

Our Tiny-Tots Song



508 - Anywhere With Jesus

- 1). Anywhere with Jesus I can safely go,
 Anywhere He leads me in this world below;
 Anywhere without Him, dearest joys would fade;
 Anywhere with Jesus I am not afraid.
- 2). Anywhere with Jesus I am not alone; Other friends may fail me, He is still my own; Though His hand may lead me over dreary ways, Anywhere with Jesus is a house of praise.
- 3). Anywhere with Jesus I can go to sleep,
 When the gloomy shadows round about me creep,
 Knowing I shall waken never more to roam;
 Anywhere with Jesus will be home sweet home.

Refrain:
Anywhere! Anywhere!
Fear I cannot know;
Anywhere with Jesus I can safely go.

https://youtu.be/9Y1QZwcy7U8









The Bible verses for the second part of our lessons are taken from the book of: Luke Chapter 2:40, 52 (KJV)

Verse 40. And the child grew, and waxed strong in spirit, filled with wisdom:

and the grace of God was upon him.

Verse 52. And Jesus increased in wisdom and stature, and in favour with God and man.









Chapter 5 - Child Life of Jesus

Jesus in His childhood lived in a little mountain village.

He was the Son of God, and He might have had any place on earth for His home. **{SJ 29.1}** He would have been an honor to any place. But He did not go to the homes of rich men

or the palaces of kings. He chose to dwell among the poor in Nazareth. {SJ 29.2}

Jesus wants the poor to know that He understands their trials.

He has borne all that they have to bear. He can sympathize with them and help them. **{SJ 29.3}** Of Jesus in His early years the Bible says,

"The child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon Him."

"And Jesus increased in wisdom and stature, and in favor with God and man." Luke 2:40, 52.

His mind was bright and active. He was of quick understanding, and showed a thoughtfulness and wisdom beyond His years. Yet His ways were simple and childlike,

and He grew in mind and body as other children grow. **{SJ 29.5}**

But Jesus was not in all things like other children. He always showed a sweet, unselfish spirit.

His willing hands were always ready to serve others. He was patient and truthful.















Continuing:

Firm as a rock in standing for the right, He never failed to be gentle and courteous toward all.

In His home, and wherever He might be, He was like a cheerful sunbeam. {SJ 30.1}

He was thoughtful and kind toward the aged and the poor, and He showed kindness even to the dumb animals. He would care tenderly for a little wounded bird, and every living thing was happier when He was near. {SJ 30.2}

In the days of Christ the Jews gave much care to the education of their children.

Their schools were connected with the synagogues, or places of worship, and the teachers were called rabbis, men who were supposed to be very learned. {SJ 30.3}

Jesus did not go to these schools, for they taught many things that were not true.

Instead of God's Word, the sayings of men were studied, and often these were contrary to that which God had taught through His prophets. {SJ 30.4}

God Himself by His Holy Spirit instructed Mary how to bring up His Son. Mary taught Jesus from the Holy Scriptures, and He learned to read and study them for Himself. {**SJ 30.5**} Jesus also loved to study the wonderful things which God had made, in the earth and in the sky.

In this book of nature He saw the trees and plants and animals, and the sun and the stars.

{SJ 29.1-SJ 30.6}







Nature Hail

Hail is a round or uneven lump of ice. These lumps of ice are called hailstones. Speaking of hail, Psalm 147:17 says: "He casteth forth his ice like morsels." Hailstones come in many different sizes. Most hailstones are smaller than one inch (2.5 centimeters) across. Hail is water in a hard form. It reminds us of Herod's hardened character.

Hail can be very dangerous and cause damage to houses, dent cars and airplanes. Herod was like the hail that hurt many families in Bethlehem. He was not a man of integrity. Hailstones form in thunderstorm clouds. This can remind us that the terrible damage Herod did was first formed by a storm of anger in his mind.

Hail begins as frozen raindrops or snow pellets which are called hail embryos. The hail embryos are carried by air currents from where they begin to another place. When a hailstone embryo passes through a very cold water drop they hit and stick and freeze. The hailstone begins to grow bigger.

