

*Part 2 Review of
Chapter 73
“Gethsemane”*

Sabbath June 4, 2022

Our Tiny-Tots Song

38 - More about Jesus

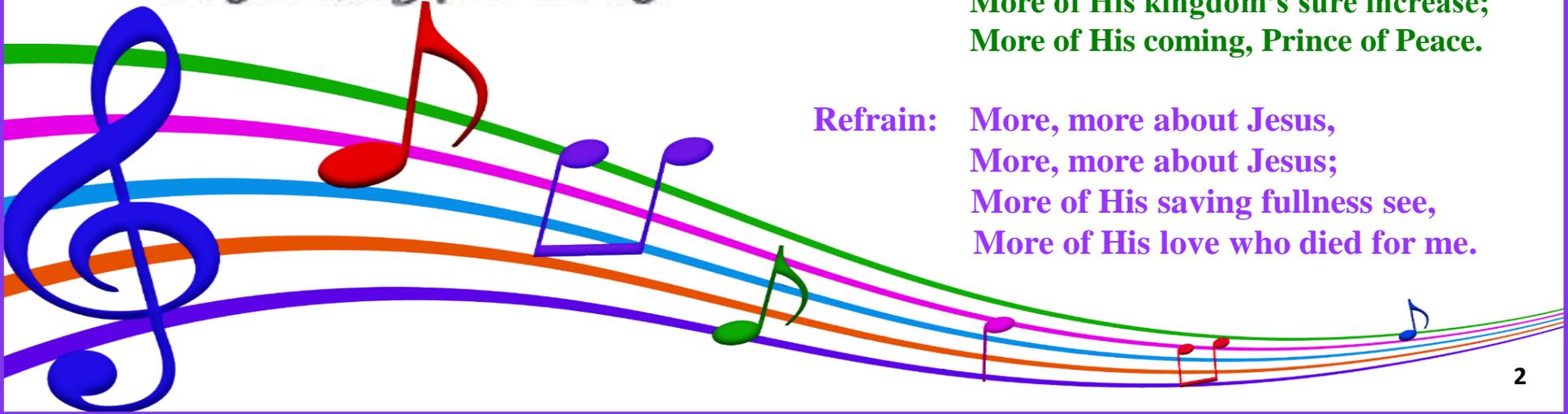
Praise The Lord



Sing A Joyful Song

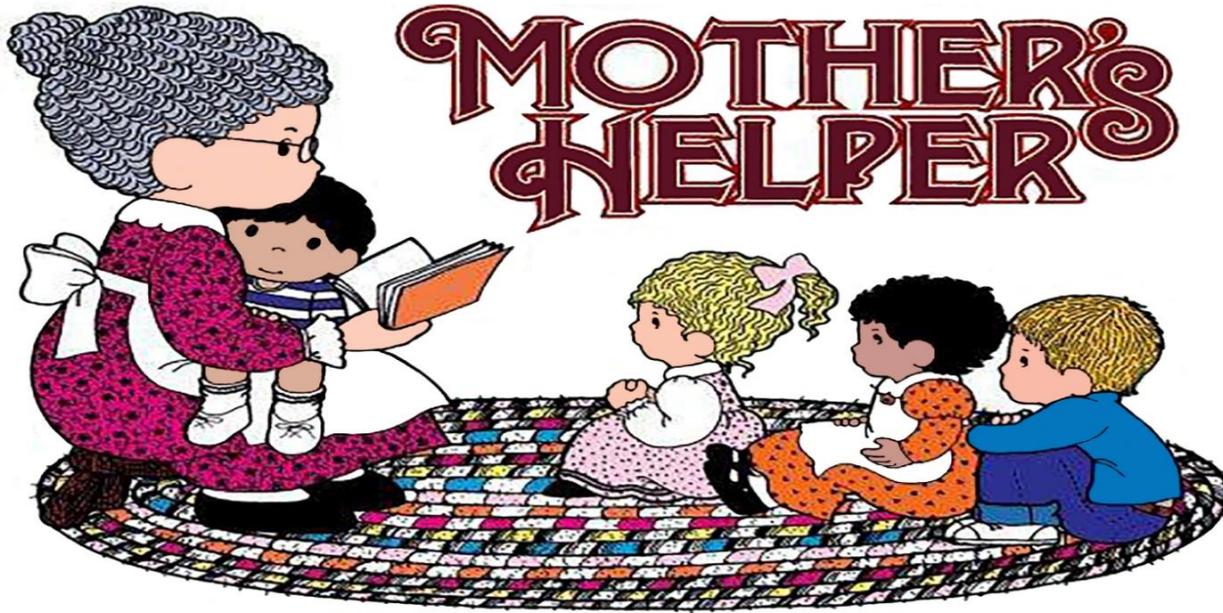
- 1). More about Jesus would I know,
More of His grace to others show;
More of His saving fullness see,
More of His love who died for me.
- 2). More about Jesus let me learn,
More of His holy will discern;
Spirit of God, my teacher be,
Showing the things of Christ to me.
- 3). More about Jesus; in His Word,
Holding communion with my Lord;
Hearing His voice in every line,
Making each faithful saying mine.
- 4). More about Jesus; on His throne,
Riches in glory all His own;
More of His kingdom's sure increase;
More of His coming, Prince of Peace.

Refrain: More, more about Jesus,
More, more about Jesus;
More of His saving fullness see,
More of His love who died for me.



*Opening Prayer-
request one of the little ones
to give prayer.*





MOTHER'S HELPER

Mommy & Daddy's
➤ LITTLE ➤
Blessing



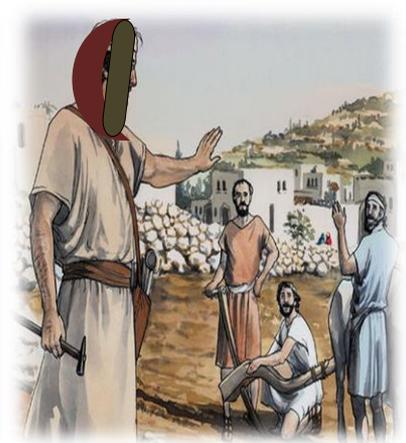
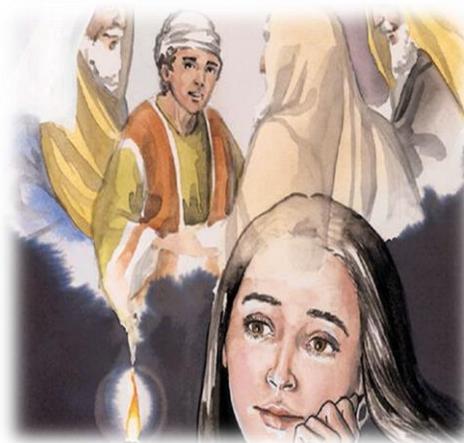
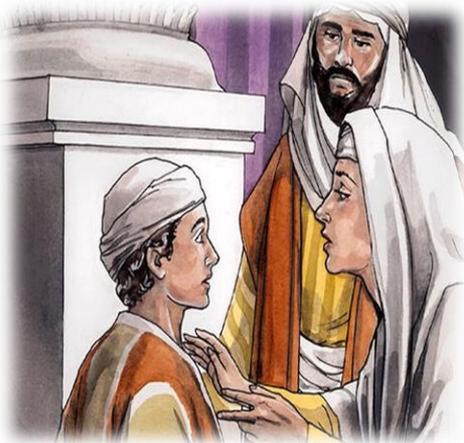
Gather around little ones!



