

*Part 2 Review  
of Chapter 75  
“Before Annas  
and the Court of  
Caiaphas”*

*Sabbath September 10, 2022*

# Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

## 190 – Jesus Loves Me

- 1). Jesus loves me! this I know,  
For the Bible tells me so;  
Little ones to Him belong,  
They are weak, but He is strong.

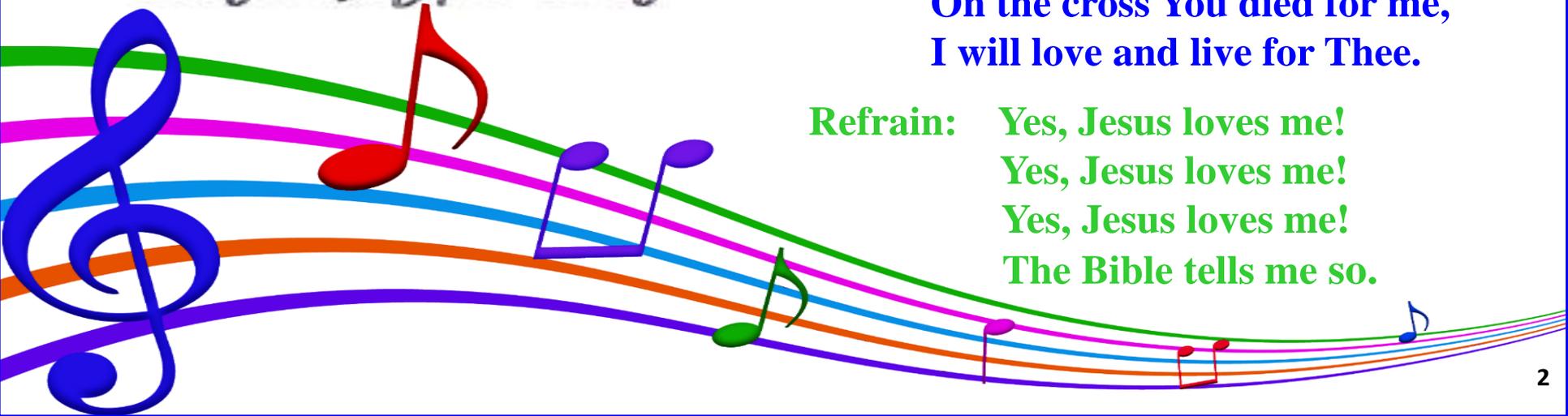
**Refrain:**

- 2). Jesus loves me! He who died  
Heaven's gate to open wide:  
He will wash away my sin,  
Let His little child come in.

**Refrain:**

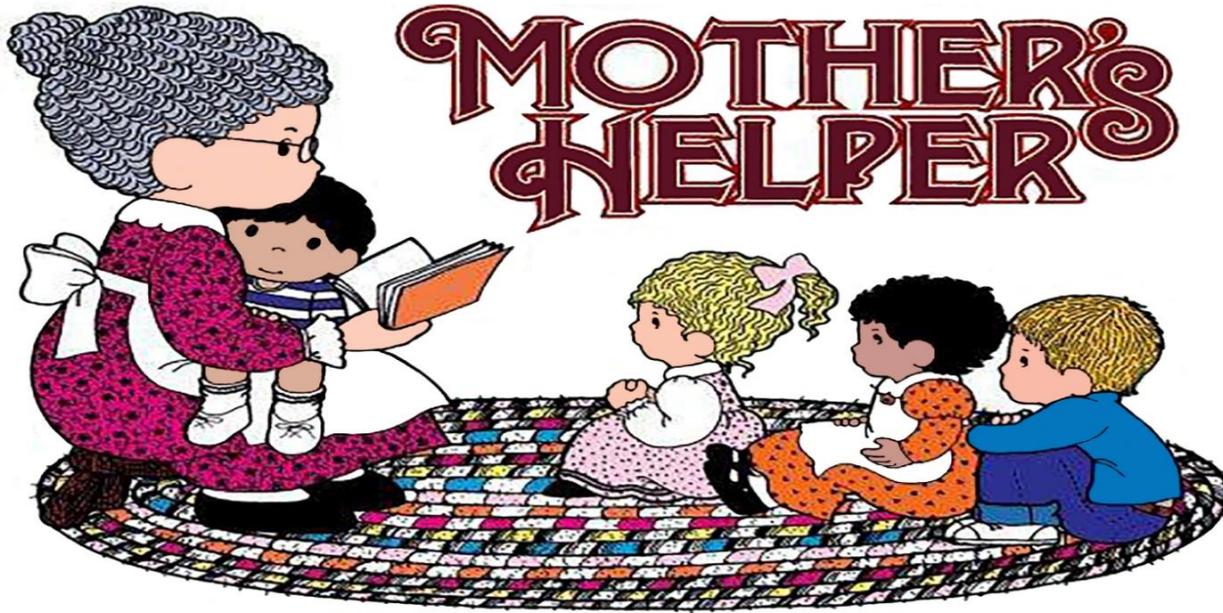
- 3). Jesus, take this heart of mine,  
Make it pure and wholly Thine;  
On the cross You died for me,  
I will love and live for Thee.

**Refrain:** Yes, Jesus loves me!  
Yes, Jesus loves me!  
Yes, Jesus loves me!  
The Bible tells me so.



*Opening Prayer-  
request one of the little ones  
to give prayer.*





# MOTHER'S HELPER

Mommy & Daddy's  
➤ LITTLE ➤  
Blessing



**Gather around little ones!**



This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitled,  
**“The Story of Jesus”**  
**Chapter 9 – Early Ministry**

By: [Adapted from EGW  
material] (1896, 1900)

**Narrated by**  
**Our Dear Brother Graves**



**The Bible verses for our lessons are taken from the book of:**

**John Chapter 1:23 (KJV)**

**He said, I [am] the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.**

**John Chapter 1:22, 26-27, 29, 34 (KJV)**

- 1:22** Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?
- 1:26** John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;
- 1:27** He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.
- 1:29** The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
- 1:34** And I saw, and bare record that this is the Son of God.

**SCRIPTURES CLUE FOR OUR REVIEW**

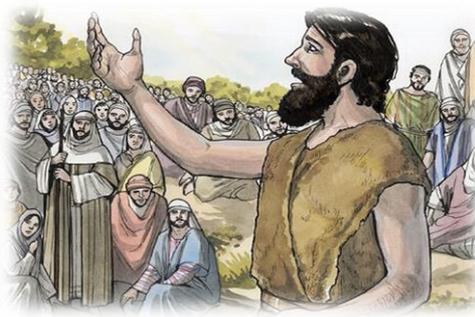
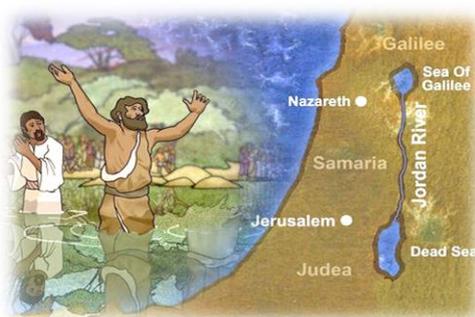
**Matthew 4:11** Then the devil leaveth him, and, behold, angels came and ministered unto him.

**Luke 4:13** And when the devil had ended all the temptation, he departed from him for a season.

**Deuteronomy 6:13** Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

**(Next Slide)**





## Chapter 9 - Early Ministry

From the wilderness, Christ returned to the Jordan, where John the Baptist was preaching. At that time men sent by the rulers at Jerusalem were questioning John as to his authority for teaching and baptizing the people. {SJ 49.1}

They asked if he was the Messiah, or Elijah, or “that prophet,” meaning Moses.

To all this he answered, “I am not.” Then they asked:

“Who art thou? that we may give an answer to them that sent us. {SJ 49.2}

“He said, I am the voice of one crying in the wilderness,

Make straight the way of the Lord, as said the prophet Esaias.” **John 1:22, 23. {SJ 49.3}**

In old times when a king had to travel from one part of his country to another, men were sent ahead of his chariot to prepare the roads. {SJ 49.4}

They had to cut down trees, gather out the stones, and fill up the hollows, so that the way would be clear for the king. {SJ 49.5}

So when Jesus, the heavenly King, was coming,

John the Baptist was sent to prepare the way by telling the people, and calling on them to repent of their sins. {SJ 49.1- 6}

(Next Slide)





## Continuing:

As John answered the messengers from Jerusalem, he saw Jesus standing on the riverbank.

His face lighted up, and stretching out his hands, he said: {SJ 50.1}

“There standeth One among you, whom ye know not; He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.” **John 1:26, 27.** {SJ 50.2}

The people were greatly moved. The Messiah was among them!

They looked about eagerly to find the One of whom John had spoken.

