

***Chapter 72***

***“In Remembrance  
of Me”  
Part 6***

*Sabbath November 27, 2021*

# *Our Tiny-Tots Song*

Praise The Lord



Sing A Joyful Song

## **38 - More about Jesus**

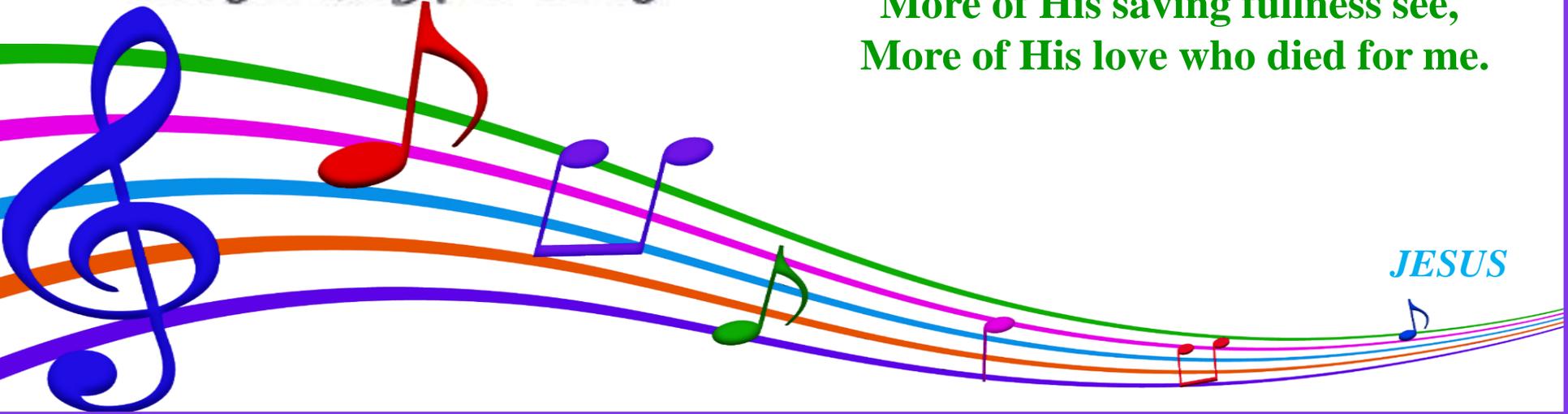
*John R. Sweney*

- 1). More about Jesus would I know,  
More of His grace to others show;  
More of His saving fullness see,  
More of His love who died for me.

### **Refrain**

**More, more about Jesus,  
More, more about Jesus;  
More of His saving fullness see,  
More of His love who died for me.**

*JESUS*



*Opening Prayer-  
request one of the little ones  
to give prayer.*



*Our Tiny Tots  
Sabbath Poem is entitled,  
"Truth And Love"*

*Let's  
use our listening ears  
little ones!*





# Truth And Love

'Tis a little thing to do  
To speak the word that's true—  
Yet truth is always best,  
And he who speaks it, blest.

A smile's a little thing,  
Yet never birds that sing  
So sweetly grief beguile  
As one who gives a smile.

To bear another's load  
A moment on the road,  
Or ease another's need,  
Is but a little deed.

To sooth another's pain,  
Hoping for naught again,  
Is what a child can do,  
And find it easy, too.

Yet never once was lost  
A word or smile that cost  
But just a kindly thought  
That gave and counted not.

And fairer than a star  
Such deeds of kindness are—  
Brighter than stars above,  
The words of truth and love.

—*Unknown*

**Dear Families,**

**We are still waiting for an unanimous vote on the lesson books selected for approval from our Elders. The toddlers' Nature Walk activity will remain in place until further notice on their book.**