This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 5 - Child Life of Jesus
Part 4

By: [Adapted from EGW
material] (1896, 1900)

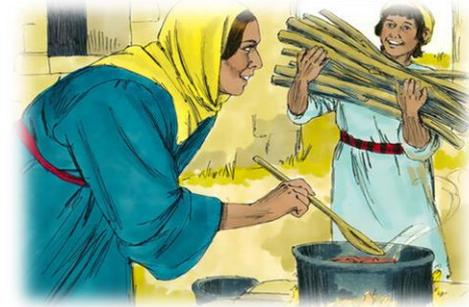
Narrated by
Our Dear Brother Graves



**The Bible verses for the second part of our lessons are taken from the book of:
Luke Chapter 2:50 – 52 (KJV)**

- 2:50** And they understood not the saying which he spake unto them.
- 2:51** And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.
- 2:52** And Jesus increased in wisdom and stature, and in favour with God and man.





Chapter 5 - Child Life of Jesus, Part 4

As He spoke these words, Jesus pointed upward.

On His face was a light at which they wondered. Jesus knew that He was the Son of God, and He had been doing the work for which His Father had sent Him into the world.

Mary never forgot these words. In the years that followed, she better understood their wonderful meaning.

Joseph and Mary loved Jesus, yet they had been careless in losing Him.

They had forgotten the very work which God had given them to do.

By one day's neglect they lost Jesus. In the same way today many lose the Saviour from their company. When we do not love to think about Him, or pray to Him; when we speak idle, unkind, or evil words, we separate ourselves from Christ. Without Him, we are lonely and sad. But if we really desire His company, He will always be with us. With all who seek His presence, the Saviour loves to stay. He will brighten the poorest home, and gladden the lowliest heart. Though He knew that He was the Son of God, Jesus went home to Nazareth with Joseph and Mary. Until thirty years of age He was "subject unto them." **Luke 2:51.**

He who had been the Commander of Heaven was on earth a loving and obedient son.

The great things brought to His mind by the service of the temple were hidden in His heart.

He waited until God's time to begin His appointed work. {SJ 33.7 - 34.3}

(Next Slide)





Continuing:

Jesus lived in the home of a peasant, a poor man. Faithfully and cheerfully He did His part in helping to support the family. As soon as He was old enough, He learned a trade, and worked in the carpenter's shop with Joseph. {34.4}

In the coarse dress of a common laborer He passed through the streets of the little town, going to and from His work. He did not use His divine power to make His life easier for Himself. {34.5}

As Jesus worked in childhood and youth, He grew strong in body and mind. He tried to use all His powers in such a way as to keep them in health, that He might do the best work in every line. {34.6}

Whatever He did was done well. He wanted to be perfect, even in the handling of tools.

By His example He taught that we ought to be industrious, that we should do our work carefully and well, and that such work is honorable. All should find something to do that will be helpful to themselves and to others. {34.7}

God gave us work as a blessing, and He is pleased with children who cheerfully take their part in the duties of the household, sharing the burdens of father and mother. Such children will go out from the home to be a blessing to others. {35.1}

The youth who try to please God in all that they do, who do right because it is right, will be useful in the world.

By being faithful in a humble place they are fitting themselves for a higher position. {35.2}

{SJ34.4 - SJ 35.2}

**Next Sabbath we will be reviewing part 1 of our new chapter entitled,
“Days of Conflict” in our Tiny Tot’s Lesson book
“The Story of Jesus” on June 11, 2022.**



Continuing our Reference Reading for the Tiny Tot's Lesson

REVIEW!

Chapter 9 - Days of Conflict

From its earliest years the Jewish child was surrounded with the requirements of the rabbis.

Rigid rules were prescribed for every act, down to the smallest details of life.

Under the synagogue teachers the youth were instructed in the countless regulations which as orthodox

Israelites they were expected to observe. But Jesus did not interest Himself in these matters.

From childhood He acted independently of the rabbinical laws. The Scriptures of the Old Testament were His constant study, and the words, "Thus saith the Lord," were ever upon His lips. {DA 84.1}

Jesus worked to relieve every case of suffering that He saw. He had little money to give, but He often denied Himself of food in order to relieve those who appeared more needy than He. His brothers felt that

His influence went far to counteract theirs. He possessed a tact which none of them had, or desired to have. When they spoke harshly to poor, degraded beings, Jesus sought out these very ones, and spoke to them words of encouragement. To those who were in need He would give a cup of cold water, and would

quietly place His own meal in their hands. As He relieved their sufferings, the truths He taught were associated with His acts of mercy, and were thus riveted in the memory. {DA 87.1}

All this displeased His brothers. Being older than Jesus, they felt that He should be under their dictation.

They charged Him with thinking Himself superior to them, and reproved Him for setting Himself above their teachers and the priests and rulers of the people.

Often they threatened and tried to intimidate Him; but He passed on, making the Scriptures His guide. {DA 84.1; 87.1-2}

{Next Slide}



Continuing our Reference Reading for Tiny Tot's Lesson

REVIEW!

Jesus loved His brothers, and treated them with unfailing kindness; but they were jealous of Him, and manifested the most decided unbelief and contempt. They could not understand His conduct. Great contradictions presented themselves in Jesus. He was the divine Son of God, and yet poverty marked His life experience at every step. He possessed a dignity and individuality wholly distinct from earthly pride and assumption; He did not strive for worldly greatness, and in even the lowliest position He was content. This angered His brothers. They could not account for His constant serenity under trial and deprivation.

They did not know that for our sake He had become poor, that we “through His poverty might be rich.”

2 Corinthians 8:9. They could understand the mystery of His mission no more than the friends of Job could understand his humiliation and suffering. {DA 87.3} Jesus was misunderstood by His brothers because He was not like them. His standard was not their standard. In looking to men they had turned away from God, and they had not His power in their lives. The forms of religion which they observed could not transform the character.

They paid "tithes of mint and anise and cummin," but omitted "the weightier matters of the law, judgment, mercy, and faith." **Matthew 23:23.** The example of Jesus was to them a continual irritation.

He hated but one thing in the world, and that was sin. He could not witness a wrong act without pain which it was impossible to disguise. Between the formalists, whose sanctity of appearance concealed the love of sin, and a character in which zeal for God's glory was always paramount, the contrast was unmistakable.

