

*Part 2 Review of
Chapter 74
“Gethsemane”
Part 6*

Sabbath August 13, 2022

Our Tiny-Tots Song

38 - More about Jesus

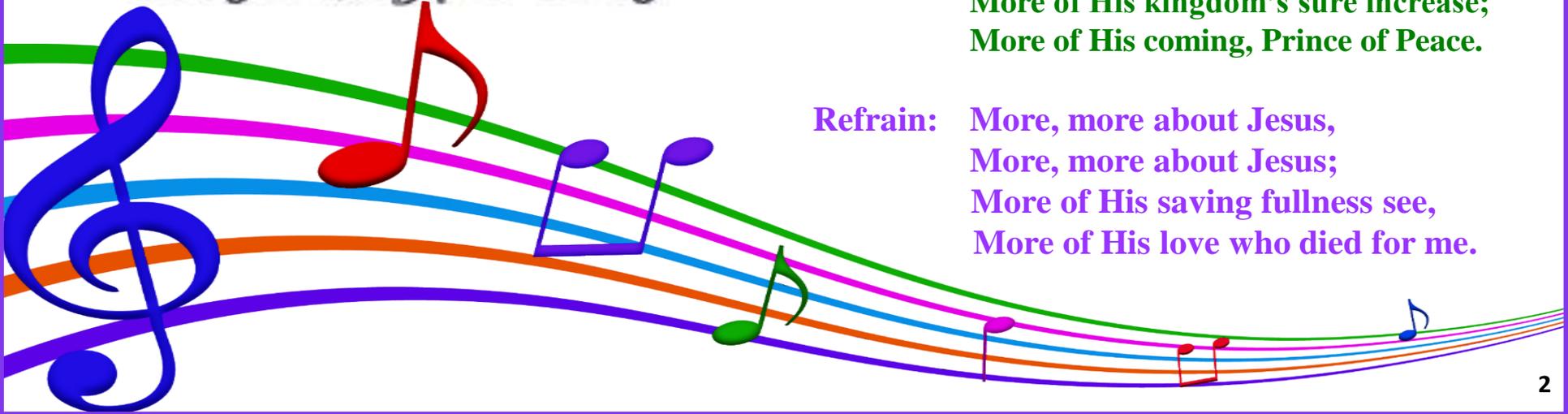
Praise The Lord



Sing A Joyful Song

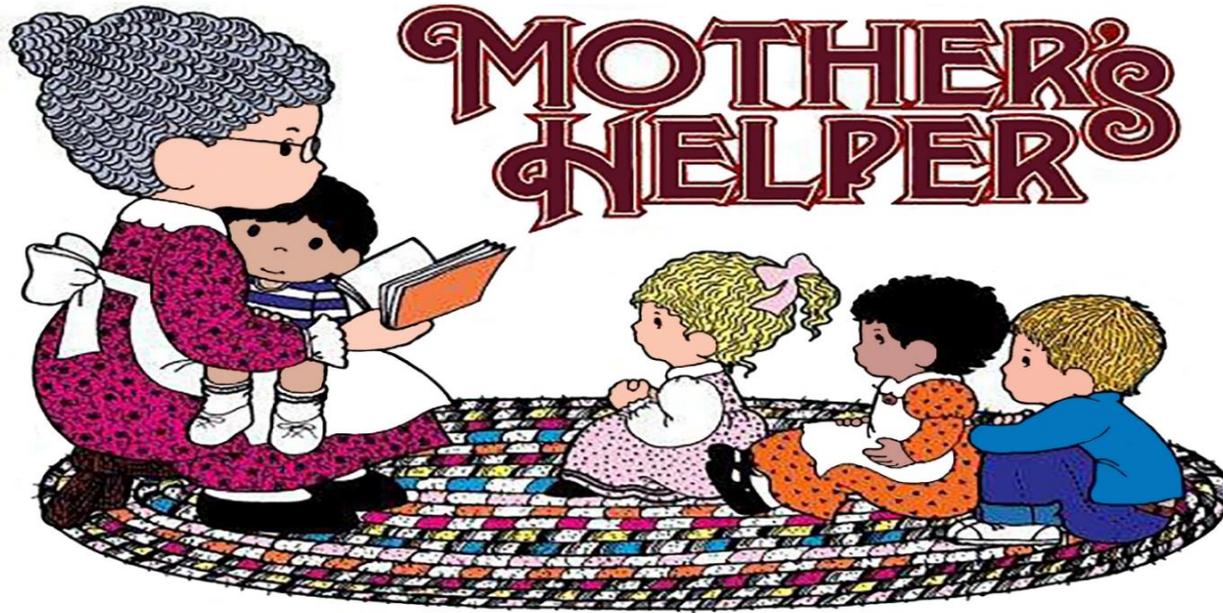
- 1). More about Jesus would I know,
More of His grace to others show;
More of His saving fullness see,
More of His love who died for me.
- 2). More about Jesus let me learn,
More of His holy will discern;
Spirit of God, my teacher be,
Showing the things of Christ to me.
- 3). More about Jesus; in His Word,
Holding communion with my Lord;
Hearing His voice in every line,
Making each faithful saying mine.
- 4). More about Jesus; on His throne,
Riches in glory all His own;
More of His kingdom's sure increase;
More of His coming, Prince of Peace.

Refrain: More, more about Jesus,
More, more about Jesus;
More of His saving fullness see,
More of His love who died for me.



*Opening Prayer-
request one of the little ones
to give prayer.*





MOTHER'S HELPER

Mommy & Daddy's
➤ LITTLE ➤
Blessing



Gather around little ones!



