

*Part 2 Review of
Chapter 72
“In Remembrance
of Me”
Part 5*

Sabbath November 20, 2021

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

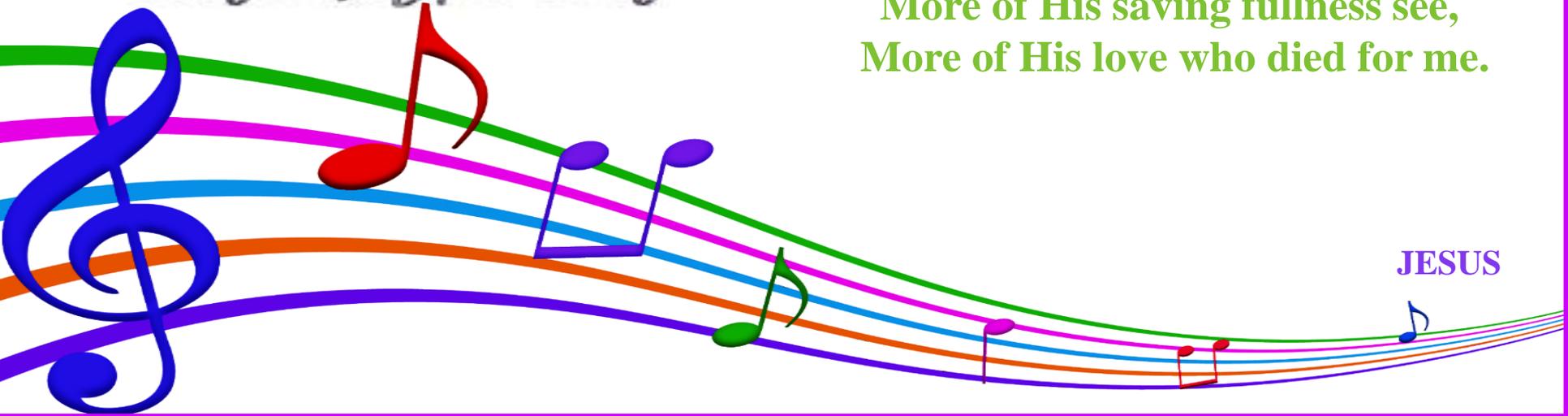
38 - More about Jesus

John R. Sweney

- 1). More about Jesus would I know,
More of His grace to others show;
More of His saving fullness see,
More of His love who died for me.

Refrain

More, more about Jesus,
More, more about Jesus;
More of His saving fullness see,
More of His love who died for me.



JESUS

Chapter 30 —The Lord's Prayer

“Forgive us our sins; for we also forgive everyone that is indebted to us.”

Luke 11:4.

Jesus teaches that we can receive forgiveness from God only as we forgive others. It is the love of God that draws us unto Him, and that love cannot touch our hearts without creating love for our brethren.

After completing the Lord's Prayer, Jesus added: “If ye forgive men their trespasses, your heavenly Father will also forgive you: but if ye forgive not men their trespasses, neither will your Father forgive your trespasses.” He who is unforgiving cuts off the very channel through which alone he can receive mercy from God. We should not think that unless those who have injured us confess the wrong we are justified in withholding from them our forgiveness. It is their part, no doubt, to humble their hearts by repentance and confession; but we are to have a spirit of compassion toward those who have trespassed against us, whether or not they confess their faults. However sorely they may have wounded us, we are not to cherish our grievances and sympathize with ourselves over our injuries; but as we hope to be pardoned for our offenses against God we are to pardon all who have done evil to us.

But forgiveness has a broader meaning than many suppose.

When God gives the promise that He “will abundantly pardon,” He adds, as if the meaning of that promise exceeded all that we could comprehend: “My thoughts are not your thoughts, neither are your ways My ways, saith the Lord. For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.” Isaiah 55:7-9.

(Continuing on the next slide)



Continuing:

God's forgiveness is not merely a judicial act by which He sets us free from condemnation.