**Thank you for your kind and careful consideration with this precious matter!**



# MY NATURE WALK

I Saw



I Smelled



I heard



I Touched



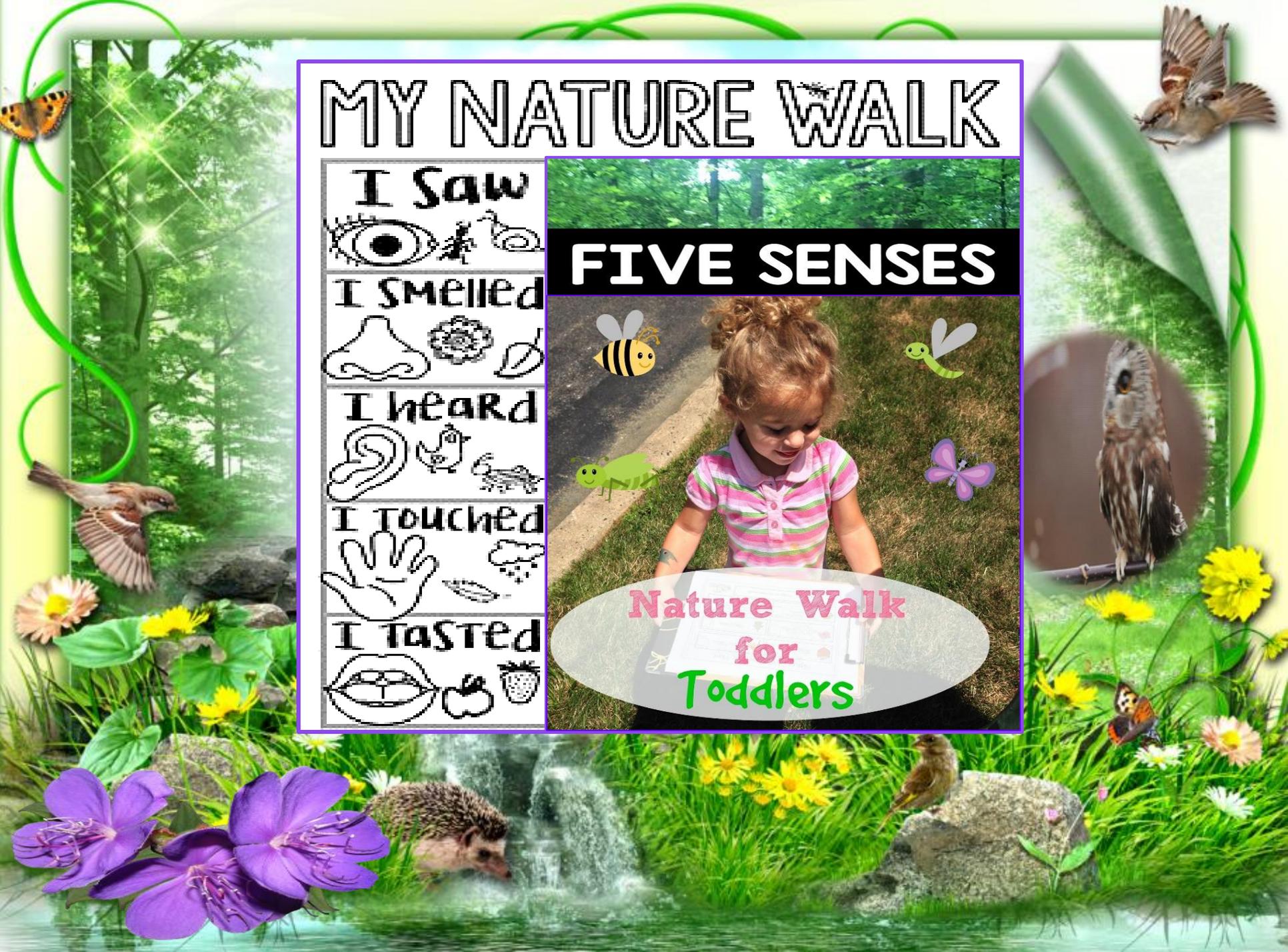
I Tasted



## FIVE SENSES



Nature Walk  
for  
Toddlers





The lovely colors you sometimes see at sunrise or sunset are caused by dust, smoke or water droplets which scatter light in a different way. Since *"God is light,"* we can learn more about His character from studying how light acts in different situations. This is a grand theme for meditation. From the specks of dust in the sky causing the glorious sunset colors, we can see a spiritual parallel about how the sins of this lost world brought out new colors or aspects of God's character. *"We are made a spectacle unto the world, and to angels"* because here the universe sees displayed a different kind of knowledge about God than they have ever known before. The manifold wisdom and love of God is made more clearly known, even to the angels that surround His throne, by the way God has acted toward fallen man.



These *"things the angels desire to look into"* that they may see reflected the knowledge of God's glory, which they could not obtain by a direct study of His attributes (I Peter 1:12). We know that God is merciful, just, and long-suffering, but it is because of sin that these "colors" of His character have been reflected. As the dust and water droplets in the atmosphere at sunset scatter light and soften the dazzling fierceness of the sun, at the same time they fill it with crimson hues. In like manner, the dark moral vapors that have risen from our earth in consequence of sin modify and soften the character of God's revelation of Himself. Mankind's disobedience has brought out new excellencies in God's nature, and filled the horizon of our faith with glowing colors of love before unknown!



Blue and green light cannot get through smoky air at the horizon but red light can still get through. This is the reason why the sun often looks red close to the horizon. The red color of the setting sun is a silent reminder of the sacrifice the "Sun of righteousness" made for us. Boy Jesus was beginning to understand what it would cost Him

to reveal God's love to man at the Passover feast when He saw the bleeding paschal victim. In heaven, we will always remember that He sacrificed Himself for us because in Habakkuk 3:4 we read: "*And his brightness was as the light; he had horns [rays] coming out of his hand: and there was the hiding of his power.*"





## Nature Walnut Tree

*"I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished, and the pomegranates budded"* (Song of Solomon 6:11). Solomon probably had an orchard of walnuts. They make lovely shade. King's gardens had paths that wandered among these beautiful trees, and where in the autumn, the nuts might be picked. The beauty of such a scene reminds us of the cities of the plains. They were *"as the garden of the Lord"* in its fertility and beauty. But the people lacked **purity** of character. They bore only the rotten fruit of corrupt minds.

There are several species of walnut trees which are valued for their nuts and wood. The most common species that produce walnuts is the English walnut. They are large, spreading trees that grow as high as 100 feet (30 meters). They have gray bark, large leaves, and soft wood. The English walnut bears clusters of small flowers. These are called catkins. After the flowers, the tree produces walnuts.

Black walnut trees grow in forests, and are hardy trees. They are grown mainly for their lumber. The wood is dark, purplish-brown, with a fine grain and luster. It is especially used for interior finishing, furniture, and gunstocks. This wood has become rare.

The rich production of these trees reminds us of the riches of the cities Sodom and Gomorrah. The riches caused idleness among their people and made the hearts hard. When the angels of destruction came they meant to do them harm.





**TWIG**, n. [L. vigeo, with a prefix.] A small shoot or branch of a tree or other plant, of no definite length or size. The Britons had boats made of willow twigs, covered on the outside with hides.

{Noah Webster's 1828 Dictionary}

**Twig, Sapless,**  
represents sinner.

{5T-Testimonies for the Church  
Volume Five (1882-1889)  
Page 591.1} Top Index .2

## **Not a Secondary Matter.—**

Let not home education be regarded as a secondary matter. It occupies the first place in all true education. Fathers and mothers have entrusted to them the molding of their children's minds. How startling is the proverb, "As **the twig** is bent, the tree is inclined." This is to be applied to the training of our children. Parents, will you remember that the education of your children from their earliest years is committed to you as a sacred trust? These young trees are to be tenderly trained, that they may be transplanted to the garden of the Lord. Home education is not by any means to be neglected. Those who neglect it neglect a religious duty.

{CG-Child Guidance 18.2-3}

{Next slide Please}

## Continuing:

"I am the Vine," said Christ;  
"ye are the branches."

The closest possible connection is here represented. Engraft the leafless twig upon the flourishing vine stock, and it becomes a living branch, drawing sap and nourishment from the vine. Fiber by fiber, vein by vein, the sapling clings, until it buds and blossoms and bears fruit.

The sapless twig represents the sinner. When united to Christ, soul is joined to soul, the feeble and finite to the holy and infinite, and man becomes one with Christ.