**This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 8 –The Temptation
Part 2**

**By: [Adapted from EGW
material] (1896, 1900)**

**Narrated by
Our Dear Brother Graves**



The Bible verses for our lessons are taken from the book of:

Matthew Chapter 4:5 (KJV)

Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

Matthew Chapter 4:6-9 (KJV)

4:6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

4:7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

4:8 Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;

4:9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

Psalms Chapter 91:11-12 (KJV)

91:11 For he shall give his angels charge over thee, to keep thee in all thy ways.

91:12 They shall bear thee up in [their] hands, lest thou dash thy foot against a stone.

(Next Slide)





Chapter 8 - The Temptation, Part 2

Thus He showed that it is far less important to provide ourselves with food than that we should obey the word of God. Those who obey God's word have the promise of all things needed for the present life, and they have also the promise of future life. {SJ 45.10}

Satan had failed to overcome Christ in the first great temptation;

he next carried Him to a pinnacle of the temple at Jerusalem, and said: {SJ 46.1}

“If thou be the Son of God, cast Thyself down: for it is written, He shall give His angels charge concerning Thee: and in their hands they shall bear Thee up, lest at any time Thou dash Thy foot against a stone.” {SJ 46.2}

Satan here followed Christ's example in quoting Scripture. But this promise is not for those who willfully venture into danger. God had not told Jesus to throw Himself down from the temple.

Jesus would not do it to please Satan. He said:

"It is written again, Thou shalt not tempt the Lord thy God." {SJ 46.3}

We should trust in the care of our heavenly Father; but we must not go where He does not send us. We must not do what He has forbidden. {SJ 46.4}

{SJ 45.10} - {SJ 46.4}

(Next Slide)





Continuing:

Because God is merciful, and ready to forgive, there are those who say that it is safe to disobey Him.

But this is presumption. God will forgive all who seek pardon and turn away from sin.

But those who choose to disobey Him He can not bless. {SJ 46.5}

Satan now appeared what he really was--the prince of the powers of darkness.

He took Jesus to the top of a high mountain, and showed Him all the kingdoms of the world. {SJ 46.6}

The sunlight lay on splendid cities, marble palaces, fruitful fields, and vineyards. Satan said: {SJ 46.7}

"All these things will I give Thee, if Thou wilt fall down and worship me." {SJ 46.8}

For a moment Christ looked upon the scene. Then He turned away. Satan had presented the world to Him in the most attractive light; but the Saviour looked beneath the outward beauty. {SJ 47.1}

He saw the world in its wretchedness and sin, apart from God.

All this misery was the result of man's turning away from God to worship Satan. {SJ 47.2}

Christ was filled with longing to redeem that which was lost.

He longed to restore the world to more than its Eden beauty.

He wanted to place men on vantage ground with God. {SJ 47.3}

{SJ 46.5 - SJ 47.3}

**Next Sabbath we will continue with part 3 of our lesson entitled, "The Temptation"
in our Tiny Tot's Lesson book "The Story of Jesus"
on August 20, 2022.**



Continuing our Reference Reading for the Tiny Tot's Lesson

REVIEW!

Chap. 12 - The Temptation

“Then the devil taketh Him up into the holy city, and setteth Him on a pinnacle of the temple, and saith unto Him, If Thou be the Son of God, cast Thyself down: for it is written,--
"He shall give His angels charge concerning Thee: And in their hands they shall bear Thee up, Lest at any time Thou dash Thy foot against a stone.” {DA 124.1}

Satan now supposes that he has met Jesus on His own ground. The wily foe himself presents words that proceeded from the mouth of God. He still appears as an angel of light, and he makes it evident that he is acquainted with the Scriptures, and understands the import of what is written. As Jesus before used the word of God to sustain His faith, the tempter now uses it to countenance his deception. He claims that he has been only testing the fidelity of Jesus, and he now commends His steadfastness. As the Saviour has manifested trust in God, Satan urges Him to give still another evidence of His faith. {DA 124.2}

But again the temptation is prefaced with the insinuation of distrust, "If Thou be the Son of God." Christ was tempted to answer the "if;" but He refrained from the slightest acceptance of the doubt. He would not imperil His life in order to give evidence to Satan. {DA 124.3}

The tempter thought to take advantage of Christ's humanity, and urge Him to presumption. But while Satan can solicit, he cannot compel to sin. He said to Jesus, "Cast Thyself down," knowing that he could not cast Him down; for God would interpose to deliver Him. Nor could Satan force Jesus to cast Himself down. Unless Christ should consent to temptation, He could not be overcome.

Not all the power of earth or hell could force Him in the slightest degree to depart from the will of His Father. {DA 125.1}

{Next Slide}



Continuing our Reference Reading for Tiny Tot's Lesson

REVIEW!

The tempter can never compel us to do evil. He cannot control minds unless they are yielded to his control. The will must consent, faith must let go its hold upon Christ, before Satan can exercise his power upon us. But every sinful desire we cherish affords him a foothold. Every point in which we fail of meeting the divine standard is an open door by which he can enter to tempt and destroy us.

And every failure or defeat on our part gives occasion for him to reproach Christ. {DA 125.2}

When Satan quoted the promise, "He shall give His angels charge over Thee," he omitted the words, "to keep Thee in all Thy ways;" that is, in all the ways of God's choosing. Jesus refused to go outside the path of obedience. While manifesting perfect trust in His Father, He would not place Himself, unbidden, in a position that would necessitate the interposition of His Father to save Him from death.

He would not force Providence to come to His rescue,
and thus fail of giving man an example of trust and submission. {DA 125.3}

Jesus declared to Satan, "It is written again, Thou shalt not tempt the Lord thy God."