It is not only forgiveness for sin, but reclaiming from sin. It is the outflow of redeeming love that transforms the heart. David had the true conception of forgiveness when he prayed, "Create in me a clean heart, O God; and renew a right spirit within me." Psalm 51:10. And again he says, "As far as the east is from the west, so far hath He removed our transgressions from us." Psalm 103:12.

God in Christ gave Himself for our sins. He suffered the cruel death of the cross, bore for us the burden of guilt, "the just for the unjust," that He might reveal to us His love and draw us to Himself. And He says, "Be ye kind one to another, tenderhearted, forgiving each other, even as God also in Christ forgave you." Ephesians 4:32, R.V. Let Christ, the divine Life, dwell in you and through you reveal the heaven-born love that will inspire hope in the hopeless and bring heaven's peace to the sin-stricken heart.

As we come to God, this is the condition which meets us at the threshold, that, receiving mercy from Him, we yield ourselves to reveal His grace to others.

The one thing essential for us in order that we may receive and impart the forgiving love of God is to know and believe the love that He has to us. 1 John 4:16. Satan is working by every deception he can command, in order that we may not discern that love. He will lead us to think that our mistakes and transgressions have been so grievous that the Lord will not have respect unto our prayers and will not bless and save us.

In ourselves we can see nothing but weakness, nothing to recommend us to God, and Satan tells us that it is of no use; we cannot remedy our defects of character.

When we try to come to God, the enemy will whisper, **(Continuing on the next slide)**



Continuing:

It is of no use for you to pray; did not you do that evil thing? Have you not sinned against God and violated your own conscience? But we may tell the enemy that “the blood of Jesus Christ His Son cleanseth us from all sin.” 1 John 1:7. When we feel that we have sinned and cannot pray, it is then the time to pray. Ashamed we may be and deeply humbled, but we must pray and believe. “This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.” 1 Timothy 1:15. Forgiveness, reconciliation with God, comes to us, not as a reward for our works, it is not bestowed because of the merit of sinful men, but it is a gift unto us, having in the spotless righteousness of Christ its foundation for bestowal. We should not try to lessen our guilt by excusing sin. We must accept God’s estimate of sin, and that is heavy indeed. Calvary alone can reveal the terrible enormity of sin.

If we had to bear our own guilt, it would crush us. But the sinless One has taken our place; though undeserving, He has borne our iniquity. “If we confess our sins,” God “is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.” 1 John 1:9.

Glorious truth!—just to His own law, and yet the Justifier of all that believe in Jesus.

“Who is a God like unto Thee, that pardoneth iniquity, and passeth by the transgression of the remnant of His heritage? He retaineth not His anger forever, because He delighteth in mercy.” Micah 7:18. {Pr-Prayer 297.5 - Pr 299.1}

(On our next Sabbath Review we will continue to learn more about, “The LORD’s Prayer”

“And lead us not into temptation, but deliver us from evil” Matthew 6:13



*Opening Prayer-
request one of the little ones
to give prayer.*





These are the Books:
The Book of Redemption
and
The Story of Jesus

We are waiting for a decision by God's grace on the above books prayerfully selected that can be used for our dear little ones.

Also, parents if you have any suggestions on the above materials for your toddlers to go forward in their Story Time section, please send an email to our dear Brothers Bob and Graves for our elders unanimous votes. Thank you for your kind and careful consideration with this matter!

*It's time for our Tiny Tots
to share their Nature Walk!*

*Let's
use our listening ears
little ones!*



MY NATURE WALK

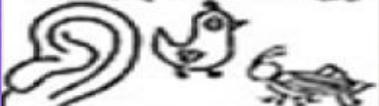
I Saw



I Smelled



I heard



I Touched



I Tasted



FIVE SENSES



Nature Walk
for
Toddlers



MY NATURE WALK

I Saw



I Smelled



I Heard



I Touched



I Tasted



MY NATURE WALK

I saw



I smelled



I heard



I touched



I tasted



MY NATURE WALK

I saw



I smelled



I heard



I touched



I tasted



*A Little Walk With Jesus makes it Right,
all Right!*



*Our Opening Song is a Hymn entitled,
“Wonderful, Merciful
Saviour”*

1). Wonderful, merciful Saviour
Precious Redeemer and Friend
Who would have thought that a Lamb
Could rescue the souls of men
Oh you rescue the souls of men.