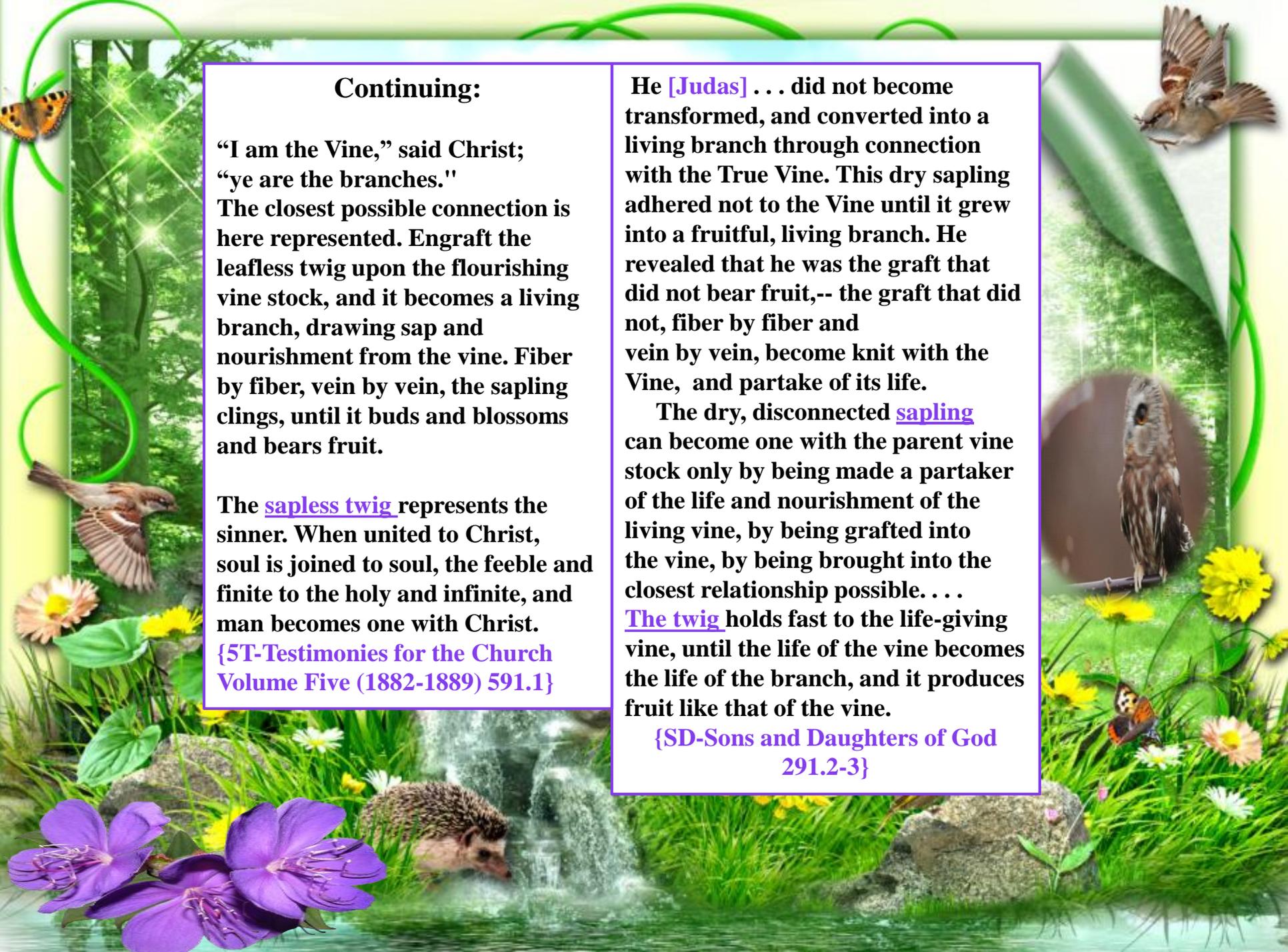
{5T-Testimonies for the Church  
Volume Five (1882-1889) 591.1}

He [Judas] . . . did not become transformed, and converted into a living branch through connection with the True Vine. This dry sapling adhered not to the Vine until it grew into a fruitful, living branch. He revealed that he was the graft that did not bear fruit,-- the graft that did not, fiber by fiber and vein by vein, become knit with the Vine, and partake of its life.

The dry, disconnected sapling can become one with the parent vine stock only by being made a partaker of the life and nourishment of the living vine, by being grafted into the vine, by being brought into the closest relationship possible. . . .

The twig holds fast to the life-giving vine, until the life of the vine becomes the life of the branch, and it produces fruit like that of the vine.

{SD-Sons and Daughters of God  
291.2-3}



*To attract a hen  
the male pheasant  
makes elaborate displays  
with cackles, crows, screams,  
and whistles.*



### Nature Courtship—Pheasant

The relationship between a male and female bird is called a pair bond. After the female responds to the courtship of the male they form a pair bond.

In the spring the male pheasant chooses and defends a territory. To attract a hen he makes elaborate displays with cackles, crows, screams, and whistles. The hen only clucks and peeps. Absalom was very beautiful on the outside like the pheasant. He attracted many people to himself. Inside he was rebellious and disobedient. Instead of being a help to his father he attempted to take his kingdom. (He was not successful in the end.)

Like the male birds attracting a mate, Absalom had “courted the popular favor.” He made an elaborate display of himself going about like he was the king. He also used his voice, like a male bird does in courtship, to woo the people to his side by “listening to their grievances, expressing sympathy with their sufferings and regret at the inefficiency of the government.” He carried this courtship with the people so far that he made a practice of kissing those who came to him at the gate of the city.

Some male birds have very showy plumage and courtship dances. These do not help build the nest or raise the young. The hen builds the nest. Lays her eggs, and rears her chicks. The females usually have dull plumage which helps to camouflage them when sitting on the nest.

It would be well if the women would take a lesson from the female birds and be very modest and retiring in their outward appearance. This would protect the home life. If only Bathsheba had been more careful in this way!



## Nature

### Ants Are Insects

Ants are insects. An insect has three main body parts, and on these they have two compound eyes, two antennae, chewing mouth parts, and six six-jointed legs. The queen and drone only have wings at mating season.

