

#### Our Tiny-Tots Song



#### 508 - Anywhere With Jesus

- 1). Anywhere with Jesus I can safely go,
  Anywhere He leads me in this world below;
  Anywhere without Him, dearest joys would fade;
  Anywhere with Jesus I am not afraid.
- 2). Anywhere with Jesus I am not alone; Other friends may fail me, He is still my own; Though His hand may lead me over dreary ways, Anywhere with Jesus is a house of praise.
- 3). Anywhere with Jesus I can go to sleep,
  When the gloomy shadows round about me creep,
  Knowing I shall waken never more to roam;
  Anywhere with Jesus will be home sweet home.

Refrain:
Anywhere! Anywhere!
Fear I cannot know;
Anywhere with Jesus I can safely go.

https://youtu.be/9Y1QZwcy7U8













# The Bible verses for the second part of our lessons are taken from the book of: Matthew Chapter 2:2-5, 6-11 (KJV)

- 2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.
- 3 When Herod the king had heard [these things], he was troubled, and all Jerusalem with him.
- **4** And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.
- 5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,
- **6** And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.
  - 7 Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.
- **8** And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him also.
- **9** When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.
- 10 When they saw the star, they rejoiced with exceeding great joy.
- 11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.









#### Chapter 3 - The Visit of the Wise Men, Part 2

Supposing that the Jews could at once guide them to the Saviour, the wise men went into Jerusalem, and said, "Where is He that is born King of the Jews?

For we have seen His star in the east, and are come to worship Him.

"When Herod the king had heard these things, he was troubled, and all Jerusalem with him." And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judea: for thus it is written by the prophet." Matthew 2:2-5.

Herod did not like to hear of a king who might some day take his throne. So he took the wise men by themselves, and asked when they first saw the star. Then he sent them to Bethlehem, saying: "Go and search diligently for the young child; and when ye have found Him,

bring me word again, that I may come and worship Him also."

When the wise men heard this, they started again on their journey. "And, lo, the star, which they saw in the east, went before them,

till it came and stood over where the young child was.









#### **Continuing:**

"When they were come into the house, they saw the young child with Mary His mother, and fell down, and worshiped Him: and when they had opened their treasures, they presented unto Him gifts; gold, and frankincense, and myrrh."

#### **Matthew 2:6-11.**

The most precious things they had, the wise men brought to the Saviour. In this they set an example for us. Many give presents to their earthly friends, but have none for the heavenly Friend who has given them every blessing.

We should not do this.

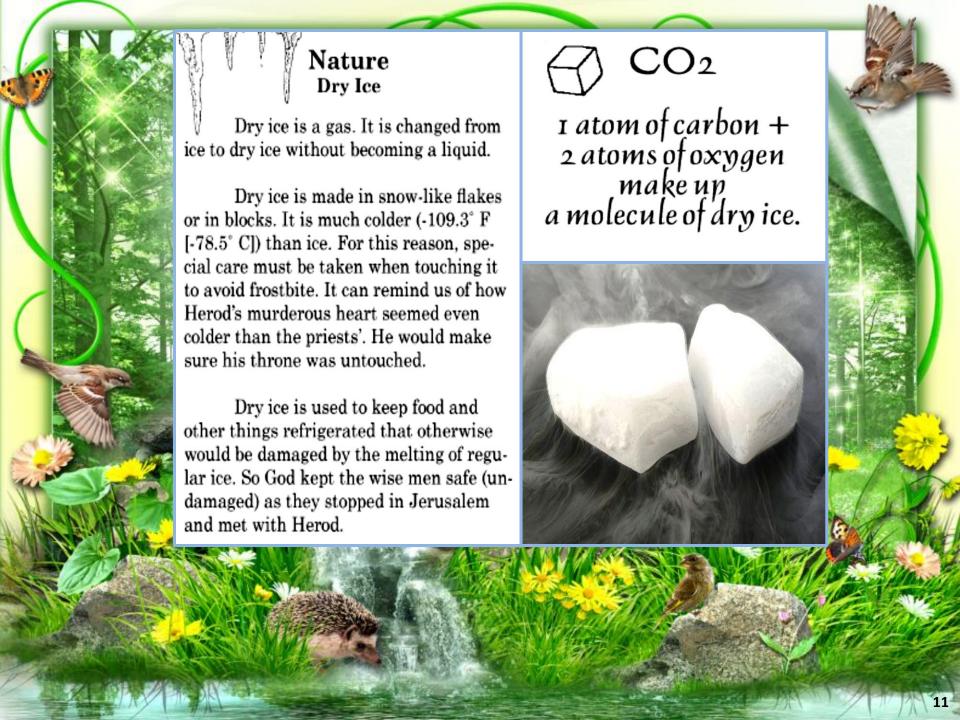
To Christ we should bring the best of all we have--of our time, money, and our love. We may give to Him by giving to comfort the poor, and to teach people about the Saviour. So we can help to save those for whom He died. Such gifts Jesus blesses.

