

*Part 2 Review of  
Chapter 74  
“Gethsemane”  
Part 5*

*Sabbath July 30, 2022*

# Our Tiny-Tots Song

## 38 - More about Jesus

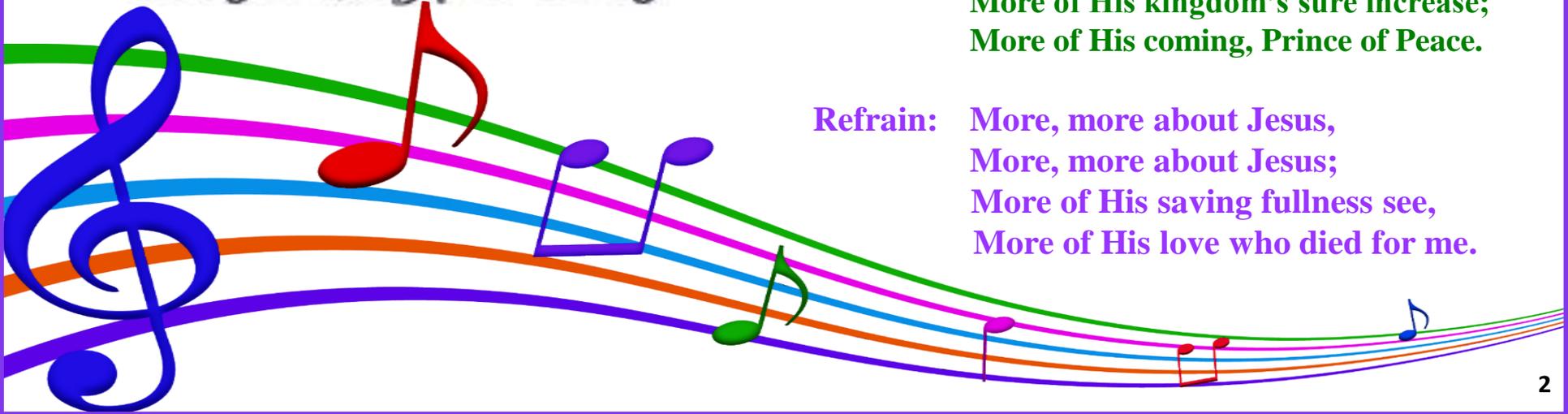
Praise The Lord



Sing A Joyful Song

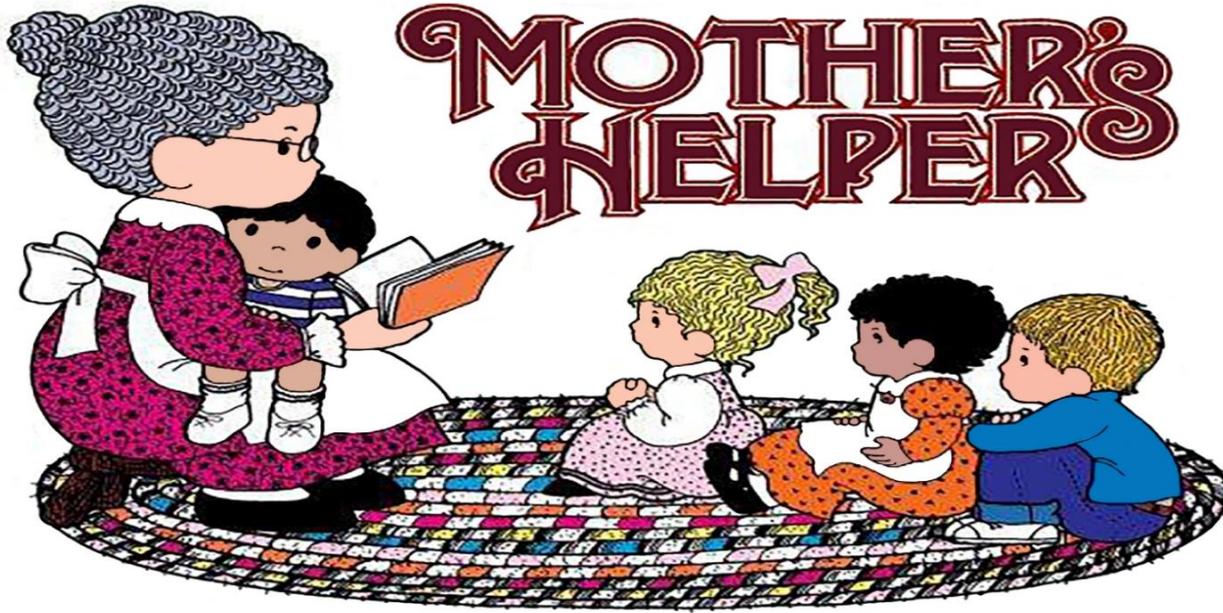
- 1). More about Jesus would I know,  
More of His grace to others show;  
More of His saving fullness see,  
More of His love who died for me.
- 2). More about Jesus let me learn,  
More of His holy will discern;  
Spirit of God, my teacher be,  
Showing the things of Christ to me.
- 3). More about Jesus; in His Word,  
Holding communion with my Lord;  
Hearing His voice in every line,  
Making each faithful saying mine.
- 4). More about Jesus; on His throne,  
Riches in glory all His own;  
More of His kingdom's sure increase;  
More of His coming, Prince of Peace.

Refrain: More, more about Jesus,  
More, more about Jesus;  
More of His saving fullness see,  
More of His love who died for me.



*Opening Prayer-  
request one of the little ones  
to give prayer.*





Mommy & Daddy's  
➤ LITTLE ➤  
Blessing



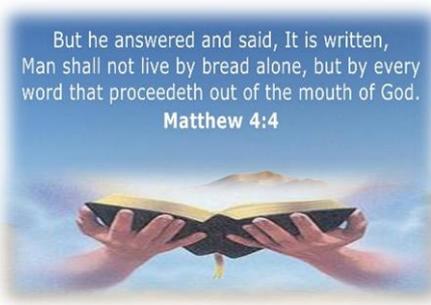
**Gather around little ones!**



**This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitled,  
“The Story of Jesus”  
Chapter 8 –The Temptation**

**By: [Adapted from EGW  
material] (1896, 1900)**

**Narrated by  
Our Dear Brother Graves**



But he answered and said, It is written,  
Man shall not live by bread alone, but by every  
word that proceedeth out of the mouth of God.