If hailstones stay for a long time in parts of the hailstorm where there is very cold liquid water they grow large. When there is no air going up (updrafts), or if they become too heavy for the air currents to hold them up, they fall 22 miles (35 kilometers) per hour to the ground.

The evil deeds that men like Herod do, do not happen quickly but take time to develop. He did one wrong act after another until his whole character was evil. He finally destroyed little children in



Bethlehem. "Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men" (Matthew 2:16). Herod died shortly after he did this terrible thing.

Remember, in the end, when Jesus comes again, hail will destroy evil men like Herod. "And there fell upon men a great hail out of heaven, every stone about the weight of a talent: * and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great" (Revelation 16:21).

How very sad when Herod said the words that gave the order to destroy the children. How important that we weigh each word before we speak it. "Some are seen to come forth from their daily communion with God clothed with the meekness of Christ. Their words are not like a desolating hail, crushing everything before it; they come forth sweetly from their lips. They scatter seeds of love and kindness all along their path, and that all unconsciously, because Christ lives in their heart. Their influence is felt more than it is seen." (3 Bible Commentary 1159)

A talent is

66 pounds in weight,
and the hailstone
would be about
the size
of a bushel basket.

"All this terrible calamity was suffered of God, to humble the pride of the Jewish nation. Their crimes and wickedness had been so great that the Lord permitted the wicked Herod to thus punish them. Had they been less boastful and ambitious, their lives pure, their habits simple and sincere, God would have preserved them from being thus humiliated and afflicted by their enemies. God would, in a signal manner, have made the wrath of the king harmless to his people, had they been faithful and perfect before him. But he could not especially work for them, for their works were abhorred by him." (II Spirit of Prophecy 28)

Herod's last command was that the princes of the chief families in Judea should be shut up in the Hippodrome and be executed as soon as he should die, that there might be mourning in all Judea at his death. Perhaps he knew that no one would weep if he were the only dead man in Judea. Remember, hailstones form in thunderstorm clouds.
This can remind us that the terrible damage Herod did was first formed by a storm of anger in his mind.



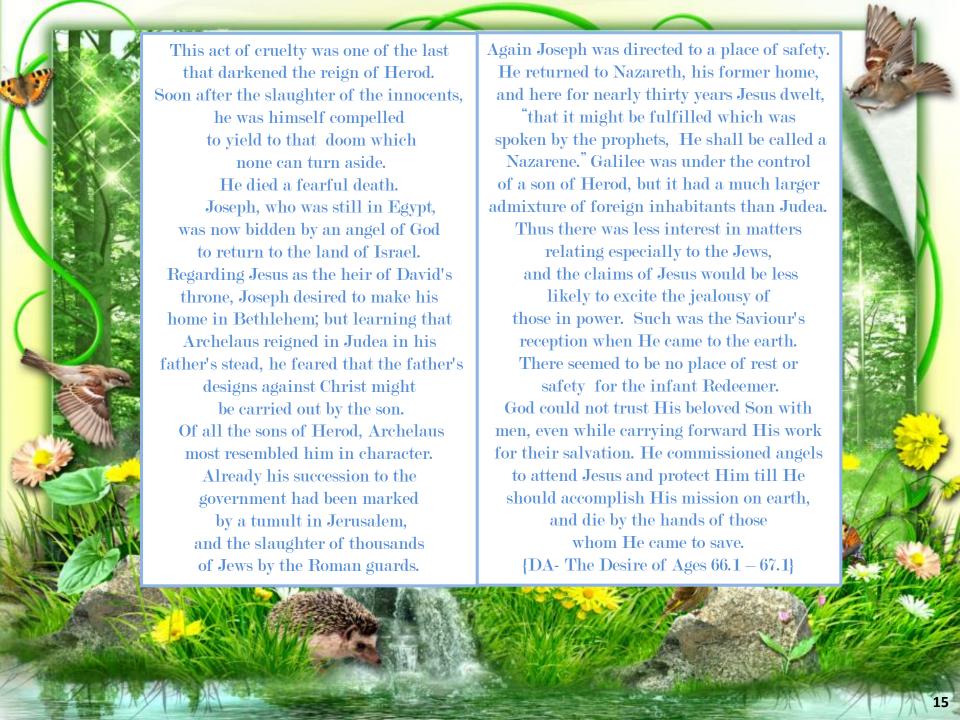
Water's Form

(Based upon Psalm 147:16-18)

