

*Part 2 Review of  
Chapter 72  
“In Remembrance  
of Me”  
Part 4*

*Sabbath November 6, 2021*

# *Our Tiny-Tots Song*

Praise The Lord



Sing A Joyful Song

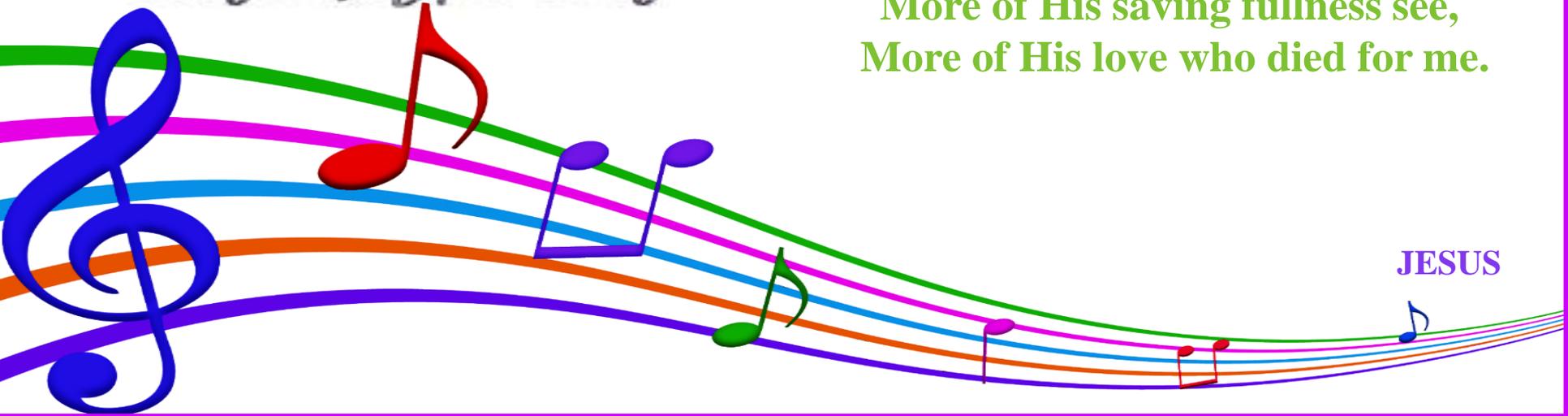
## 38 - More about Jesus

*John R. Sweney*

- 1). More about Jesus would I know,  
More of His grace to others show;  
More of His saving fullness see,  
More of His love who died for me.

### Refrain

More, more about Jesus,  
More, more about Jesus;  
More of His saving fullness see,  
More of His love who died for me.



JESUS

## Chapter 30 —The Lord's Prayer

**“Thy will be done in earth, as it is in heaven.” Matthew 6:10.**

The will of God is expressed in the precepts of His holy law, and the principles of this law are the principles of heaven. The angels of heaven attain unto no higher knowledge than to know the will of God, and to do His will is the highest service that can engage their powers.

But in heaven, service is not rendered in the spirit of legality.

When Satan rebelled against the law of Jehovah, the thought that there was a law came to the angels almost as an awakening to something unthought of. In their ministry the angels are not as servants, but as sons. There is perfect unity between them and their Creator.

Obedience is to them no drudgery. Love for God makes their service a joy.

So in every soul wherein Christ, the hope of glory, dwells,  
His words are re-echoed, “I delight to do Thy will, O My God: yea,  
Thy law is within My heart.”

Psalm 40:8. {Pr 294.4}

The petition, “Thy will be done in earth, as it is in heaven,”  
is a prayer that the reign of evil on this earth may be ended, that sin may be forever destroyed,  
and the kingdom of righteousness be established.

Then in earth as in heaven will be fulfilled “all the good pleasure of His goodness.”

2 Thessalonians 1:11.

**(Continuing on the next slide)**



## **Continuing:**

**“Give us this day our daily bread.” Matthew 6:11.**

The first half of the prayer Jesus has taught us is in regard to the name and kingdom and will of God—that His name may be honored, His kingdom established, His will performed.