Matthew 4:4

## The Bible verses for our lessons are taken from the book of: Matthew Chapter 4:1 (KJV)

Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

### Luke Chapter 4:1-4 (KJV)

- 4:1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,
- 4:2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
- 4:3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.
- 4:4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

(Next Slide)





## Chapter 8 - The Temptation

After His baptism, Christ was led by the Spirit into the wilderness, to be tempted of the devil. {43.1}

In going into the wilderness, Christ was led by the Spirit of God. He did not invite temptation.

He wanted to be alone, that he might contemplate His mission and work. {43.2}

By prayer and fasting He was to brace Himself for the bloodstained path He must travel.

But Satan knew where the Saviour had gone; so he went there to tempt Him. {43.3}

As Christ left the Jordan, His face was lighted with the glory of God.

But after He entered the wilderness, this glory disappeared. {43.4}

The sins of the world were upon Him, and His face showed such sorrow and anguish as man had never felt. He was suffering for sinners. {43.5}

Adam and Eve in Eden had disobeyed God by eating of the forbidden fruit.

Their disobedience had brought sin and sorrow and death into the world. {43.6}

Christ came to give an example of obedience. In the wilderness, after fasting forty days,

He would not, even to obtain food, depart from the will of His Father. {43.7}

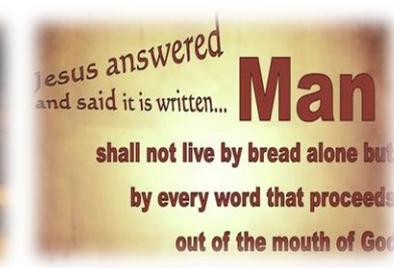
One of the temptations that overcame our first parents was the temptation to indulge appetite.

By this long fast Christ was to show that appetite can be brought under control.

{SJ 43.1 - SJ 45.1}

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## Continuing:

Satan tempts men to indulgence, because this weakens the body and beclouds the mind.

Then he knows that he can the more easily deceive and destroy them. {45.2}

But Christ's example teaches that every wrong desire must be overcome.

Our appetites are not to rule us; we must rule them. {45.3}

When Satan first appeared to Christ, he looked like an angel of light.

He claimed to be a messenger from Heaven. {45.4}

He told Jesus that it was not the will of His Father that He should endure this suffering;

He was to show only a willingness to suffer. {45.5}

When Jesus was struggling against the keenest pangs of hunger, Satan said to Him: {45.6}

“If Thou be the Son of God, command that these stones be made bread.” {45.7}

But since the Saviour had come to live as our example, He must endure suffering as we have to endure it;

He must not work a miracle for His own good. His miracles were all to be for the good of others.

To the demand of Satan He answered: {45.8}

“It is written, Man shall not live by bread alone,

but by every word that proceedeth out of the mouth of God.” {SJ 45.2 – SJ 45.9}

**Next Sabbath we will continue with part 2 of our new lesson entitled, “The Temptation ”**  
**in our Tiny Tot’s Lesson book “The Story of Jesus”**  
**on August 6, 2022.**



# Continuing our Reference Reading for the Tiny Tot's Lesson

## REVIEW!

### Chap. 12 - The Temptation

“And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness.” The words of Mark are still more significant. He says, “Immediately the Spirit driveth Him into the wilderness. And He was there in the wilderness forty days, tempted of Satan; and was with the wild beasts.” “And in those days He did eat nothing.” {DA 114.1}

When Jesus was led into the wilderness to be tempted, He was led by the Spirit of God. He did not invite temptation. He went to the wilderness to be alone, to contemplate His mission and work. By fasting and prayer He was to brace Himself for the bloodstained path He must travel.

But Satan knew that the Saviour had gone into the wilderness, and he thought this the best time to approach Him. {DA 114.2}

Mighty issues for the world were at stake in the conflict between the Prince of light and the leader of the kingdom of darkness. After tempting man to sin, Satan claimed the earth as his, and styled himself the prince of this world. Having conformed to his own nature the father and mother of our race, he thought to establish here his empire. He declared that men had chosen him as their sovereign. Through his control of men, he held dominion over the world. Christ had come to disprove Satan's claim.

As the Son of man, Christ would stand loyal to God. Thus it would be shown that Satan had not gained complete control of the human race, and that his claim to the world was false.

All who desired deliverance from his power would be set free.

The dominion that Adam had lost through sin would be recovered. {DA 114.1-3}

{Next Slide}



# Continuing our Reference Reading for Tiny Tot's Lesson

## REVIEW!

Many look on this conflict between Christ and Satan as having no special bearing on their own life; and for them it has little interest. But within the domain of every human heart this controversy is repeated. Never does one leave the ranks of evil for the service of God without encountering the assaults of Satan. The enticements which Christ resisted were those that we find it so difficult to withstand.

They were urged upon Him in as much greater degree as His character is superior to ours.

With the terrible weight of the sins of the world upon Him, Christ withstood the test upon appetite, upon the love of the world, and upon that love of display which leads to presumption.

These were the temptations that overcame Adam and Eve, and that so readily overcome us. {DA 116.4}

Many claim that it was impossible for Christ to be overcome by temptation. Then He could not have been placed in Adam's position; He could not have gained the victory that Adam failed to gain.

If we have in any sense a more trying conflict than had Christ, then He would not be able to succor us. But our Saviour took humanity, with all its liabilities. He took the nature of man, with the possibility of yielding to temptation. We have nothing to bear which He has not endured. {DA 117.2}

With Christ, as with the holy pair in Eden, appetite was the ground of the first great temptation.

Just where the ruin began, the work of our redemption must begin. As by the indulgence of appetite Adam fell, so by the denial of appetite Christ must overcome. "And when He had fasted forty days and forty nights, He was afterward an hungred. And when the tempter came to Him, he said, If Thou be the Son of God, command that these stones be made bread. But He answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

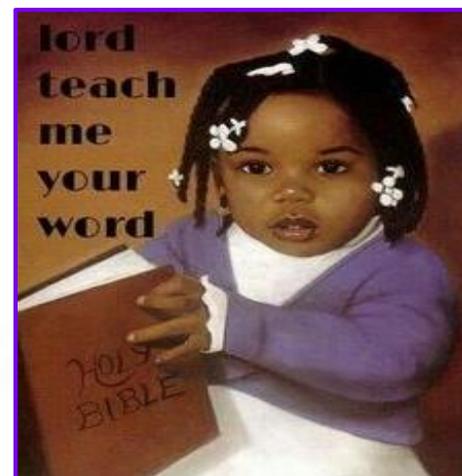
{DA- The Desire of Ages 116.4 - 117.3}





## Review

1. Where did the Spirit lead Jesus?  
(Matthew 4:1; Luke 4:1)
2. How long was Jesus in the wilderness?  
What did He do there? (Matthew 4:2;  
Luke 4:2)
3. What does it mean to **deny yourself**?