These words were spoken by Moses to the children of Israel when they thirsted in the desert, and demanded that Moses should give them water, exclaiming, "Is the Lord among us, or not?" **Exodus 17:7.**

God had wrought marvelously for them; yet in trouble they doubted Him, and demanded evidence that He was with them. In their unbelief they sought to put Him to the test.

And Satan was urging Christ to do the same thing.

God had already testified that Jesus was His Son; and now to ask for proof that He was the Son of God would be putting God's word to the test,--tempting Him.

{DA- The Desire of Ages {DA 125.2- 125.4 margin...}



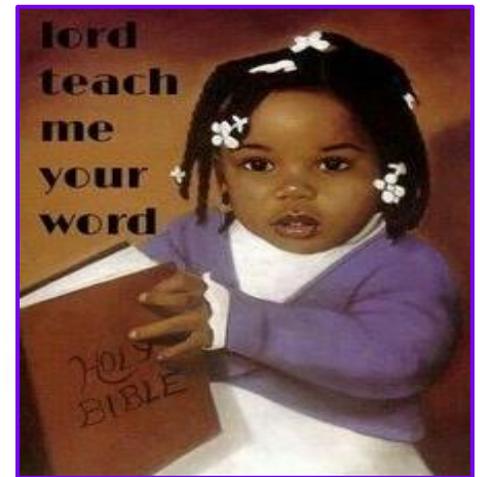
Review



1. What was the next temptation Satan brought to Jesus? (Matthew 4:5; Luke 4:9-11)

2. What verse did Satan quote to Jesus? (Psalm 91:11-12) What words did he leave out? (*"to keep thee in all thy ways;"*)

3. Would Jesus deny Himself? (Yes)



It's time for our Tiny Tots and Parents
to learn Precious Lessons in Nature
and the Gems that lies beneath
in God's creation!

Let's
use our listening ears
little ones!



The Water of LIFE Part 16
REVIEW

Wisdom
from Above



Research "Thy Words"

"Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

"And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone" (Matthew 4:5-6).

"But again the temptation is prefaced with the insinuation of distrust, 'If thou be the Son of God.' Christ was tempted to answer the 'if;' but He refrained from the slightest acceptance of the doubt. He would not imperil His life in order to give evidence to Satan." (The Desire of Ages 124)

Satan tried to urge Christ "over the line of trust to presumption." But Jesus "would not put the faithfulness and love of His Father to a needless trial, although He was in the hands of the enemy, and placed in a position of extreme difficulty and peril." (2 Selected Messages 282)