But Jesus had mingled with the multitude, and was lost to sight. {SJ 50.3}

The next day John again saw Jesus, and, pointing to Him, cried:

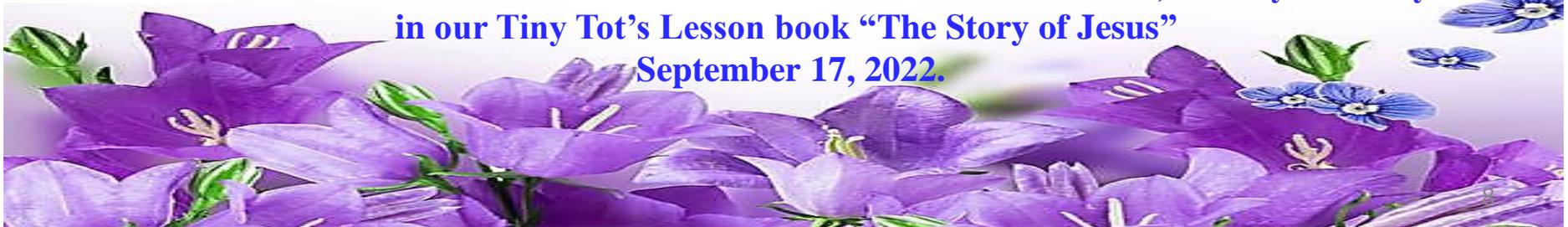
“Behold the Lamb of God, which taketh away the sin of the world!” {SJ 50.4}

Then John told of the sign that had been seen at Christ's baptism.

“I saw, and bare record,” he added, “that this is the Son of God.” **John 1:29, 34.** {SJ 50.5}

In that face they read dignity and power; and every glance of the eye, every feature of the countenance, spoke of divine compassion and unutterable love. {SJ 50.1 - 8}

**Next Sabbath we will continue with Part 2 of our new lesson entitled, “Early Ministry”  
in our Tiny Tot’s Lesson book “The Story of Jesus”  
September 17, 2022.**



# Continuing our Reference Reading for the Tiny Tot's Lesson

## REVIEW!

### Chapter 14 – “We Have Found the Messiah”

John the Baptist was now preaching and baptizing at Bethabara, beyond Jordan.

It was not far from this spot that God had stayed the river in its flow until Israel had passed over. A little distance from here the stronghold of Jericho had been overthrown by the armies of heaven.

The memory of these events was at this time revived, and gave a thrilling interest to the Baptist's message. Would not He who had wrought so wonderfully in ages past again manifest His power for Israel's deliverance? Such was the thought stirring the hearts of the people who daily thronged the banks of the Jordan. {DA 132.1}

The preaching of John had taken so deep a hold on the nation as to demand the attention of the religious authorities. The danger of insurrection caused every popular gathering to be looked upon with suspicion by the Romans, and whatever pointed toward an uprising of the people excited the fears of the Jewish rulers. John had not recognized the authority of the Sanhedrin by seeking their sanction for his work; and he had reproved rulers and people, Pharisees and Sadducees alike.

Yet the people followed him eagerly. The interest in his work seemed to be continually increasing.

Though he had not deferred to them, the Sanhedrin accounted that, as a public teacher, he was under their jurisdiction. {DA 132.2}

This body was made up of members chosen from the priesthood, and from the chief rulers and teachers of the nation. The high priest was usually the president.

All its members were to be men advanced in years, though not aged; men of learning,

{Next Slide}



# Continuing our Reference Reading for Tiny Tot's Lesson

## REVIEW!

**Continuing:** not only versed in Jewish religion and history, but in general knowledge.

They were to be without physical blemish, and must be married men, and fathers, as being more likely than others to be humane and considerate. Their place of meeting was an apartment connected with the temple at Jerusalem. In the days of Jewish independence the Sanhedrin was the supreme court of the nation, possessing secular as well as ecclesiastical authority. Though now subordinated by the Roman governors, it still exercised a strong influence in civil as well as religious matters. {DA 133.1}

A multitude were gathered, listening to his words, when the delegates approached. With an air of authority designed to impress the people and to command the deference of the prophet the haughty rabbis came. With a movement of respect, almost of fear, the crowd opened to let them pass.

The great men, in their rich robes, in the pride of rank and power, stood before the prophet of the wilderness. {DA 133.4}

“Who art thou?” they demanded. {DA 134.1}

Knowing what was in their thoughts, John answered, "I am not the Christ." {DA 134.2 - 7}

“What then? Art thou Elias?” “I am not.” “Art thou that prophet?” “No.”

“Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?” {3 - 7}

“I am the voice of one crying in the wilderness,  
Make straight the way of the Lord, as said the prophet Esaias.”

{DA 133.1 - DA 134.8}

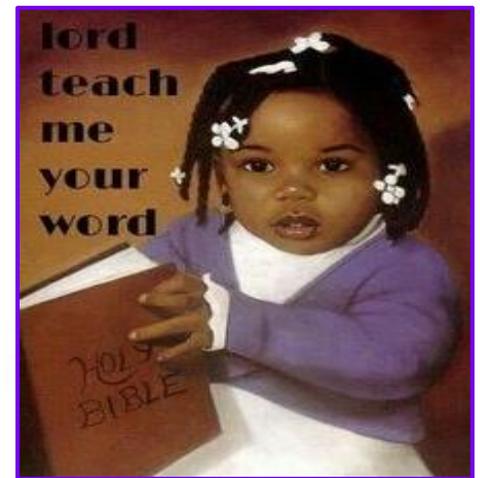
{DA- The Desire of Ages }





## Review

1. What verse did Jesus quote to Satan in resisting this third temptation? (Deuteronomy 6:13)
2. What did Satan have to do after Jesus quoted the Word? (Matthew 4:11, Luke 4:13)
3. Who came to help Jesus when He fell exhausted to the ground? (Matthew 4:11)



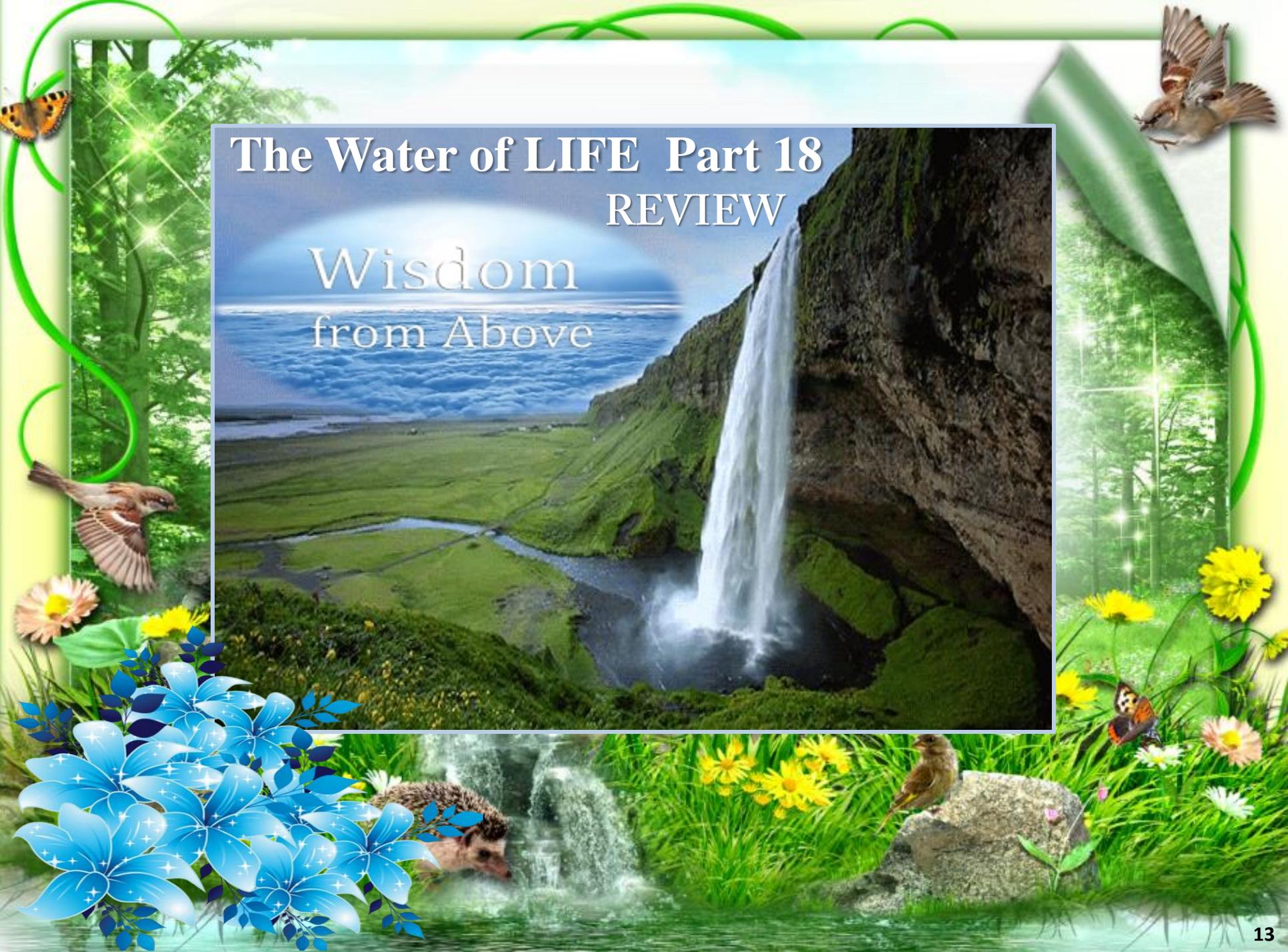


It's time for our Tiny Tots and Parents  
to learn Precious Lessons in Nature  
and the Gems that lies beneath  
in God's creation!