It's time for our Tiny Tots and Parents  
to learn Precious Lessons in Nature  
and the Gems that lies beneath  
in God's creation!

Let's  
use our listening ears  
little ones!



The Water of LIFE Part 15  
REVIEW

Wisdom  
from Above





# How does fog form?

## Key ingredients:

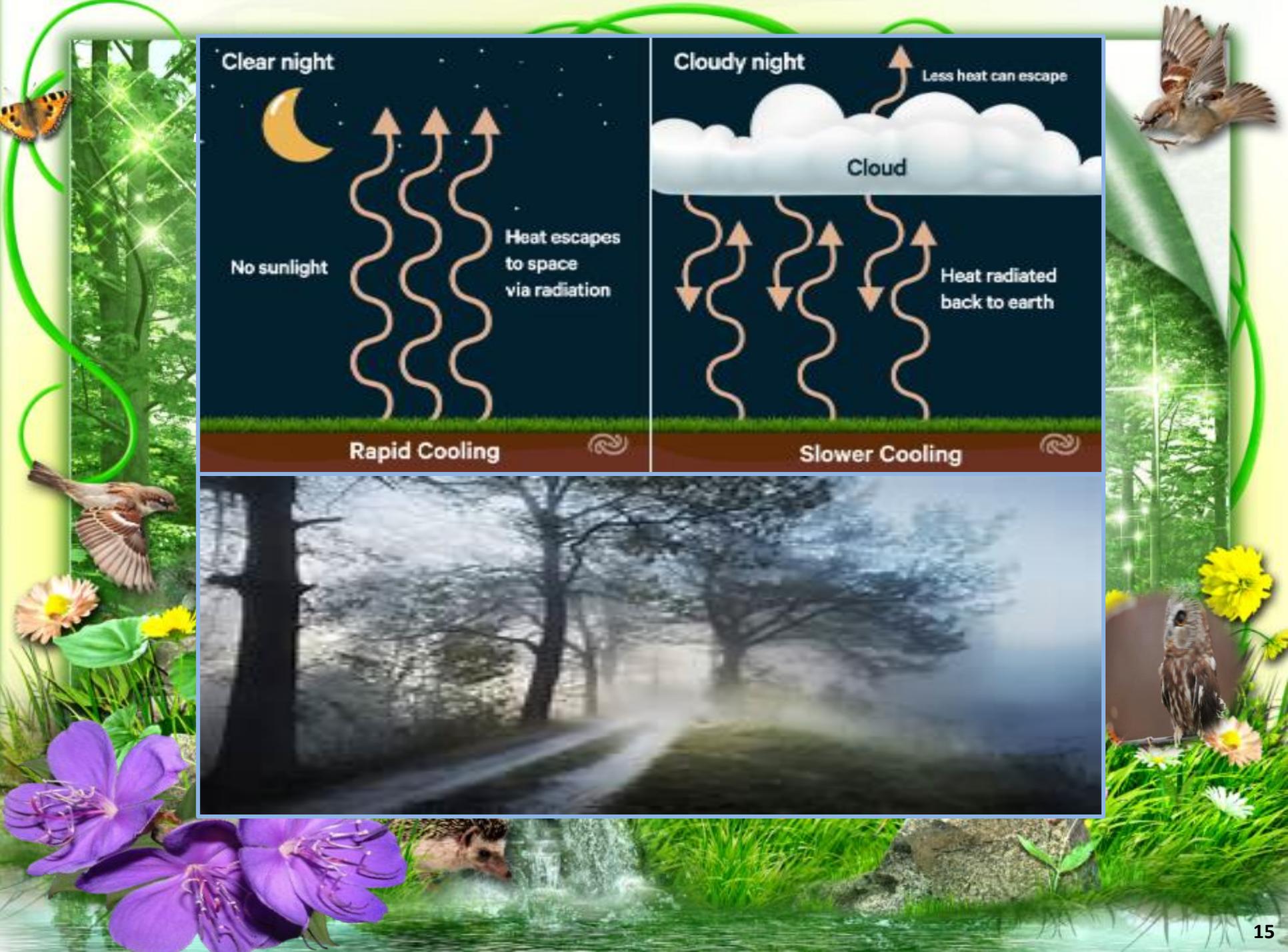
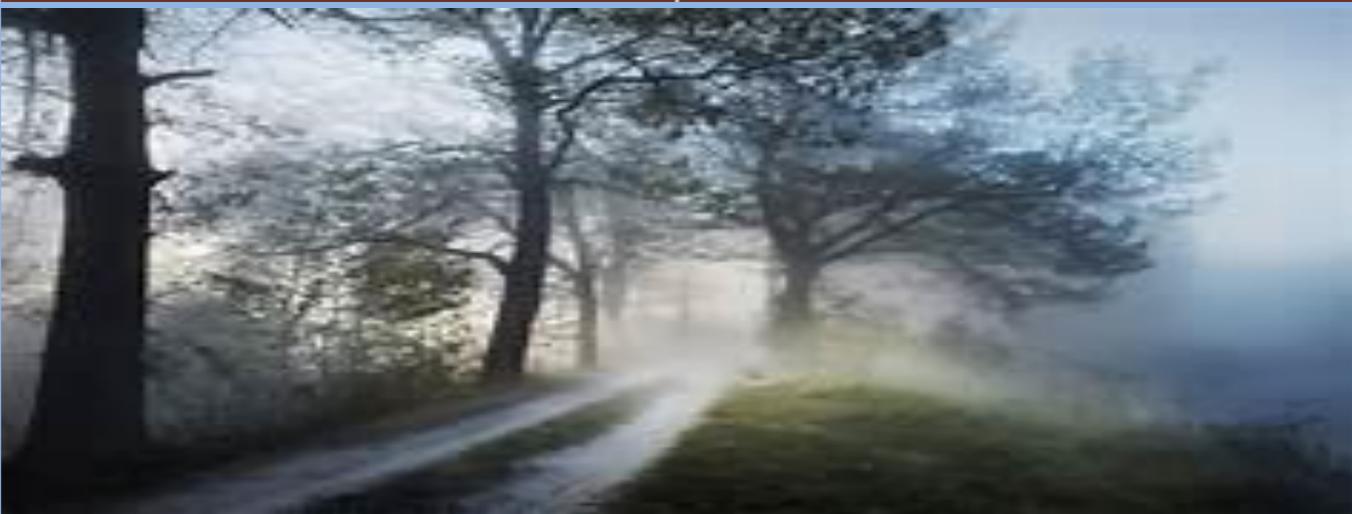
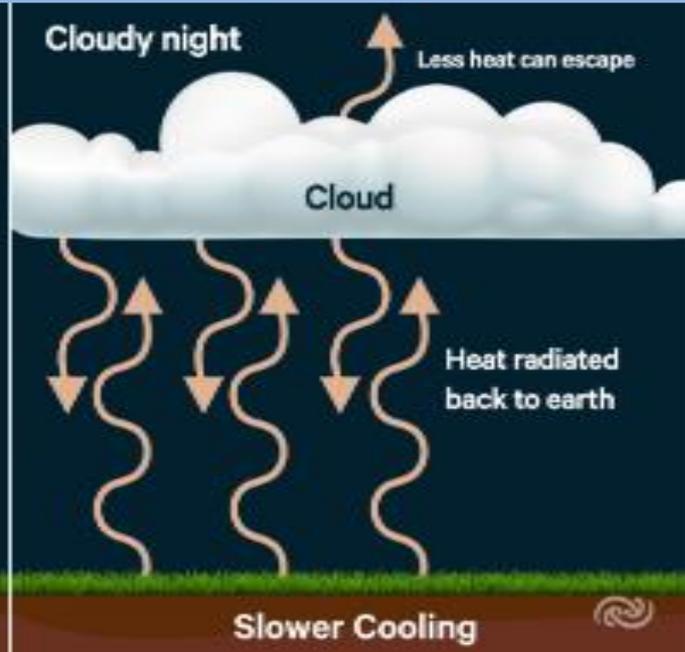
- Clear skies
- Light winds
- Moist air