Because the life of Jesus condemned evil, He was opposed, both at home and abroad.

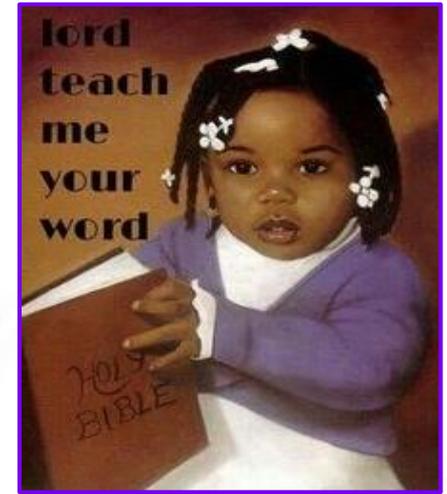
His unselfishness and integrity were commented on with a sneer. His forbearance and kindness were termed cowardice. {DA 88.1}

{DA- The Desire of Ages 87.3; 88.1}



Review

1. What was Jesus' constant study?
(*The Scriptures—The Desire of Ages 84*)
2. How did Jesus try to help others?
(*The Desire of Ages 87*)
3. Did His brothers understand Him?
(*The Desire of Ages 88*) What did He
use to answer every temptation?
(*It is written*)



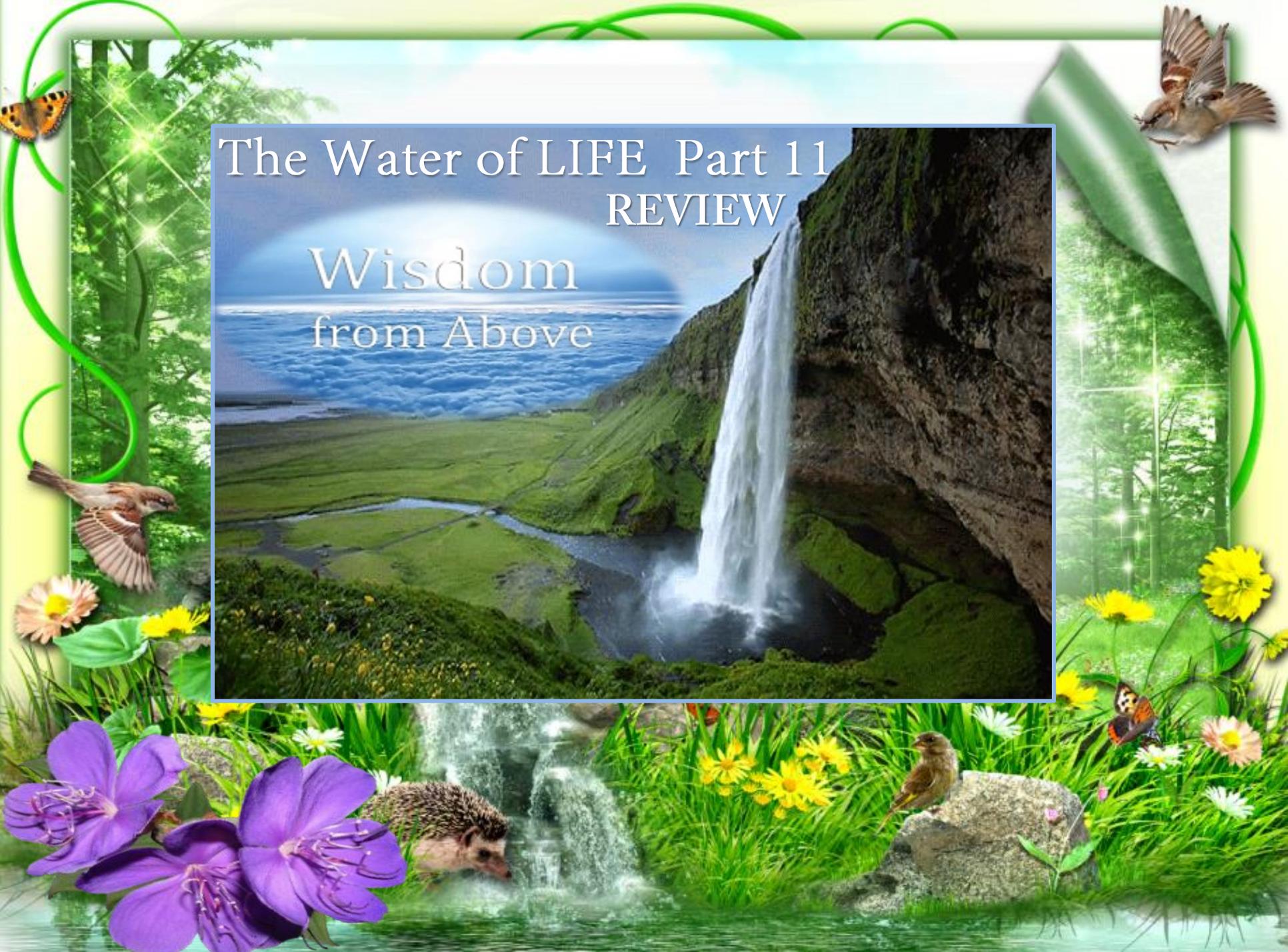
It's time for our Tiny Tots and Parents
to learn Precious Lessons in Nature
and the Gems that lies beneath
in God's creation!

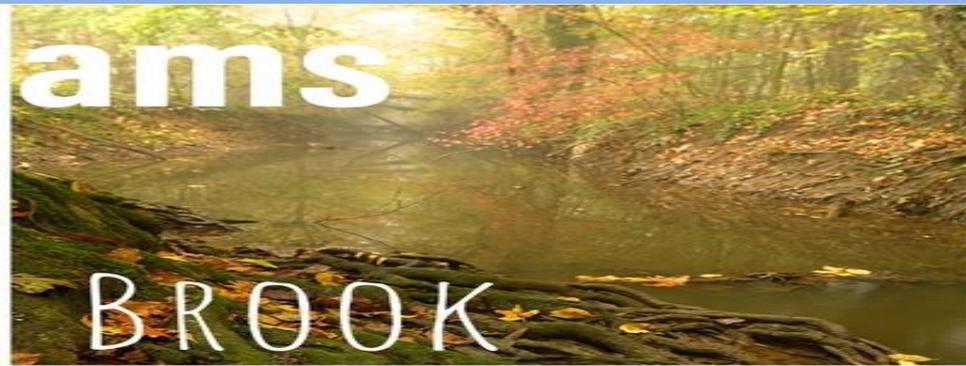
Let's
use our listening ears
little ones!



The Water of LIFE Part 11
REVIEW

Wisdom
from Above





What is a River?



A river is a large stream of fresh flowing water, usually emptying into the sea.
High in the hills or mountains, small streams gather to form a river.
It flows in a channel.