Let's  
use our listening ears  
little ones!

# The Water of LIFE Part 18 REVIEW

## Wisdom from Above



## Research Only Worship God

“When the tempter offered to Christ the kingdom and glory of the world, he was proposing that Christ should yield up the real kingship of the world, and hold dominion subject to Satan. This was the same dominion upon which the hopes of the Jews were set. They desired the kingdom of this world. If Christ had consented to offer them such a kingdom, they would gladly have received Him. But the curse of sin, with all its woe, rested upon it. Christ declared to the tempter, *‘Get thee behind me, Satan: for it is written, thou shalt worship the Lord thy God, and him only shalt thou serve....’*”

“Satan had questioned whether Jesus was the son of God. In his summary dismissal he had proof that he could not gainsay. Divinity flashed through suffering humanity. Satan had no power to resist the command. Writhing with humiliation and rage, he was forced to withdraw from the presence of the world’s Redeemer. Christ’s victory was as complete as had been the failure of Adam.

“So we may resist temptation, and force Satan to depart from us. Jesus gained the victory through submission and faith in God, and by the apostle He says to us, *‘submit yourselves therefore to God. Resist the devil and he will flee from you. Draw nigh to God, and he will draw nigh to you’* (James 4:7-8). We cannot save ourselves from the tempter’s power; he has conquered humanity, and when we try to stand in our own strength, we shall become a prey to his devices; but *‘the name of the Lord is a strong tower: the righteous runneth into it, and is safe’* (Proverbs 18:10). Satan trembles and flees before the weakest soul who finds refuge in that mighty name.

**“Thou shalt fear  
the Lord thy God,  
and serve him,  
and shalt swear by his name.”**  
Deuteronomy 6:13

**“The name of the Lord  
is a strong tower....”**



“After the foe had departed, Jesus fell exhausted to the earth, with the pallor of death upon His face. The angels of heaven had watched the conflict, beholding their loved Commander as He passed through inexpressible suffering to make a way of escape for us. He had endured the test, greater than we shall ever be called to endure. The angels now ministered to the Son of God as He lay like one dying. He was strengthened with food, comforted with the message of his Father’s love and the assurance that all heaven triumphed in His victory. Warming to life again, His great heart goes out in sympathy for man, and He goes to complete the work He has begun; to rest not until the foe is vanquished, and our fallen race redeemed.”  
*(The Desire of Ages 130-131)*

To have **self-denial** like Jesus we must also study, obey, and quote the Word when tempted. That is why it is so important to memorize Bible verse.



Never can the cost of our redemption be realized until the redeemed shall stand with the Redeemer before the throne of God. Then as the glories of the eternal home burst upon our enraptured senses we shall remember that Jesus left all this for us, that He not only became an exile from the heavenly courts, but for us took the risk of failure and eternal loss. Then we shall cast our crowns at His feet, and raise the song, "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing."  
**Revelation 5:12 {DA 131.2}**

*“He shall come down like rain  
upon the mown grass:  
as showers  
that water the earth.”*  
Psalm 72:6

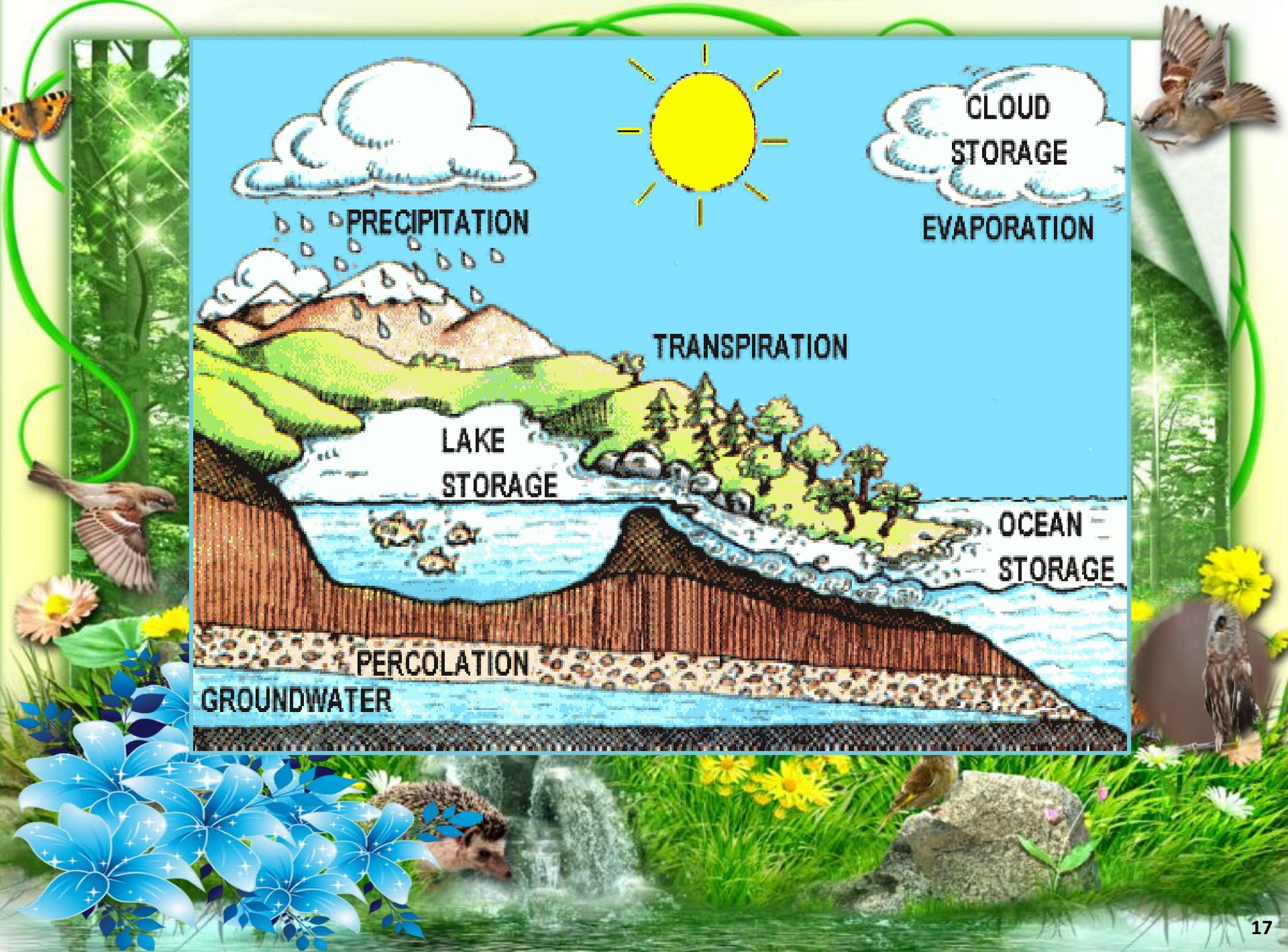
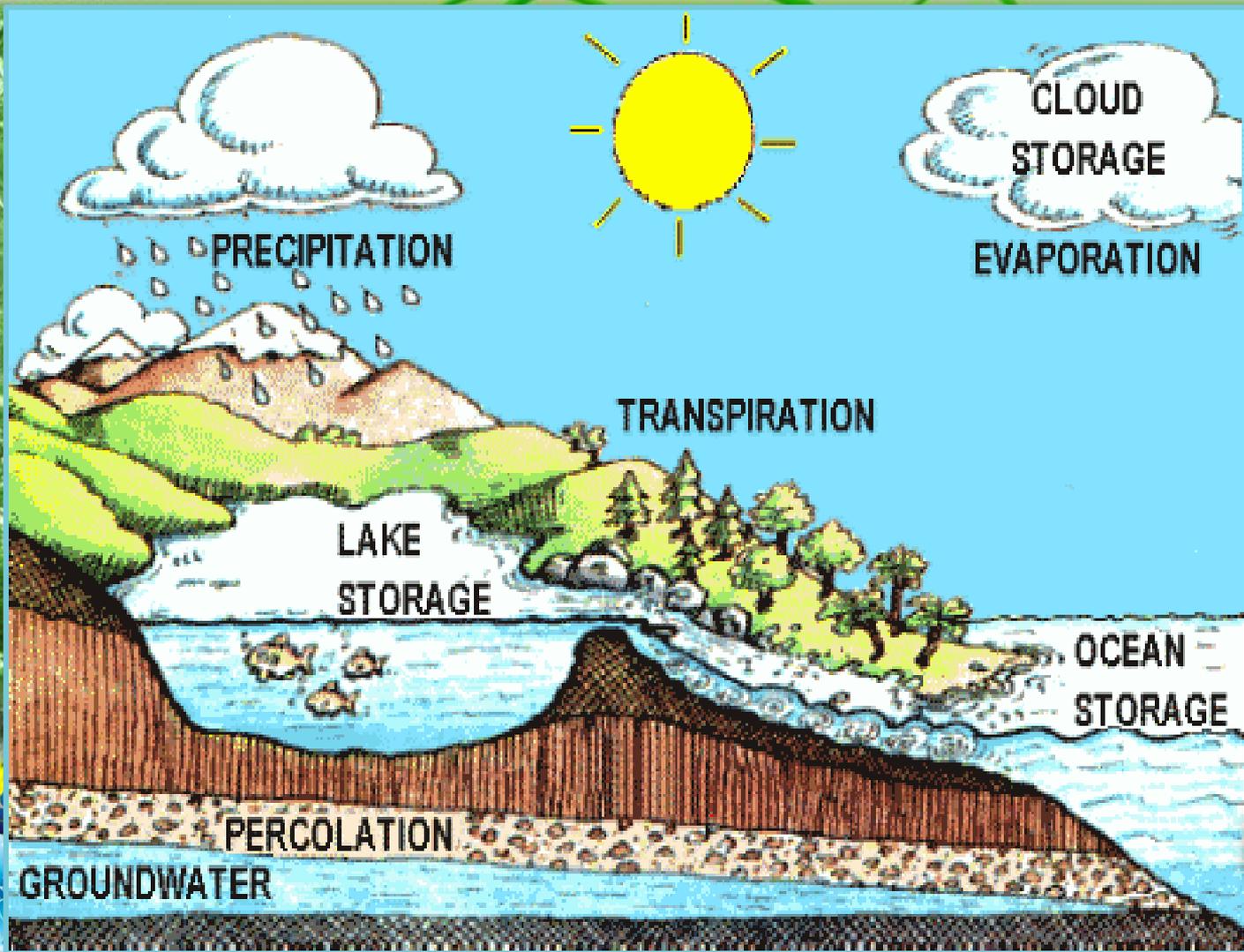