Ants are related to bees and wasps. There are many kinds of ants. Some types of ants are carpenter, army, leaf-cutting, farmer, honey ants and many more.

Ants have very happy nest-homes. Why? Because all work together doing their part.

Isaac and Rebekah had a happy home. Because they worked together each doing their part, and they practiced the character quality of **courteousness**.





Leaves need light to make food. Most leaves respond best when the sunlight is at a certain level of brightness. Leaves face upward to catch as much sunlight as they can. Eve should have kept her eyes on the "*Sun of Righteousness*." If the light is too dim the leaf will not make enough food. If the light is too bright, it can cause damage to the food-making cells. Satan was successful in blocking the light of God's word to Eve. Like a leaf is not able to make enough food if the light is too dim, Eve weakened spiritually. She lost her connection with God and fell spiritually like a withered leaf. Leaves never fell before Adam and Eve fell. Every autumn season reminds us of the fall of man.



*A Little Walk With Jesus makes it Right,  
all Right!*



*Our Opening Song is a Hymn entitled,  
“Wonderful, Merciful  
Saviour”*

1). Wonderful, merciful Saviour  
Precious Redeemer and Friend  
Who would have thought that a Lamb  
Could rescue the souls of men  
Oh you rescue the souls of men.

2). Counselor, Comforter, Keeper  
Spirit we long to embrace  
You offer hope when our hearts have  
Hopelessly lost the way  
Oh, we hopelessly lost the way.

3). Almighty, infinite Father  
Faithfully loving Your own  
Here in our weakness You find us  
Falling before Your throne  
Oh, we're falling before Your throne.

4). You are the One that we praise  
You are the One we adore  
You give the healing and grace  
Our hearts always hunger for  
Oh, our hearts always hunger for.

You are the One that we praise  
You are the One we adore  
You give the healing and grace  
Our hearts always hunger for  
Oh, our hearts always hunger for.



*Opening Prayer-  
request one of the little ones or  
mommies or daddies to give prayer.*



THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS  
*Together*

*Even the precious  
creatures within  
your gate!*





***John 6:51 (KJV)***

**I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.**

***This Sabbath boys and girls, we will continue with part 6 of our lesson entitled, “**In Remembrance of Me**” in our study book **Desire of Ages!*****

**John 6:54 (KJV)**

Whoso eateth my flesh,  
and drinketh my blood,  
hath eternal life; and  
I will raise him up at the last day.

**John 6:55 (KJV)**

For my flesh is meat indeed,  
and my blood is drink indeed.

**John 6:56 (KJV)**

He that eateth my flesh,  
and drinketh my blood,  
dwelleth in me, and I in him.

**John 6:57 (KJV)**

As the living Father hath sent me,  
and I live by the Father:  
so he that eateth me,  
even he shall live by me.

**John 6:58 (KJV)**

This is that bread which came down from  
heaven: not as your fathers did eat manna,  
and are dead: he that eateth  
of this bread shall live for ever.

**Galatians 6:14 (KJV)**

But God forbid that I should glory,  
save in the cross of our Lord Jesus Christ,  
by whom the world is crucified unto me,  
and I unto the world.

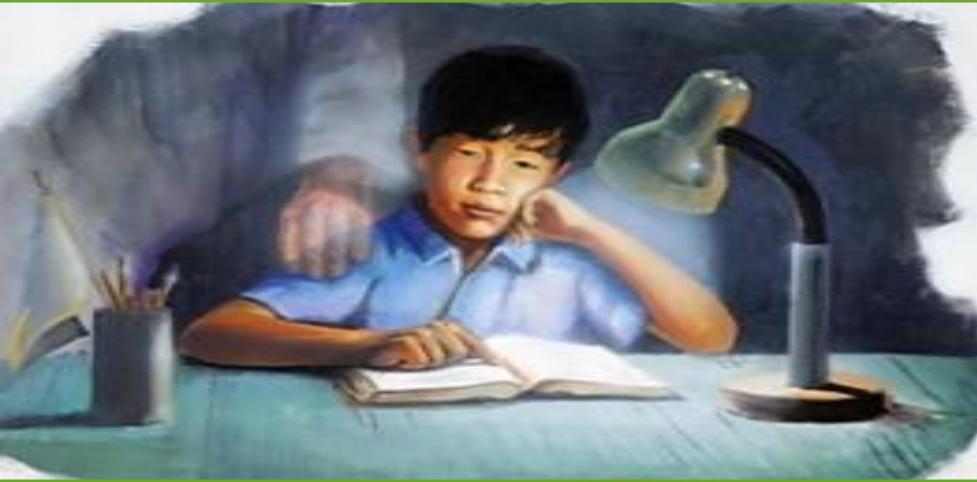
**2 Corinthians 5:18 (KJV)**

And all things [are] of God, who hath  
reconciled us to himself by Jesus Christ, and  
hath given to us the ministry of reconciliation;

**2 Corinthians 5:19 (KJV)**

To wit, that God was in Christ, reconciling  
the world unto himself, not imputing their  
trespasses unto them; and hath committed  
unto us the word of reconciliation.

# *The Desire of Ages, p.660*



And how much more are Christ's words true of our spiritual nature.