Creek can be either a small or a medium size stream or an inlet to the sea.

Creek is a type of stream.

Creek is a flowing body of water.

Stream is a linear flowing body of water flowing on the Earth's surface.

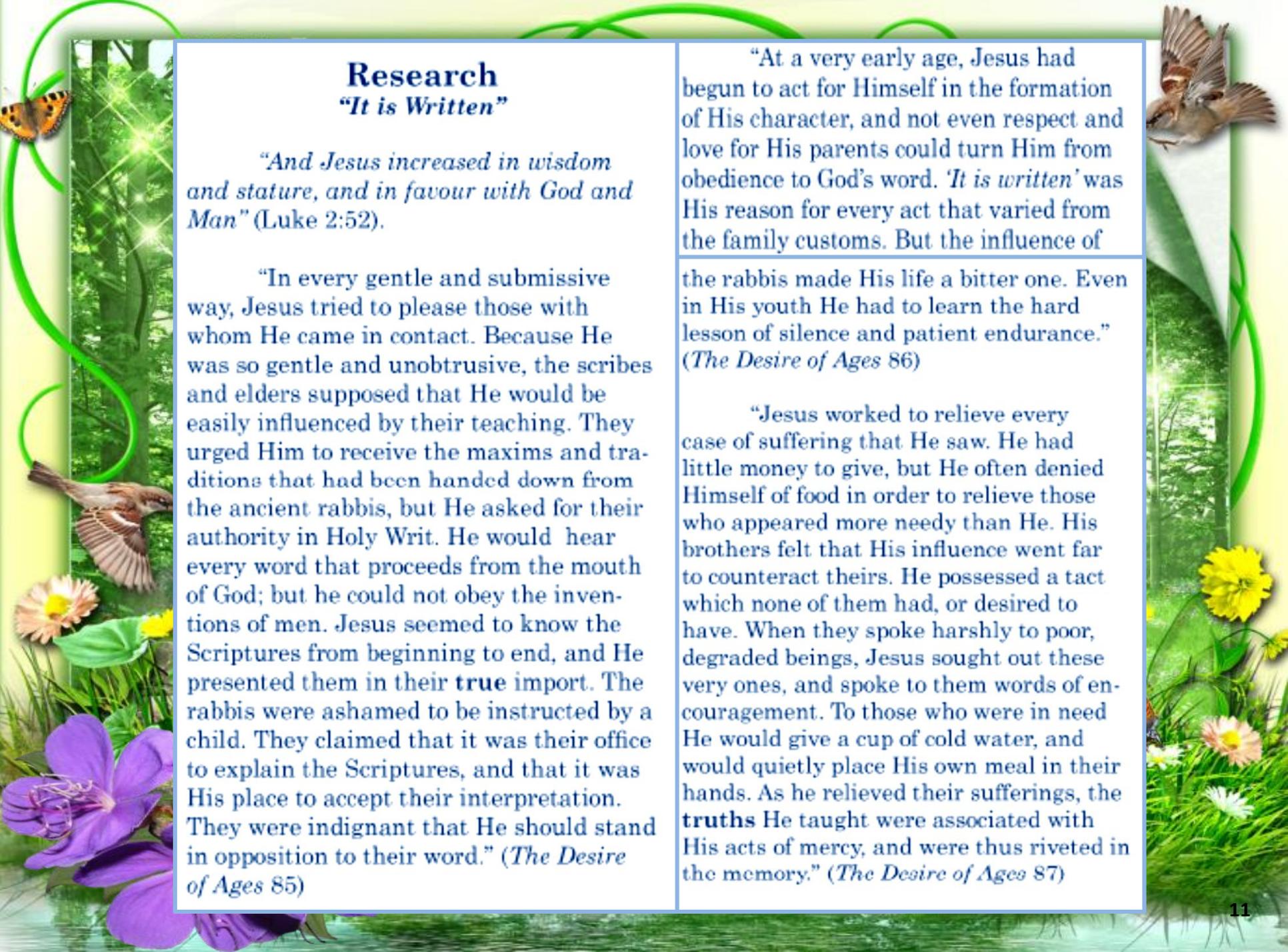
Stream can refer to rivers, brooks, creeks, rills, streamlets, etc.

Stream is any body of flowing fluid. It can be water, lava, wind, etc.

Brook refers to a small and shallow stream

Smaller than rivers and creeks

Very shallow and easily forded

A decorative border surrounds the text, featuring a butterfly in the top left, a bird in flight on the left side, and various flowers (purple, yellow, and white) at the bottom. Green vine-like lines curve around the page.

Research

"It is Written"

"And Jesus increased in wisdom and stature, and in favour with God and Man" (Luke 2:52).

"In every gentle and submissive way, Jesus tried to please those with whom He came in contact. Because He was so gentle and unobtrusive, the scribes and elders supposed that He would be easily influenced by their teaching. They urged Him to receive the maxims and traditions that had been handed down from the ancient rabbis, but He asked for their authority in Holy Writ. He would hear every word that proceeds from the mouth of God; but he could not obey the inventions of men. Jesus seemed to know the Scriptures from beginning to end, and He presented them in their **true** import. The rabbis were ashamed to be instructed by a child. They claimed that it was their office to explain the Scriptures, and that it was His place to accept their interpretation. They were indignant that He should stand in opposition to their word." (*The Desire of Ages* 85)

"At a very early age, Jesus had begun to act for Himself in the formation of His character, and not even respect and love for His parents could turn Him from obedience to God's word. *'It is written'* was His reason for every act that varied from the family customs. But the influence of

the rabbis made His life a bitter one. Even in His youth He had to learn the hard lesson of silence and patient endurance." (*The Desire of Ages* 86)

"Jesus worked to relieve every case of suffering that He saw. He had little money to give, but He often denied Himself of food in order to relieve those who appeared more needy than He. His brothers felt that His influence went far to counteract theirs. He possessed a tact which none of them had, or desired to have. When they spoke harshly to poor, degraded beings, Jesus sought out these very ones, and spoke to them words of encouragement. To those who were in need He would give a cup of cold water, and would quietly place His own meal in their hands. As he relieved their sufferings, the **truths** He taught were associated with His acts of mercy, and were thus riveted in the memory." (*The Desire of Ages* 87)



“Jesus was misunderstood by His brothers because He was not like them. His standard was not their standard. In looking to men they had turned away from God, and they had not His power in their lives. The forms of religion which they observed could not transform the character. They paid *‘tithe of mint and anise and cummin,’* but omitted *‘the weightier matters of the law, judgment, mercy, and faith’* (Matthew 23:23). The example of Jesus was to them a continual irritation. He hated but one thing in the world, and that was sin. He could not witness a wrong act without pain which it was impossible to disguise. Between the formalist, whose sanctity of appearance concealed the love of sin, and a character in which zeal for God’s glory was always paramount, the contrast was unmistakable. Because the life of Jesus condemned evil, He was

opposed, both at home and abroad. His unselfishness and integrity were commented on with a sneer. His forbearance and kindness were termed cowardice.