Further cooling from the top of the fog causes it to thicken

Moist air near the ground cools and condenses forming shallow fog

Radiation fog



## Research

### Repentance and Purity

“Princes and rabbis, soldiers, publicans, and peasants came to hear the prophet. For a time the solemn warning from God alarmed them. Many were brought to repentance, and received baptism. Persons of all ranks submitted to the requirement of the Baptist, in order to participate in the kingdom he announced.”  
(*The Desire of Ages* 105)

Baptism is a symbol of dying to sin. A person is laid in the “*watery grave*” and is then lifted back out of the water to symbolize a resurrection of new spiritual life. Baptism is not sprinkling but it means going completely under the water. This covering with water represents a complete cleansing from sin.

“Many of the scribes and Pharisees came confessing their sins, and asking for baptism. They had exalted themselves as better than other men, and had led the people to entertain a high opinion of their piety; now the guilty secrets of their lives were unveiled. But John was impressed by the Holy Spirit that many of these men had no real conviction of sin. They were time-servers. As friends of the prophet, they hoped to find favor with the coming Prince. And by receiving baptism at the hands of this popular young teacher, they thought to strengthen their influence with the people.



“John met them with the scathing inquiry, *‘O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits meet for repentance: and think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.’*”  
*(The Desire of Ages 105-106)*

“*‘And now also,’ said the prophet, ‘the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.’* Not by its name, but by its fruit, is the value of a tree determined. If the fruit is worthless, the name cannot save the tree from destruction. John declared to the Jews that their standing before God was to be decided by their character and life. Profession was worthless. If their life and character were not in harmony with God’s law, they were not His people.” *(The Desire of Ages 107)*



## Research

### Jesus in the Wilderness

“When Jesus was led into the wilderness to be tempted, He was led by the Spirit of God. He did not invite temptation. He went to the wilderness to be alone, to contemplate His mission and work. By fasting and prayer he was to brace Himself for the bloodstained path he must travel. But Satan knew that the Saviour had gone into the wilderness, and he thought this the best time to approach Him.” *(The Desire of Ages 114)*

“With Christ, as with the holy pair in Eden, appetite was the ground of the first great temptation. Just where the ruin began, the work of our redemption must begin. As by the indulgence of appetite Adam fell, so by the denial of appetite Christ must overcome.” *(The Desire of Ages 117)*



“There came to the Saviour, as if in answer to His prayers, one in the guise of an angel from heaven. He claimed to have a commission from God to declare that Christ’s fast was at an end. As God had sent an angel to stay the hand of Abraham from offering Isaac, so, satisfied with Christ’s willingness to enter the bloodstained path, the Father had sent an angel to deliver Him; this was the message brought to Jesus. The Saviour was faint from hunger, He was craving for food, when Satan came suddenly upon

Him. Pointing to the stones which strewed the desert and which had the appearance of loaves, the tempter said, *‘If thou be the son of God, command that these stones be made bread.’*” (*The Desire of Ages* 118)

“Though he appears as an angel of light, these first words betray his character. *‘If Thou be the son of God.’* Here is the insinuation of distrust. Should Jesus do what Satan suggests, it would be an acceptance of the doubt.” (*The Desire of Ages* 118)

Jesus would need to **deny Himself** even of food, to obey God His Father. So, today, are you willing to **deny yourself** and obey your parents? To **deny your appetite**?



**More, more about Jesus! (2 x)  
More of His saving fullness see,  
More of His love who died  
for me!**



*Our Opening Song is a Hymn entitled,  
“Near to the Heart  
of God”*

*#495*

- 1). **There is a place of quiet rest,  
Near to the heart of God,  
A place where sin cannot molest,  
Near to the heart of God.**
- 2). **There is a place of comfort sweet,  
Near to the heart of God,  
A place where we our Savior meet,  
Near to the heart of God.**
- 3). **There is a place of full release,  
Near to the heart of God,  
A place where all is joy and peace,  
Near to the heart of God.**

**Refrain: O Jesus, blest Redeemer,  
Sent from the heart of God,  
Hold us, who wait before Thee,  
Near to the heart of God.**

*Jesus Christ  
The Lord of the  
Sabbath!*

*Opening Prayer-  
request one of the little ones or  
mommies or daddies to give prayer.*

THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS  
*Together*

*Even the precious  
creatures within  
your gate!*



*Our Opening scripture for our Review Lesson  
is taken from the book of:*

*John 3:16 (KJV)*

**For God so loved the world,  
that he gave his only begotten Son,  
that whosoever believeth in him should not perish,  
but have everlasting life.**