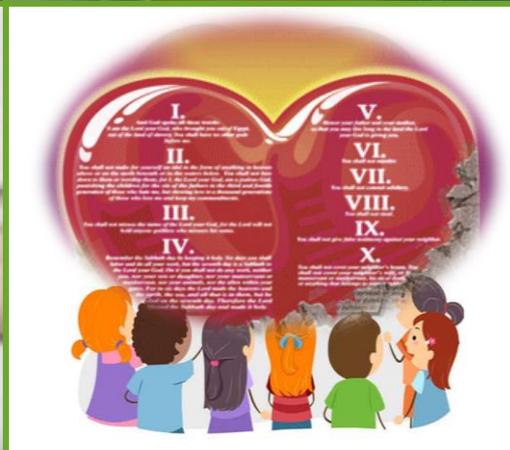
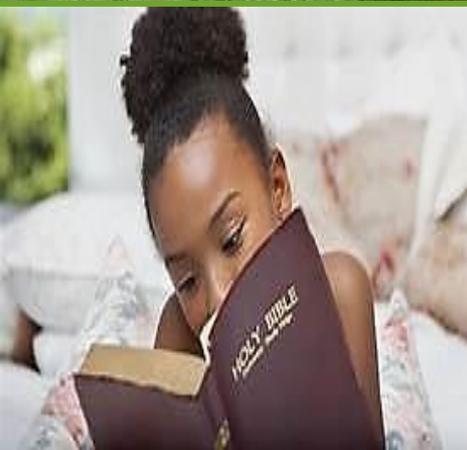
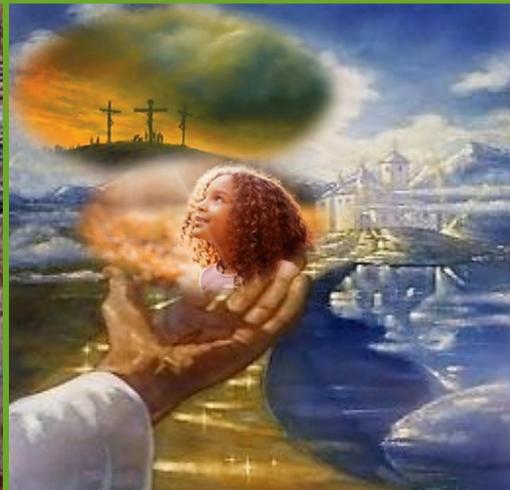
He declares,

“Whoso eateth My flesh, and drinketh My blood, hath eternal life.”

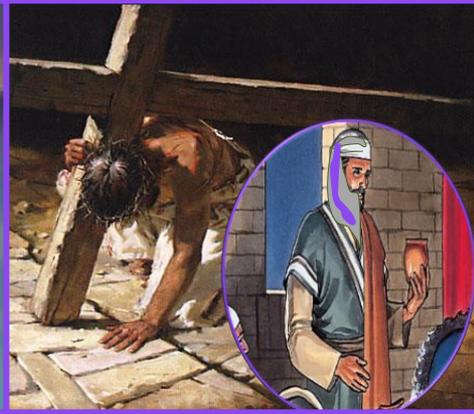
It is by receiving the life for us poured out on Calvary's cross, that we can live the life of holiness.

And this life we receive by receiving His word, by doing those things which He has commanded.

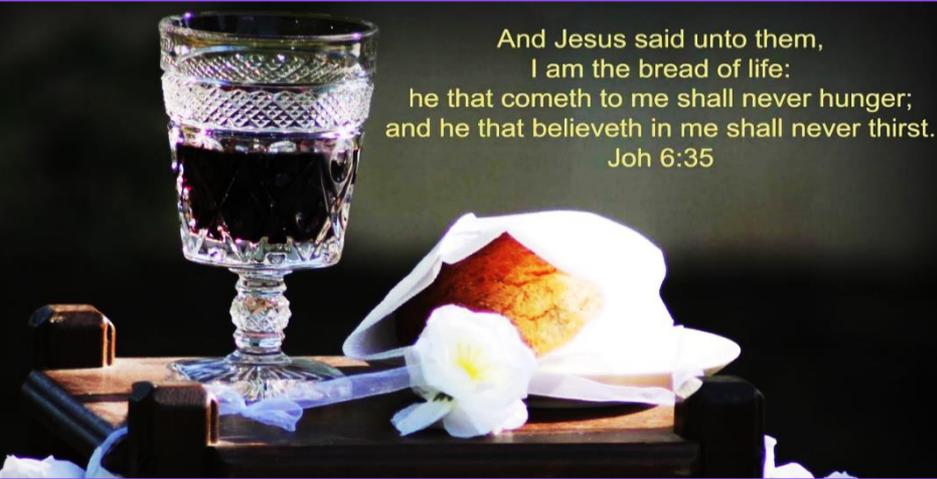
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# *The Desire of Ages, p.660*



And Jesus said unto them,  
I am the bread of life;  
he that cometh to me shall never hunger;  
and he that believeth in me shall never thirst.  
Joh 6:35



**Continuing:  
Thus we become one with Him.**

**“He that eateth My flesh,”  
He says, “and drinketh  
My blood, dwelleth in Me,  
and I in him.**

**As the living Father  
hath sent Me,  
and I live by the Father:  
so he that eateth Me,  
even he shall live by Me.”**

**John 6:54, 56, 57.**

**To the holy Communion  
this scripture in a special  
sense applies.**

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# *The Desire of Ages, p.660*

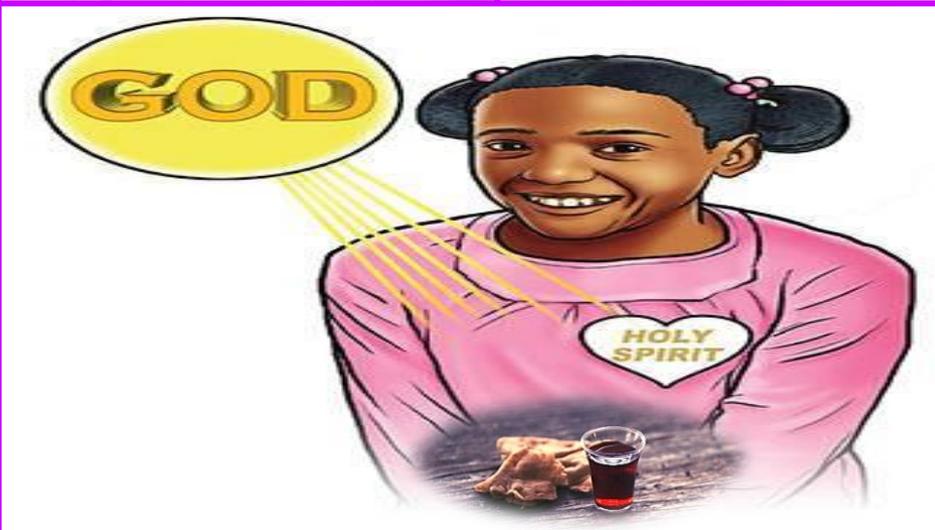
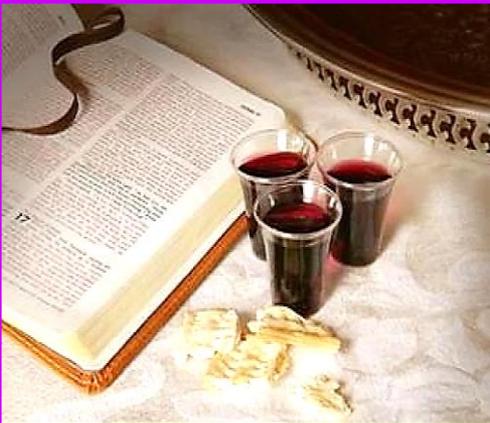
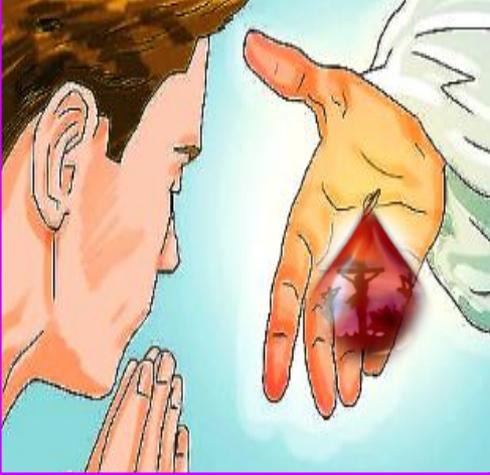
As faith contemplates  
our Lord's great sacrifice,  
the soul assimilates the  
spiritual life of Christ.