When you have thus made God’s service your first interest,  
you may ask with confidence that your own needs may be supplied.

If you have renounced self and given yourself to Christ you are a member of the family of God, and everything in the Father’s house is for you. All the treasures of God are opened to you, both the world that now is and that which is to come. The ministry of angels, the gift of His Spirit, the labors of His servants—all are for you. The world, with everything in it, is yours so far as it can do you good.

Even the enmity of the wicked will prove a blessing by disciplining you for heaven.

If “ye are Christ’s,” “all things are yours.” 1 Corinthians 3:23, 21.

But you are as a child who is not yet placed in control of his inheritance.

God does not entrust to you your precious possession, lest Satan by his wily arts should beguile you, as he did the first pair in Eden. Christ holds it for you, safe beyond the spoiler’s reach.

Like the child, you shall receive day by day what is required for the day’s need.

Every day you are to pray, “Give us this day our daily bread.”

Be not dismayed if you have not sufficient for tomorrow. You have the assurance of His promise, “So shalt thou dwell in the land, and verily thou shalt be fed.” David says, “I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.”

Psalm 37:3, 25.

**(Continuing on the next slide)**



## Continuing:

That God who sent the ravens to feed Elijah by the brook Cherith will not pass by one of His faithful, self-sacrificing children. Of him that walketh righteously it is written:

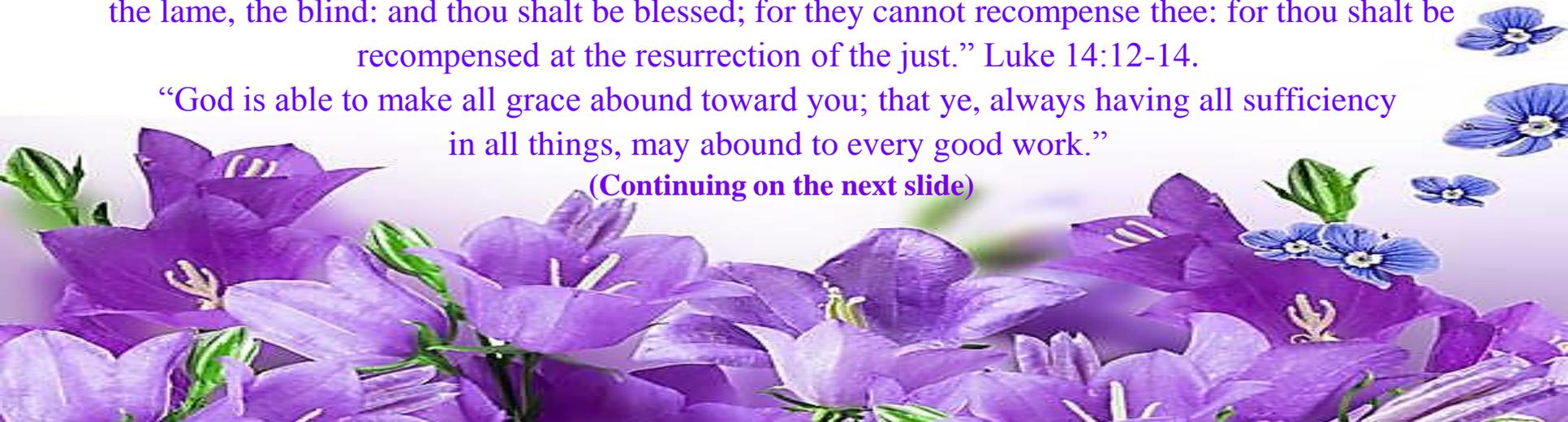
“Bread shall be given him; his waters shall be sure.” “They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.” “He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?” Isaiah 33:16; Psalm 37:19; Romans 8:32. He who lightened the cares and anxieties of His widowed mother and helped her to provide for the household at Nazareth, sympathizes with every mother in her struggle to provide her children food. He who had compassion on the multitude because they “fainted, and were scattered abroad” (Matthew 9:36), still has compassion on the suffering poor. His hand is stretched out toward them in blessing; and in the very prayer which He gave His disciples, He teaches us to remember the poor.