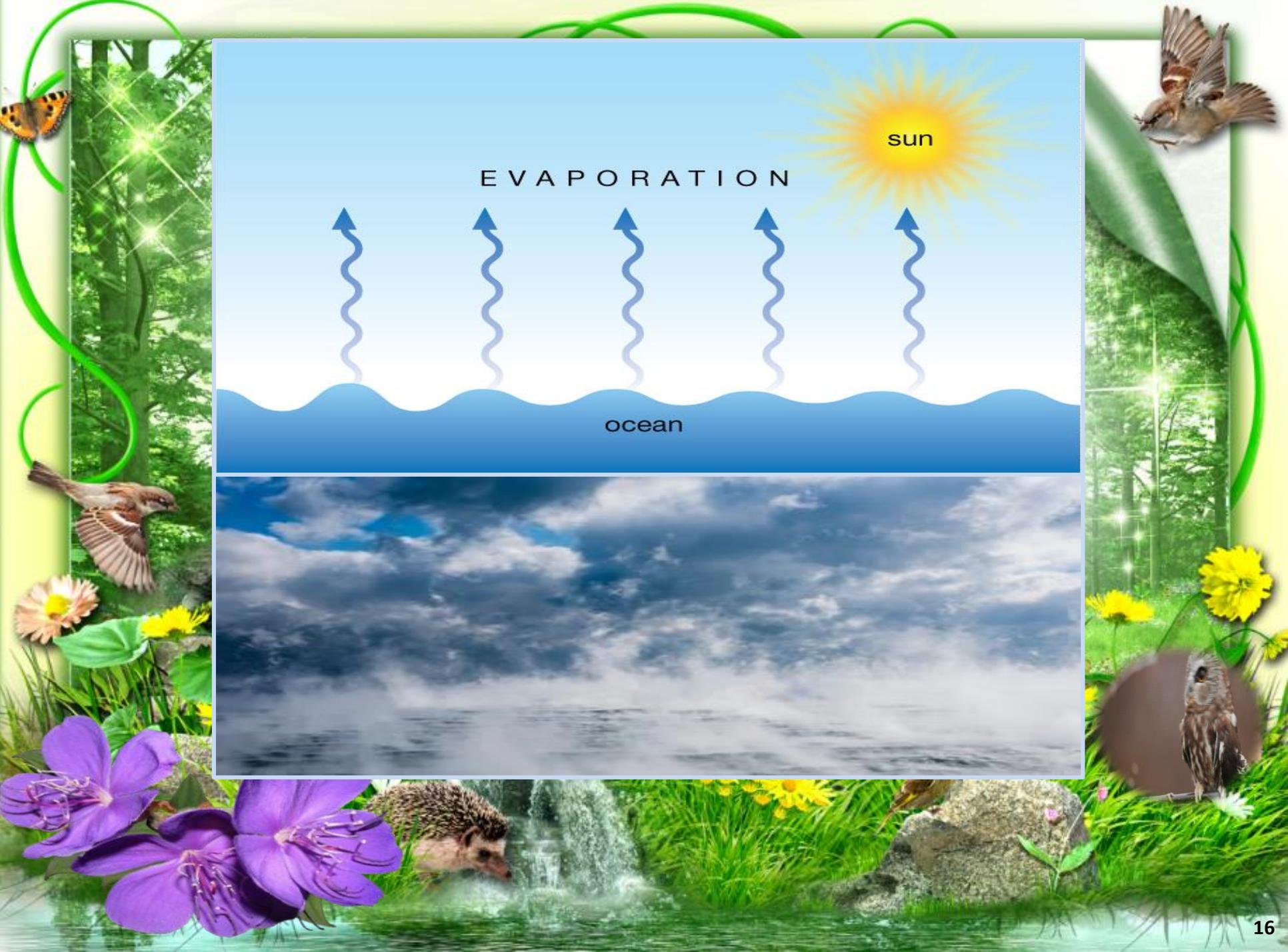
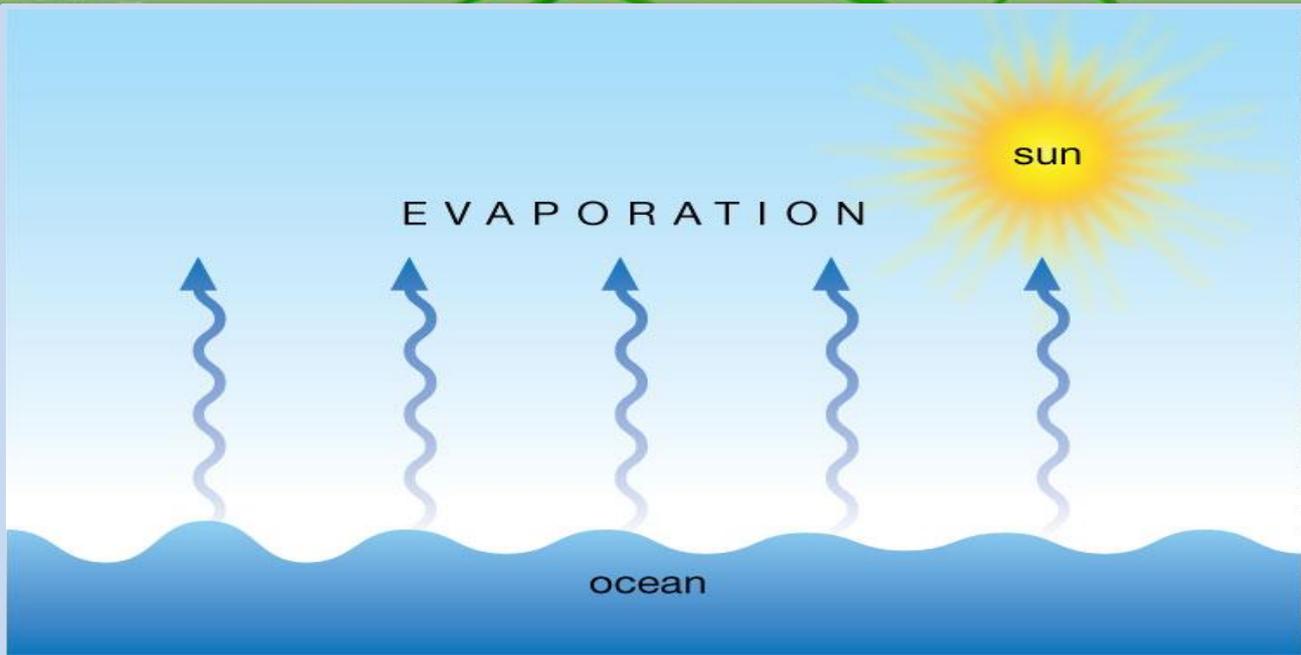
Christ is the only One who can empower us to overcome the gravity of our sinful natures. Nothing upon earth is powerful enough to translate us from the kingdom of this world to the heavenly atmosphere.



What is Evaporation?

- Phase change from a liquid to a gas
- Molecules speed up, move farther apart, and **absorb** heat energy.







Solution of
water and salt

Solution is heated to
boiling point for the
liquid to evaporate

Solid particles of salt
remains after liquid
evaporates

EVAPORATION

The heart that receives the word of God is not as a pool that evaporates. . . . It is like a river constantly flowing and, as it advances, becoming deeper and wider, until its life-giving waters are spread over all the earth. . . .

So it is with the true child of God. The religion of Christ reveals itself as a vitalizing, pervading principle, a living, working, spiritual energy.

When the heart is opened to the heavenly influence of truth and love, these principles will flow forth again like streams in the desert, causing fruitfulness to appear where now are barrenness and dearth.

{CC- Conflict and Courage 224.5}

Research

Jesus Answers the Tempter

"Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God" (Matthew 4:7).

Jesus again **denies self** and obeys God. Not even by a thought did Jesus sin. "Christ knew that God could indeed bear Him up if He had required Him to throw Himself from the Temple. But to do this unbidden, and to experiment upon His Father's protecting care and love, because dared by Satan to do so, would not show His strength of faith." (*1 Selected Messages* 282-283)



Temptation 2

Presumption

Our Hymn from Part 1 #4
Reinforce
is entitled,
"Yield Not to Temptation!"

YIELD NOT TO TEMPTATION

Horatio Palmer, 1868.

Yield not to temptation, for yielding is sin;
Each victory will help you some other to win;
Fight manfully onward, dark passions subdue,
Look ever to Jesus, He'll carry you through.

Refrain

Ask the Savior to help you,
Comfort, strengthen and keep you;
He is willing to aid you,
He will carry you through.