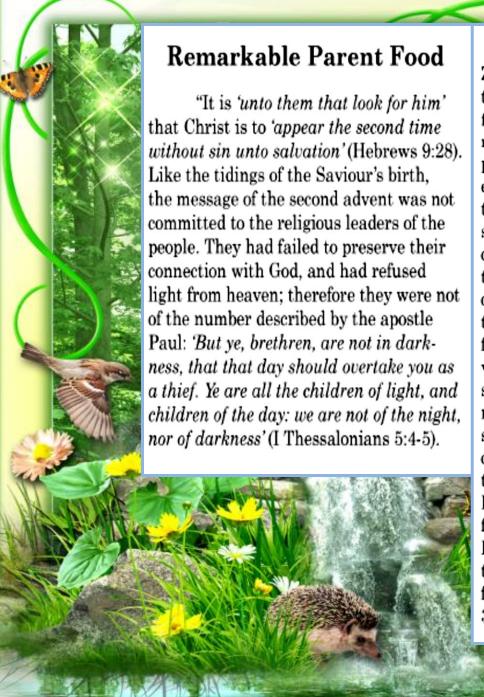
**{SJ 23.5 - SJ 24.4}** 











"The watchmen upon the walls of Zion should have been the first to catch the tidings of the Saviour's advent, the first to lift their voices to proclaim Him near, the first to warn the people to prepare for His coming. But they were at ease, dreaming of peace and safety, while the people were asleep in their sins. Jesus saw His church, like the barren fig tree, covered with pretentious leaves, yet destitute of precious fruit. There was a boastful observance of the forms of religion, while the spirit of true humility, penitence, and faith—which alone could render the service acceptable to God—was lacking. Instead of the graces of the Spirit there were manifested pride, formalism, vainglory, selfishness, oppression. A backsliding church closed their eyes to the signs of the times. God did not forsake them, or suffer His faithfulness to fail; but they departed from Him, and separated themselves from His love. As they refused to comply with the conditions, His promises were not fulfilled to them." (The Great Controversy 315 - 316)

# Anywhere! Anywhere! Fear I cannot know; Anywhere with Jesus I can safely go!









This Sabbath boys and girls, we will continue with part 8 of our lesson entitled, "Let Not Your Heart Be Troubled" in our study book Desire of Ages!

#### **Matthew 26:32 (KJV)**

But after I am risen again, I will go before you into Galilee.

#### John 5:30 (KJV)

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

#### John 15:1 (KJV)

I am the true vine, and my Father is the husbandman.

#### **John 15:2 (KJV)**

Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

#### **John 15:3 (KJV)**

Now ye are clean through the word which I have spoken unto you.

#### **John 15:4 (KJV)**

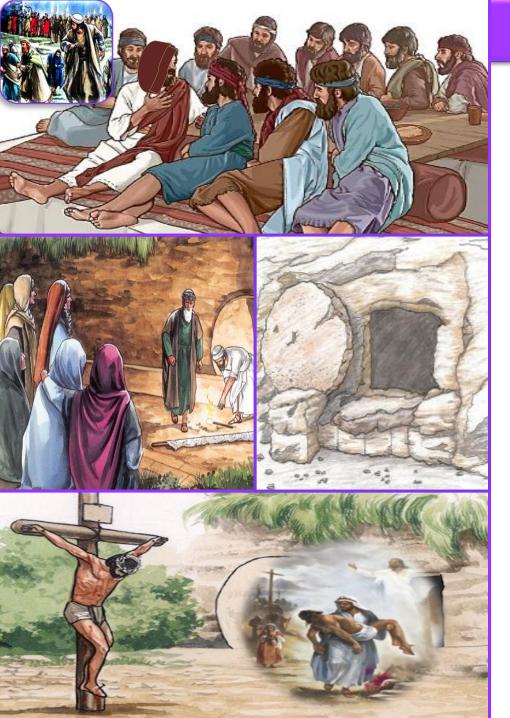
Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

