

#### Our Tiny-Tots Song



#### **38 - More about Jesus**

- 1). More about Jesus would I know,
  More of His grace to others show;
  More of His saving fullness see,
  More of His love who died for me.
- 2). More about Jesus let me learn,
  More of His holy will discern;
  Spirit of God, my teacher be,
  Showing the things of Christ to me.
- 3). More about Jesus; in His Word,
  Holding communion with my Lord;
  Hearing His voice in every line,
  Making each faithful saying mine.
- 4). More about Jesus; on His throne, Riches in glory all His own; More of His kingdom's sure increase; More of His coming, Prince of Peace.

Refrain: More, more about Jesus,
More, more about Jesus;
More of His saving fullness see,
More of His love who died for me.















#### The Bible verses for our lessons are taken from the book of: Chapter Job 28:28 (KJV)

And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

#### **PSALMS Chapter 119:4 – 8 (KJV)**

119:4 Thou hast commanded [us] to keep thy precepts diligently.

119:5 O that my ways were directed to keep thy statutes!

119:6 Then shall I not be ashamed, when I have respect unto all thy commandments.

119:7 I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

119:8 I will keep thy statutes: O forsake me not utterly.













#### **Chapter 6 - Days of Conflict, Part 2**

Jesus did not contend for His rights. When roughly used, He bore it patiently.

Because He was so willing and uncomplaining, His work was often made needlessly hard.

Yet He was not discouraged for He knew that God smiled upon Him. {SJ 39.4}

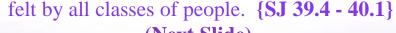
His happiest hours were found when alone with nature and with God.

When His work was done, He loved to go into the fields, to meditate in the green valleys, to pray to God on the mountainside, or amid the trees of the forest. {SJ 39.5}

He listened to the lark caroling forth music to its Creator, and His voice joined the song of joyful praise and thanksgiving. {SJ 39.6}

With the voice of singing He welcomed the morning light. The break of day often found Him in some quiet place, thinking about God, studying the Bible, or in prayer. {SJ 39.7}

From these peaceful hours He would return to His home to take up His duties again, and to give an example of patient toil. Wherever He was, His presence seemed to bring the angels near. The influence of His pure, holy life was















#### **Continuing:**

Harmless and undefiled, He walked among the thoughtless, the rude, the uncourteous; amid the unjust taxgatherers, the reckless prodigals, the unrighteous Samaritans, the heathen soldiers, and the rough peasants. {SJ 40.2}

He spoke a word of sympathy here, and a word there, as He saw men weary, yet compelled to bear heavy burdens. He shared their burdens, and repeated to them the lessons He had learned from nature, of the love, the kindness, the goodness of God. {SJ 40.3}

He taught them to look upon themselves as having precious talents,

which if rightly used would gain for them eternal riches. By His own example He taught that every moment of time is of value, and should be put to some good use. {SJ 40.4}

He passed by no human being as worthless, but tried to encourage the roughest and most unpromising. He told them that God loved them as His children, and that they might become like Him in character. {5} So in a quiet way Jesus from His very childhood worked for others. This work none of the learned teachers, nor even His own brothers, could make Him give up. With an earnest purpose He carried out the design of His life, for He was to be the light of the world. **{SJ 39.4 - 40.6}** 

Next Sabbath we will be reviewing part 1 of our Part 2 entitled, "Days of Conflict" Part 2 in our Tiny Tot's Lesson book "The Story of Jesus"

on July 2, 2022.

## Continuing our Reference Reading for the Tiny Tot's Lesson REVIEW!

#### **Chapter 9 - Days of Conflict, Part 2**

He taught all to look upon themselves as endowed with precious talents, which if rightly employed would secure for them eternal riches.

He weeded all vanity from life, and by His own example taught that every moment of time is fraught with eternal results; that it is to be cherished as a treasure, and to be employed for holy purposes.