Shun evil companions, bad language disdain,
God's name hold in reverence, nor take it in vain;
Be thoughtful and earnest, kindhearted and true,
Look ever to Jesus, He'll carry you through.

Refrain

To him that o'ercometh, God giveth a crown;
Through faith we shall conquer, though often cast down;
He who is our Savior our strength will renew;
Look ever to Jesus, He'll carry you through.

Refrain

**More, more about Jesus! (2 x)
More of His saving fullness see,
More of His love who died
for me!**



*Our Opening Song is a Hymn entitled,
“Near to the Heart
of God”*

#495

- 1). **There is a place of quiet rest,
Near to the heart of God,
A place where sin cannot molest,
Near to the heart of God.**
- 2). **There is a place of comfort sweet,
Near to the heart of God,
A place where we our Savior meet,
Near to the heart of God.**
- 3). **There is a place of full release,
Near to the heart of God,
A place where all is joy and peace,
Near to the heart of God.**

**Refrain: O Jesus, blest Redeemer,
Sent from the heart of God,
Hold us, who wait before Thee,
Near to the heart of God.**

*Jesus Christ
The Lord of the
Sabbath!*

*Opening Prayer-
request one of the little ones or
mommies or daddies to give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS
Together

*Even the precious
creatures within
your gate!*



*Our Opening scripture for our
Review Lesson is taken from the book of:*

John 3:16 (KJV)

**For God so loved the world,
that he gave his only begotten Son,
that whosoever believeth in him should not perish,
but have everlasting life.**

John 3:16



What I Have Learned and Ways I Have Grown This Week!

Before we hear your questions dear ones!

*Let's take a few minutes to review
what you have read last Sabbath from*

Part 1 of our Lesson entitled,

“Gethsemane” Part 6

in our study book The Desire of Ages!



**Raise your
hands dear
ones!**



No traces of His recent agony were visible as Jesus stepped forth to meet His betrayer.

Standing in advance of His disciples He said, “Whom seek ye?”

They answered, “Jesus of Nazareth.”

Jesus replied, “I am He.”

As these words were spoken, the angel who had lately ministered to Jesus moved between Him and the mob.

{Next Slide Please}



**Continuing:
A divine light illuminated
the Saviour's face,
and a dovelike
form overshadowed Him.
In the presence of
this divine glory,
the murderous throng could
not stand for a moment.
They staggered back.
Priests, elders, soldiers,
and even Judas,
fell as dead men
to the ground.
{DA 694.5}**



**The angel withdrew,
and the light faded away.
Jesus had opportunity
to escape, but He remained,
calm and self-possessed.**

**As one glorified
He stood in the midst
of that hardened band,
now prostrate and
helpless at His feet.
The disciples looked on,
silent with wonder
and awe.**

{DA 694.6}

The Desire of Ages, p.695



But quickly the scene changed.

The mob started up.

The Roman soldiers,
the priests and Judas,
gathered about Christ.

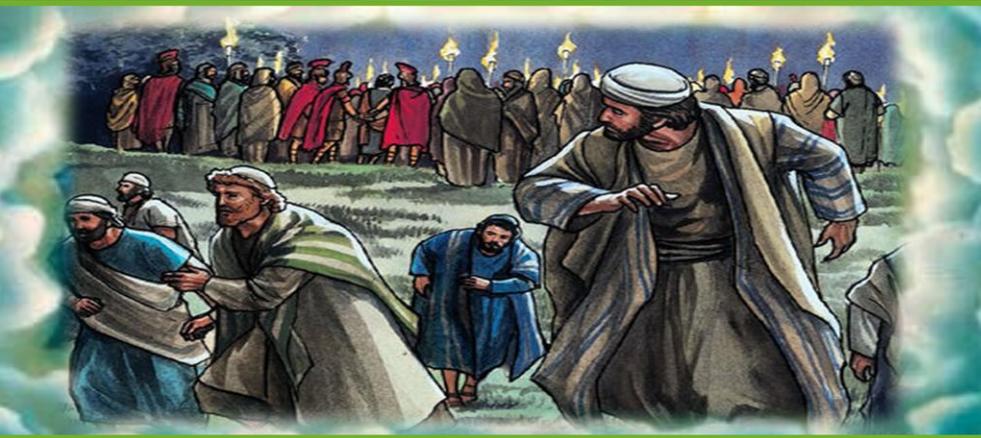
They seemed ashamed of
their weakness, and fearful
that He would yet escape.

Again the question was
asked by the Redeemer,
“Whom seek ye”

They had had evidence
that He who stood before
them was the Son of God,
but they would not
be convinced.