Like ashes scatters He the frost, Like wool spreads snow on land. Like morsels casts He forth His ice. Who in His cold can stand? Then He sends forth His mighty word; He makes His wind to blow; The snow and ice are melted then; Again the waters flow.

-Unknown



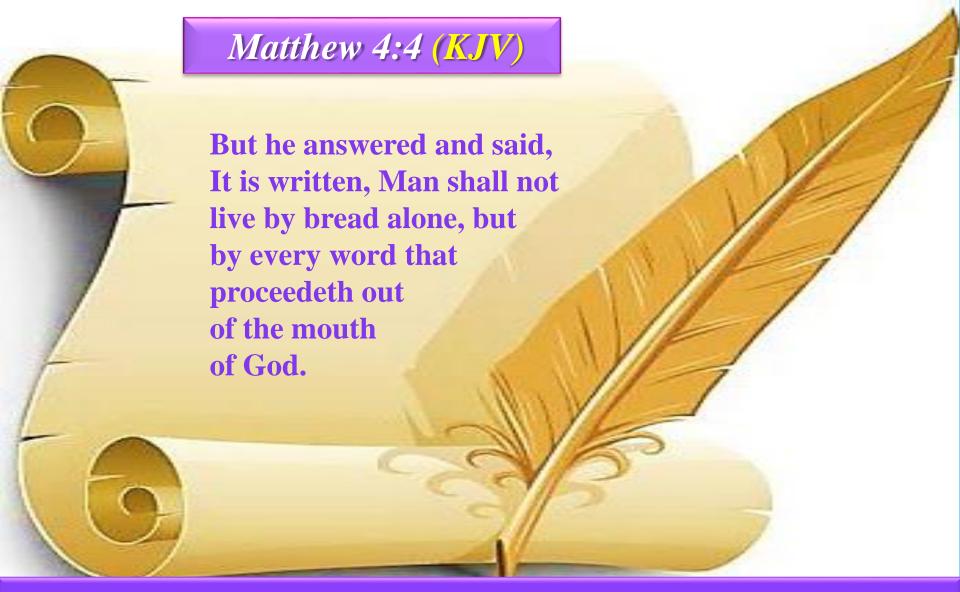


Anywhere! Anywhere! Fear I cannot know; Anywhere with Jesus I can safely go!









This Sabbath boys and girls, we will continue with part 10 of our lesson entitled, "Let Not Your Heart Be Troubled" in our study book Desire of Ages!

John 15:10 (KJV)

If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

John 15:11 (KJV)

These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.

John 15:12 (KJV)

This is my commandment, That ye love one another, as I have loved you.

John 15:13 (KJV)

Greater love hath no man than this, that a man lay down his life for his friends.

John 15:14 (KJV)

Ye are my friends, if ye do whatsoever I command you.

John 15:15 (KJV)

Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

John 15:18 (KJV)

If the world hate you, ye know that it hated me before [it hated] you.

John 15:19 (KJV)

If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

As the Father hath loved me, so have I loved you: continue ye in my love.