That soul will receive spiritual  
strength from every Communion.

The service forms a living  
connection by which  
the believer is bound up  
with Christ, and thus  
bound up with the Father.

In a special sense  
it forms a connection  
between dependent  
human beings and God.

{DA 660.4}





*Let's learn our first beautiful  
Scripture song together dear ones,  
from the book of Revelation  
Chapter 1 verses 5 and 6 & Chapter 4  
verses 8 and 11 (KJV) Margin!*

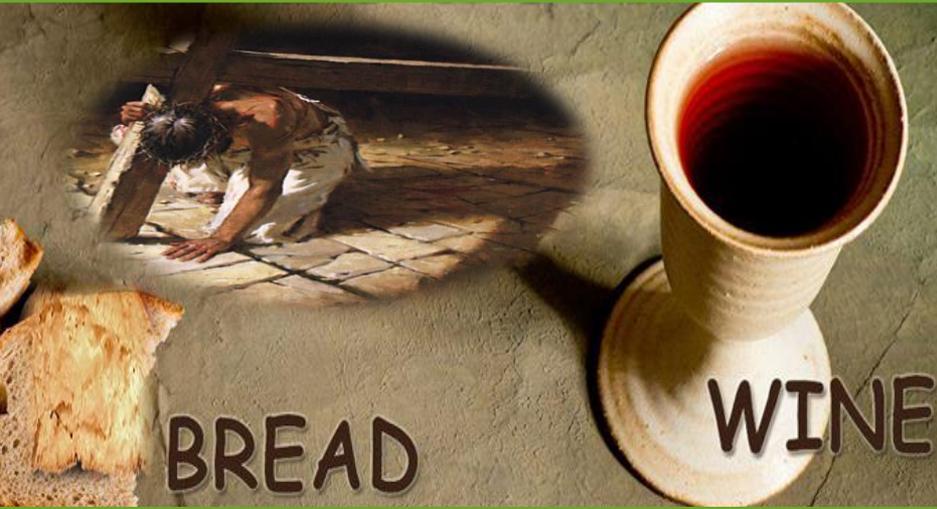
*Taken from: The Desire of All Ages  
Memory Verse CD Volume III  
Memory Verse CD*



**Unto him that loved us,  
and washed us from our sins in his own blood,  
And hath made us kings  
and priests unto God and his Father;  
to him [be] glory and dominion for ever and ever. (2 xs)  
Amen.**

**Holy, holy, holy, Lord God Almighty, (2 xs)  
which was, and is, and is to come.  
Thou art worthy, O Lord, (3 xs)  
to receive glory and honour and power: (2 xs)  
for thou hast created all things, (3 xs)  
and for thy pleasure they are and were created.  
Thou art worthy, O Lord, (2 xs).**

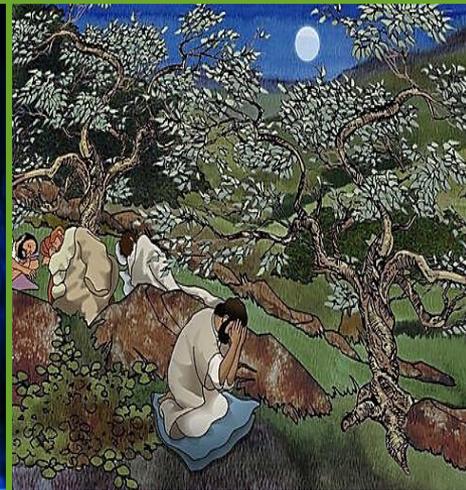
# *The Desire of Ages, p.661*



As we receive the bread and wine symbolizing Christ's broken body and spilled blood, we in imagination join in the scene of Communion in the upper chamber.

We seem to be passing through the garden consecrated by the agony of Him who bore the sins of the world.

We witness the struggle by which our reconciliation with God was obtained. Christ is set forth crucified among us. {DA 661.1}



Jesus died so that you and I could be reconciled.