{Next Slide Please}

The Desire of Ages, p.695

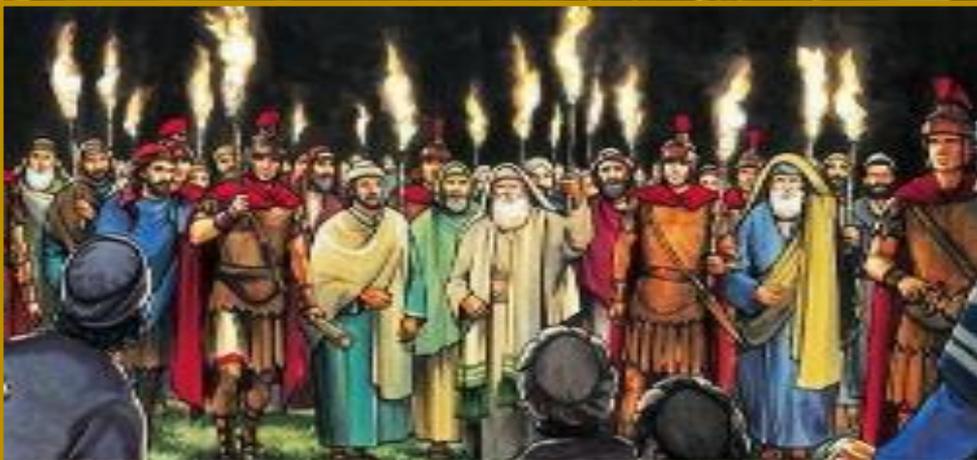
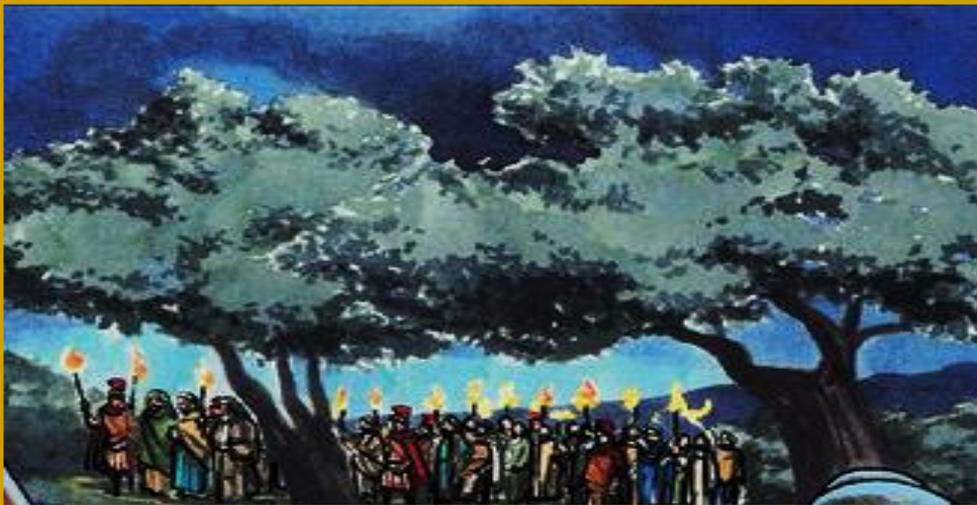


Continuing:
To the question,
“Whom seek ye?” again they
answered, “Jesus of Nazareth.”

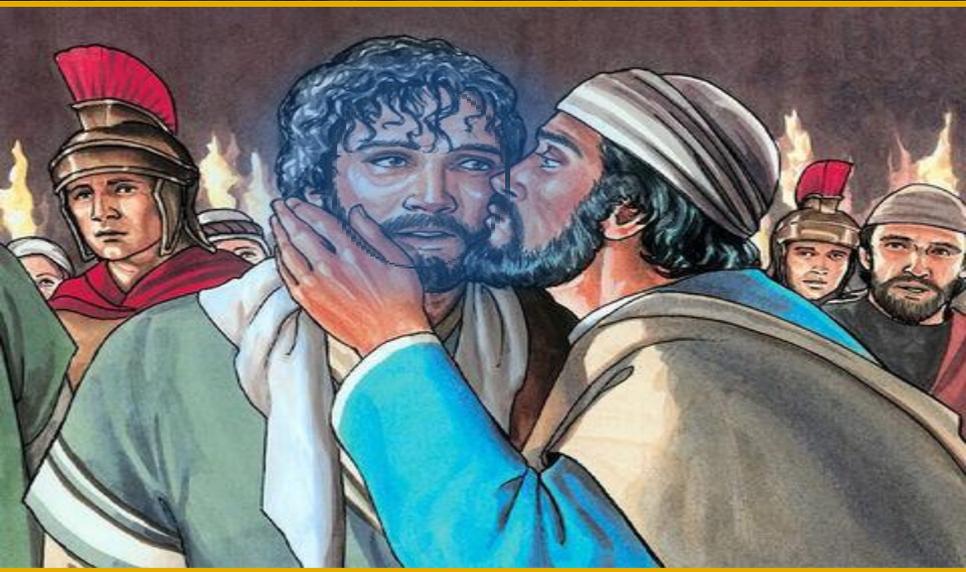
The Saviour then said,
“I have told you that I am He:
if therefore ye seek Me,
let these go their way”
--pointing to the disciples.

He knew how weak
was their faith, and
He sought to shield them
from temptation and trial.
For them He was ready
to sacrifice Himself.

{DA 695.1}

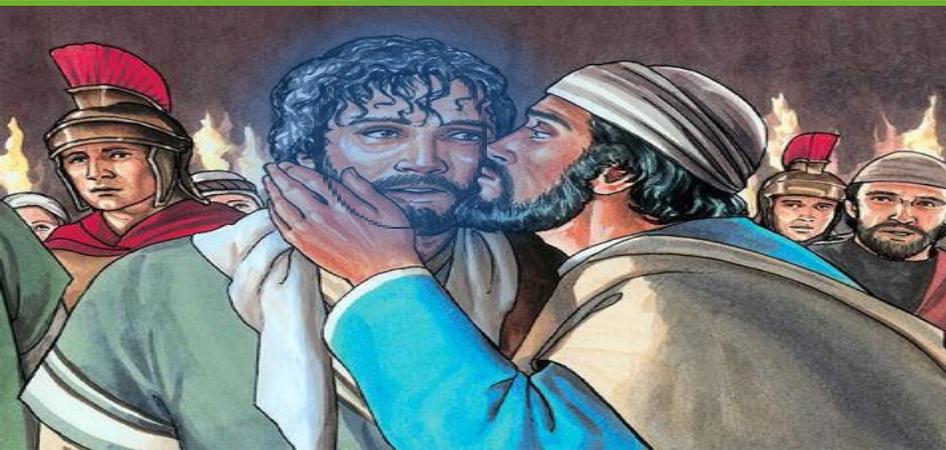


Judas the betrayer did not forget the part he was to act. When the mob entered the garden, he had led the way, closely followed by the high priest. To the pursuers of Jesus he had given a sign, saying, “Whomsoever I shall kiss, that same is He: hold Him fast.” Matthew 26:48. {Next Slide Please}