*John 3:16*



# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!*

*Let's take a few minutes to review  
what you have read last Sabbath from*

*Part 1 of our Lesson entitled,*

***“Gethsemane” Part 5***

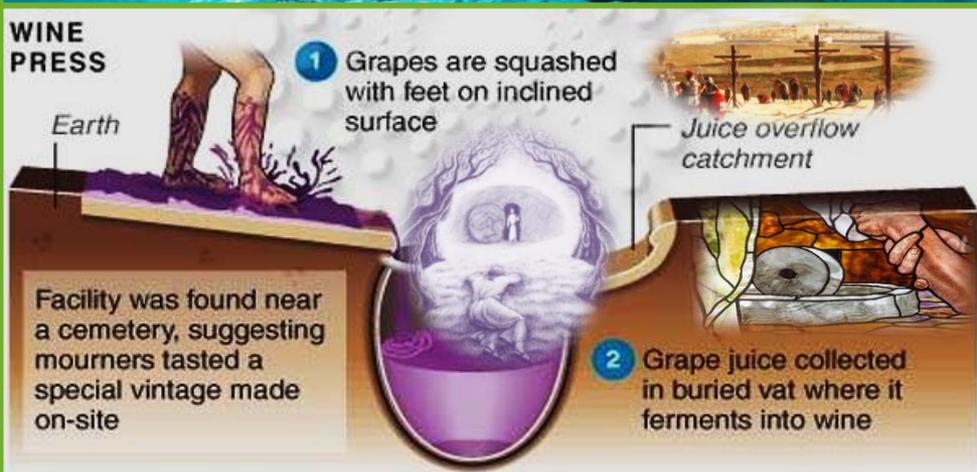
*in our study book The Desire of Ages!*



**Raise your  
hands dear  
ones!**



Having made the decision,  
He fell dying to the ground  
from which He  
had partially risen.  
Where now were His disciples,  
to place their hands tenderly  
beneath the head  
of their fainting Master,  
and bathe that brow,  
marred indeed more  
than the sons of men?  
The Saviour trod  
the wine press alone,  
and of the people  
there was none with Him.  
{DA 693.1}



# *The Desire of Ages, p.693*

**But God suffered with His Son.  
Angels beheld the Saviour's agony.  
They saw their Lord enclosed  
by legions of satanic forces,  
His nature weighed  
down with a shuddering,  
mysterious dread.  
There was silence in heaven.  
No harp was touched.  
Could mortals have viewed  
the amazement of the angelic  
host as in silent grief they  
watched the Father separating  
His beams of light,  
love, and glory from His beloved  
Son, they would better understand  
how offensive in His sight is sin.  
{DA 693.2}**



**Romans 5:20 KJV**

**Moreover the law entered, that the offence might abound.**

**But where sin abounded, grace did much more abound:**



## *The Desire of Ages, p.693*

The worlds unfallen and the heavenly angels had watched with intense interest as the conflict drew to its close. Satan and his confederacy of evil, the legions of apostasy, watched intently this great crisis in the work of redemption. The powers of good and evil waited to see what answer would come to Christ's thrice-repeated prayer. Angels had longed to bring relief to the divine sufferer, but this might not be. No way of escape was found for the Son of God. {Next Slide Please}



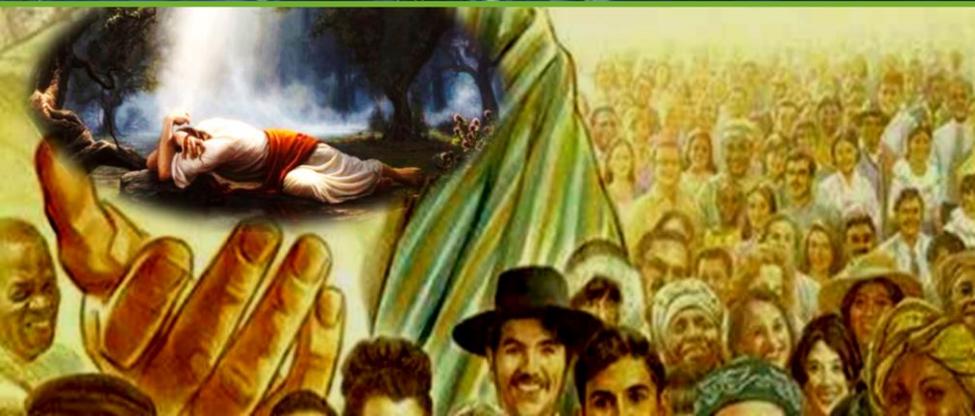


**Continuing:**  
In this awful crisis, when everything was at stake, when the mysterious cup trembled in the hand of the sufferer, the heavens opened, a light shone forth amid the stormy darkness of the crisis hour, and the mighty angel who stands in God's presence, occupying the position from which Satan fell, came to the side of Christ. He came to give power to the divine-human suppliant.  
{Next Slide Please}



**Continuing:**  
**He pointed Him to the open heavens, telling Him of the souls that would be saved as the result of His sufferings. He assured Him that His Father is greater and more powerful than Satan, that His death would result in the utter discomfiture of Satan, and that the kingdom of this world would be given to the saints of the Most High. He told Him that He would see of the travail of His soul, and be satisfied, for He would see a multitude of the human race saved, eternally saved.**

**{DA 693.3}**

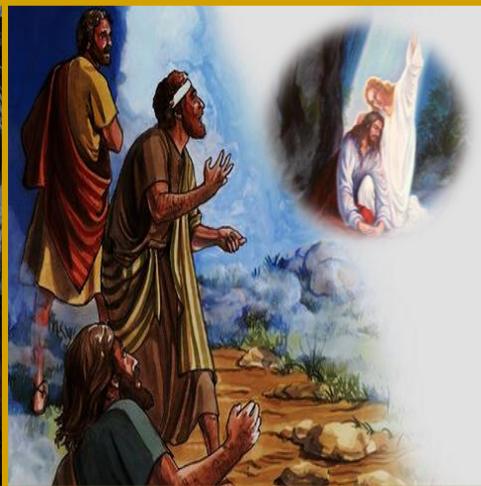
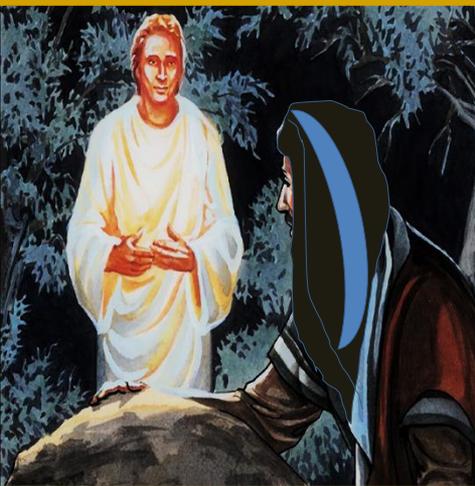


**Christ's agony did not cease,  
but His depression and  
discouragement left Him.  
The storm had in nowise  
abated, but He who was its  
object was strengthened  
to meet its fury.**

**He came forth calm and serene.**

**A heavenly peace rested  
upon His bloodstained face.  
He had borne that which no  
human being could ever bear;  
for He had tasted  
the sufferings of death  
for every man.**