He passed by no human being as worthless, but sought to apply the saving remedy to every soul. In whatever company He found Himself, He presented a lesson that was appropriate to the time and the circumstances. He sought to inspire with hope the most rough and unpromising, setting before them the assurance that they might become blameless and harmless, attaining such a character as would make them manifest as the children of God. Often He met those who had drifted under Satan's control, and who had no power to break from his snare. To such a one, discouraged, sick, tempted, and fallen, Jesus would speak words of tenderest pity, words that were needed and could be understood. Others He met who were fighting a hand-to-hand battle with the adversary of souls. These He encouraged to persevere, assuring them that they would win; for angels of God were on their side, and would give them the victory.

Those whom He thus helped were convinced that here was One in whom they could trust with perfect confidence. He would not betray the secrets they poured into His sympathizing ear.



#### **Continuing our Reference Reading for Tiny Tot's Lesson REVIEW!**

Jesus was the healer of the body as well as of the soul.

He was interested in every phase of suffering that came under His notice, and to every sufferer He brought relief, His kind words having a soothing balm.

None could say that He had worked a miracle; but virtue--the healing power of love--went out from Him to the sick and distressed. Thus in an unobtrusive way He worked for the people from His very childhood. And this was why, after His public ministry began, so many heard Him gladly. {DA 92.1} Yet through childhood, youth, and manhood, Jesus walked alone.

> In His purity and His faithfulness, He trod the wine press alone, and of the people there was none with Him.

He carried the awful weight of responsibility for the salvation of men.

He knew that unless there was a decided change in the principles and purposes of the human race, all would be lost. This was the burden of His soul, and none could appreciate the weight that rested upon Him. Filled with intense purpose, He carried out the design of His life that He Himself should be the light of men.

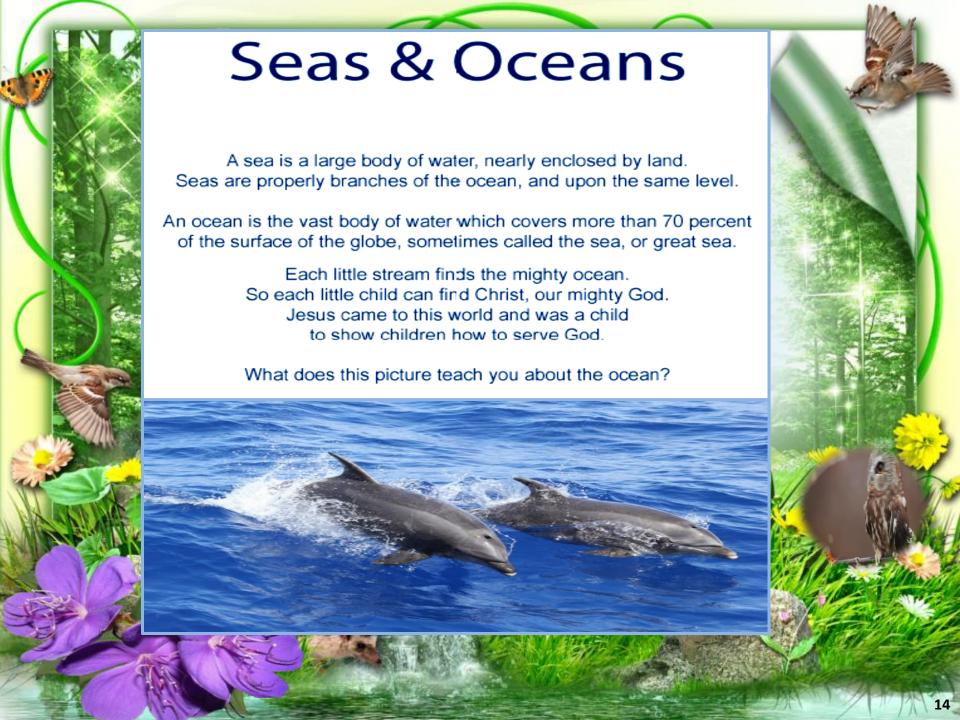
> {DA 92.1-2} **{DA- The Desire of Ages 91.1 - 92.2}**