John 15:8-9







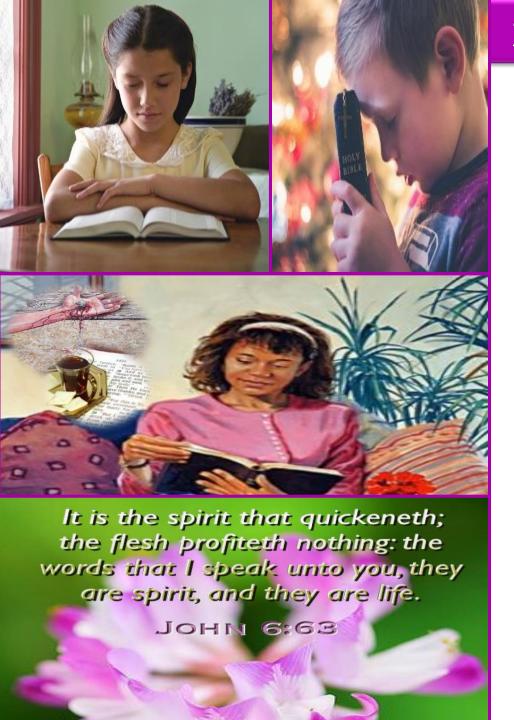


A Disciple of Jesus Christ is to Bear Much Fruit to Glorify Our Heavenly Father

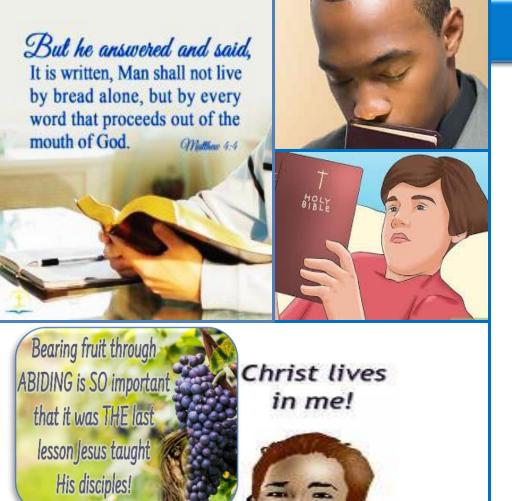


The Desire of Ages, p.677

"Herein is My Father glorified," said Jesus, "that ye bear much fruit." God desires to manifest through you the holiness, the benevolence, the compassion, of His own character. Yet the Saviour does not bid the disciples labor to bear fruit. He tells them to abide in Him. "If ye abide in Me," He says, "and My words abide in you, {Next Slide Please}

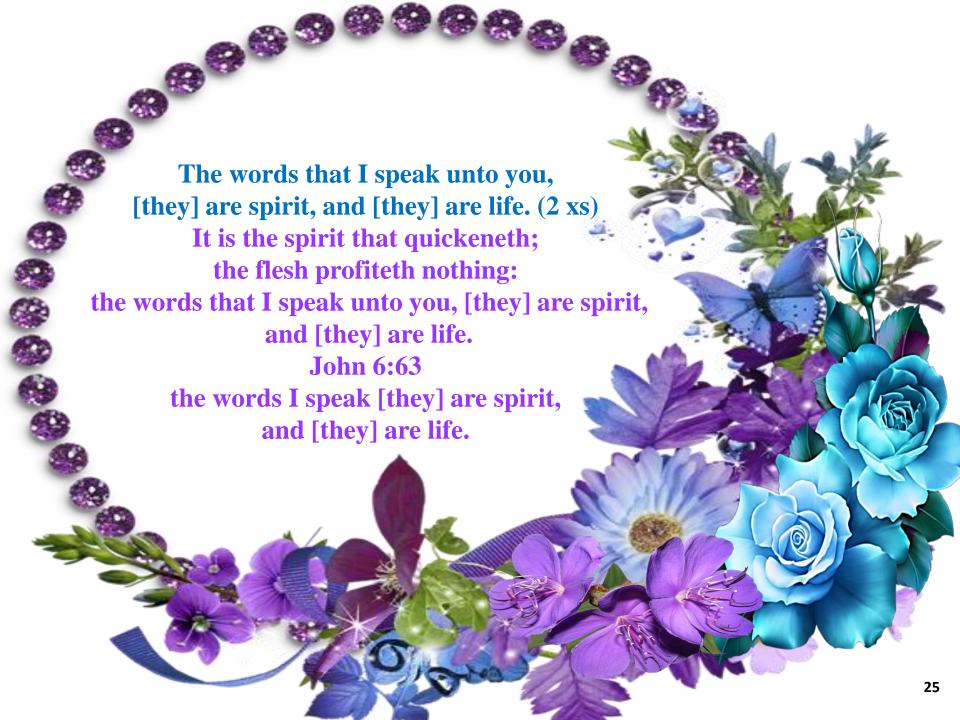


Continuing: ye shall ask what ye will, and it shall be done unto you." It is through the word that Christ abides in His followers. This is the same vital union that is represented by eating His flesh and drinking His blood. The words of Christ are spirit and life. Receiving them, you receive the life of the Vine. {Next Slide Please}



