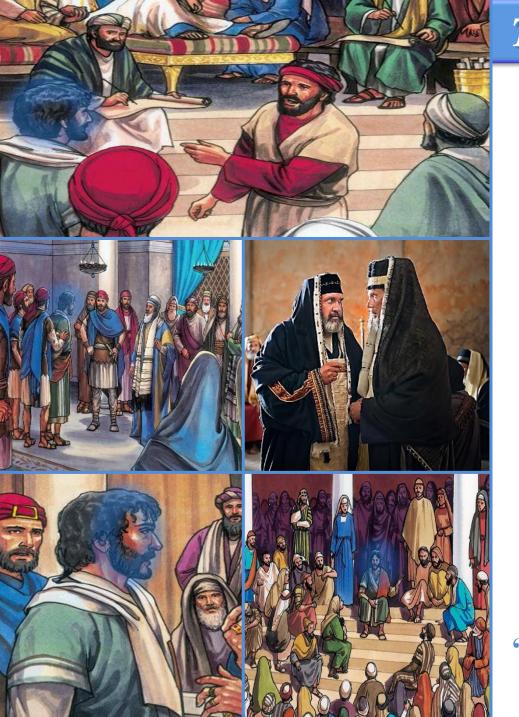
We heard him say,
I will destroy this temple
that is made with hands,
and within three days I will build
another made without hands.

## Mark 14:59 (KJV)

But neither so did their witness agree together.

### Mark 14:60 (KJV)

And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?



Turning upon His questioner, Jesus said, "Why askest thou Me?" Had not the priests and rulers sent spies to watch His movements, and report His every word? Had not these been present at every gathering of the people, and carried to the priests information of all His sayings and doings? "Ask them which heard Me, what I have said unto them," replied Jesus; "behold, they know what I said." **{DA 699.3}** 

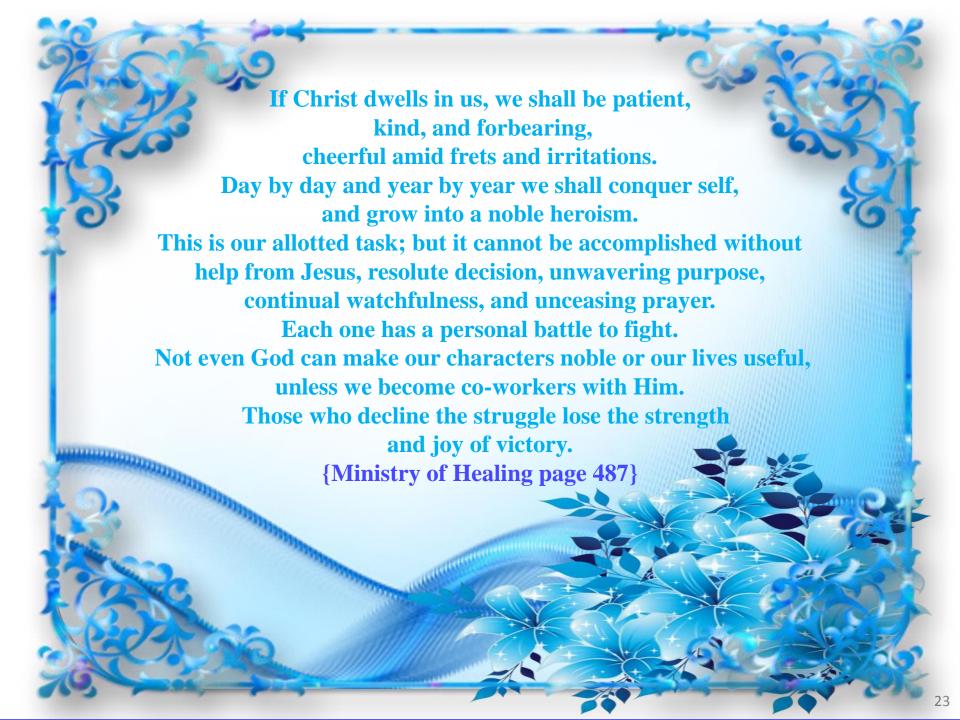






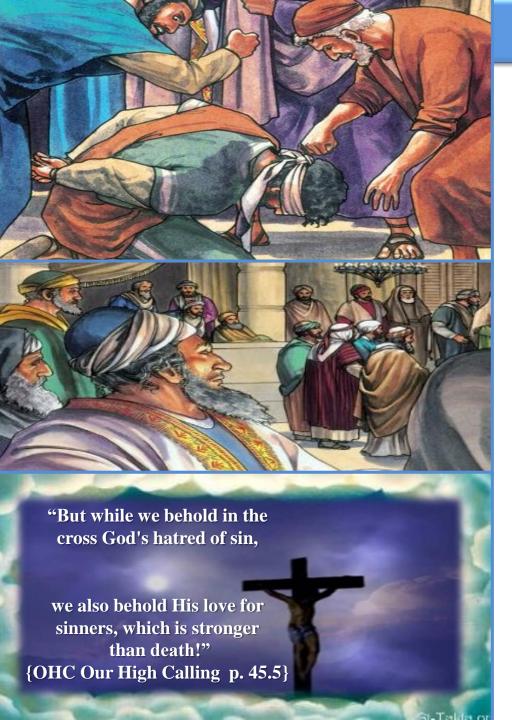
Annas was silenced by the decision of the answer. **Fearing that Christ would** say something regarding his course of action that he would prefer to keep covered up, he said nothing more to Him at this time. One of his officers, filled with wrath as he saw Annas silenced, struck Jesus on the face, saying, "Answerest Thou the high priest so?" **{DA 700.1}** 