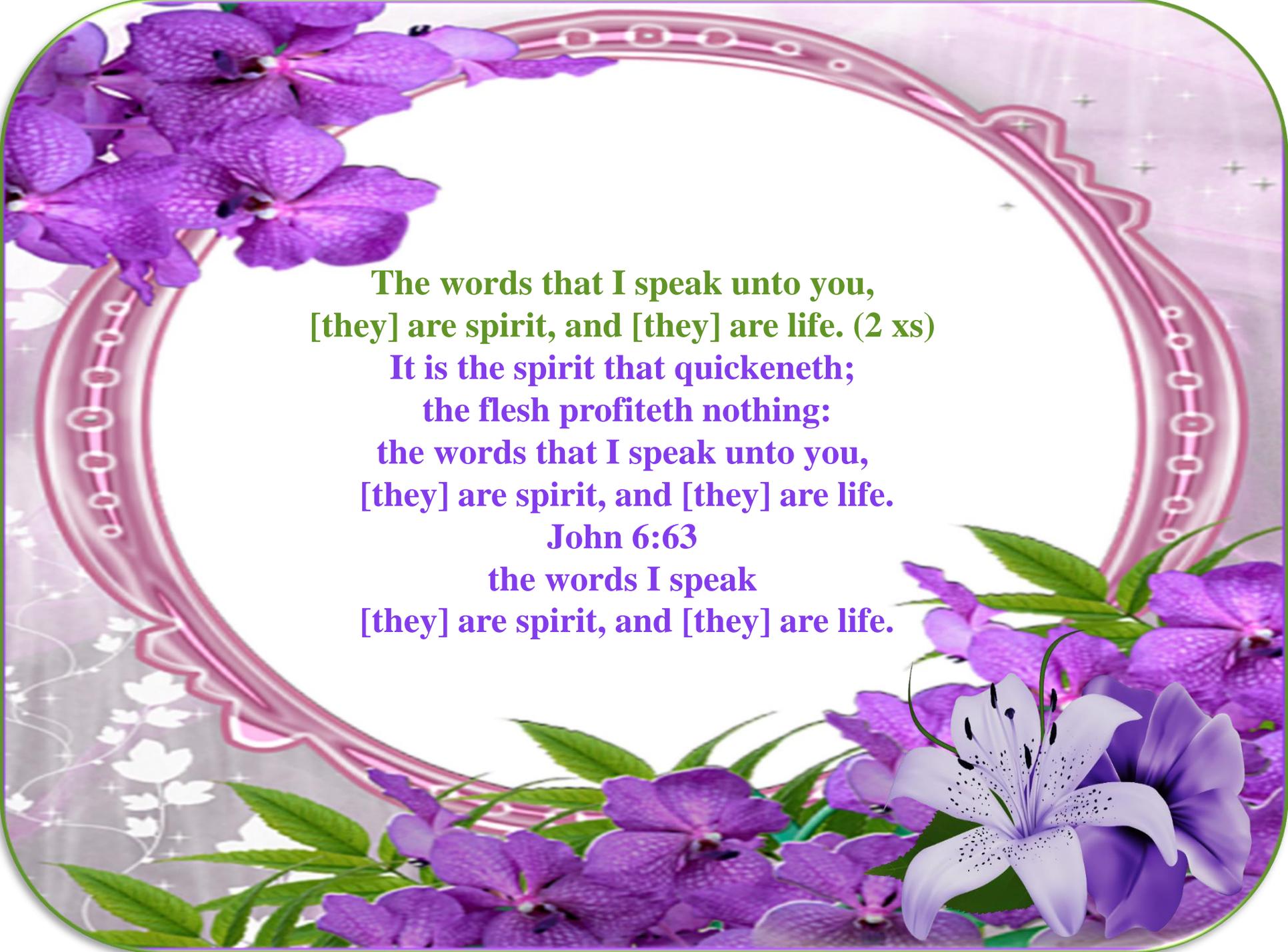
2 Corinthians 5:18-19 (KJV)

And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.



*Let's learn another beautiful  
Scripture song together dear ones,  
from the book of John  
Chapter 6 verse 63 (KJV) Margin!*

*Taken from: Scripture Song Singer  
Section-Character Building  
Memory Verse CD*



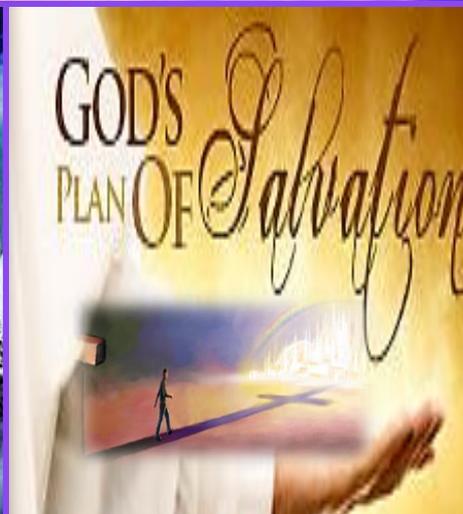
**The words that I speak unto you,  
[they] are spirit, and [they] are life. (2 xs)**

**It is the spirit that quickeneth;  
the flesh profiteth nothing:  
the words that I speak unto you,  
[they] are spirit, and [they] are life.**

**John 6:63**

**the words I speak  
[they] are spirit, and [they] are life.**

# *The Desire of Ages, p.661*



Looking upon the crucified Redeemer, we more fully comprehend the magnitude and meaning of the sacrifice made by the Majesty of heaven. The plan of salvation is glorified before us, and the thought of Calvary awakens living and sacred emotions in our hearts. Praise to God and the Lamb will be in our hearts and on our lips; for pride and self-worship cannot flourish in the soul that keeps fresh in memory the scenes of Calvary.

{DA 661.2}

The background features a decorative pink frame with a scalloped edge and a repeating circular pattern. Purple flowers with green leaves are arranged around the frame. The overall aesthetic is soft and elegant.

*Let's learn yet another beautiful  
scripture song together dear ones  
from the book of Jude  
Chapter 1 verses 24 through 25 (KJV)!  
Margin...*

*Taken from:  
The Cadet Sisters CD  
This scripture song will be sung in  
Acapella!*

The background features a decorative pink floral wreath with a scalloped edge and a chain-link pattern. Purple flowers are arranged in a wreath-like pattern around the text. The overall color scheme is soft pink and purple with a subtle floral pattern.

**Now unto him that is able to keep (2 xs)  
you from falling,  
and to present [you] faultless  
before the presence of his glory  
with exceeding joy,  
To the only wise God our Saviour,  
[be] glory and majesty,  
dominion and power,  
both now and for ever.  
Amen.**



He who beholds  
the Saviour's matchless  
love will be  
elevated in thought,  
purified in heart,  
transformed in character.  
He will go forth to be  
a light to the world,  
to reflect in some degree  
this mysterious love.  
(Next Slide Please)



*But God forbid  
that I should glory,  
save in the cross of  
our Lord Jesus Christ,  
by whom the world is crucified  
unto me, and I unto the world.*



The more we contemplate  
the cross of Christ,  
the more fully shall we  
adopt the language of  
the apostle when he said,  
“God forbid that I should glory,  
save in the cross of our  
Lord Jesus Christ,  
by whom the world  
is crucified unto me,  
and I unto the world.”