Continuing: You live "by every word that proceedeth out of the mouth of God." Matthew 4:4. The life of Christ in you produces the same fruits as in Him. Living in Christ, adhering to Christ, supported by Christ, drawing nourishment from Christ, you bear fruit after the similitude of Christ. **{DA 677.1}**







love one another, as I have loved



The Desire of Ages, p.677

In this last meeting with His disciples, the great desire which **Christ expressed for them** was that they might love one another as He had loved them. Again and again He spoke of this. "These things I command you," He said repeatedly, "that ye love one another." His very first injunction when alone with them in the upper chamber was, "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another." {Next Slide Please}



This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends.



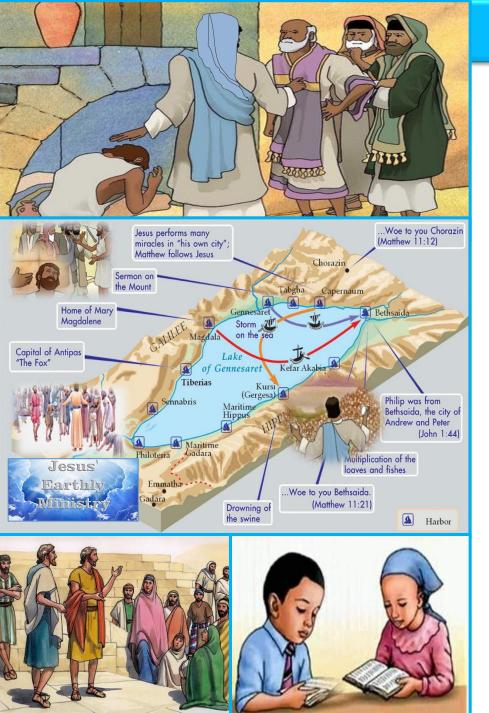
John 15:12-13



The Desire of Ages, p.677

Continuing: To the disciples this commandment was new; for they had not loved one another as Christ had loved them. He saw that new ideas and impulses must control them; that new principles must be practiced by them; through His life and death they were to receive a new conception of love. The command to love one another had a new meaning in the light of His self-sacrifice. {Next Slide Please}