## Reinforce



**This falling movement of water  
does something special.  
It brings the life-giving waters,  
all cleansed of their salts  
and impurities, back to the ground.  
This illustrates how  
the Christian takes  
only to give again.**

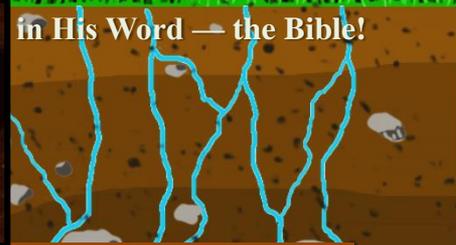
1. Observe Water!
2. As a family, drive to the highest place in your area that overlooks a community. As you observe the town, be reminded of Satan's final temptation to Christ. Discuss it and our final temptation as the history of this earth closes.
3. Find the most beautiful pictures of cities (like city parks) to put on your bulletin board on one side and put your desert pictures back upon on the other side.
4. Find some very hard ground. Notice what happens when you pour water on it. Think of those without receptive hearts and say a special prayer for them.



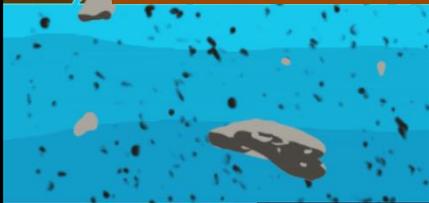
# There Shall be Showers of Blessing



This will help us to grow by Faith in Jesus' Promises in His Word — the Bible!



Only the Water of Life (Christ Jesus) can reach the soil of our hearts!



And, it will become a well fill with His Living Word to impart to others the Water of Life!

YES, JESUS LOVES ME,  
YES, JESUS LOVES ME,  
YES, JESUS LOVES ME,  
THE BIBLE TELLS ME SO.



*Our Opening Song is a Hymn entitled,  
“Near the Cross”  
#312*

1). Jesus, keep me near the cross;  
There a precious fountain  
Free to all, a healing stream,  
Flows from Calvary's mountain.

3). Near the cross! O Lamb of God,  
Bring its scenes before me;  
Help me walk from day to day,  
With its shadows o'er me.

2). Near the cross, a trembling soul,  
Love and mercy found me;  
There the bright and Morning Star  
Sheds its beams around me.

4). Near the cross I'll watch and wait,  
Hoping, trusting ever,  
Till I reach the golden strand,  
Just beyond the river.

**Refrain:** In the cross, in the cross,  
Be my glory ever,  
Till my raptured soul shall find  
Rest beyond the river.



*Opening Prayer-  
request one of the little ones  
or mommies or daddies to  
give prayer.*

THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS *Together*



*Even the precious  
creatures within  
your gate!*

***Our Opening scripture for our Review Lesson  
is taken from the book of:  
The Desire of All Ages Volumes III***

***Psalms 50:14-15 (KJV)***

**Offer unto God thanksgiving; and pay thy vows unto the most High:  
And call upon me in the day of trouble:  
I will deliver thee, and thou shalt glorify me.  
*Psalms 50 verses 14 and 15***



# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!  
Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
**“Before Annas and the Court of Caiaphas”**  
in our study book *The Desire of Ages!**



Raise your  
hands dear  
ones!

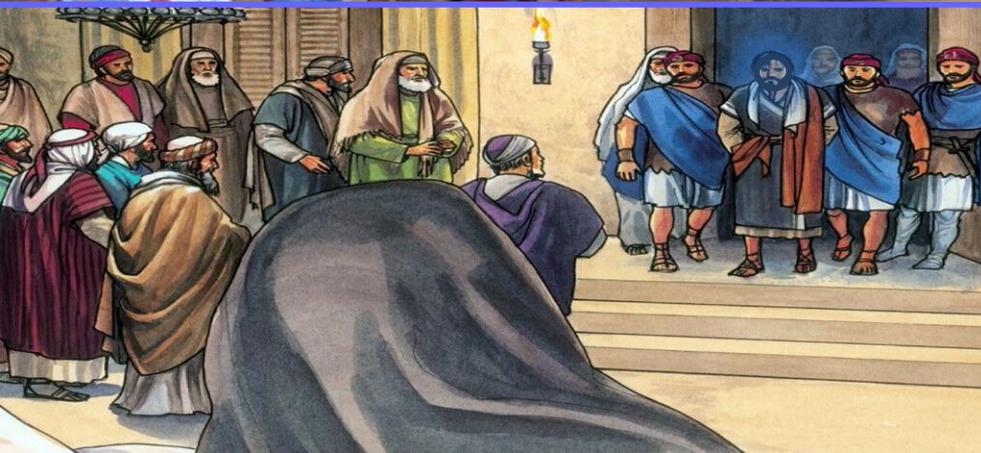


Over the brook Kedron,  
past gardens and olive groves,  
and through the hushed  
streets of the sleeping city,  
they hurried Jesus.

It was past midnight,  
and the cries of the hooting  
mob that followed Him broke  
sharply upon the still air.

The Saviour was bound  
and closely guarded,  
and He moved painfully.  
But in eager haste His captors  
made their way with Him  
to the palace of Annas,  
the ex-high priest.