When we pray, “Give us this day our daily bread,” we ask for others as well as ourselves. And we acknowledge that what God gives us is not for ourselves alone. God gives to us in trust, that we may feed the hungry. Of His goodness He has prepared for the poor. Psalm 68:10.

And He says, “When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbors. . . . But when thou makest a feast, call the poor, the maimed, the lame, the blind: and thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.” Luke 14:12-14.

“God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work.”

**(Continuing on the next slide)**



## Continuing:

“He which soweth sparingly shall reap also sparingly;

and he which soweth bountifully shall reap also bountifully.” 2 Corinthians 9:8, 6.

The prayer for daily bread includes not only food to sustain the body, but that spiritual bread which will nourish the soul unto life everlasting. Jesus bids us, “Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life.” John 6:27. He says, “I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever.” Verse 51.

Our Saviour is the bread of life, and it is by beholding His love, by receiving it into the soul, that we feed upon the bread which came down from heaven.

We receive Christ through His word, and the Holy Spirit is given to open the word of God to our understanding, and bring home its truths to our hearts. We are to pray day by day that as we read His word,

God will send His Spirit to reveal to us the truth that will strengthen our souls for the day’s need.

In teaching us to ask every day for what we need—both temporal and spiritual blessings—God has a purpose to accomplish for our good. He would have us realize our dependence upon His constant care, for He is seeking to draw us into communion with Himself. In this communion with Christ, through prayer and the study of the great and precious truths of His word, we shall as hungry souls be fed; as those that thirst,

we shall be refreshed at the fountain of life. **{Pr-Prayer 295.1 - 297.4}**

**(On our Next Sabbath Review we will continue to learn more about, “The LORD’s Prayer”**

**“Forgive us our sins; for we also forgive everyone that is indebted to us.”**

**Luke 11:4.)**



*Opening Prayer-  
request one of the little ones  
to give prayer.*





These are the Books:  
The Book of Redemption  
and  
The Story of Jesus

We are waiting for a decision by God's grace on the above books prayerfully selected that can be used for our dear little ones.

Also, parents if you have any suggestions on the above materials for your toddlers to go forward in their Story Time section, please send an email to our dear Brothers Bob and Graves for our elders unanimous votes. Thank you for your kind and careful consideration with this matter!

*It's time for our Tiny Tots  
to share their Nature Walk!*

*Let's  
use our listening ears  
little ones!*



# MY NATURE WALK

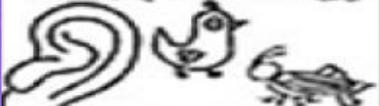
I Saw



I Smelled



I heard



I Touched



I Tasted



## FIVE SENSES



Nature Walk  
for  
Toddlers



# MY NATURE WALK

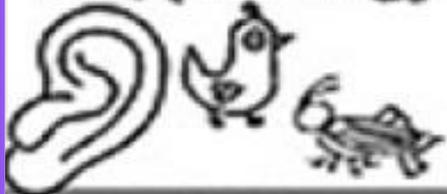
I Saw



I Smelled



I heard



I Touched

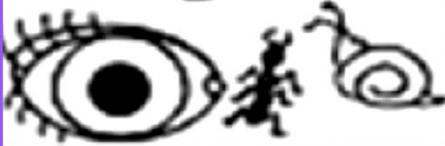


I Tasted



# MY NATURE WALK

I Saw



I Smelled



I heard



I Touched



I Tasted



*A Little Walk With Jesus makes it Right,  
all Right!*



*Our Opening Song is a Hymn entitled,  
“Wonderful, Merciful  
Saviour”*

1). Wonderful, merciful Saviour  
Precious Redeemer and Friend  
Who would have thought that a Lamb  
Could rescue the souls of men  
Oh you rescue the souls of men.

2). Counselor, Comforter, Keeper  
Spirit we long to embrace  
You offer hope when our hearts have  
Hopelessly lost the way  
Oh, we hopelessly lost the way.

3.) Almighty, infinite Father  
Faithfully loving Your own  
Here in our weakness You find us  
Falling before Your throne  
Oh, we're falling before Your throne.