“But to every temptation He had one answer, *‘It is written.’* He rarely rebuked any wrongdoing of His brothers, but He had a word from God to speak to them. Often He was accused of cowardice for refusing to unite with them in some forbidden act; but His answer was, It is written, *‘The fear of the Lord, that is wisdom; and to depart from evil is understanding’* (Job 28:28).” (*The Desire of Ages* 88-89)

From Jesus’ life as a boy we can see that sometimes being **true** to God causes problems with friends and family.



Remarkable Parent Food

“Here is a lesson of instruction to all the followers of Christ. He designed that none of these lessons should be lost, but be written for the benefit of future generations. There is necessity of carefulness of words and actions when Christians are associated together, lest Jesus be forgotten of them, and they pass along careless of the fact that Jesus is not among them. When they are aroused to their condition, they discover that they have journeyed without the presence of Him who could give peace and joy to their hearts, and days are occupied in returning, and searching for Him whom they should have retained with them every moment. Jesus will not be found in the company of those who are careless of His presence, and who engage in conversation having no reference to their Redeemer, in whom they profess their hopes of eternal life are centered. Jesus shuns the company of such, so also do the angels who do

His commands. These heavenly messengers are not attracted to the crowd where minds are diverted from heavenly things. These pure and holy spirits cannot remain in the company where Jesus' presence is not desired and encouraged, and His absence not marked. For this reason, great mourning, grief, and discouragement exist. Through lack of mediation, watchfulness, and prayer, they have lost all that is valuable. The divine rays of light emanating from Jesus are not with them, cheering them with their loving, elevating influence. They are enshrouded in gloom, because their careless, irreverent spirit has separated Jesus from their company, and driven the ministering angels from them. Many who attend meetings of devotion, and have been instructed by the servants of God, and been greatly refreshed

and blessed in seeking Jesus, have returned to their homes no better than they left them, because they did not feel the importance of praying and watching thereunto, as they returned to their homes. They frequently feel inclined to complain of others, because they realize their loss. Some murmur against God, and do not reproach themselves as being the cause of their own darkness, and sufferings of mind. These should not reflect upon others. The fault is in themselves.

They talked and jested, and visited away the heavenly Guest, and themselves they have only to blame. It is the privilege of all to retain Jesus with them. If they do this, their words must be select, seasoned with grace. The thoughts of their hearts must be disciplined to mediate upon heavenly and divine things.

“After Joseph and Mary had searched for Him for three days. They found Him in the court of the temple, *‘sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers.’* He asked His questions with a grace that charmed these learned men. He was a perfect pattern for all youth. Ever He manifested deference and respect for age. The religion of Jesus will never lead any child to be rude and uncourteous.” (5 Bible Commentary 1118-1119)



**More, more about Jesus! (2 x)
More of His saving fullness see,
More of His love who died
for me!**



*Our Opening Song is a Hymn entitled,
“Near to the Heart
of God”*

#495

- 1). **There is a place of quiet rest,
Near to the heart of God,
A place where sin cannot molest,
Near to the heart of God.**
- 2). **There is a place of comfort sweet,
Near to the heart of God,
A place where we our Savior meet,
Near to the heart of God.**
- 3). **There is a place of full release,
Near to the heart of God,
A place where all is joy and peace,
Near to the heart of God.**

**Refrain: O Jesus, blest Redeemer,
Sent from the heart of God,
Hold us, who wait before Thee,
Near to the heart of God.**

*Jesus Christ
The Lord of the
Sabbath!*

*Opening Prayer-
request one of the little ones or
mommies or daddies to give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS
Together

*Even the precious
creatures within
your gate!*



*Our Opening scripture for our Review Lesson
is taken from the book of:*

John 3:16 (KJV)

**For God so loved the world,
that he gave his only begotten Son,
that whosoever believeth in him should not perish,
but have everlasting life.**

John 3:16



What I Have Learned and Ways I Have Grown This Week!

Before we hear your questions dear ones!

*Let's take a few minutes to review
what you have read last Sabbath from*

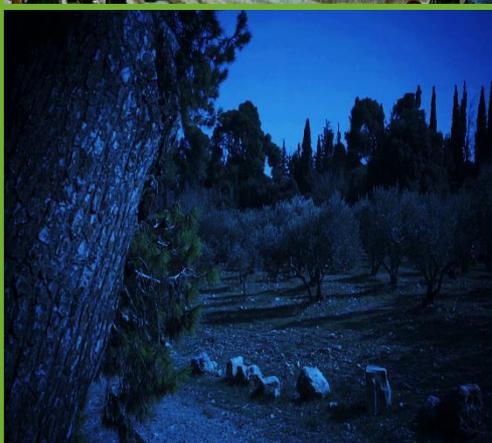
Part 1 of our Lesson entitled,

“Gethsemane”

in our study book Desire of Ages!



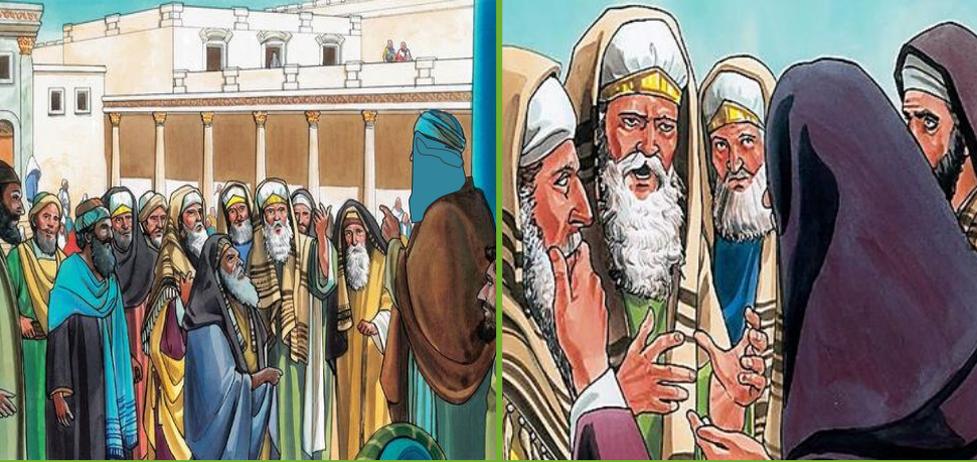
**Raise your
hands dear
ones!**



In company with His disciples, the Saviour slowly made His way to the garden of Gethsemane. The Passover moon, broad and full, shone from a cloudless sky. The city of pilgrims' tents was hushed into silence. {DA 685.1}



Continuing:
Jesus had been earnestly conversing with His disciples and instructing them; but as He neared Gethsemane, He became strangely silent. He had often visited this spot for meditation and prayer; but never with a heart so full of sorrow as upon this night of His last agony. Throughout His life on earth He had walked in the light of God's presence.
{Next Slide Please}



And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

John 8:29 KJV

Isaiah 53:12 KJV

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Continuing:
When in conflict with men who were inspired by the very spirit of Satan, He could say, “He that sent Me is with Me: the Father hath not left Me alone; for I do always those things that please Him.”