{DA 698.1}



**Annas was the head of the officiating priestly family, and in deference to his age he was recognized by the people as high priest. His counsel was sought and carried out as the voice of God.**

**He must first see Jesus a captive to priestly power.  
{Next Slide Please}**

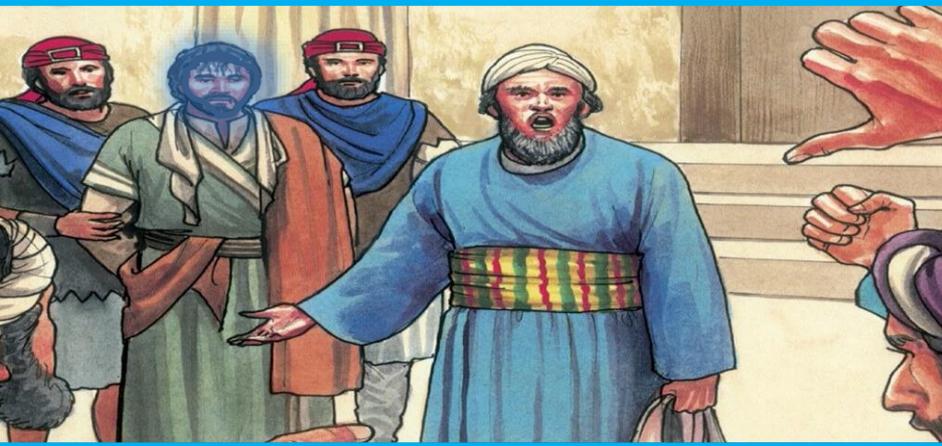
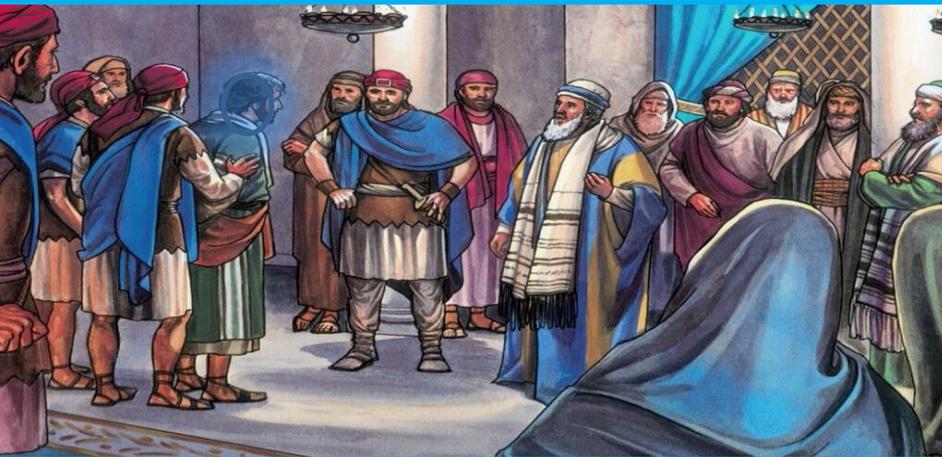
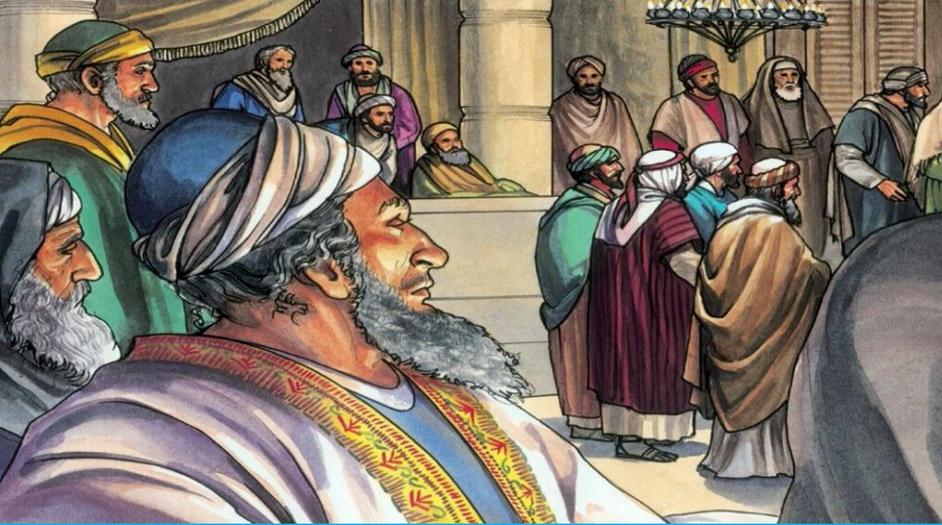
# *The Desire of Ages, p.698*

**Continuing:**

**He must be present at the examination of the prisoner, for fear that the less-experienced Caiaphas might fail of securing the object for which they were working.**

**His artifice, cunning, and subtlety must be used on this occasion; for, at all events, Christ's condemnation must be secured.**

**{DA 698.2}**



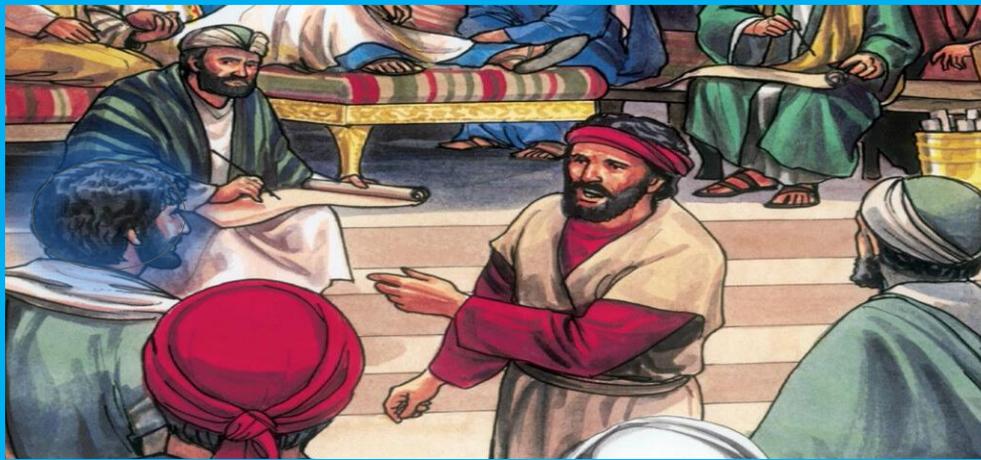
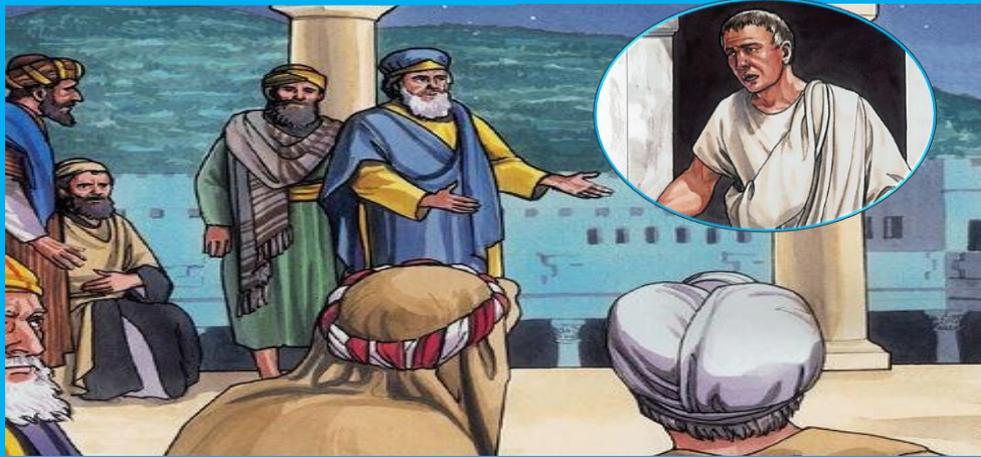
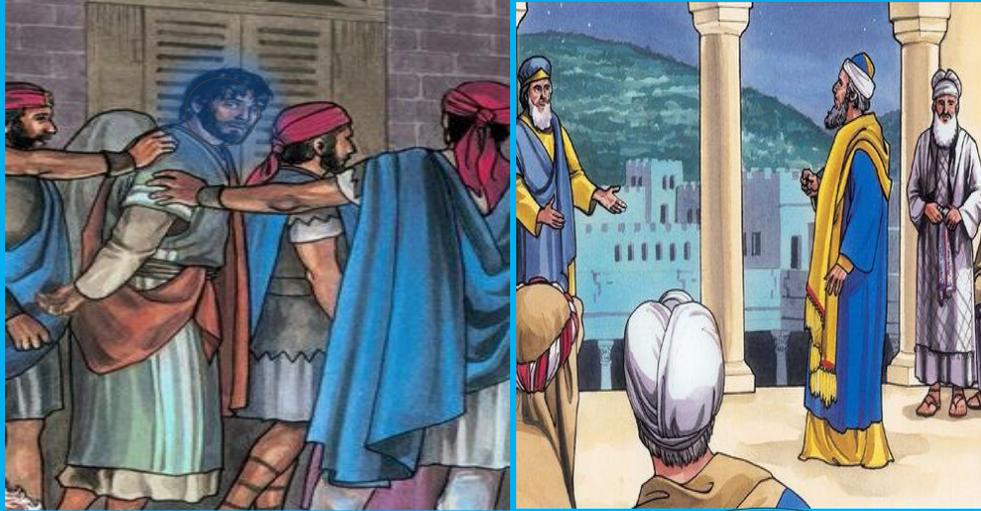
# *The Desire of Ages, p.698*

Christ was to be tried formally before the Sanhedrin; but before Annas He was subjected to a preliminary trial. Under the Roman rule the Sanhedrin could not execute the sentence of death.