4.) You are the One that we praise  
You are the One we adore  
You give the healing and grace  
Our hearts always hunger for  
Oh, our hearts always hunger for.

You are the One that we praise  
You are the One we adore  
You give the healing and grace  
Our hearts always hunger for  
Oh, our hearts always hunger for.



*Opening Prayer-  
request one of the little ones or  
mommies or daddies to give prayer.*



THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS  
*Together*

*Even the precious  
creatures within  
your gate!*



*Our Opening quote for our Review Lessons is from the book,  
STC-Step to Christ Page 52, Paragraph 2 (SOP) Margin...*

Jesus loves to have us come to Him **just as we are**, (2 xs)

**sinful, helpless, dependent.**

**just as we are**, (2 xs)

We may come with all our weakness, our folly, our sinfulness,  
and fall at His feet in penitence.

**just as we are**, (2 xs)

It is His glory to **encircle us in the arms of His love** (2 xs)  
and to **bind up our wounds, to cleanse us from all impurity.** (2 xs)

Jesus loves to have us come to Him **just as we are**, (2 xs)

**sinful, helpless, dependent.**

{Step to Christ page 52}



# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!*

*Let's take a few minutes to review  
what you have read last Sabbath from*

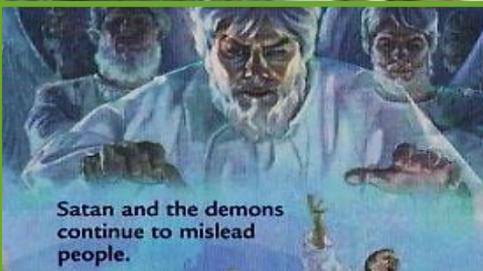
*Part 1 of our Lesson entitled,  
“In Remembrance of Me” Part 4  
in our study book Desire of Ages!*



**Raise your  
hands dear  
ones!**

## *The Desire of Ages, p.656*

When believers assemble to celebrate the ordinances, there are present messengers unseen by human eyes. There may be a Judas in the company, and if so, messengers from the prince of darkness are there, for they attend all who refuse to be controlled by the Holy Spirit. Heavenly angels also are present. These unseen visitants are present on every such occasion. {Next Slide Please}



# *The Desire of Ages, p.656*



**Continuing:**  
**There may come into the company persons who are not in heart servants of truth and holiness, but who may wish to take part in the service. They should not be forbidden. There are witnesses present who were present when Jesus washed the feet of the disciples and of Judas. More than human eyes beheld the scene.**  
**{DA 656.2}**

# *The Desire of Ages, p.656*

**Christ by the Holy Spirit  
is there to set the seal to  
His own ordinance.**

**He is there to convict  
and soften the heart.**

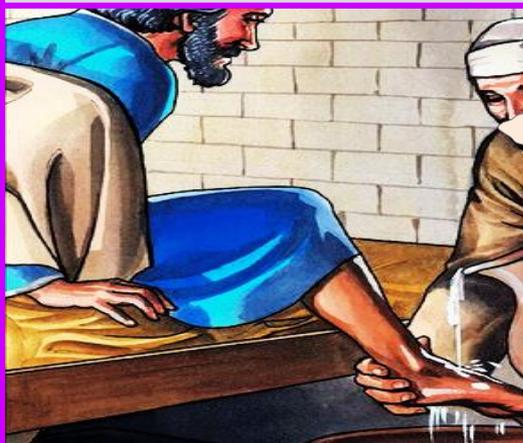
**Not a look, not a thought of  
contrition, escapes His notice.**