2). Counselor, Comforter, Keeper
Spirit we long to embrace
You offer hope when our hearts have
Hopelessly lost the way
Oh, we hopelessly lost the way.

3.) Almighty, infinite Father
Faithfully loving Your own
Here in our weakness You find us
Falling before Your throne
Oh, we're falling before Your throne.

4.) You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh, our hearts always hunger for.

You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh, our hearts always hunger for.



*Opening Prayer-
request one of the little ones or
mommies or daddies to give prayer.*



THE
Family
THAT PRAYS TOGETHER
STAYS
Together

*Even the precious
creatures within
your gate!*



*Our Opening quote for our Review Lessons is from the book,
STC-Step to Christ Page 52, Paragraph 2 (SOP) Margin...*

Jesus loves to have us come to Him **just as we are**, (2 xs)

sinful, helpless, dependent.

just as we are, (2 xs)

We may come with all our weakness, our folly, our sinfulness,
and fall at His feet in penitence.

just as we are, (2 xs)

It is His glory to **encircle us in the arms of His love** (2 xs)
and to **bind up our wounds, to cleanse us from all impurity.** (2 xs)

Jesus loves to have us come to Him **just as we are**, (2 xs)

sinful, helpless, dependent.

{Step to Christ page 52}



What I Have Learned and Ways I Have Grown This Week!

Before we hear your questions dear ones!

*Let's take a few minutes to review
what you have read last Sabbath from*

*Part 1 of our Lesson entitled,
“In Remembrance of Me” Part 5
in our study book Desire of Ages!*



**Raise your
hands dear
ones!**

The Desire of Ages, p.659

The Communion service points to Christ's second coming.

It was designed to keep this hope vivid in the minds of the disciples.