#### John 15:5 (KJV)

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

#### **John 15:6 (KJV)**

If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.



Jesus looks with compassion on His disciples.

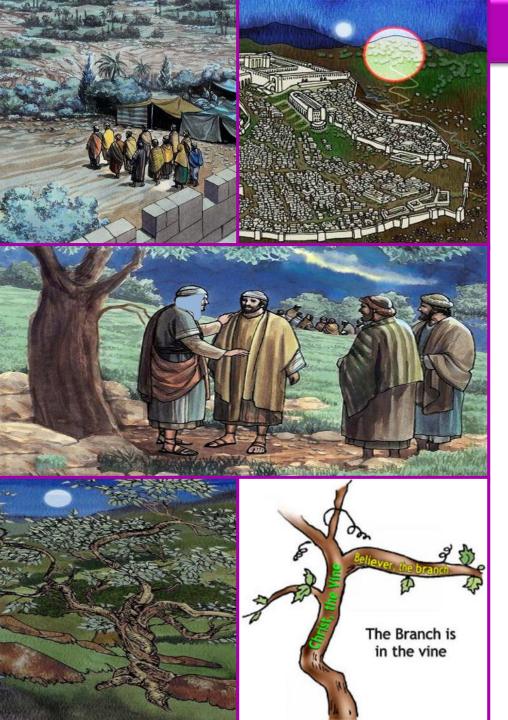
He cannot save them from the trial, but He does not leave them comfortless.

He assures them that He is to break the fetters of the tomb, and that His love for them will not fail. "After I am risen again," He says, "I will go before you into Galilee." Matthew 26:32.

Before the denial, they have the assurance of forgiveness.

After His death and resurrection, they knew that they were forgiven, and were dear to the heart of Christ.

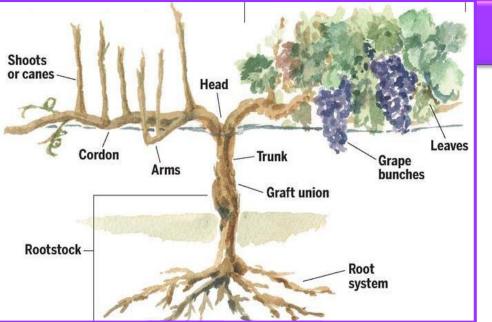
**{DA 674.1}** 



Jesus and the disciples were on the way to Gethsemane, at the foot of Mount Olivet, a retired spot which He had often visited for meditation and prayer. The Saviour had been explaining to His disciples His mission to the world, and the spiritual relation to Him which they were to sustain. Now He illustrates the lesson. The moon is shining bright, and reveals to Him a flourishing grapevine. **Drawing the attention** of the disciples to it, He employs it as a symbol. **{DA 674.2}** 















[Jesus said] "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me."

John 5:30 (KJV)

# The Desire of Ages, p.674

"I am the true Vine," He says.

Instead of choosing the graceful palm, the lofty cedar, or the strong oak, Jesus takes the vine with its clinging tendrils to represent Himself.

The palm tree, the cedar, and the oak stand alone.

They require no support.

But the vine entwines about the trellis, and thus

about the trellis, and thus climbs heavenward.

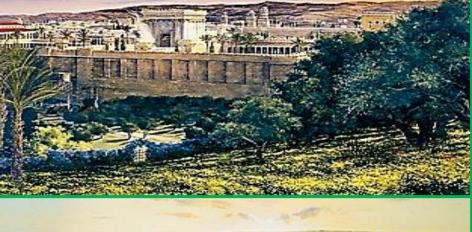
So Christ in His humanity was dependent upon divine power.