**{DA 694.1}**



The sleeping disciples had been suddenly awakened by the light surrounding the Saviour. They saw the angel bending over their prostrate Master. They saw him lift the Saviour's head upon his bosom, and point toward heaven. They heard his voice, like sweetest music, speaking words of comfort and hope. The disciples recalled the scene upon the mount of transfiguration. {Next Slide Please}

# *The Desire of Ages, p.694*

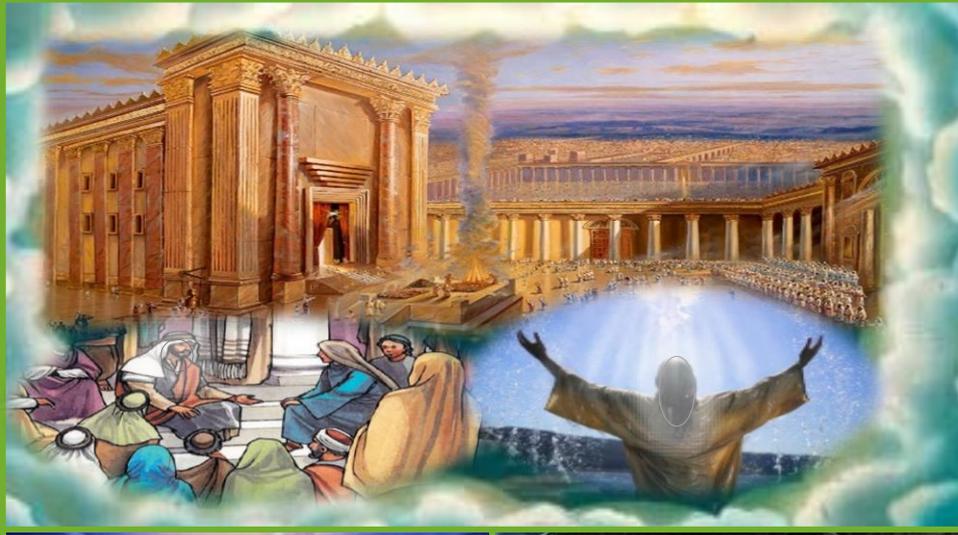
**Continuing:**

**They remembered the glory that in the temple had encircled Jesus, and the voice of God that spoke from the cloud.**

**Now that same glory was again revealed, and they had no further fear for their Master. He was under the care of God; a mighty angel had been sent to protect Him.**

**Again the disciples in their weariness yield to the strange stupor that overpowers them. Again Jesus finds them sleeping.**

**{DA 694.2}**



## *The Desire of Ages, p.694*

Looking sorrowfully upon them He says, “Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.”

{DA 694.3}

Even as He spoke these words, He heard the footsteps of the mob in search of Him, and said,

“Rise, let us be going: behold, he is at hand that doth betray Me.”

{DA 694.4}





*Let's consider this verse for our  
Review Section! Taking from  
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:  
and [be] ready always to [give] an answer  
to every man that asketh you a reason  
of the hope that is in you  
with meekness and fear:*

What I Have



Learned and Ways I

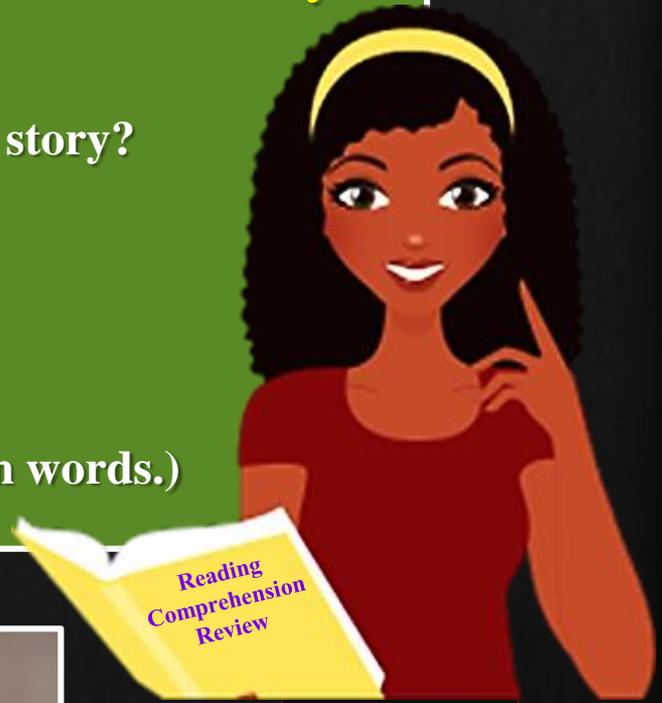
Have Grown



**These questions were reserved from last Sabbath for your reading comprehension and we will review them today!**

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions,  
***Please unmute your mic dear one!***



Please, raise your hand dear ones!

*Share Your Thoughts*

*Or Favorite  
Poems*

*or*

*Special Music*

# *That I May Know Him*

## *Chapter 128- Glorious Possibilities Before Us*

How glorious are the possibilities set before the fallen race! Through His Son, God has revealed the excellency to which man is capable of attaining. Through the merits of Christ man is lifted from his depraved state, purified, and made more precious than the golden wedge of Ophir. It is possible for him to become a companion of the angels in glory, and to reflect the image of Jesus Christ. . . . Yet how seldom he realizes to what heights he could attain if he would allow God to direct his every step! **{TMK 134.2}**