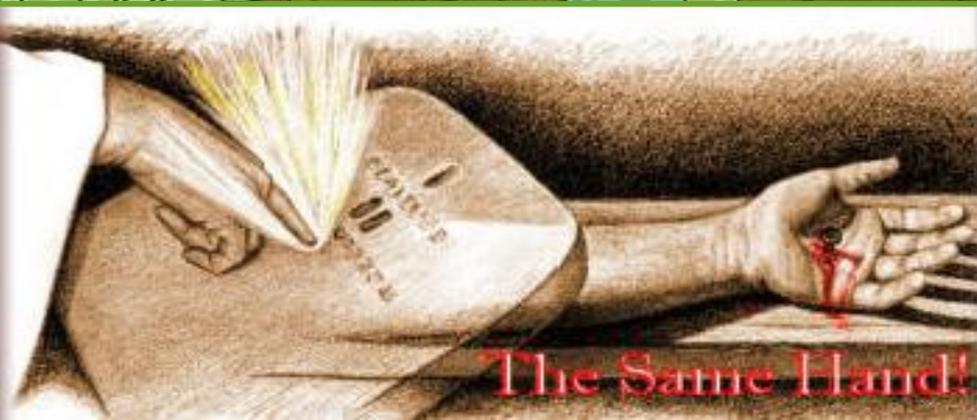
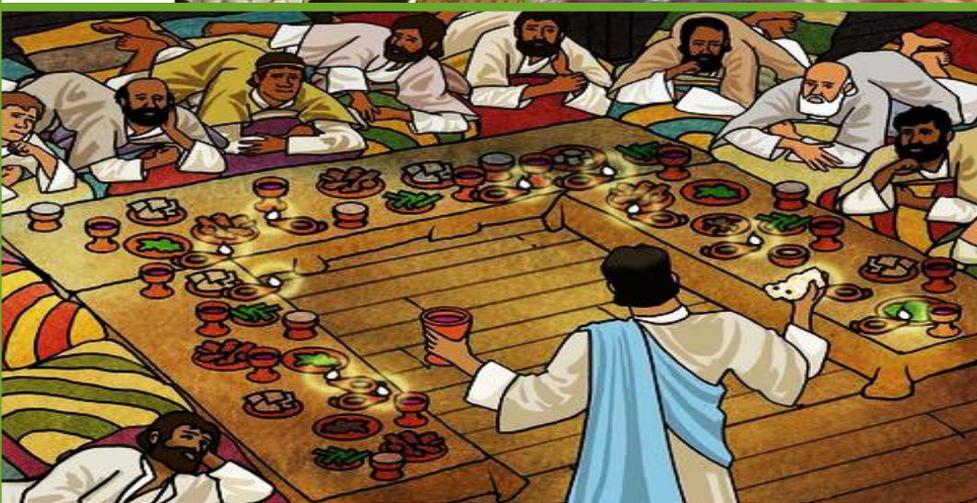
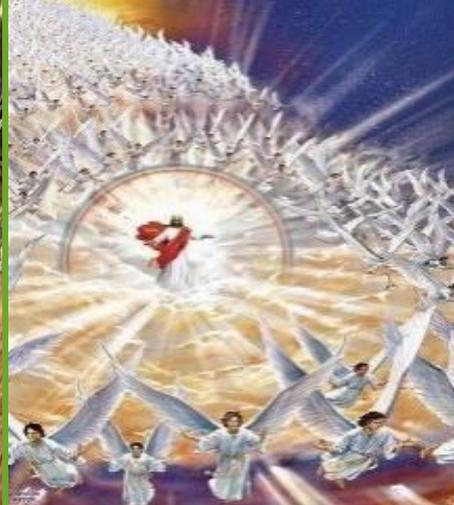
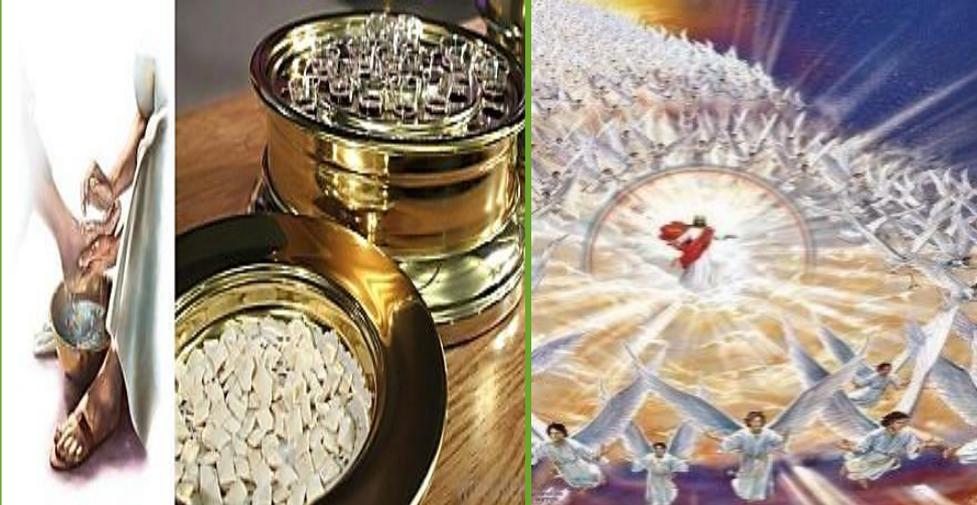
Whenever they met together to commemorate His death,

they recounted how "He took the cup, and gave thanks, and gave it to them,

saying, Drink ye all of it;

for this is My blood of the new testament, which is shed for many for the remission of sins.

{Next Slide Please}



The Same Hand!

The Desire of Ages, p.659

Continuing:

But I say unto you,
I will not drink henceforth
of this fruit of the vine,
until that day when I drink

it new with you in

My Father's kingdom."

In their tribulation they
found comfort in the hope
of their Lord's return.

Unspeakably precious to
them was the thought,

"As often as ye eat this bread,
and drink this cup, ye do show
the Lord's death till He come."