They could only examine a prisoner, and pass judgment, to be ratified by the Roman authorities.

It was therefore necessary to bring against Christ charges that would be regarded as criminal by the Romans.

An accusation must also be found which would condemn Him {Next Slide Please}

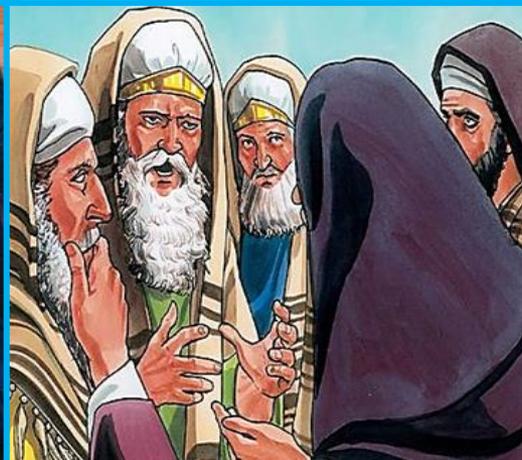
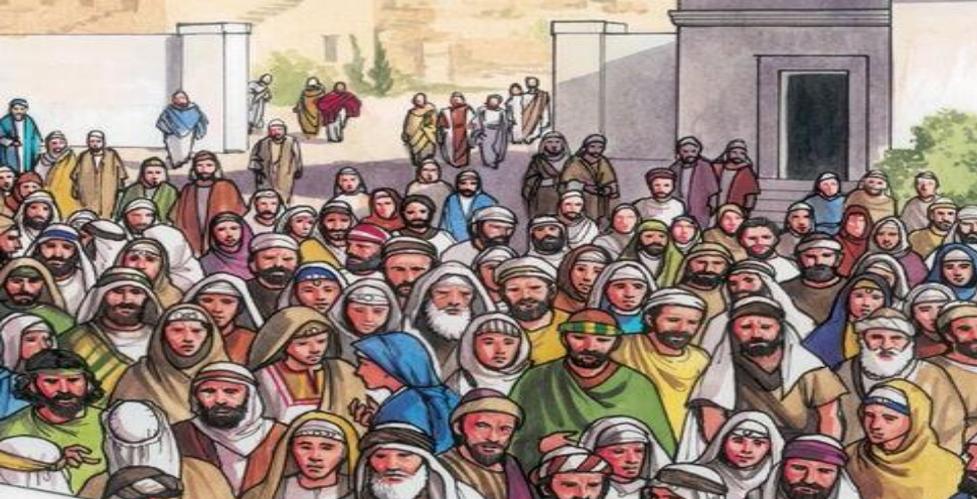


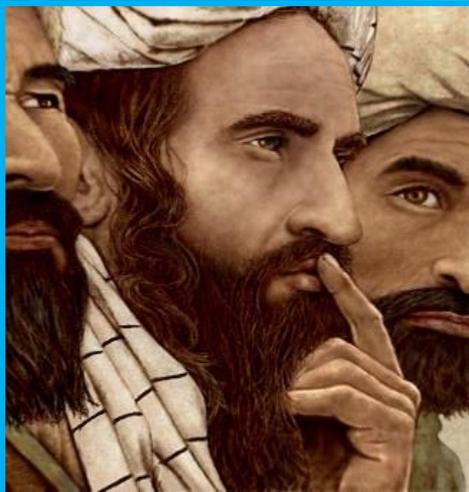
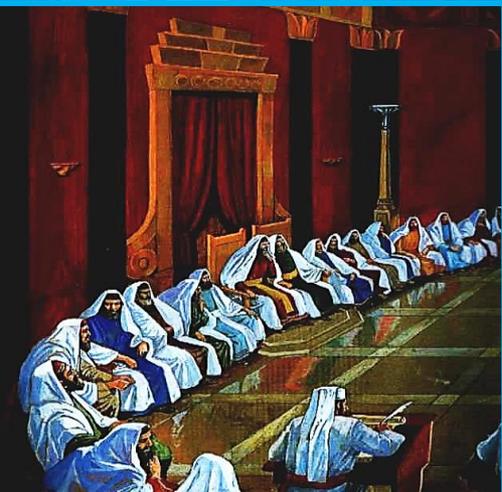
# *The Desire of Ages, p.698*

Continuing: in the eyes  
of the Jews.

Not a few among the  
priests and rulers had been  
convicted by Christ's  
teaching, and only fear of  
excommunication prevented  
them from confessing Him.  
The priests well remembered  
the question of Nicodemus,  
“Doth our law judge  
any man, before it hear him,  
and know what he doeth?”  
John 7:51. This question had for  
the time broken up the council,  
and thwarted their plans.

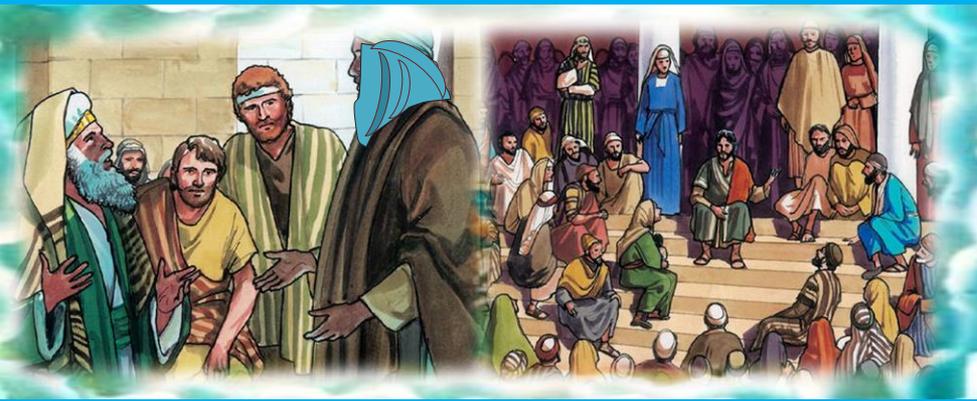
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Continuing:

Joseph of Arimathaea and Nicodemus were not now to be summoned, but there were others who might dare to speak in favor of justice. The trial must be so conducted as to unite the members of the Sanhedrin against Christ. There were two charges which the priests desired to maintain. If Jesus could be proved a blasphemer, He would be condemned by the Jews. If convicted of sedition, it would secure His condemnation by the Romans. {Next Slide Please}



**Continuing:**

**The second charge Annas tried first to establish. He questioned Jesus concerning His disciples and His doctrines, hoping the prisoner would say something that would give him material upon which to work. He thought to draw out some statement to prove that He was seeking to establish a secret society, with the purpose of setting up a new kingdom. Then the priests could deliver Him to the Romans as a disturber of the peace and a creator of insurrection.**

**{DA 698.3}**

**Jeremiah 17:10 (KJV)**

I the LORD search the heart, [I] try the reins, even to give every man according to his ways, [and] according to the fruit of his doings.