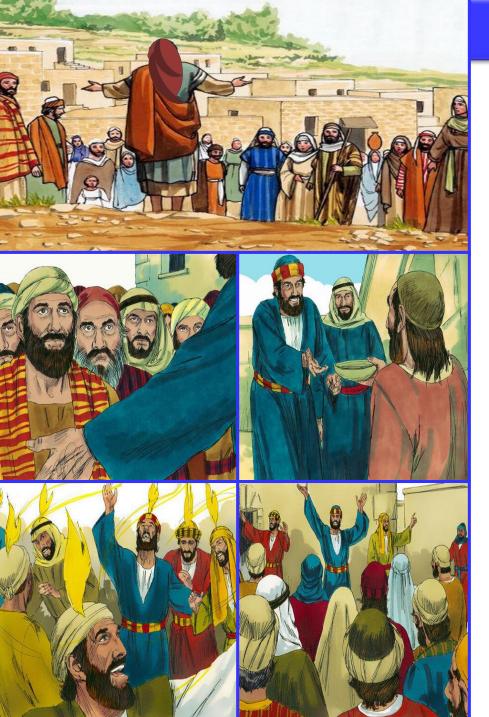
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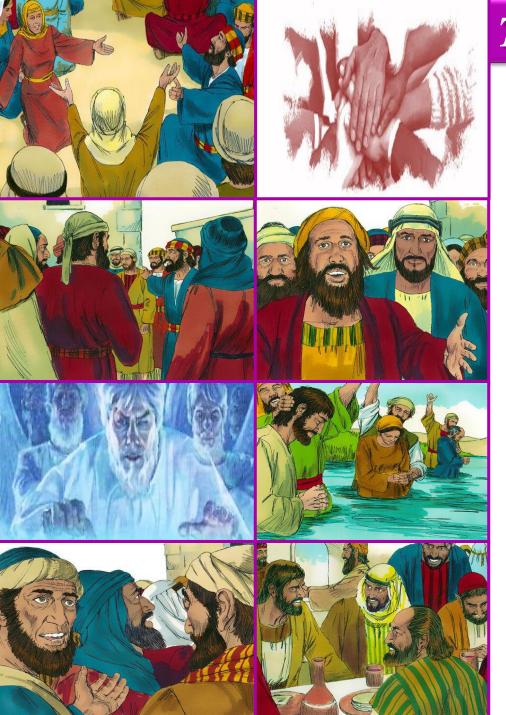
Continuing: The whole work of grace is one continual service of love, of self-denying, self-sacrificing effort. **During every hour of Christ's** sojourn upon the earth, the love of God was flowing from Him in irrepressible streams. All who are imbued with His Spirit will love as He loved. The very principle that actuated Christ will actuate them in all their dealing one with another. **{DA 677.2}**







This love is the evidence of their discipleship. "By this shall all men know that ye are My disciples," said Jesus, "if ye have love one to another." When men are bound together, not by force or self-interest, but by love, they show the working of an influence that is above every human influence. {Next Slide Please}



Continuing: Where this oneness exists, it is evidence that the image of God is being restored in humanity, that a new principle of life has been implanted. It shows that there is power in the divine nature to withstand the supernatural agencies of evil, and that the grace of God subdues the selfishness inherent in the natural heart. **{DA 678.1}**







John 15:19 KJV

If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

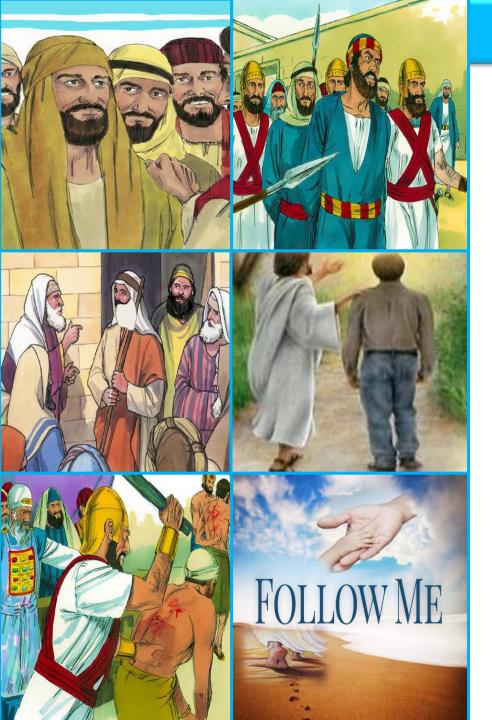


You did not choose me, but I chose you and appointed you so that you might go and bear fruit—fruit that will last—and so that whatever you ask in my name the Father will give you. This is my command:

Love each other.

The Desire of Ages, p.678

This love, manifested in the church, will surely stir the wrath of Satan. Christ did not mark out for His disciples an easy path. "If the world hate you," He said, "ye know that it hated Me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his lord. {Next Slide Please}