Christ calmly replied, "If I have spoken evil, bear witness of the evil: but if well, why smitest thou Me?" He spoke no burning words of retaliation. His calm answer came from a heart sinless, patient, and gentle, that would not be provoked. **{DA 700.2}** 



**Christ suffered keenly** under abuse and insult. At the hands of the beings whom He had created, and for whom He was making an infinite sacrifice, He received every indignity. And He suffered in proportion to the perfection of His holiness and His hatred of sin. {Next Slide Please}







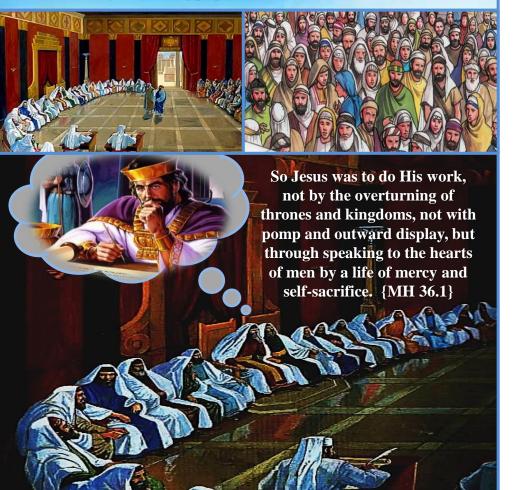
His trial by men who acted as fiends was to Him a perpetual sacrifice. To be surrounded by human beings under the control of Satan was revolting to Him. And He knew that in a moment, by the flashing forth of His divine power, He could lay His cruel tormentors in the dust. This made the trial the harder to bear. **DA 700.3** 





"The kingdom of God comes not with outward show. It comes through the gentleness of the inspiration of His word, through the inward working of His Spirit, the fellowship of the soul with Him who is its life. The greatest manifestation of its power is seen in human nature brought to the perfection of the character of Christ." {MH- Ministry of Healing page 36.2}

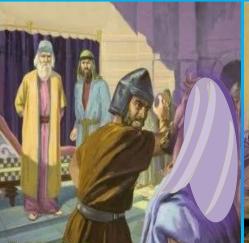




## The Desire of Ages, p.700

The Jews were looking for a Messiah to be revealed in outward show. They expected Him, by one flash of overmastering will, to change the current of men's thoughts, and force from them an acknowledgment of His supremacy. Thus, they believed, He was to secure His own exaltation, and gratify their ambitious hopes. {Next Slide Please}

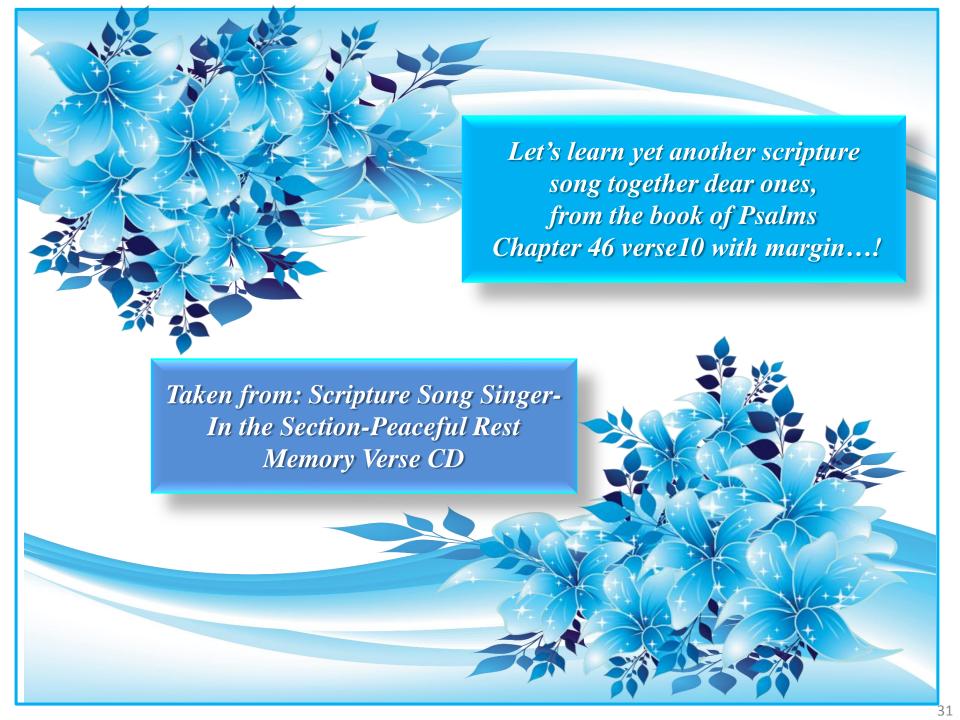








**Continuing:** Thus when Christ was treated with contempt, there came to Him a strong temptation to manifest His divine character. By a word, by a look, He could compel His persecutors to confess that He was Lord above kings and rulers, priests and temple. But it was His difficult task to keep to the position He had chosen as one with humanity. **{DA 700.4}** 