**For the repentant,  
brokenhearted one He is waiting.**

**All things are ready  
for that soul's reception.**

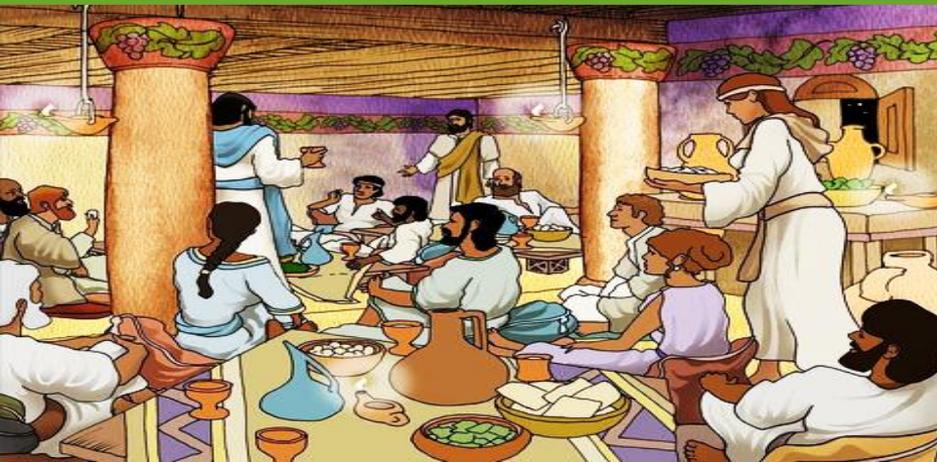
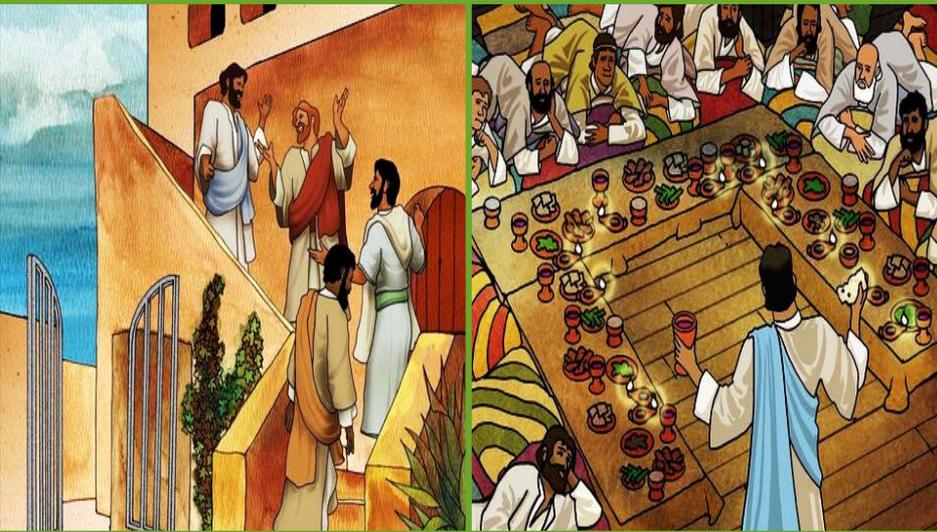
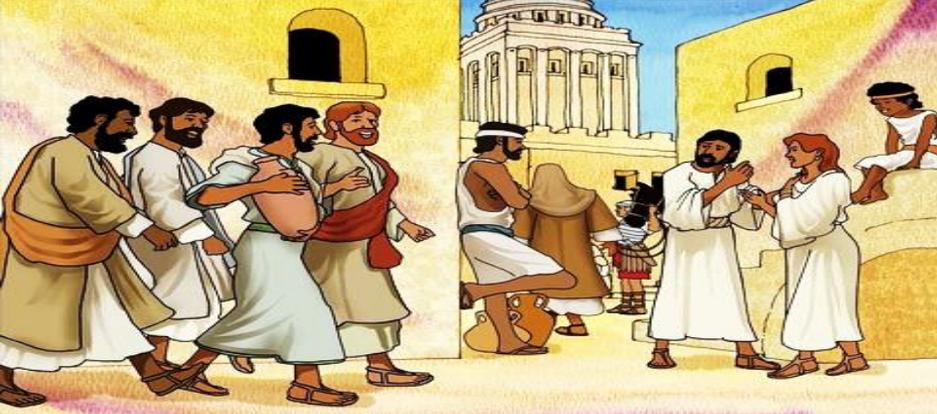
**He who washed the feet  
of Judas longs to wash every  
heart from the stain of sin.**