Galatians 6:14.

{DA 661.3}

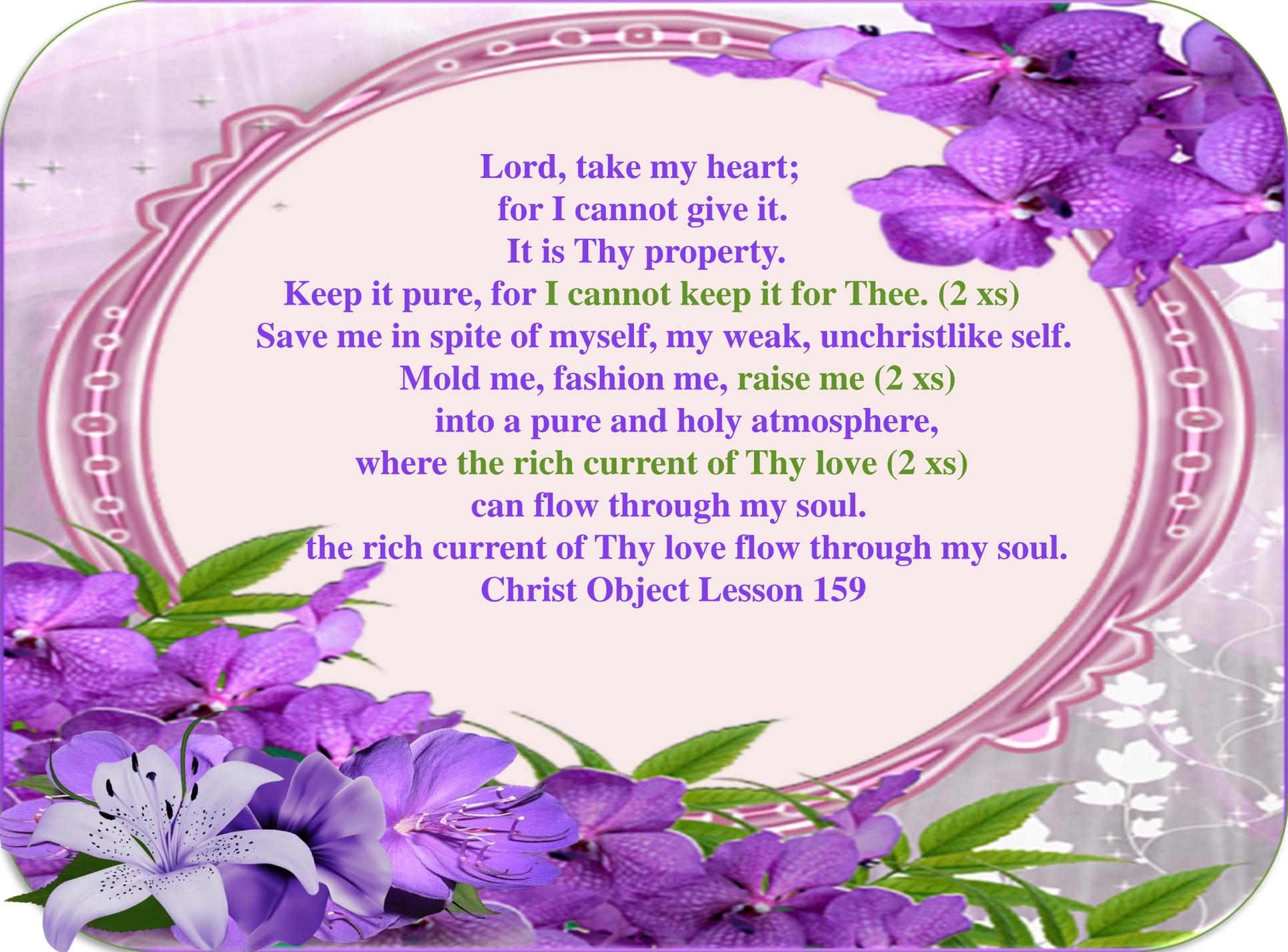
Galatians 6:14





*Let's learn our last beautiful song  
together dear ones, from a  
Spirit of Prophecy book entitled,  
"Christ Object Lesson"  
Page 159 Paragraph 3 Margin!*

*Taken from: Scripture Singer Songs  
Section-Encouraging Quotes  
Testimonies  
Memory Verse CD*



Lord, take my heart;  
for I cannot give it.  
It is Thy property.

Keep it pure, for **I cannot keep it for Thee. (2 xs)**  
Save me in spite of myself, my weak, unchristlike self.

Mold me, fashion me, **raise me (2 xs)**  
into a pure and holy atmosphere,  
where **the rich current of Thy love (2 xs)**  
can flow through my soul.

the rich current of Thy love flow through my soul.

Christ Object Lesson 159

*Dear Remnant Families  
Boys, Girls and Guest,*

The Questions for our lesson will  
be reserved for next Sabbath,  
after the Review.

So dear ones,  
you will have one week to answer  
the questions and it will be open mic.  
I'm looking forward for the participations  
of all our Dear Remnant families.



***Next Week:***

*We will be reviewing part 6  
of our chapter entitle,  
“In Remembrance of Me”  
Please have your questions  
prepared and sent before  
Thursday of this coming  
Sabbath.*



***Closing Prayer –***

*request one of the little ones  
or mommies or daddies to give prayer*

*God bless*

*Part 2 Review of  
Chapter 72  
“In Remembrance  
of Me”  
Part 6*

*December 4, 2021*

*Have a Blessed and Peaceful Sabbath!*

Our God Reigns



**1 Thessalonians 5:23 (KJV)**

“And the very God of peace sanctify you wholly;  
and I pray God your whole spirit, and soul,  
and body be preserved blameless unto the coming  
of our Lord Jesus Christ.”