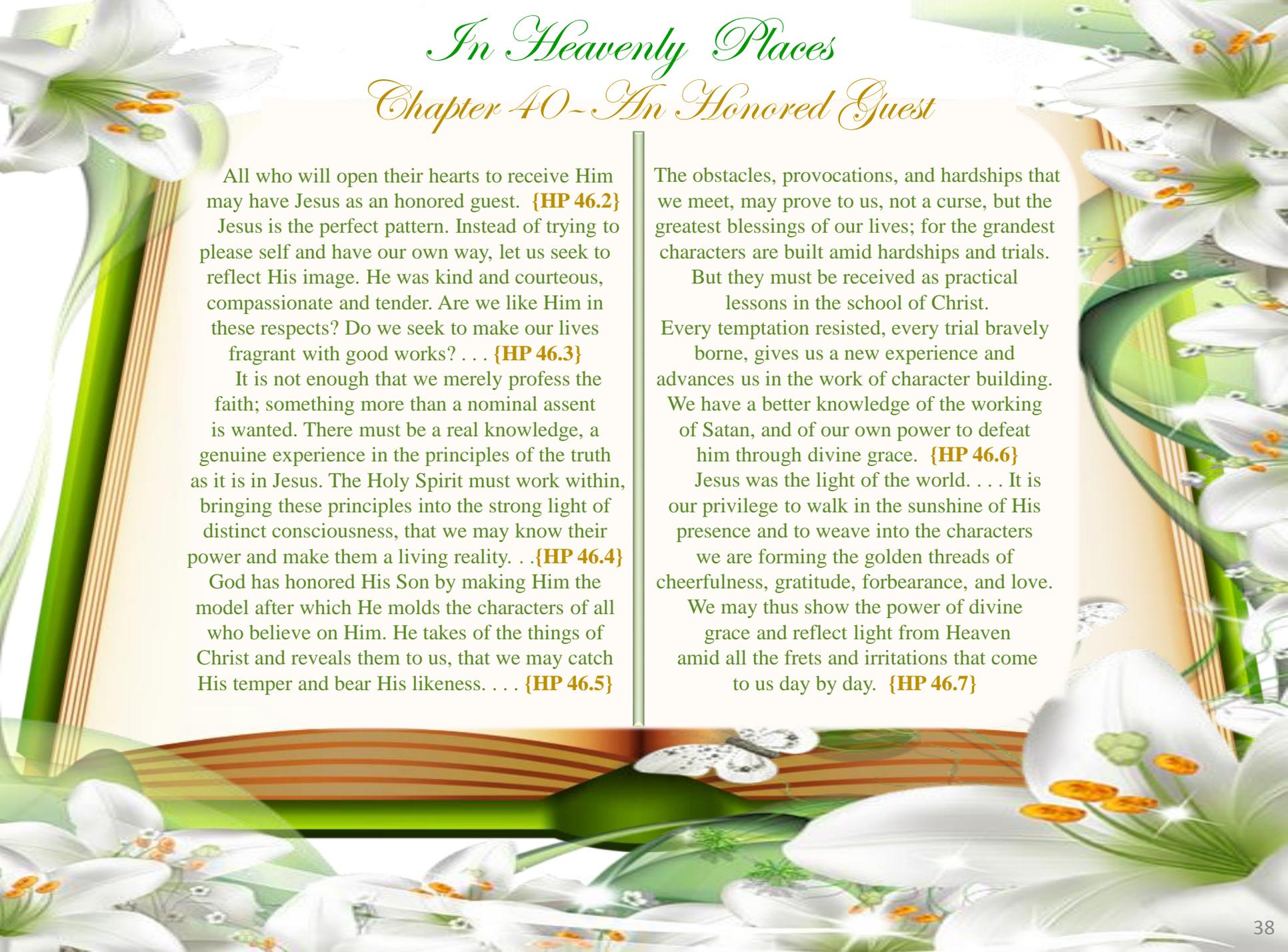
God permits every human being to exercise his individuality. He desires no one to submerge his mind in the mind of a fellow mortal. Those who desire to be transformed in mind and character are not to look to men, but to the divine Example. God gives the invitation, "Let this mind be in you, which was also in Christ Jesus." By conversion and transformation men are to receive the mind of Christ. Every one is to stand before God with an individual faith, an individual experience, knowing for himself that Christ is formed within, the hope of glory. . . . **{TMK 134.3}**

As our example we have One who is all and in all, the Chiefest among ten thousand, One whose excellency is beyond comparison. He graciously adapted His life for universal imitation. United in Christ were wealth and poverty; majesty and abasement; unlimited power, and meekness and lowliness, which in every soul who receives Him will be reflected. . . .

**{TMK 134.4}**

O that we might more fully appreciate the honor Christ confers upon us! By wearing His yoke and learning of Him, we become like Him in aspiration, in meekness and lowliness, in fragrance of character, and unite with Him in ascribing praise and honor and glory to God as supreme. Those who live up to their high privileges in this life will receive an eternal reward in the life to come. If faithful we shall join the heavenly musicians in singing with sweet accord songs of praise to God and to the Lamb.

**{TMK 134.5}**



# *In Heavenly Places*

## *Chapter 40 - An Honored Guest*

All who will open their hearts to receive Him may have Jesus as an honored guest. **{HP 46.2}**

Jesus is the perfect pattern. Instead of trying to please self and have our own way, let us seek to reflect His image. He was kind and courteous, compassionate and tender. Are we like Him in these respects? Do we seek to make our lives fragrant with good works? . . . **{HP 46.3}**

It is not enough that we merely profess the faith; something more than a nominal assent is wanted. There must be a real knowledge, a genuine experience in the principles of the truth as it is in Jesus. The Holy Spirit must work within, bringing these principles into the strong light of distinct consciousness, that we may know their power and make them a living reality. . . **{HP 46.4}**

God has honored His Son by making Him the model after which He molds the characters of all who believe on Him. He takes of the things of Christ and reveals them to us, that we may catch His temper and bear His likeness. . . . **{HP 46.5}**

The obstacles, provocations, and hardships that we meet, may prove to us, not a curse, but the greatest blessings of our lives; for the grandest characters are built amid hardships and trials.

But they must be received as practical lessons in the school of Christ.

Every temptation resisted, every trial bravely borne, gives us a new experience and advances us in the work of character building.

We have a better knowledge of the working of Satan, and of our own power to defeat him through divine grace. **{HP 46.6}**

Jesus was the light of the world. . . . It is our privilege to walk in the sunshine of His presence and to weave into the characters we are forming the golden threads of cheerfulness, gratitude, forbearance, and love.

We may thus show the power of divine grace and reflect light from Heaven amid all the frets and irritations that come to us day by day. **{HP 46.7}**

*Special Music from The Holy Scripture*  
*Revelation Chapter 3:20 KJV*

**Margin... Behold, (2 x)**  
**I stand at the door, and knock: (3 x)**  
**Behold, (2 x)**  
**I stand at the door, and knock: (3 x)**  
**if any man hear my voice, (2 x)**  
**and open the door, (3 x)**  
**I will come in to him,**  
**and will sup with him, and he with me.**  
**Revelation Chapter 3 verse 20**

# *“I Believe in the Holy Ghost”*

Children’s Bible Activities Book Year 2 Quarter 3 – Lesson 6 – Page 154  
SonLight Education Ministry Homeschooling from the Bible

1). I know a little sickly child;  
The long, long summer’s day  
When all the world was gay and bright,  
Alone in bed he lay.  
There used to come a little dove  
Before his window small,  
And sing to him with her sweet voice,  
Out of the fir tree tall.

2). And when the sick child better grew,  
And he could creep along,  
Close to that window he would go,  
And listen to her song;  
And he was gentle in his speech,  
And quiet at his play,  
He would not for the world have made  
That sweet bird fly away.