**{DA 656.3}**



# *The Desire of Ages, p.656*

None should exclude themselves from the Communion because some who are unworthy may be present. Every disciple is called upon to participate publicly, and thus bear witness that he accepts Christ as a personal Saviour. It is at these, His own appointments, that Christ meets His people, and energizes them by His presence. {Next Slide Please}

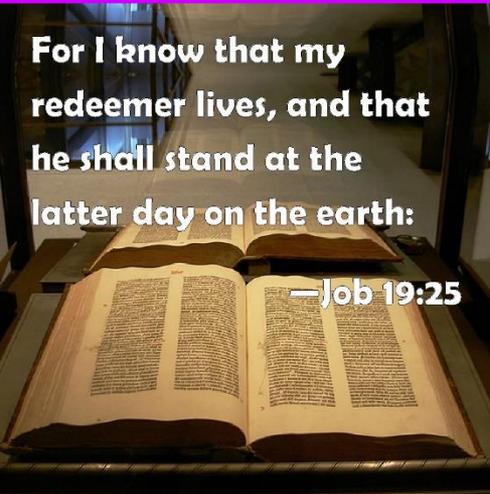
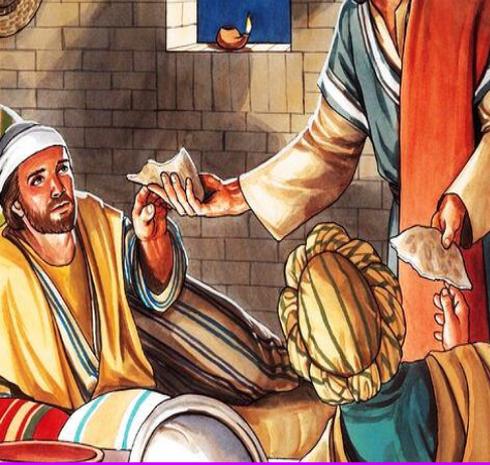


# *The Desire of Ages, p.656*

**Continuing:  
Hearts and hands that  
are unworthy may even  
administer the ordinance,  
yet Christ is there to  
minister to His children.  
All who come with their  
faith fixed upon Him  
will be greatly blessed.  
All who neglect these  
seasons of divine privilege  
will suffer loss.  
Of them it may  
appropriately be said,  
“Ye are not all clean.”  
{DA 656.4}**

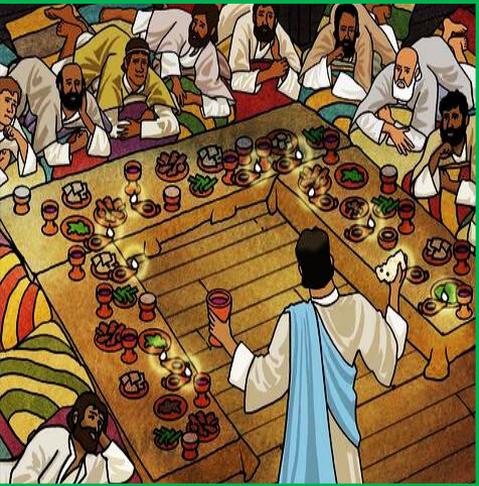
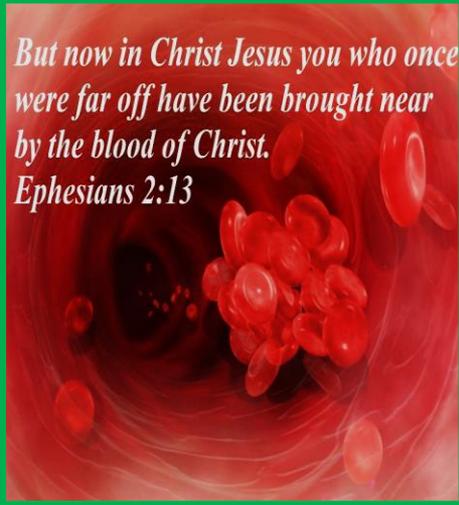
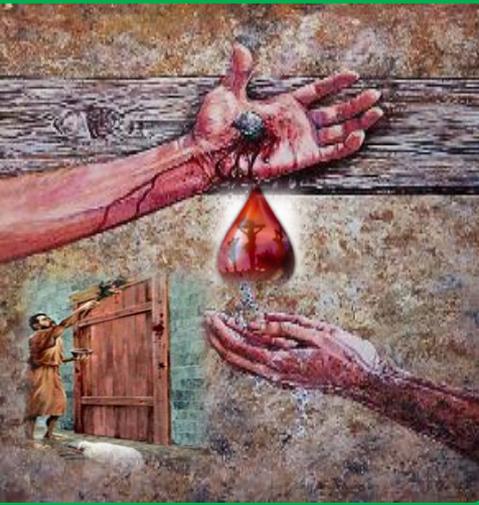