Continuing:
Now he pretends to have no part with them. Coming close to Jesus, he takes His hand as a familiar friend. With the words, “Hail, Master,” he kisses Him repeatedly, and appears to weep as if in sympathy with Him in His peril.
{DA 695.2}

The Desire of Ages, p.696



Jesus said to him, “Friend, wherefore art thou come?”

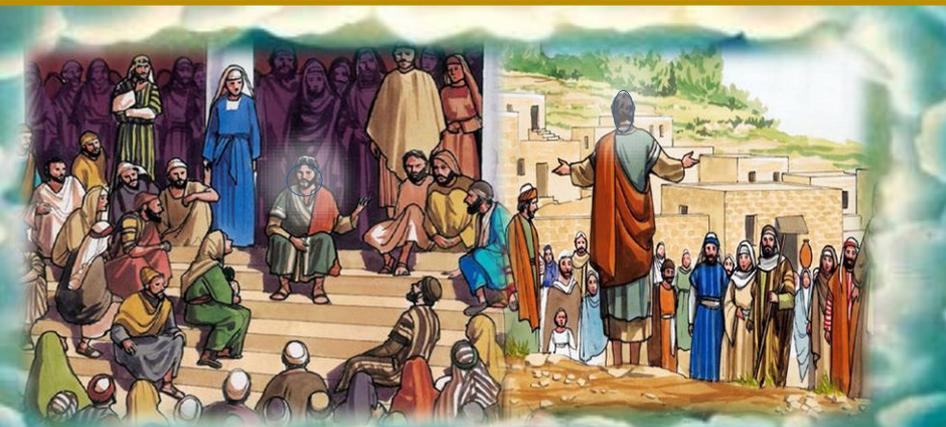
His voice trembled with sorrow as He added, “Judas, betrayest thou the Son of man with a Kiss?”

This appeal should have aroused the conscience of the betrayer, and touched his stubborn heart; but honor, fidelity, and human tenderness had forsaken him.

He stood bold and defiant, showing no disposition to relent.

He had given himself up to Satan, and he had no power to resist him.

Jesus did not refuse the traitor’s kiss. {DA 696.1}



The mob grew bold as they saw Judas touch the person of Him who had so recently been glorified before their eyes.

They now laid hold of Jesus, and proceeded to bind those precious hands that had ever been employed in doing good.

{DA 696.2}



*Let's consider this verse for our
Review Section! Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:
and [be] ready always to [give] an answer
to every man that asketh you a reason
of the hope that is in you
with meekness and fear:*

What I Have



Learned and Ways I

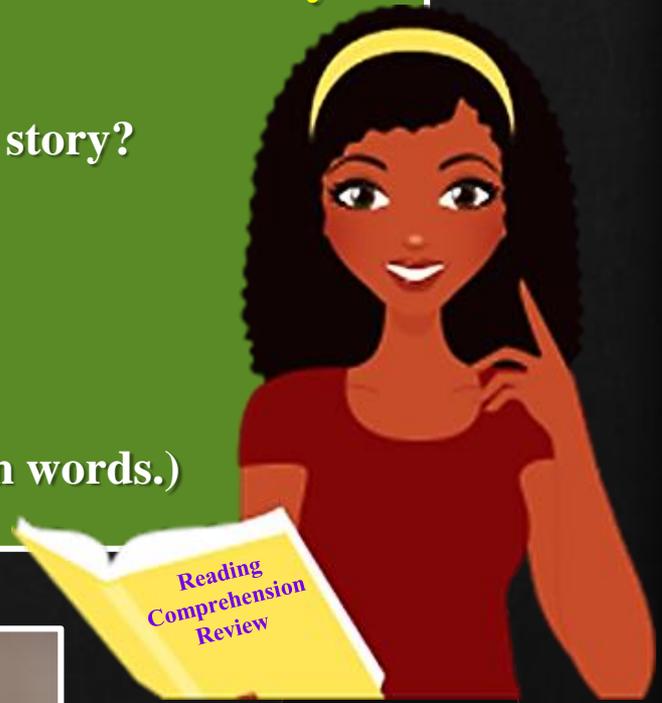
Have Grown



These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions,
Please unmute your mic dear one!



Please, raise your hand dear ones!

Share Your Thoughts

*Or Favorite
Poems*

or

Special Music

The Need of Self-Renunciation

Chapter 38 The Importance of Seeking True Knowledge

Man's great danger is in being self-deceived, indulging self-sufficiency, and thus separating from God, the source of his strength. Our natural tendencies, unless corrected by the Holy Spirit of God, have in them the seeds of moral death.

Unless we become vitally connected with God, we cannot resist the unhallowed effects of self-indulgence, self-love, and temptation to sin.

{MH 455.3}

In order to receive help from Christ, we must realize our need. We must have a true knowledge of ourselves. It is only he who knows himself to be a sinner that Christ can save. Only as we see our utter helplessness and renounce all self-trust, shall we lay hold on divine power. **{MH 455.4}**

It is not only at the beginning of the Christian life that this renunciation of self is to be made.