1 Corinthians 11:26.

{DA 659.3}

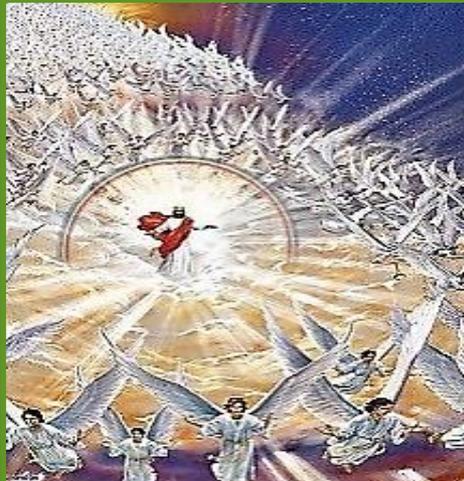


The Desire of Ages, p.660



These are the things we are never to forget. The love of Jesus, with its constraining power, is to be kept fresh in our memory. Christ has instituted this service that it may speak to our senses of the love of God that has been expressed in our behalf. There can be no union between our souls and God except through Christ. (Next Slide Please)

The Desire of Ages, p.660



The union and love between brother and brother must be cemented and rendered eternal by the love of Jesus.

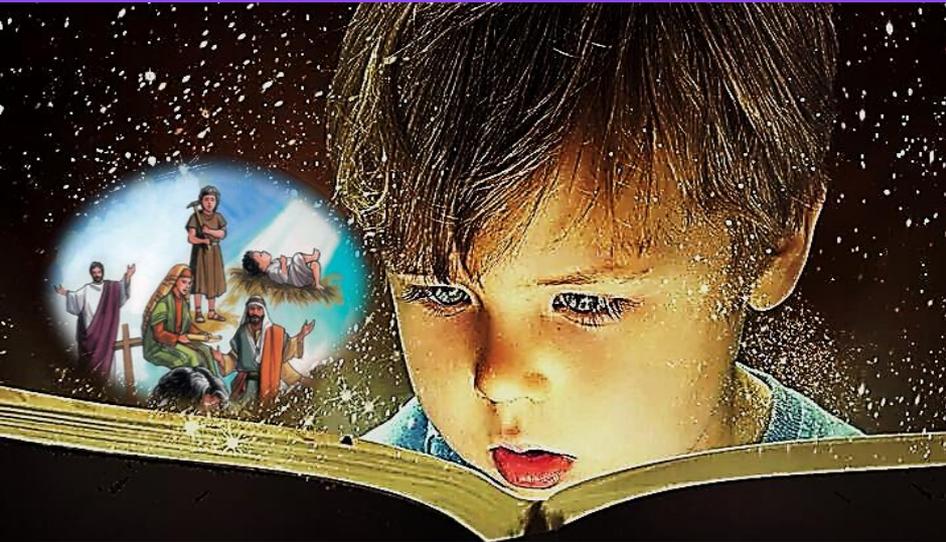
And nothing less than the death of Christ could make His love efficacious for us.

It is only because of His death that we can look with joy to His second coming.

His sacrifice is the center of our hope.

Upon this we must fix our faith.

{DA 660.1}



1 Timothy 3:16 (KJV)

**And without controversy great is the mystery of godliness:
God was manifest in the flesh, justified in the Spirit,
seen of angels, preached unto the Gentiles,
believed on in the world, received up into glory.**

The ordinances that point to our Lord's humiliation and suffering are regarded too much as a form. They were instituted for a purpose.

Our senses need to be quickened to lay hold of the mystery of godliness.

It is the privilege of all to comprehend, far more than we do, the expiatory sufferings of Christ.