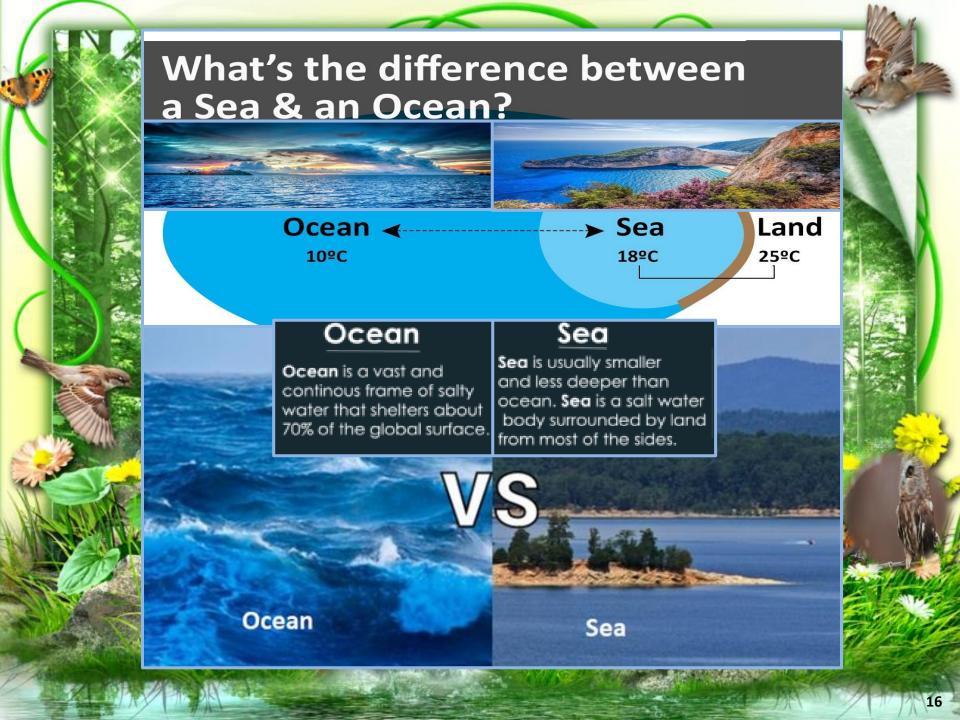


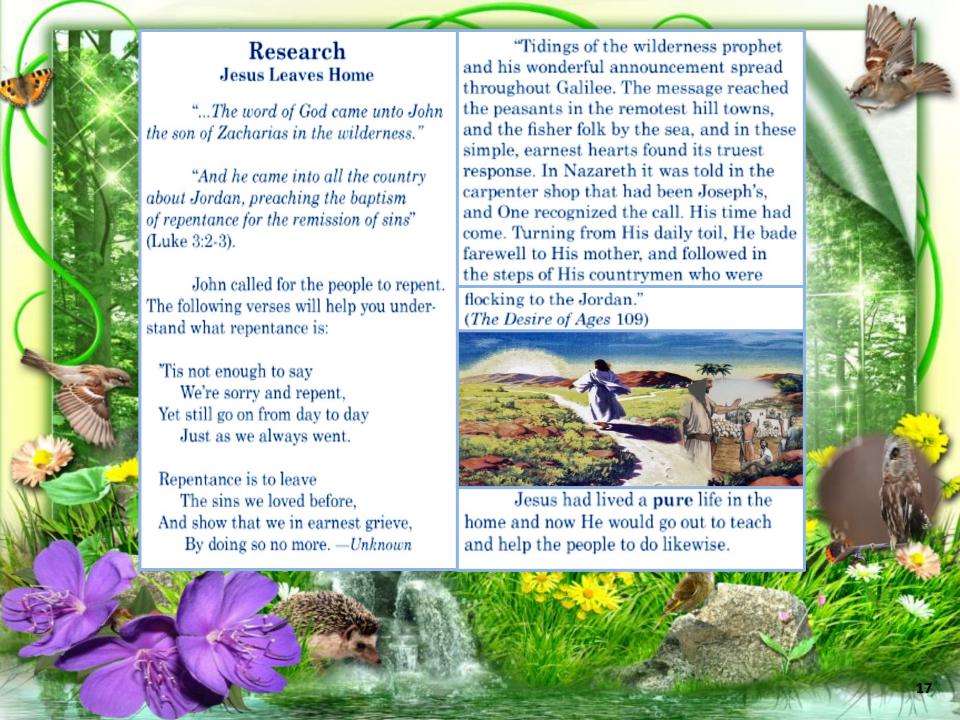










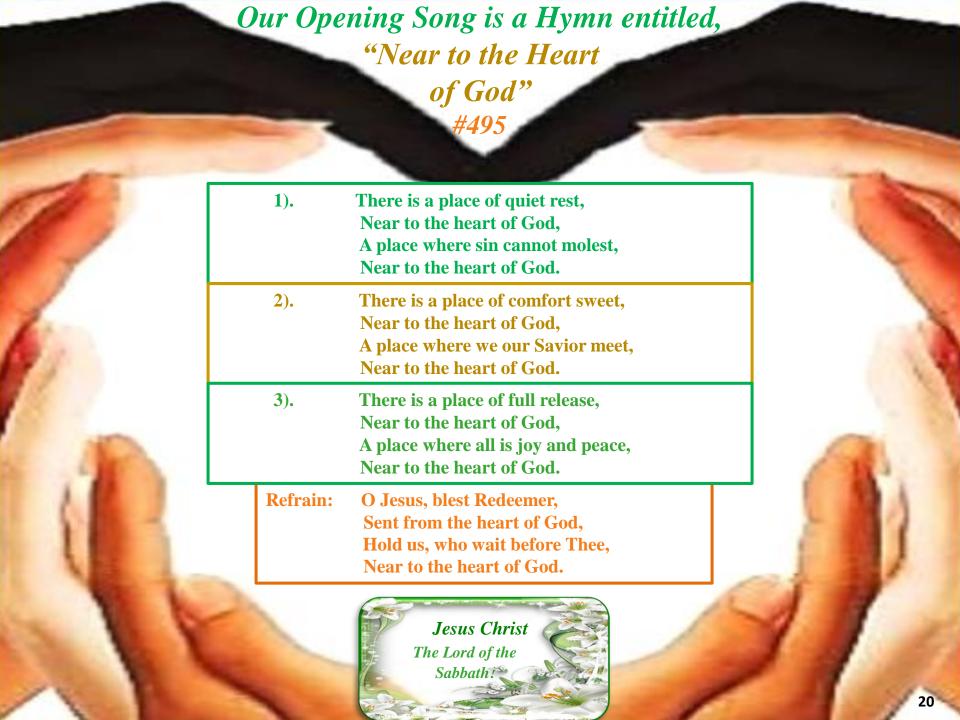


Margin..."How glad I am that you may have with you the presence of One who is all-sufficient and all-powerful. Although you are cut off from the world by the broad ocean, you are not alone." {RH-The Review and Herald, August 4, 1896 par. 2}



# More, more about Jesus!(2 x) More of His saving fullness see, for me! More died









## Whallave Learned and Ways Have Grown This week!

Before we hear your questions dear ones!

Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,

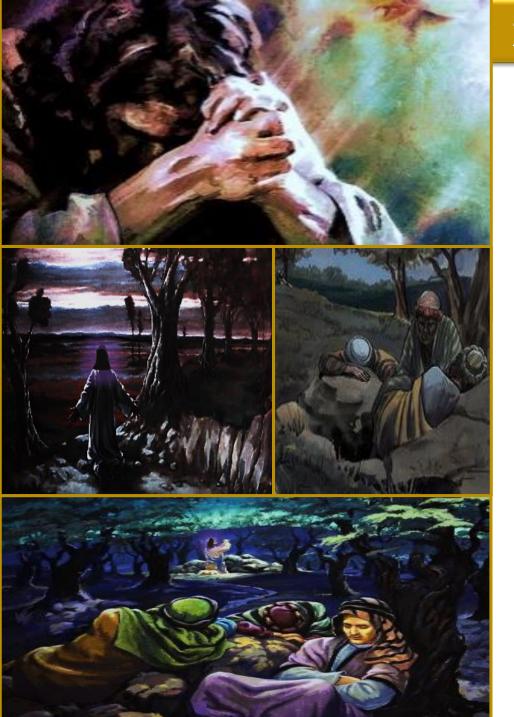
"Gethsemane" Part 3

in our study book The Desire of Ages!





Rising with painful effort, He staggered to the place where He had left His companions. But He "findeth them asleep." Had He found them praying, He would have been relieved. Had they been seeking refuge in God, that satanic agencies might not prevail over them, He would have been comforted by their steadfast faith. But they had not heeded the repeated warning, "Watch and pray." At first they had been much troubled to see their Master, **{Next Slide Please}** 



Continuing: usually so calm and dignified, wrestling with a sorrow that was beyond comprehension. They had prayed as they heard the strong cries of the sufferer. They did not intend to forsake their Lord, but they seemed paralyzed by a stupor which they might have shaken off if they had continued pleading with God. They did not realize the necessity of watchfulness and earnest prayer in order to withstand temptation.

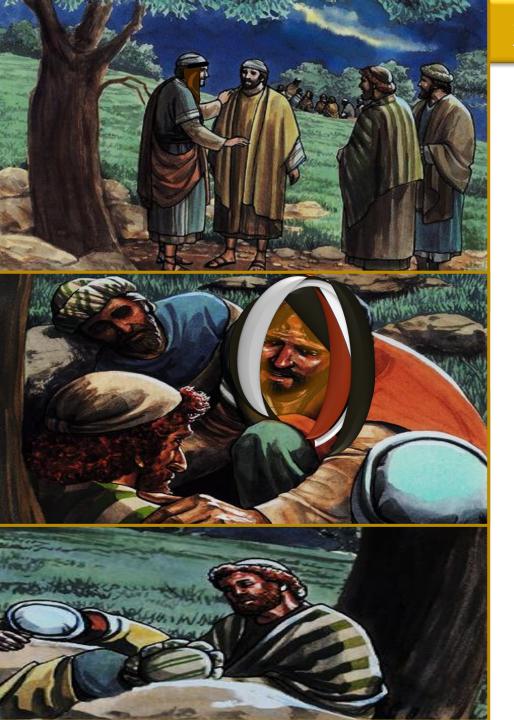
**{DA 688.1}** 







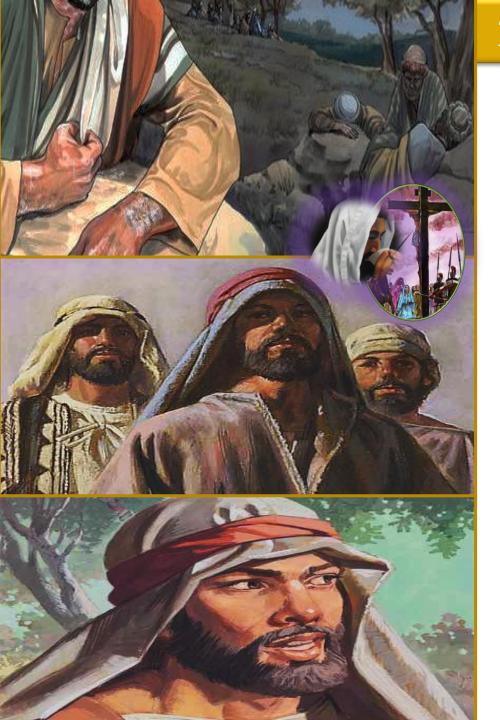
Just before He bent His footsteps to the garden, Jesus had said to the disciples, "All ye shall be offended because of Me this night." They had given Him the strongest assurance that they would go with Him to prison and to death. And poor, self-sufficient Peter had added, "Although all shall be offended, yet will not I." Mark 14:27, 29. **{Next Slide Please}** 