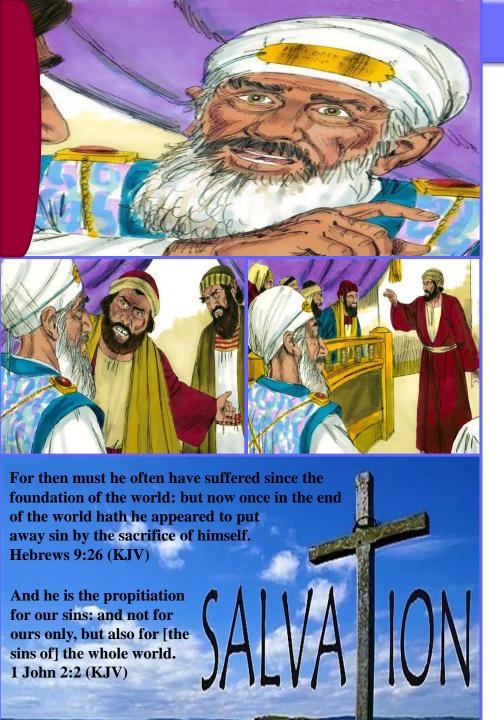








The angels of heaven witnessed every movement made against their loved Commander. They longed to deliver Christ. **Under God the angels** are all-powerful. On one occasion, in obedience to the command of Christ, they slew of the Assyrian army in one night one hundred and eighty-five thousand men. How easily could the angels, {Next Slide Please}



**Continuing: beholding** the shameful scene of the trial of Christ, have testified their indignation by consuming the adversaries of God! But they were not commanded to do this. He who could have doomed His enemies to death bore with their cruelty. His love for His Father, and His pledge, made from the foundation of the world, {Next Slide Please}







**Continuing:** to become the Sin Bearer, led Him to endure uncomplainingly the coarse treatment of those He came to save. It was a part of His mission to bear, in His humanity, all the taunts and abuse that men could heap upon Him. The only hope of humanity was in this submission of Christ to all that He could endure from the hands and hearts of men. **{DA 700.5}** 





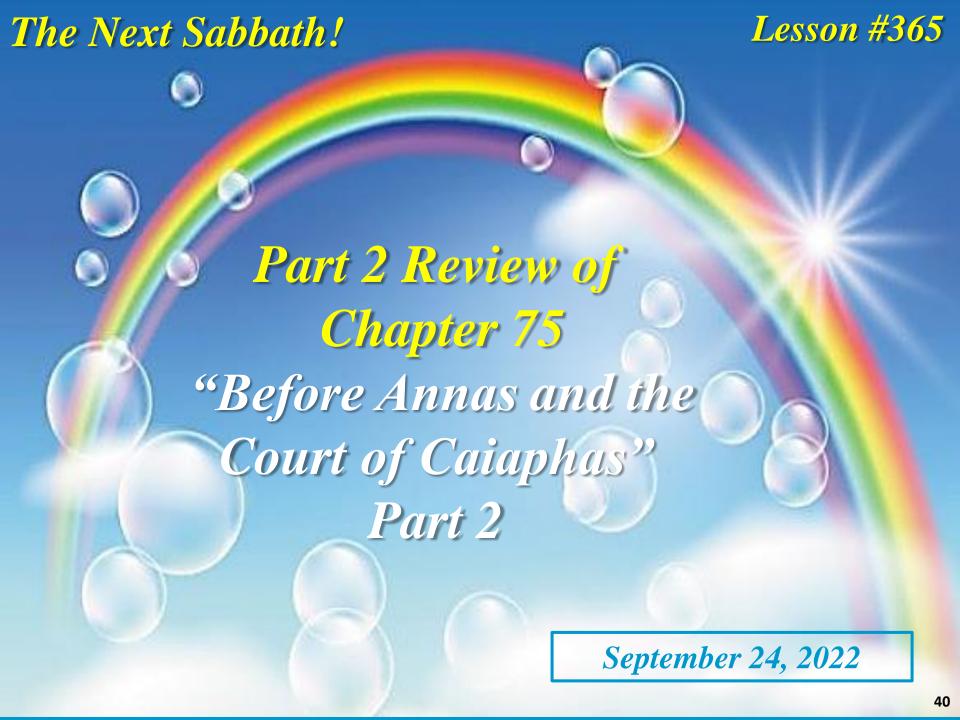
# Dear Remnant Families Boys, Girls and Guest,

The Questions for our lesson will be reserved for next Sabbath, after the Review.

So dear ones,

you will have one week to answer the questions and it will be open mic. I'm looking forward for the participations of all our Dear Remnant families.





# Have a Blessed and Peaceful Sabbath!