(Next Slide Please)

The Desire of Ages, p.660

Continuing:

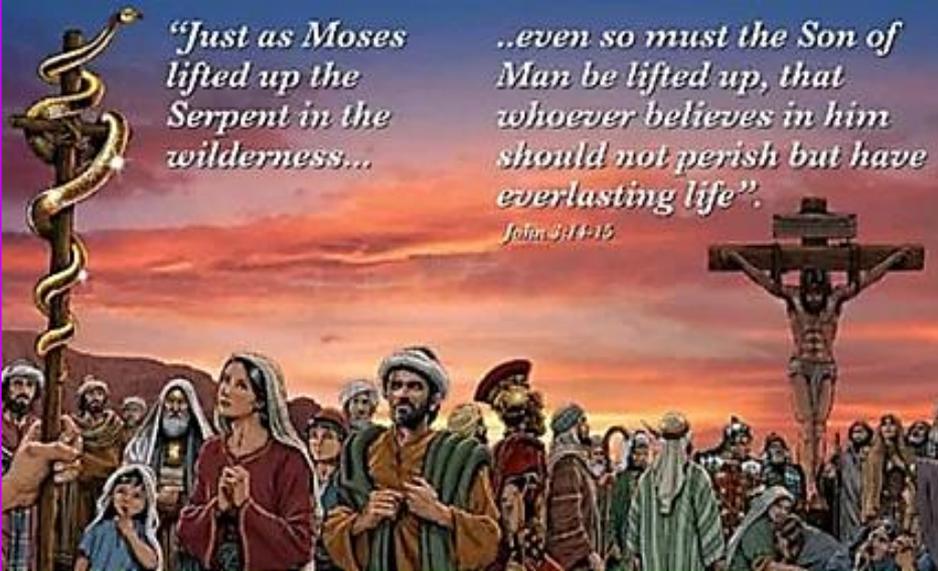
“As Moses lifted up
the serpent in the wilderness,”
even so has the Son of man
been lifted up,
“that whosoever believeth
in Him should not perish,
but have eternal life.”

John 3:14, 15.

To the cross of Calvary,
bearing a dying Saviour,
we must look.

Our eternal interests
demand that we show
faith in Christ.

{DA 660.2}



“Just as Moses
lifted up the
Serpent in the
wilderness...

..even so must the Son of
Man be lifted up, that
whoever believes in him
should not perish but have
everlasting life”.

John 3:14-15



John 3:15 KJV

*That whosoever believeth in him
should not perish, but have eternal
life.*



The Desire of Ages, p.660



**Our Lord has said,
“Except ye eat the flesh of the
Son of man, and drink His blood,
ye have no life in you. . . .**

**For My flesh is meat indeed,
and My blood is drink indeed.”**

John 6:53-55.

**This is true of our
physical nature.**

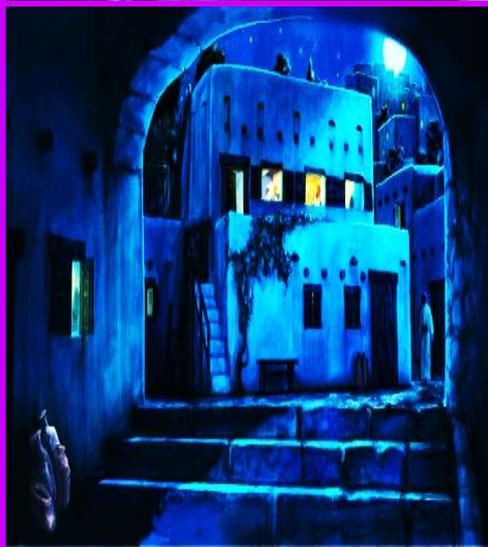
**To the death of Christ
we owe even this earthly life.**

**The bread we eat is the
purchase of His broken body.
The water we drink is bought
by His spilled blood.**

**Never one, saint or sinner,
(Next Slide Please)**



The Desire of Ages, p.660



Continuing: eats his daily food,
but he is nourished by the body
and the blood of Christ.
The cross of Calvary is
stamped on every loaf.
It is reflected in every water spring.
All this Christ has taught in
appointing the emblems
of His great sacrifice.
The light shining from that
Communion service in the upper
chamber makes sacred the
provisions for our daily life.
The family board becomes
as the table of the Lord,
and every meal a sacrament.
{DA 660.3}

*Let's consider this verse for our
Review Section! Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:
and [be] ready always to [give] an answer
to every man that asketh you a reason
of the hope that is in you
with meekness and fear:*

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions,
Please unmute your mic dear one!