**Continuing: But the disciples** trusted to themselves. They did not look to the mighty Helper as Christ had counseled them to do. Thus when the Saviour was most in need of their sympathy and prayers, they were found asleep. Even Peter was sleeping. **{DA 688.2}** 



And John, the loving disciple who had leaned upon the breast of Jesus, was asleep. Surely, the love of John for his Master should have kept him awake. His earnest prayers should have mingled with those of his loved Saviour in the time of His supreme sorrow. The Redeemer had spent entire nights praying for His disciples, that their faith might not fail. **{Next Slide Please}** 



**Continuing: Should Jesus now put** to James and John the question He had once asked them, "Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with?" they would not have ventured to answer, "We are able." **Matthew 20:22. {DA 689.1}** 



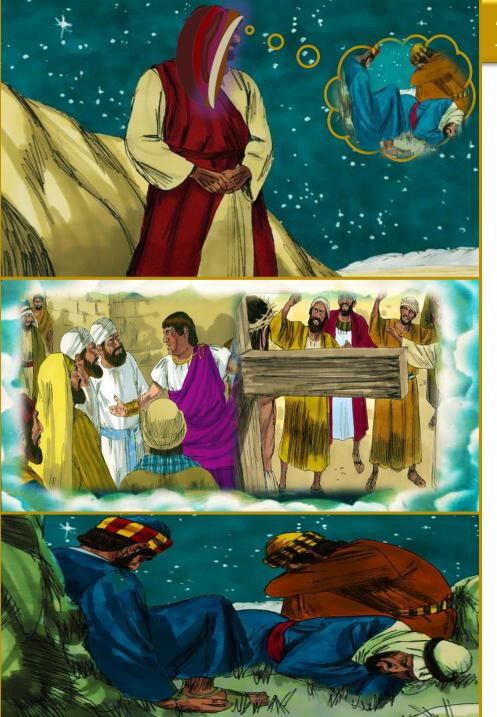
The disciples awakened at the voice of Jesus, but they hardly knew Him, His face was so changed by anguish.

Addressing Peter, Jesus said, "Simon, sleepest thou? couldest not thou watch one hour? Watch ye and pray, lest ye enter into temptation.

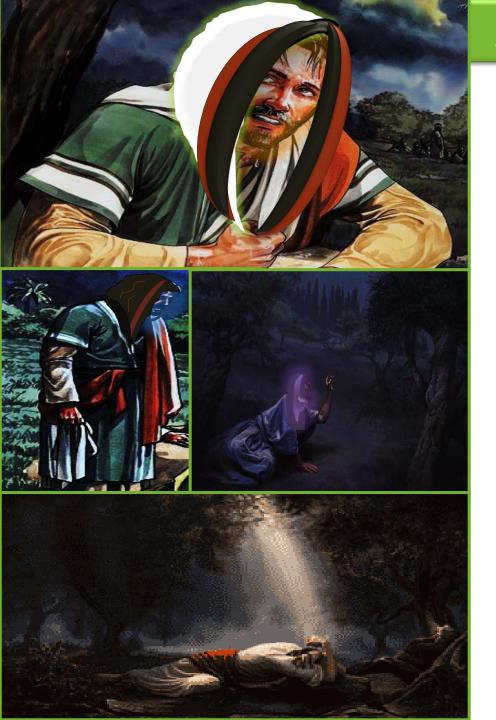
The spirit truly is ready, but the flesh is weak."