In partaking with His disciples of the bread and wine, Christ pledged Himself to them as their Redeemer. He committed to them the new covenant, by which all who receive Him become children of God, and joint heirs with Christ. By this covenant every blessing that heaven could bestow for this life and the life to come was theirs. (Next Slide Please)



# *The Desire of Ages, p.656*

*But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.  
Ephesians 2:13*



**Continuing:  
This covenant deed  
was to be ratified  
with the blood of Christ.  
And the administration  
of the Sacrament  
was to keep before  
the disciples the infinite  
sacrifice made for each  
of them individually as  
a part of the great whole  
of fallen humanity.**

**{DA 656.5}**



## *The Desire of Ages, p.659*

**But the Communion service was not to be a season of sorrowing.**

**This was not its purpose.**

**As the Lord's disciples gather about His table, they are not to remember and lament their shortcomings. They are not to dwell upon their past religious experience, whether that experience has been elevating or depressing.**

**They are not to recall the differences between them and their brethren. The preparatory service has embraced all this.**

**{Next Slide Please}**



# *The Desire of Ages, p.659*

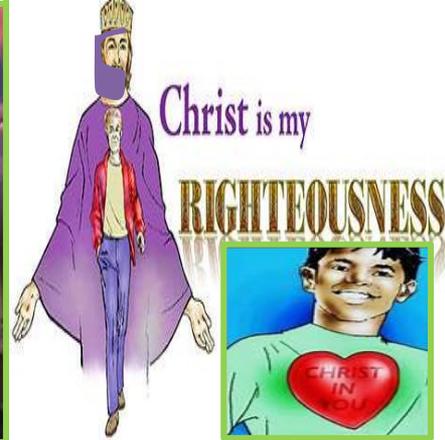
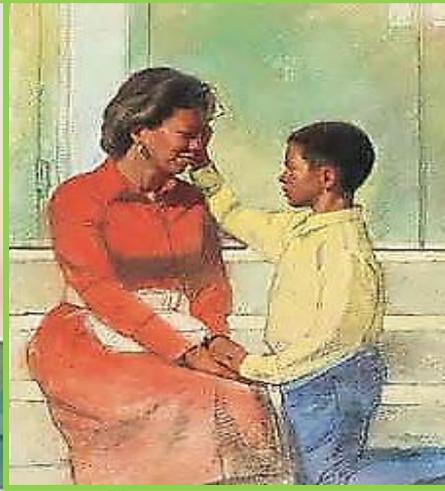
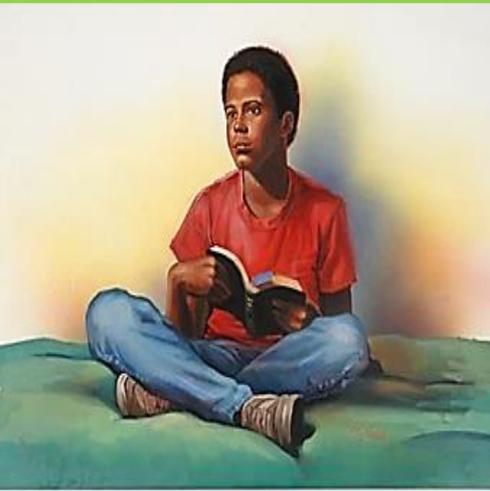
Continuing:

The self-examination, the confession of sin, the reconciling of differences, has all been done. Now they come to meet with Christ. They are not to stand in the shadow of the cross, but in its saving light.