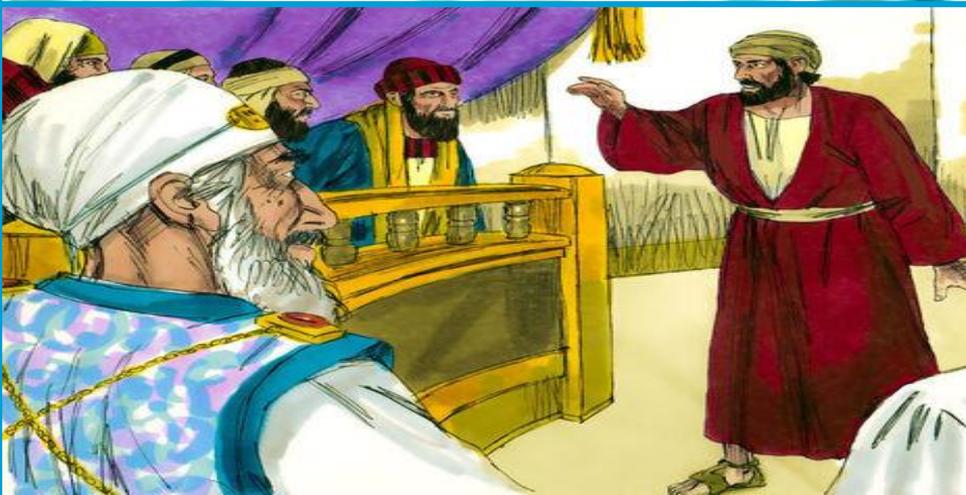
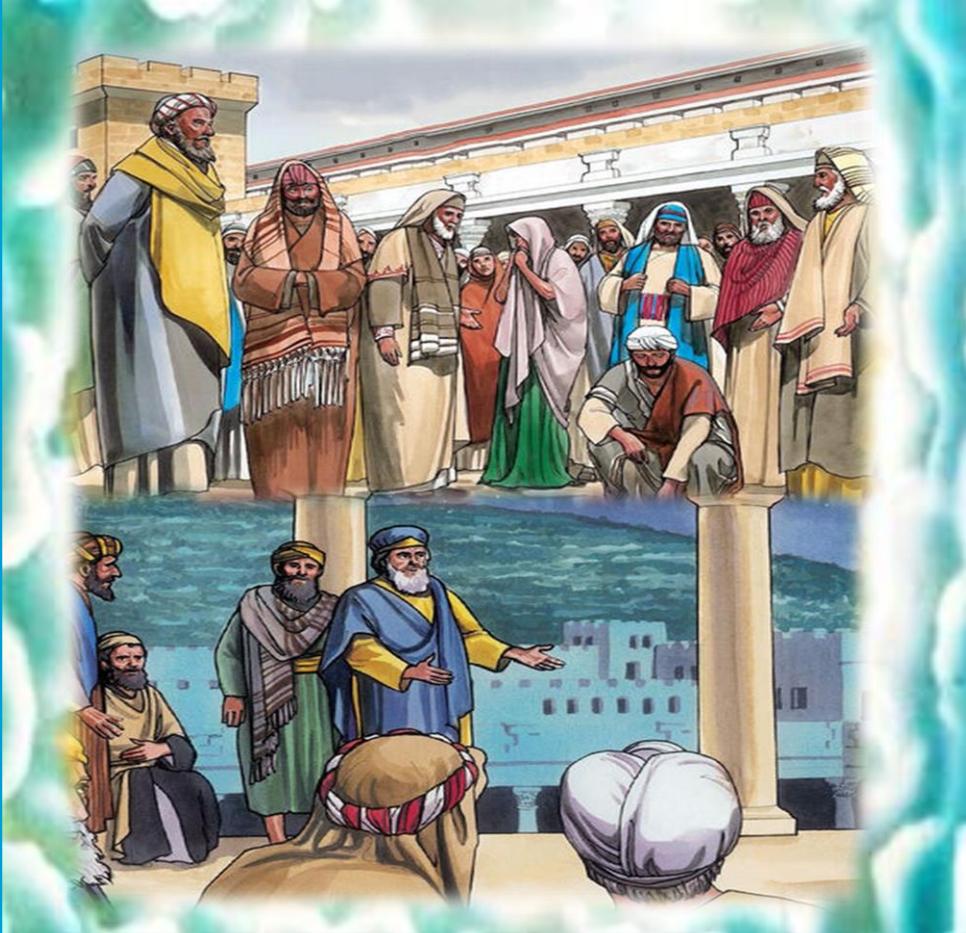
The heart is deceitful above all things, and desperately wicked: who can know it?  
Jeremiah 17:9



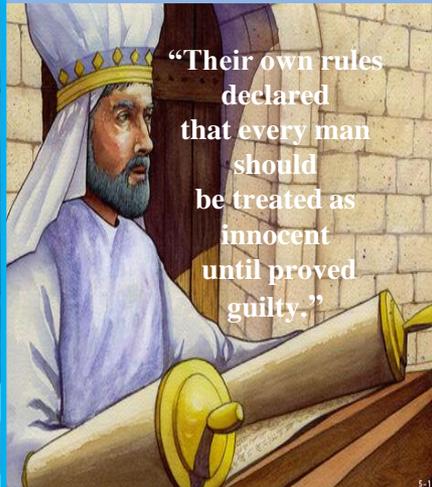
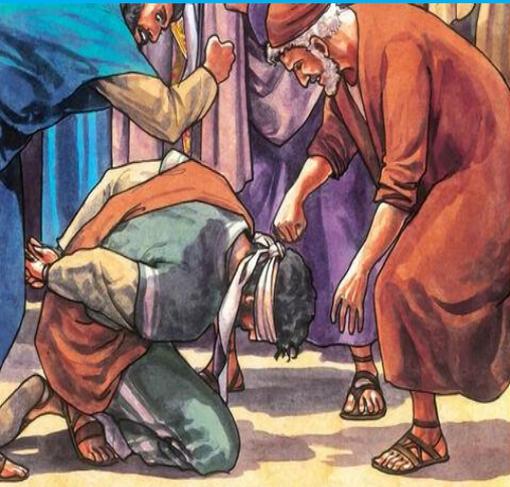
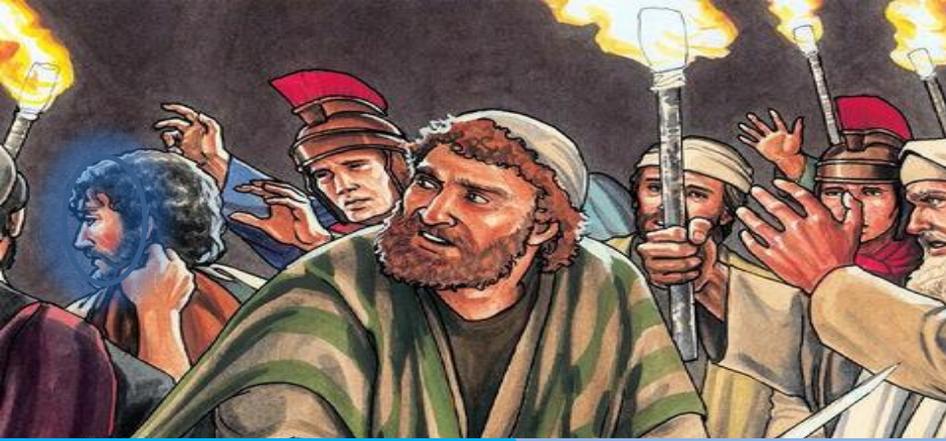
## *The Desire of Ages, p.699*

Christ read the priest's purpose as an open book. As if reading the inmost soul of His questioner, He denied that there was between Him and His followers any secret bond of union, or that He gathered them secretly and in the darkness to conceal His designs. He had no secrets in regard to His purposes or doctrines. "I spake openly to the world," He answered; "I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing."  
{DA 699.1}





The Saviour contrasted His own manner of work with the methods of His accusers. For months they had hunted Him, striving to entrap Him and bring Him before a secret tribunal, where they might obtain by perjury what it was impossible to gain by fair means. Now they were carrying out their purpose. {Next Slide Please}



“Their own rules declared that every man should be treated as innocent until proved guilty.”



**Continuing:  
The midnight seizure  
by a mob, the mockery  
and abuse before He was  
condemned, or even accused,  
was their manner  
of work, not His.  
Their action was in  
violation of the law.  
Their own rules declared  
that every man should  
be treated as innocent  
until proved guilty.  
By their own rules the  
priests stood condemned.  
{DA 699.2}**

*Let's consider this verse for our Review  
Section! Taking from  
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:  
and [be] ready always to [give] an answer  
to every man that asketh you a reason  
of the hope that is in you  
with meekness and fear:*

What I Have



Learned and Ways I

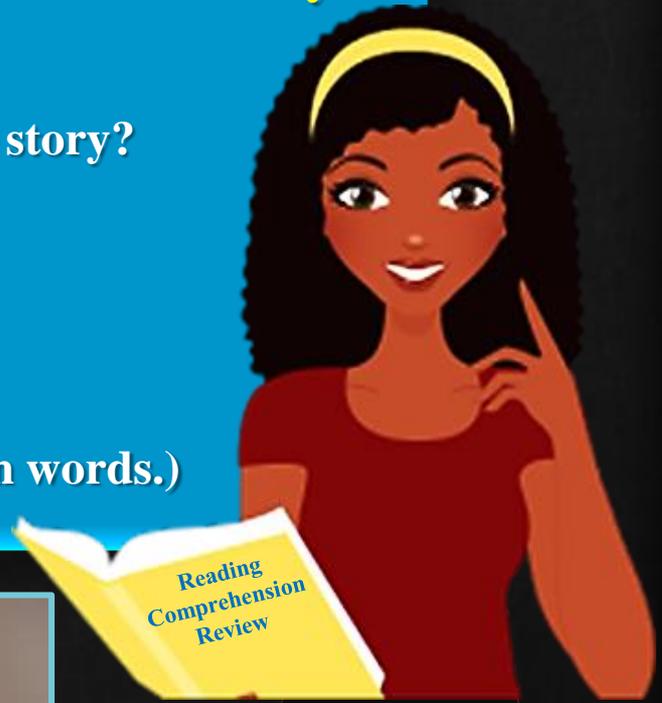
Have Grown



**These questions were reserved from last Sabbath for your reading comprehension and we will review them today!**

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



**If you know the answers to these questions, *Please unmute your mic dear one!***



Please, raise your hand dear ones!

An open book with a light blue cover and white pages is centered in the image. The book is surrounded by a decorative border of blue and white floral patterns. The text is written in a cursive font.