"I can of Mine own self do nothing,"

He declared. John 5:30.

**{DA 674.3}** 







"I am the true Vine."
The Jews had always regarded
the vine as the most noble of plants,
and a type of all that was powerful,
excellent, and fruitful.

Israel had been represented as a vine which God had planted in the Promised Land. The Jews based their hope of salvation on the fact of their connection with Israel. But Jesus says, I am the real Vine.

Think not that through a connection with Israel you may become partakers of the life of God, and inheritors of His promise.

Through Me alone is spiritual life received.

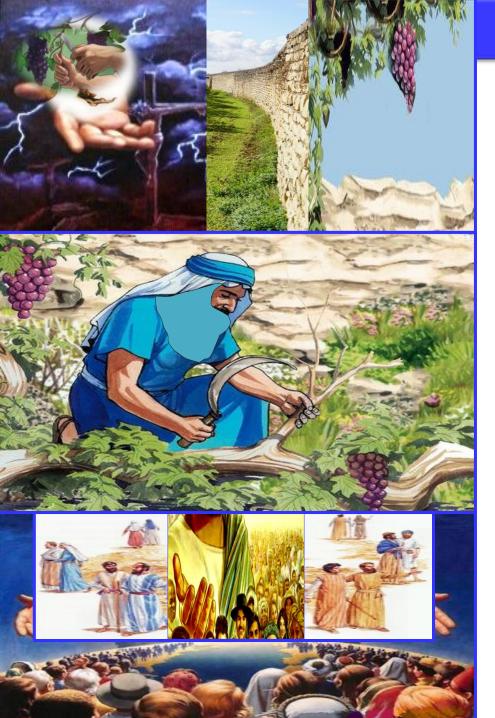
**{DA 675.1}** 







"I am the true Vine, and My Father is the husbandman." On the hills of Palestine our heavenly Father had planted this goodly Vine, and He Himself was the husbandman. Many were attracted by the beauty of this Vine, and declared its heavenly origin. But to the leaders in Israel it appeared as a root out of a dry ground. They took the plant, and bruised it, and trampled it under their unholy feet. Their thought was to destroy it forever. {Next Slide Please}



**Continuing:** 

But the heavenly Husbandman never lost sight of His plant. men thought they had killed it, He took it, and replanted it on the other side of the wall.

The vine stock was to be no longer visible. It was hidden from the rude assaults of men.

But the branches of the Vine hung over the wall.

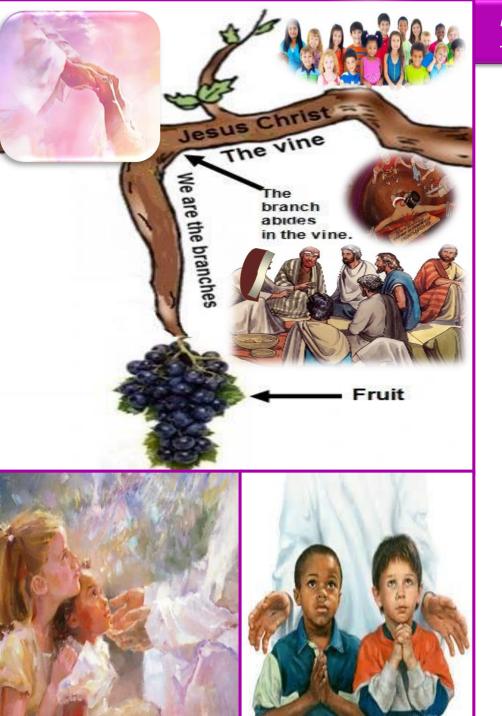
They were to represent the Vine.

Through them grafts might still be united to the Vine.

From them fruit has been obtained.

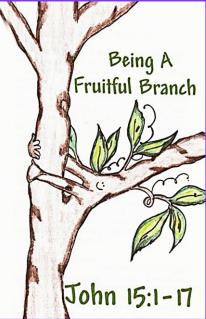
There has been a harvest which
the passers-by have plucked.