The weakness of His disciples awakened the sympathy of Jesus.

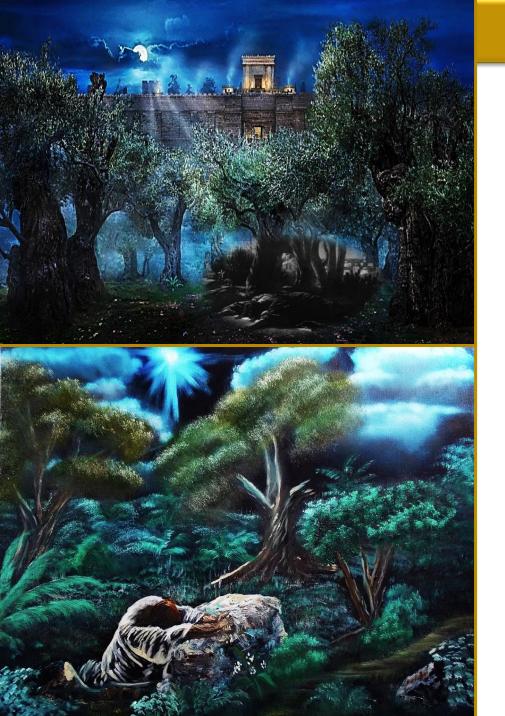
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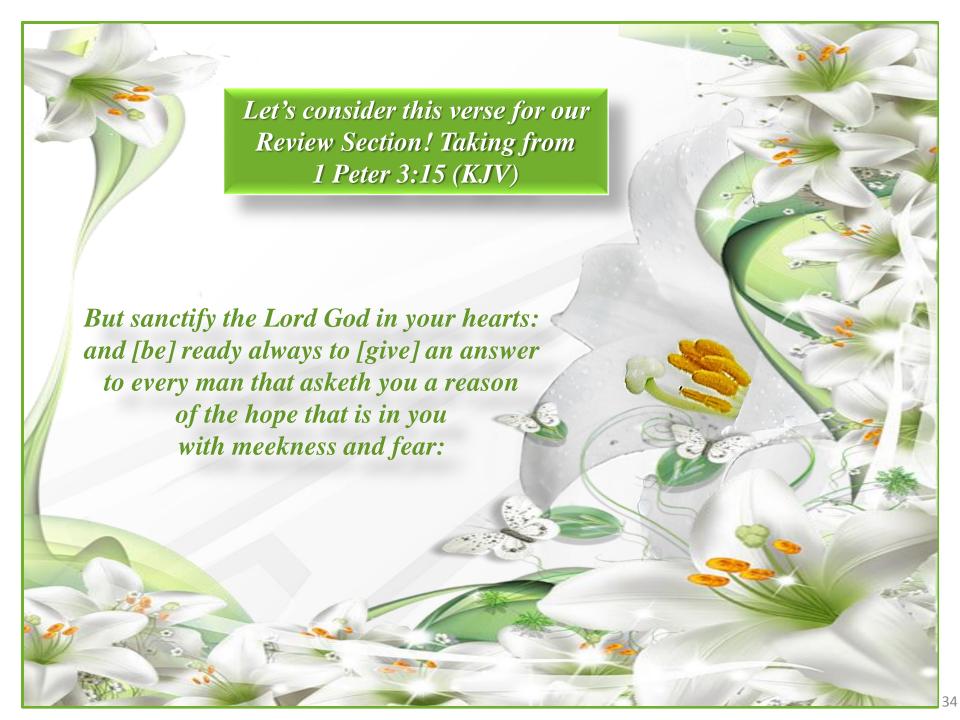
**Continuing:** He feared that they would not be able to endure the test which would come upon them in His betrayal and death. He did not reprove them, but said, "Watch ye and pray, lest ye enter into temptation." Even in His great agony, He was seeking to excuse their weakness. "The spirit truly is ready," He said, "but the flesh is weak." **{DA 689.2}** 