They are to open the soul to the bright beams of the Sun of Righteousness.

With hearts cleansed by Christ's most precious blood, in full consciousness of His presence, although unseen, they are to hear His words, "Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you."

John 14:27. {DA 659.1}



Peace I leave with you,  
my peace I give unto you:  
not as the world giveth,  
give I unto you.  
Let not your heart be troubled,  
neither let it be afraid.  
John 14:27



# *The Desire of Ages, p.659*



Our Lord says,  
Under conviction of sin,  
remember that I died for you.  
When oppressed and persecuted  
and afflicted for My sake and the  
gospel's, remember My love,  
so great that for you I gave My  
life. When your duties appear  
stern and severe, and your  
burdens too heavy to bear,  
remember that for your sake I  
endured the cross, despising the  
shame. When your heart shrinks  
from the trying ordeal, remember  
that your Redeemer liveth to make  
intercession for you.

{DA 659.2}

*Let's consider this verse for our  
Review Section! Taking from  
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:  
and [be] ready always to [give] an answer  
to every man that asketh you a reason  
of the hope that is in you  
with meekness and fear:*

What I Have



Learned and Ways I

Have Grown



**These questions were reserved from last Sabbath for your reading comprehension and we will review them today!**

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions,  
***Please unmute your mic dear one!***



Please, raise your hand dear ones!

*Share Your Thoughts*

*Or Favorite  
Poems*



*Sharing a Thought taking from  
ST - The Signs of the Times*

In the council of heaven, provision was made that men, though transgressors, should not perish in their disobedience, but, through faith in Christ as their substitute and surety, might become the elect of God predestinated unto the adoption of children by Jesus Christ to himself according to the good pleasure of his will. God wills that all men should be saved; for ample provision has been made, in giving his only-begotten Son to pay man's ransom.

Those who perish will perish because they refuse to be adopted as children of God through Christ Jesus.

The pride of man hinders him from accepting the provisions of salvation. But human merit will not admit a soul into the presence of God. That which will make a man acceptable to God is the imparted grace of Christ through faith in his name. No dependence can be placed in works or in happy flights of feelings as evidence that men are chosen of God; for the elect are chosen through Christ.  
{ST, January 2, 1893 par. 4}



# *“Each has his Special Work”*

Family Bible Lessons Europe – Student - Page - 51  
Children’s Activity Book, SonLight Education Ministry  
Homeschooling from the Bible

Boy Jesus learned through the Passover service about the work  
He was here on earth to do.  
God has a special work for you too.

1). The low tuft of grass is not a stately tree,  
Nor yet a lovely and all-fragrant rose;  
It yields no nectar to the grateful bee,  
Nor fashions for their transit o’er the sea  
The hearts of oak, revered by friends and foe.

3). So, youthful Christian, through life’s transient day  
There is a special work marked out for you;  
It may be of the lowliest kind, it may  
Be such as shall the loftiest powers display,  
But none beside yourself your work can do.

2). But think of it as lightly as you will,  
Passing it over in your careless tread,  
It has its own peculiar place to fill  
And humble as its work appeareth, still,  
Nor oak, nor rose, could do that work instead.

4). Then bend in meekness at your Saviour’s throne,  
And seek to learn the purpose of His grace;  
Ask Him who has so oft your duty shown  
To point you out the work that is your own,  
And tell you where to find your proper place.

# *My Testimony*

*Everyone Has a Story  
Share Yours!*



***Next Week:***  
*We will continue with part 5*  
*of our new lesson entitled,*  
***“In Remembrance of Me”***  
*in our study book **The***  
***Desire of Ages***



***Closing Prayer –***  
*request one of the little ones*  
*or mommies or daddies to give prayer*



*God bless*

*Chapter 72*

*“In Remembrance  
of Me”  
Part 5*

*November 13, 2021*

*Have a Blessed and Peaceful Sabbath!*

Our God Reigns



**Do Good to Everyone**

*As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. Galatians 6:10*