Please, raise
your hand
dear ones!

Share Your Thoughts

*Or Favorite
Poems*



Sharing a Thought taking from
Ed - Education

Let the youth and the little children be taught to choose for themselves that royal robe woven in heaven's loom--the "fine linen, clean and white"

(Revelation 19:8),

which all the holy ones of earth will wear. This robe, Christ's own spotless character, is freely offered to every human being. But all who receive it will receive and wear it here.

Let the children be taught that as they open their minds to pure, loving thoughts and do loving and helpful deeds, they are clothing themselves with His beautiful garment of character. This apparel will make them beautiful and beloved here, and will hereafter be their title of admission to the palace of the King. His promise is:
"They shall walk with Me in white: for they are worthy."
Revelation 3:4. {Ed 249.2 - 4}



Say “No!”

Family Bible Lessons Year 1, Quarter 4, Lesson 5 Page - 110

Children’s Bible Activities Books, Stories, and Poems

SonLight Education Ministry

Homeschooling from the Bible

1). When tempted to wander from duty and truth,
By the siren of pleasure, in the freedom of youth.
Have courage to answer the soft-smiling foe,
And, when you are tempted, say earnestly, “No!”

2). When the glass that is sparkling is pressed to the lip,
And cheerful companions invite you to sip,
Beware of the serpent beneath the rich glow,
And dash the bright wine cup with a hearty “No, no!”

3). The gamester may tempt you, with deep burning wiles,
With words that are pleasant, and face full of smiles;
In sport he may ask you the dice-box to throw;
Be firm in your virtue! Indignant, say, “No!”

4). The way that is evil, which multitudes throng,
With music and dancing, ad soul-melting song,
If beauty should beckon, and ask you to go,
Shun, shun the false splendor! Say heartily, “No!”

5). Oh ponder your footsteps! Leap not in the dark!
Upon the wild ocean launch not your frail bark,
Without the true wisdom that God will bestow;
When beacons by Error, say earnestly, “No!”

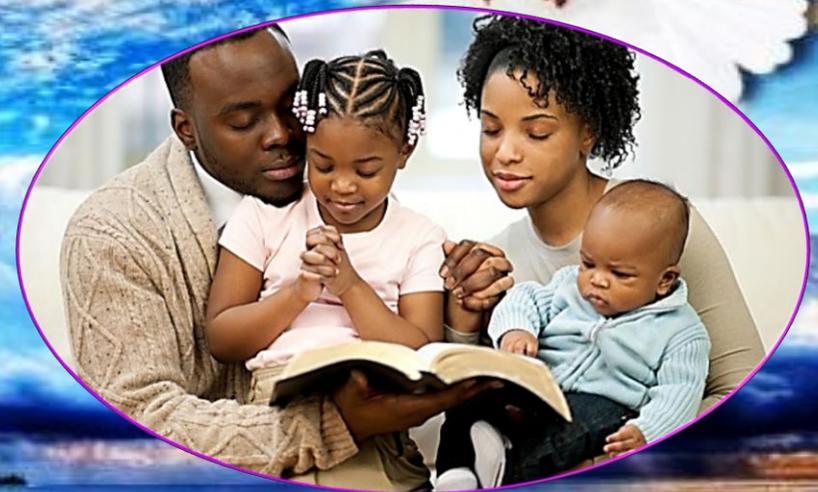
6). Take, take the good Book for your guide and your chart,
And bind its pure precepts close, close to your heart;
Oh then with the vicious you never will go,
But ever, when tempted, say heartily, “No!”

My Testimony

*Everyone Has a Story
Share Yours!*



Next Week:
We will continue with part 6
of our lesson entitled,
“In Remembrance of Me”
*in our study book **The***
Desire of Ages



Closing Prayer –
request one of the little ones
or mommies or daddies to give prayer



God bless

Chapter 72

*“In Remembrance
of Me”
Part 6*

November 27, 2021

Have a Blessed and Peaceful Sabbath!

Our God Reigns



Do Good to Everyone

As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. Galatians 6:10