**{DA 675.2}** 



"I am the Vine, ye are the branches," Christ said to His disciples. Though He was about to be removed from them, their spiritual union with Him was to be unchanged. The connection of the branch with the vine, He said, represents the relation you are to sustain to Me. The scion (means a young shoot) is engrafted into the living vine, and fiber by fiber, {Next Slide Please}

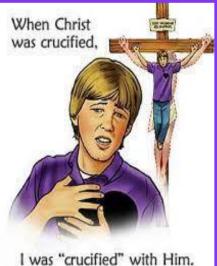
# Jesus is The Vine. We are the branches.



Margin.. "If ye continue in my word, [then] are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free."

John 8:31-32 (KJV)





# The Desire of Ages, p.675

**Continuing:** vein by vein, it grows into the vine stock. The life of the vine becomes the life of the branch. So the soul dead in trespasses and sins receives life through connection with Christ. By faith in Him as a personal Saviour the union is formed. {Next Slide Please}







#### **Ephesians 1:6-9 KJV**

To the praise of the glory of his grace,
wherein he hath made us accepted in the beloved.
In whom we have redemption through his blood, the
forgiveness of sins, according to the riches of his grace;
Wherein he hath abounded toward us in all wisdom
and prudence; Having made known unto us the
mystery of his will, according to his good pleasure
which he hath purposed in himself:

# The Desire of Ages, p.675

The sinner unites his weakness to Christ's strength, his emptiness to Christ's fullness, his frailty to Christ's enduring might. Then he has the mind of Christ. The humanity of Christ has touched our humanity, and our humanity has touched divinity. Thus through the agency of the Holy Spirit man becomes a partaker of the divine nature. He is accepted in the Beloved. **{DA 675.3}** 





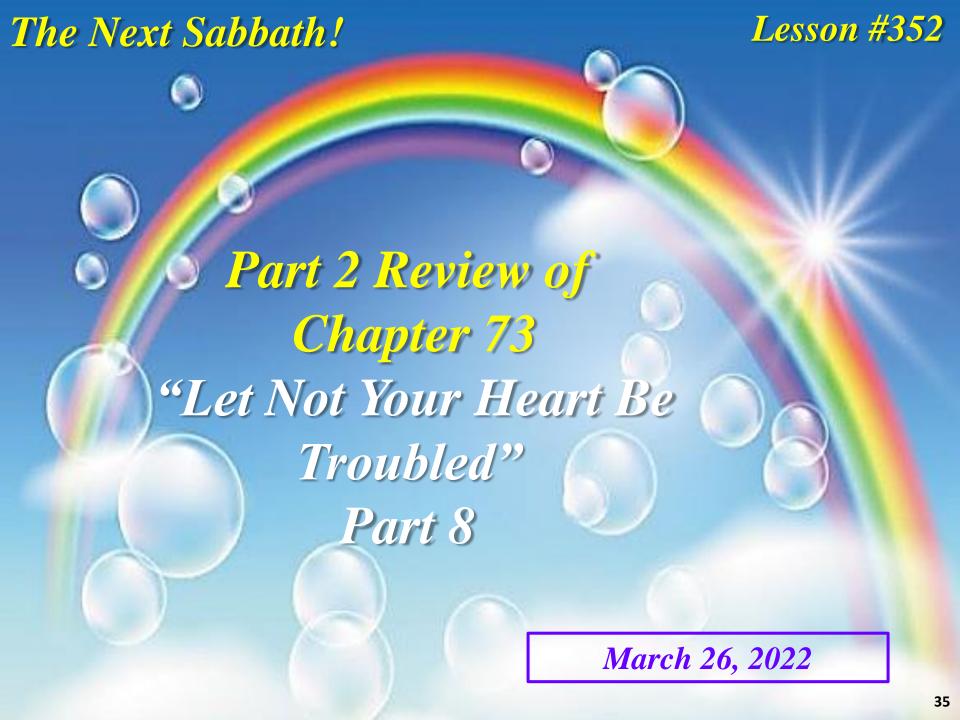


The Questions for our lesson will be reserved for next Sabbath, after the Review.

So dear ones,

you will have one week to answer the questions and it will be open mic. I'm looking forward for the participations of all our Dear Remnant families.





# Have a Blessed and Peaceful Sabbath!