3). There is a Holy Dove that sing  
To every Christian child,  
That whisper to his little heart,  
A song as sweet and mild.  
It is the Holy Spirit of God,  
That speaks his soul within,  
That leads him on to all things good,  
And holds him back from sin.

4). And he must hear the still small voice,  
Nor tempt it to depart,  
The Spirit great and wonderful,  
That whispers to his heart;  
He must be pure, and good, and true,  
Must strive, and watch, and pray;  
For unresisted, sin at last  
Will drive the Dove away.

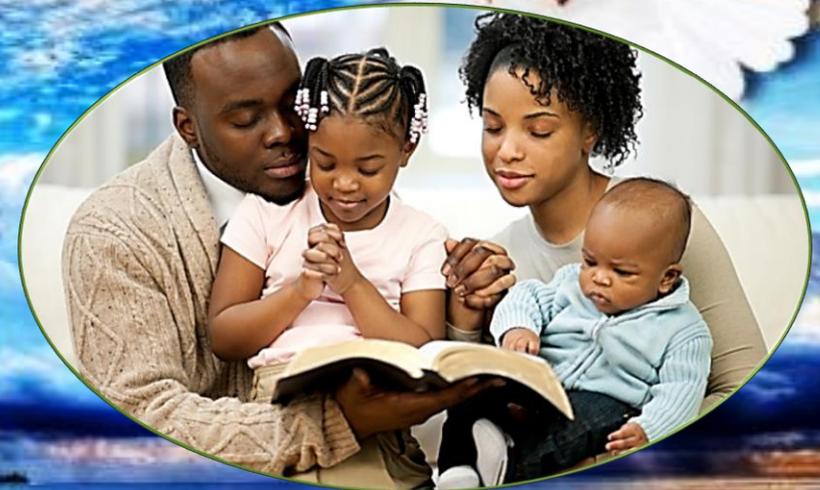
# *My Testimony*



*Everyone Has a Story  
Share Yours!*

***Next Week:***

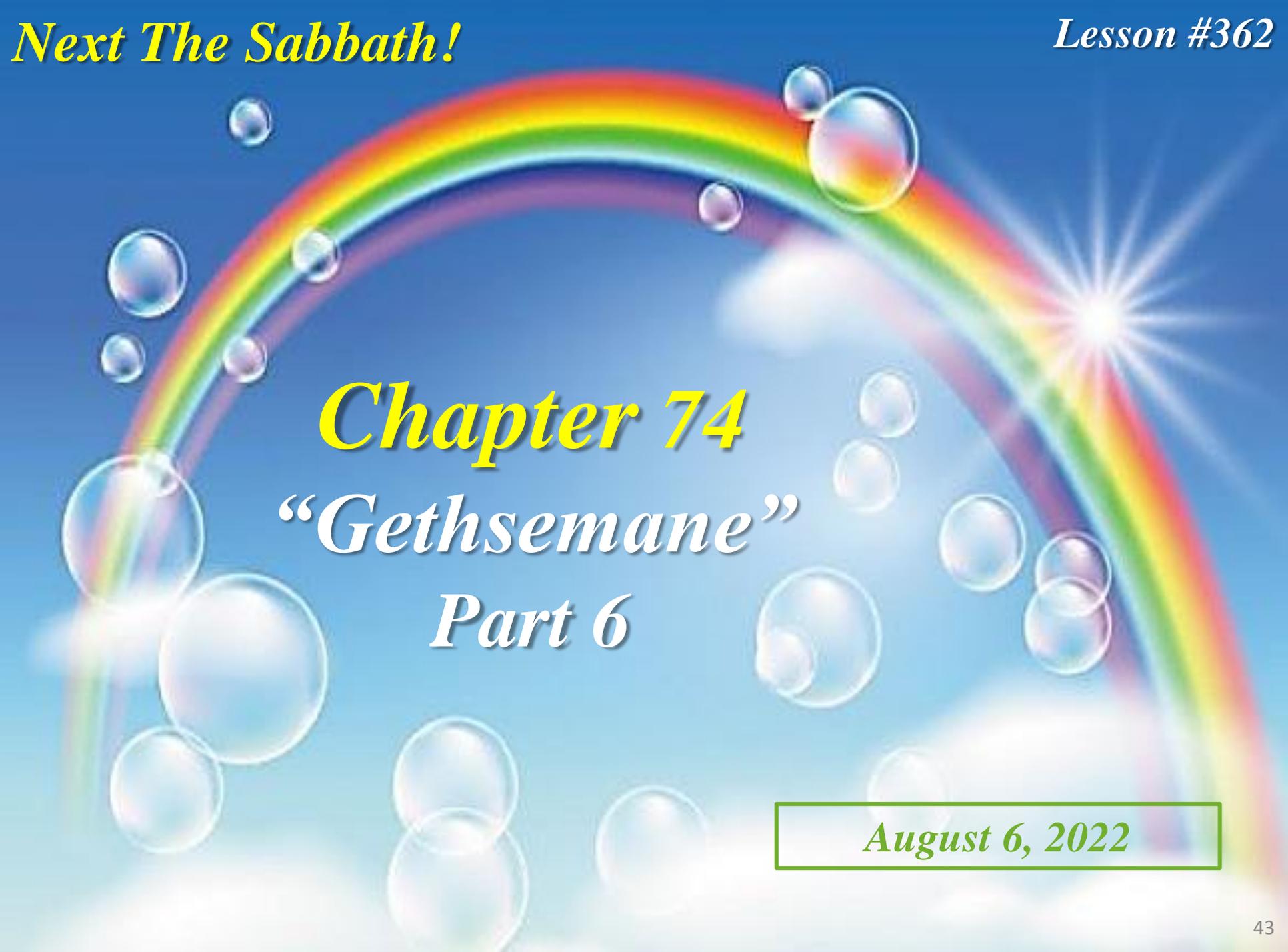
*We will continue with part 6  
of our lesson entitled,  
“Gethsemane”  
in our study book  
The Desire of Ages!*



***Closing Prayer –***

*request one of the little ones  
or mommies or daddies to give prayer*

*God bless*



*Chapter 74*  
*“Gethsemane”*  
*Part 6*

*August 6, 2022*

# *Have a Blessed and Peaceful Sabbath!*

Our God Reigns



**Luke 15:7 (KJV)**

**I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.**

**It is the work of the angels to come close to the tried, the suffering, the tempted. They labor untiringly in behalf of those for whom Christ died. When sinners are led to give themselves to the Saviour, angels bear the tidings heavenward, and there is great rejoicing among the heavenly host.**

**{AA-The Acts of the Apostles 152,153}**