John 8:29.

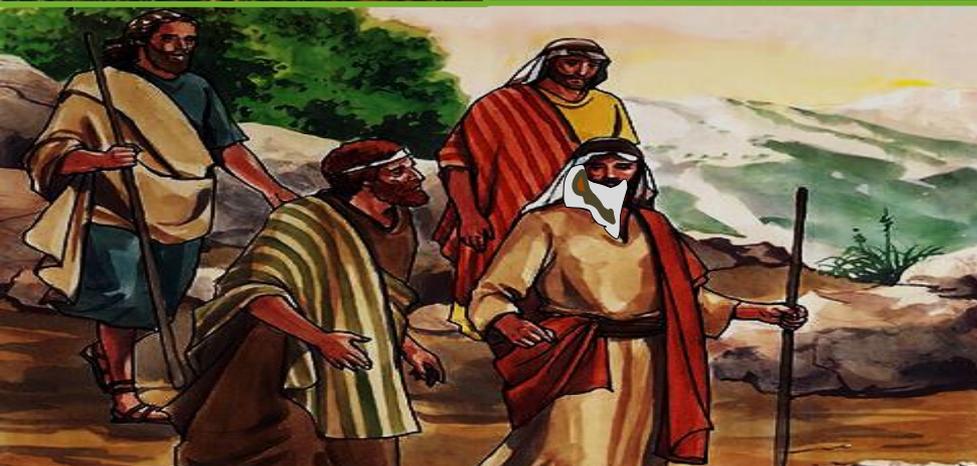
But now He seemed to be shut out from the light of God’s sustaining presence. Now He was numbered with the transgressors. The guilt of fallen humanity He must bear.
{Next Slide Please}

*For he hath made him to
be sin for us, who knew no
sin; that we might be
made the righteousness of
God in him.*

2 Corinthians 5:21



**Upon Him who knew
no sin must be laid
the iniquity of us all.
So dreadful does sin appear
to Him, so great is the weight
of guilt which He must bear,
that He is tempted to fear
it will shut Him out forever
from His Father's love.
Feeling how terrible is the
wrath of God against
transgression,
He exclaims,
“My soul is exceeding
sorrowful, even unto death.”
{DA 685.2}**



Continuing:
As they approached the garden, the disciples had marked the change that came over their Master. Never before had they seen Him so utterly sad and silent. As He proceeded, this strange sadness deepened; yet they dared not question Him as to the cause. His form swayed as if He were about to fall. Upon reaching the garden, {Next Slide Please}



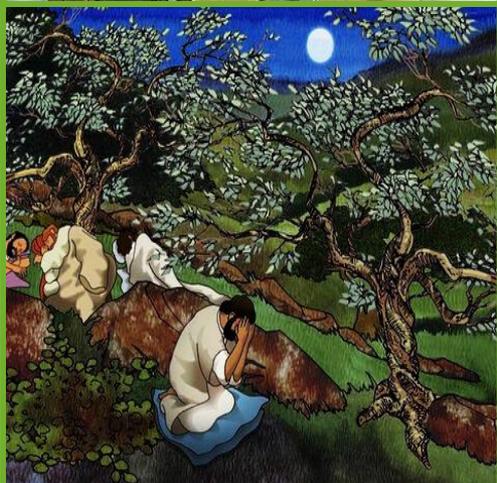
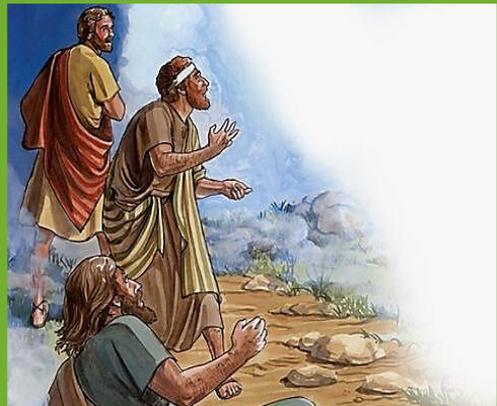
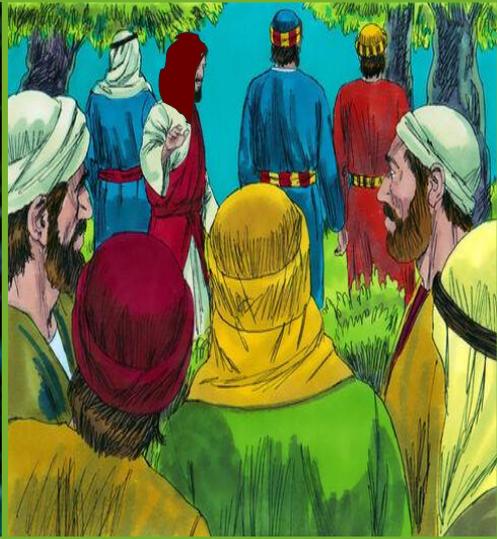
**Continuing: the disciples
looked anxiously for
His usual place of retirement,
that their Master might rest.
Every step that He now
took was with labored effort.
He groaned aloud,
as if suffering under the
pressure of a terrible burden.
Twice His companions
supported Him,
or He would have
fallen to the earth.
{DA 685.3}**

The Desire of Ages, p.686

Continuing:

Near the entrance to the garden, Jesus left all but three of the disciples, bidding them pray for themselves and for Him. With Peter, James, and John, He entered its secluded recesses.

These three disciples were Christ's closest companions. They had beheld His glory on the mount of transfiguration; they had seen Moses and Elijah talking with Him; they had heard the voice from heaven; now in His great struggle, {Next Slide Please}