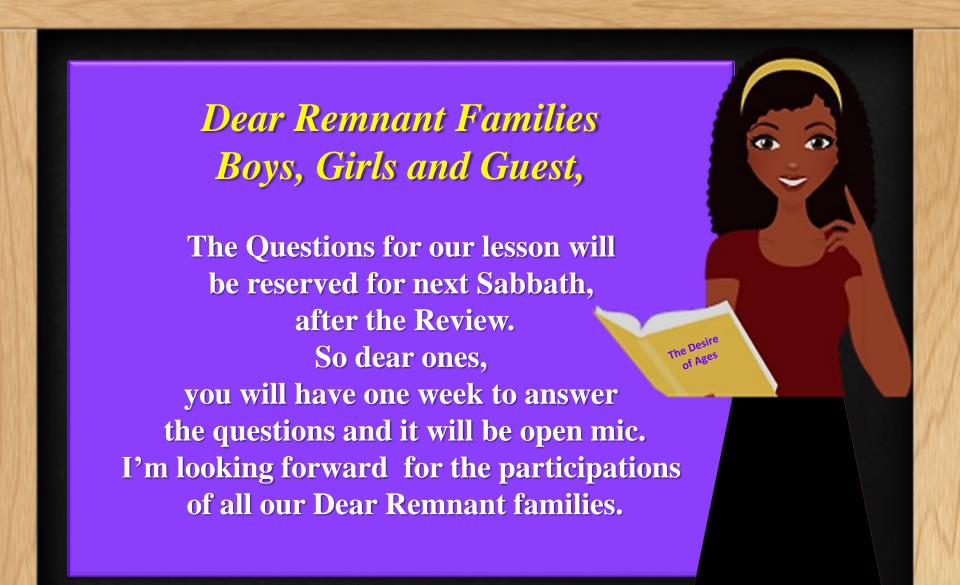


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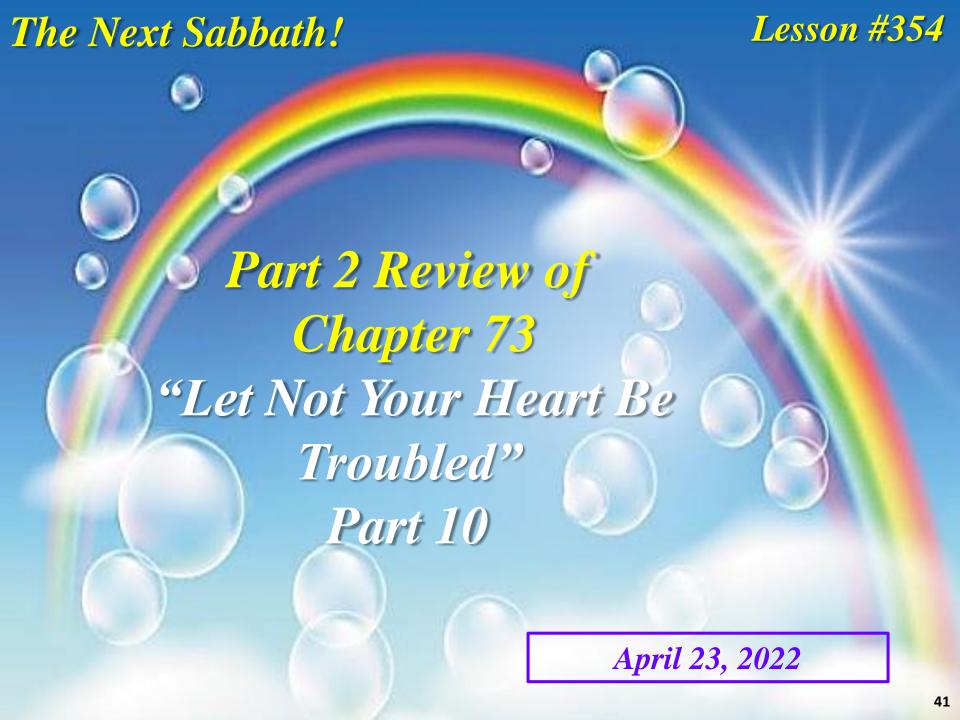
If they have persecuted Me, they will also persecute you; if they have kept My saying, they will keep yours also. But all these things will they do unto you for My name's sake, because they know not Him that sent Me." The gospel is to be carried forward by aggressive warfare, in the midst of opposition, peril, loss, and suffering. But those who do this work are only following in their Master's steps. **(DA 678.2)**











Have a Blessed and Peaceful Sabbath!