At every advance step heavenward it is to be renewed. All our good works are dependent on a power outside of ourselves; therefore there needs to be a continual reaching out of the heart after God, a constant, earnest confession of sin and humbling of the soul before Him. Perils surround us; and we are safe only as we feel our weakness and cling with the grasp of faith to our mighty Deliverer.

{MH 455.5}

“Do You Wish to Go to Heaven”

Children’s Bible Activities Book Year 2 Quarter 3 – Lesson 9 – Page 250
SonLight Education Ministry Homeschooling from the Bible

1). Do you wish to go to heaven?
Jesus is the only way;
God His Son to you hath given:
Seek Him children while you may.

2). Jesus has a listening ear,
And a very tender heart;
Little children need not fear,
Who in Jesus have a part.

3). Jesus has a happy home,
‘Tis beyond the twinkling star;
Jesus beckons you to come.
To that happy home afar.

4). Do you wish to see His face
In te gold-paved streets above?
Then you ask Him for His grace.
That will cleanse your life with love.

5). Jesus will not angry be----
He van hear you from on high;
Jesus will not frown on thee-----
Bend your little knee and try.

6). Do you wish to go to heaven?
Jesus is the only way;
God no other Son hath given:
Seek Him children while you may.

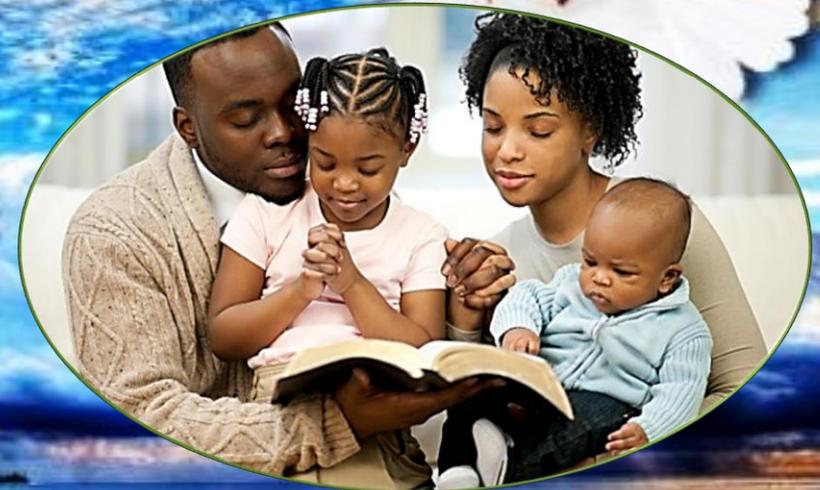
My Testimony



*Everyone Has a Story
Share Yours!*

Next Week:

*We will continue with part 7
of our lesson entitled,
“Gethsemane”
in our study book
The Desire of Ages!*



Closing Prayer –

*request one of the little ones
or mommies or daddies to give prayer*

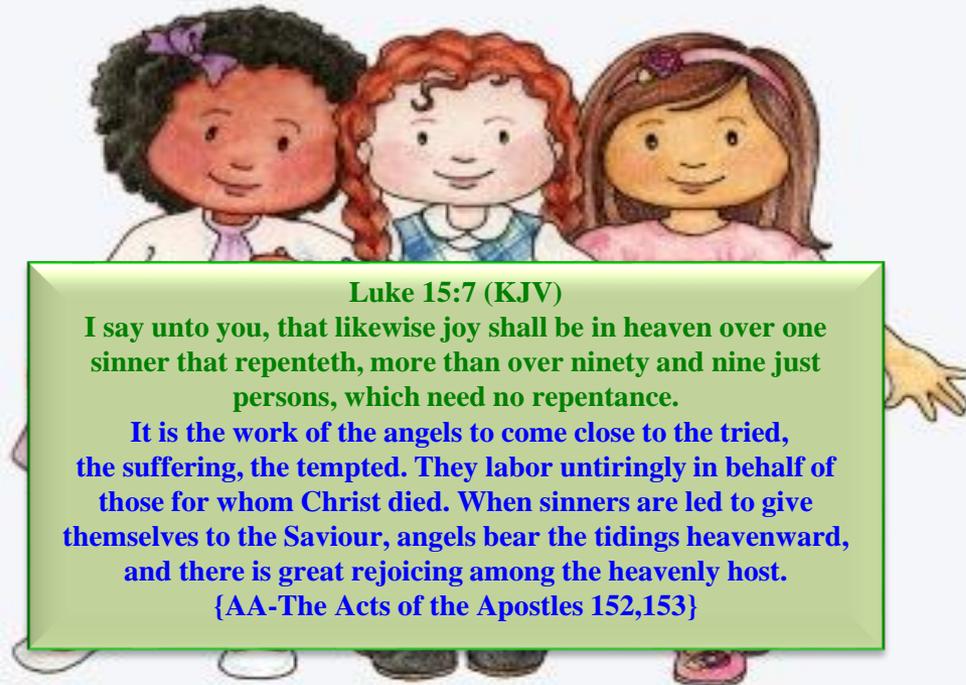
God bless

Chapter 74
“Gethsemane”
Part 7

August 20, 2022

Have a Blessed and Peaceful Sabbath!

Our God Reigns



Luke 15:7 (KJV)

I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

It is the work of the angels to come close to the tried, the suffering, the tempted. They labor untiringly in behalf of those for whom Christ died. When sinners are led to give themselves to the Saviour, angels bear the tidings heavenward, and there is great rejoicing among the heavenly host.

{AA-The Acts of the Apostles 152,153}