The Desire of Ages, p.686

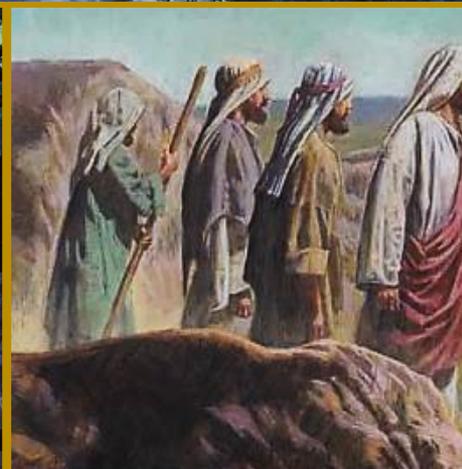
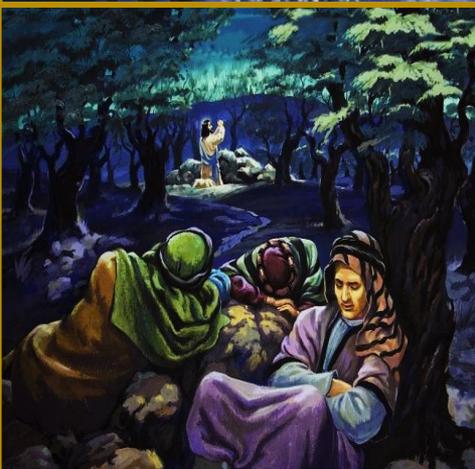
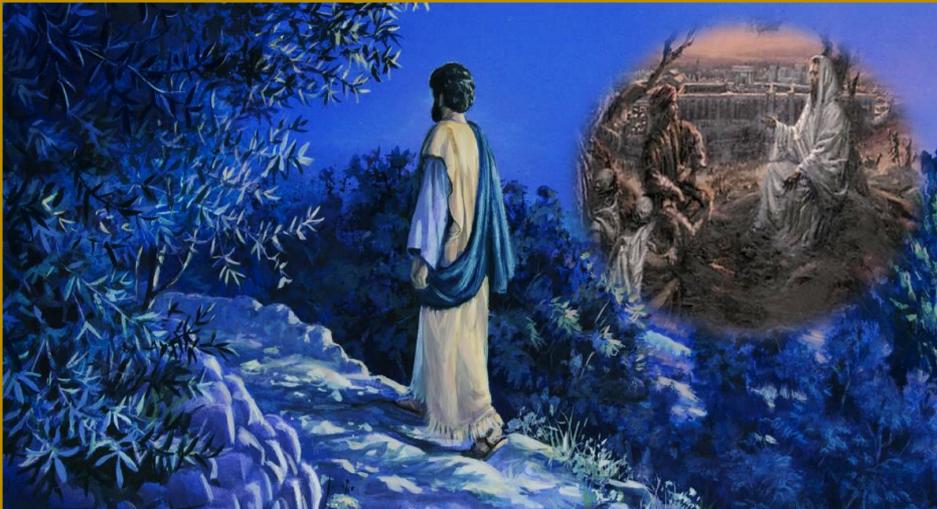
Continuing:

Christ desired their presence near Him. Often they had passed the night with Him in this retreat.

On these occasions, after a season of watching and prayer, they would sleep undisturbed at a little distance from their Master, until He awoke them in the morning to go forth anew to labor.

But now He desired them to spend the night with Him in prayer. Yet He could not bear that even they should witness the agony He was to endure.

{DA 686.1}



John 17:15 (KJV)
I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil.



Continuing:

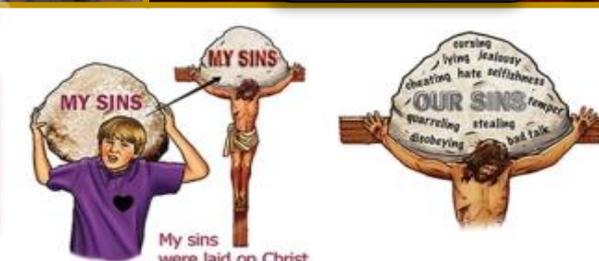
**“Tarry ye here,” He said,
“and watch with Me.”**

{DA 686.2}

**He went a little distance
from them--not so far
but that they could both
see and hear Him—
and fell prostrate upon
the ground.**

**He felt that by sin
He was being separated
from His Father.**

{Next Slide Please}



Continuing:
The gulf was so broad,
so black, so deep,
that His spirit
shuddered before it.
This agony He must
not exert His divine
power to escape.
As man He must suffer the
consequences of man's sin.
As man He must endure
the wrath of God against
transgression.

{DA 686.3}

Surely he hath borne our griefs, and carried our sorrows:
yet we did esteem him stricken, smitten of God, and afflicted.

-Isaiah 53:4



*Let's consider this verse for our
Review Section! Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:
and [be] ready always to [give] an answer
to every man that asketh you a reason
of the hope that is in you
with meekness and fear:*

What I Have



Learned and Ways I

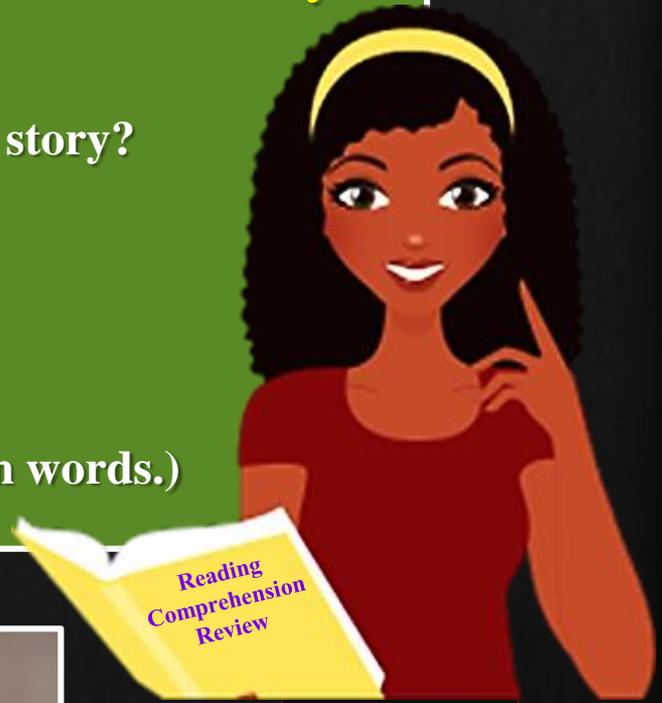
Have Grown



These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions,
Please unmute your mic dear one!



Please, raise your hand dear ones!

Share Your Thoughts

*Or Favorite
Poems*



Why Christ Was Rejected

SL - The Sanctified Life, pg. 14. 1}

Our Saviour was the light of the world, but the world knew Him not. He was constantly employed in works of mercy, shedding light upon the pathway of all; yet He did not call upon those with whom He mingled to behold His unexampled virtue, His self-denial, self-sacrifice, and benevolence. The Jews did not admire such a life. They considered His religion worthless, because it did not accord with their standard of piety. They decided that Christ was not religious in spirit or character; for their religion consisted in display, in praying publicly, and in doing works of charity for effect. They trumpeted their good deeds,

as do those who claim sanctification. They would have all understand that they are without sin. But the whole life of Christ was in direct contrast to this. He sought neither gain nor honor. His wonderful acts of healing were performed in as quiet a manner as possible, although He could not restrain the enthusiasm of those who were the recipients of His great blessings. Humility and meekness characterized His life. And it was because of His lowly walk and unassuming manners, which were in such marked contrast to their own, that the Pharisees would not accept Him.