**Again the Son of God** was seized with superhuman agony, and fainting and exhausted, He staggered back to the place of His former struggle. His suffering was even greater than before. As the agony of soul came upon Him, "His sweat was as it were great drops of blood falling down to the ground." **{Next Slide Please}** 



**Continuing:** The cypress and palm trees were the silent witnesses of His anguish. From their leafy branches dropped heavy dew upon His stricken form, as if nature wept over its Author wrestling alone with the powers of darkness. **{DA 689.3}** 





## These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

- 1. Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

If you know the answers to these questions,

Please unmute your

mic dear one!



Reading Comprehension Review









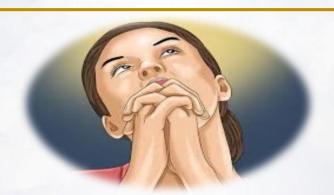


#### "The Youth's Prayer"

Children's Bible Activities Book Year 2 Quarter 3 – Lesson 5 – Page 126 SonLight Education Ministry Homeschooling from the Bible



Lord, raise my youthful mind to see,
How good it is to trust in Thee;
From all the enemies of truth,
Do Thou, Great God, preserve my youth;
Free my young mind from worldly snares,
From youthful sins and youthful cares.
And in this heart, though hard as stone,
Let seeds of early grace be sown,
That pardon through my Saviour's blood,
I may devote my youthful powers to God.





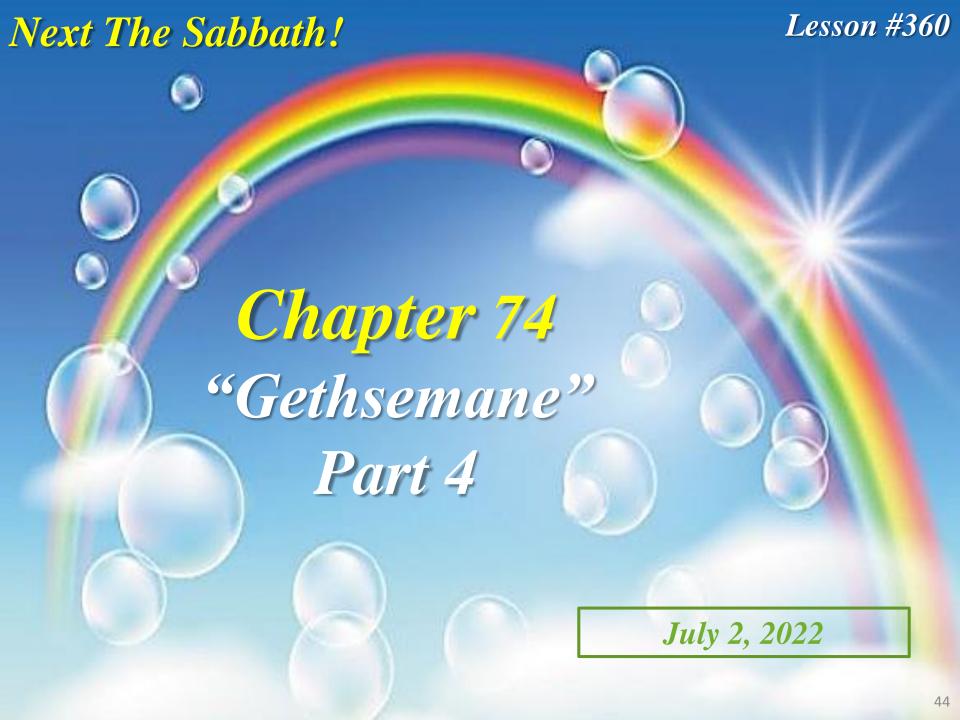
## My Testimony



Everyone Has a Story

Chare Yours!





## Have a Blessed and Peaceful Sabbath!