*Share Your Thoughts*

*Or Favorite  
Poems*

*or*

*Special Music*

# *A Stormy Future*

{HB 266.3}

“Their only hope is in the mercy of God; their only defense will be prayer. As Joshua was pleading before the Angel, so the remnant church, with brokenness of heart and earnest faith, will plead for pardon and deliverance through Jesus their Advocate. They are fully conscious of the sinfulness of their lives, they see their weakness and unworthiness; and as they look upon themselves, they are ready to despair. The tempter stands by to accuse them, as he stood by to resist Joshua.

He points to their filthy garments, their defective characters. He presents their weakness and folly, their sins of ingratitude, their unlikeness to Christ, which has dishonored their Redeemer. He endeavors to affright the soul with the thought that their case is hopeless, that the stain of their defilement will never be washed away. He hopes so to destroy their faith that they will yield to his temptations, turn from their allegiance to God, and receive the mark of the beast.”

*Homeward Bound*

# *Christ's Object Lessons*

## *Chapter 23*

### The Church of Today

The church is very precious in God's sight. He values it, not for its external advantages, but for the sincere piety which distinguishes it from the world. He estimates it according to the growth of the members in the knowledge of Christ, according to their progress in spiritual experience.

**{COL 298.1}**

Christ hungers to receive from His vineyard the fruit of holiness and unselfishness. He looks for the principles of love and goodness. Not all the beauty of art can bear comparison with the beauty of temper and character to be revealed in those who are Christ's representatives.

It is the atmosphere of grace which surrounds the soul of the believer, the Holy Spirit working upon mind and heart, that makes him a savor of life unto life, and enables God to bless his work.

**{COL 298.2}**

# *“Alphabetical Acrostic”*

Children’s Bible Activities Book Year 2 Quarter 3 – Lesson 11 – Page 269

SonLight Education Ministry Homeschooling from the Bible

## Jesus Kept the 7<sup>th</sup> day Sabbath

1). Are all of God’s commandments kept?  
Beginning with the first;  
Can men say yes, and none except?  
Do they their Maker serve?

4). Must man have thus forgotten God,  
Not to keep His holy day?  
Oh! they have in the Papist’s word  
Put trust, and strayed away.

2). E’en in this land of Christian light,  
Forgotten is God’s word;  
God spake from Sinai’s rugged height,  
Have ye not often heard?

5). Questioned what God Himself did say,  
Revealed by His own hand,  
Saying that Christ hath put away  
The fourth, the great command.

3). In Exodus have you not read,  
Just as He sake it there?  
“Keep thou the Sabbath day,” He said,  
Let’s look and find it there,

6). Unchanging are His precepts still,  
Vengeance He soon will take;  
Without a doubt He surely will,  
Yet they the Sabbath break



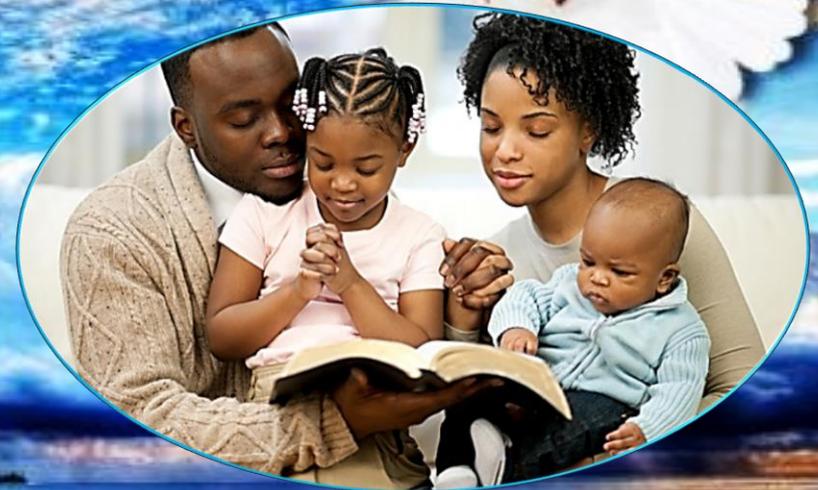
*My Testimony*

*Everyone Has a Story*

*Share Yours!*

***Next Week:***

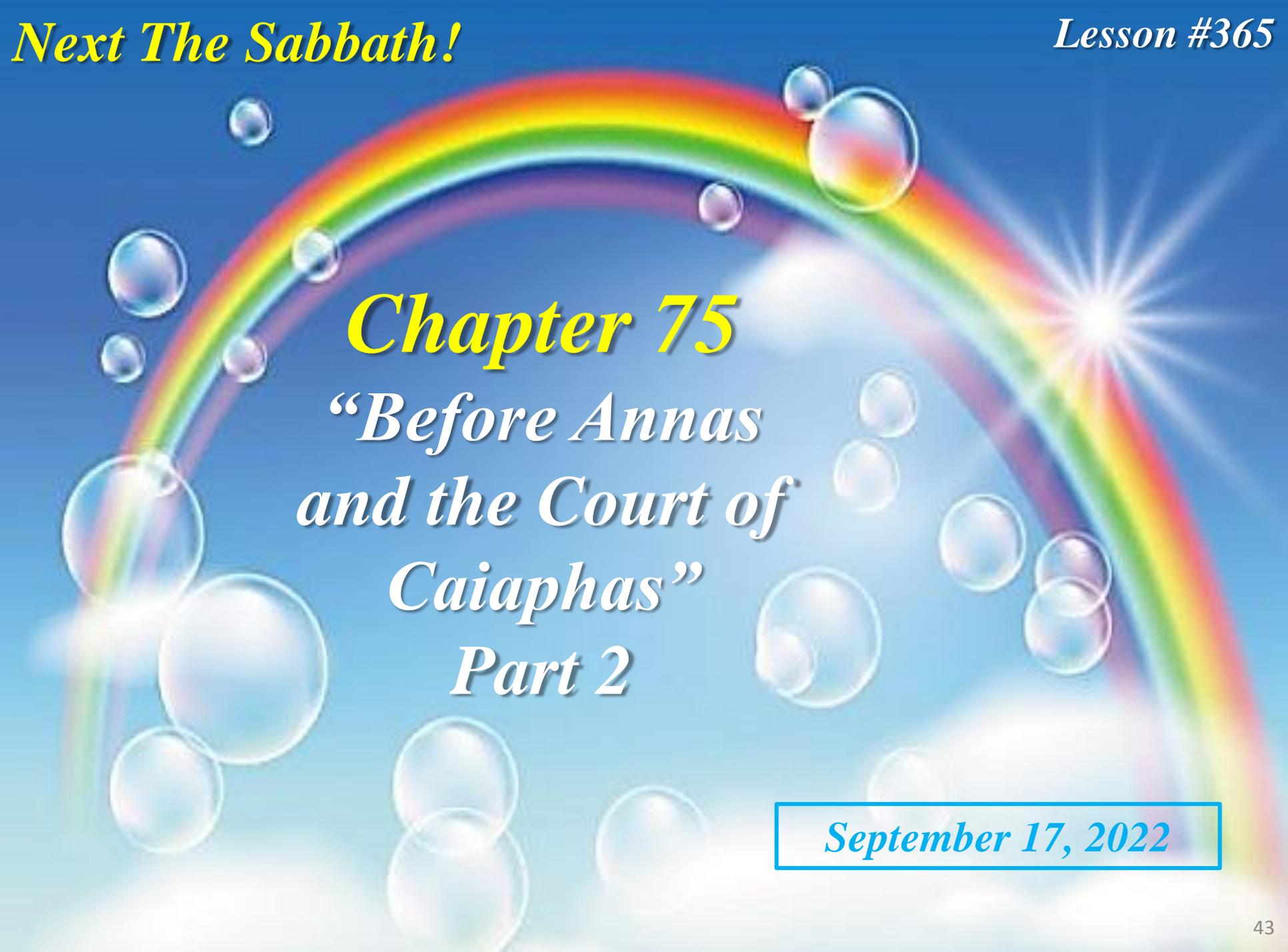
*We will continue with part 2 of  
our new chapter lesson entitled,  
“Before Annas and  
the Court of Caiaphas”  
in our study book  
The Desire of Ages!*



***Closing Prayer –***

*request one of the little ones  
or mommies or daddies to give prayer*

*God bless*



*Chapter 75*  
*“Before Annas*  
*and the Court of*  
*Caiaphas”*  
*Part 2*

*September 17, 2022*

# *Have a Blessed and Peaceful Sabbath!*



## **1 Corinthians 12:10 (KJV)**

**Therefore I take pleasure in infirmities, in reproaches,  
in necessities, in persecutions, in distresses for Christ's sake:  
for when I am weak, then am I strong.**

**We are to take up the burdens that God appoints,  
bearing them for His sake, and ever going to Him for rest.  
Whatever our work, God is honored by wholehearted,  
cheerful service. He is pleased when we take up our duties  
with gratitude, rejoicing that we are accounted  
worthy to be co-laborers with Him.  
{COL-Christ Object Lesson 363.4}**