“Examples of Early Piety”

Children’s Bible Activities Book Year 2 Quarter 2 – Lesson 5 – Page 125
SonLight Education Ministry Homeschooling from the Bible

1).

What blest examples do I find
Writ in the Word of **Truth**,
Of children that began to mind
Religion in their youth!

4).

Children a sweet hosanna sung,
And blest their Saviour’s name;
They gave Him honour with their tongue,
While scribes and priest blaspheme.

2).

Jesus who reigns above the sky,
And keeps the world in awe,
Was once a child as young as I,
And kept His Father’s law.

5).

Samuel the child was weaned and brought
To wait upon the Lord;
Young Timothy betimes was taught
To know His holy Word.

3).

At twelve years old he talked with me,
(The Jews all wondering stand;)
Yet He obeyed His Mother then,
And came at her command.

6).

Then why should I so long delay
What others learnt so soon?
I would not pass another day
Without this work begun.

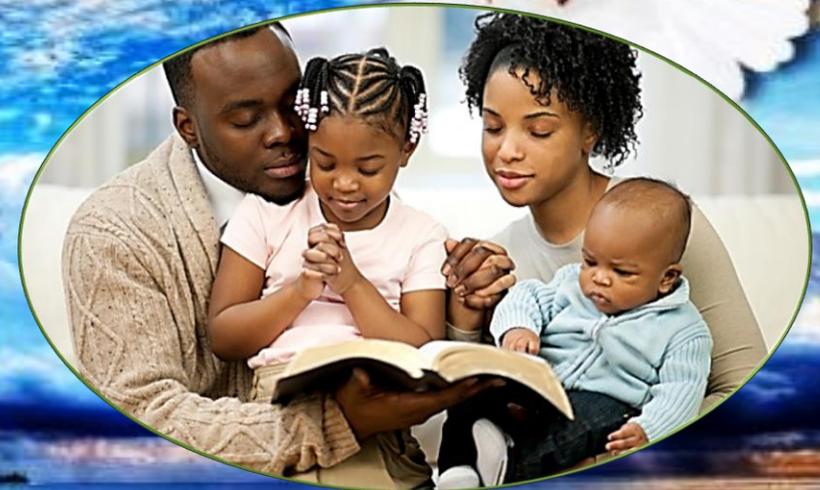
My Testimony



*Everyone Has a Story
Share Yours!*

Next Week:

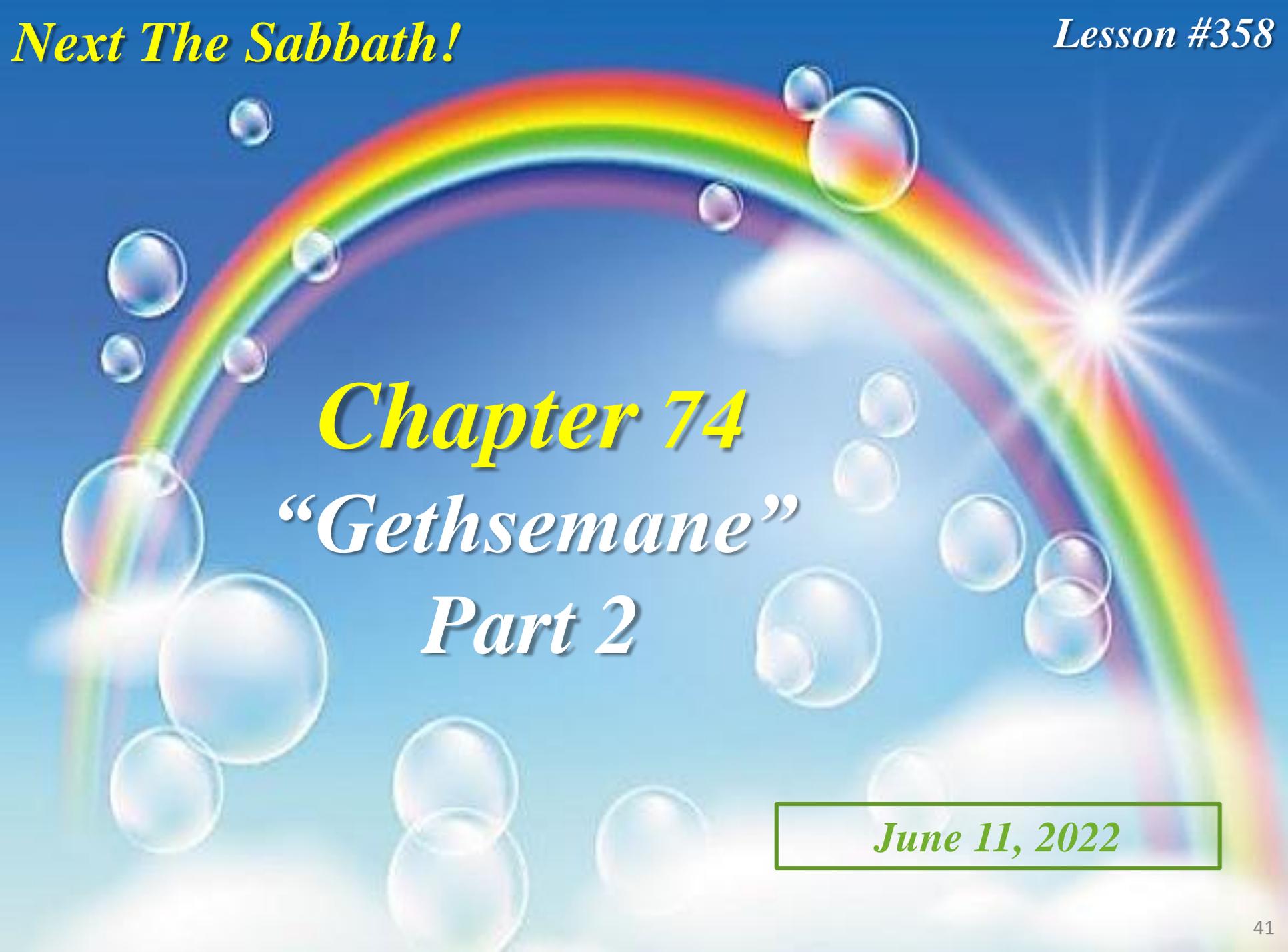
*We will continue with part 2
of our lesson entitled,
“Gethsemane”
in our study book
The Desire of Ages*



Closing Prayer –

*request one of the little ones
or mommies or daddies to give prayer*

God bless



Chapter 74
“Gethsemane”
Part 2

June 11, 2022

Have a Blessed and Peaceful Sabbath!

Our God Reigns



Luke 15:7 (KJV)

I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

It is the work of the angels to come close to the tried, the suffering, the tempted. They labor untiringly in behalf of those for whom Christ died. When sinners are led to give themselves to the Saviour, angels bear the tidings heavenward, and there is great rejoicing among the heavenly host.

{AA-The Acts of the Apostles 152,153}