

Chapter 72

***“In Remembrance
of Me”
Part 3***

Sabbath October 16, 2021

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

38 - More about Jesus

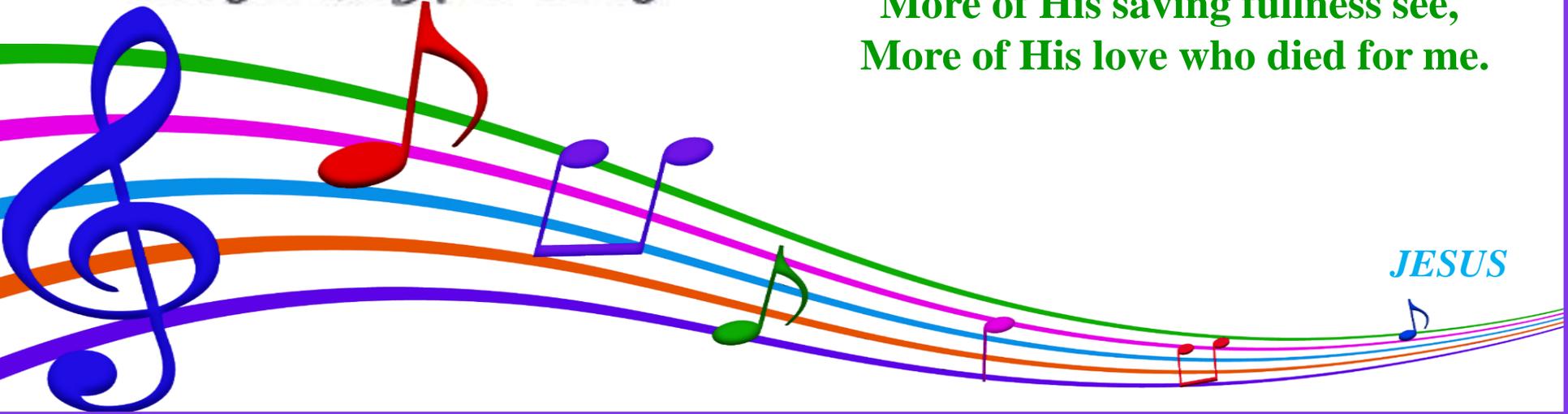
John R. Sweney

- 1). More about Jesus would I know,
More of His grace to others show;
More of His saving fullness see,
More of His love who died for me.

Refrain

**More, more about Jesus,
More, more about Jesus;
More of His saving fullness see,
More of His love who died for me.**

JESUS



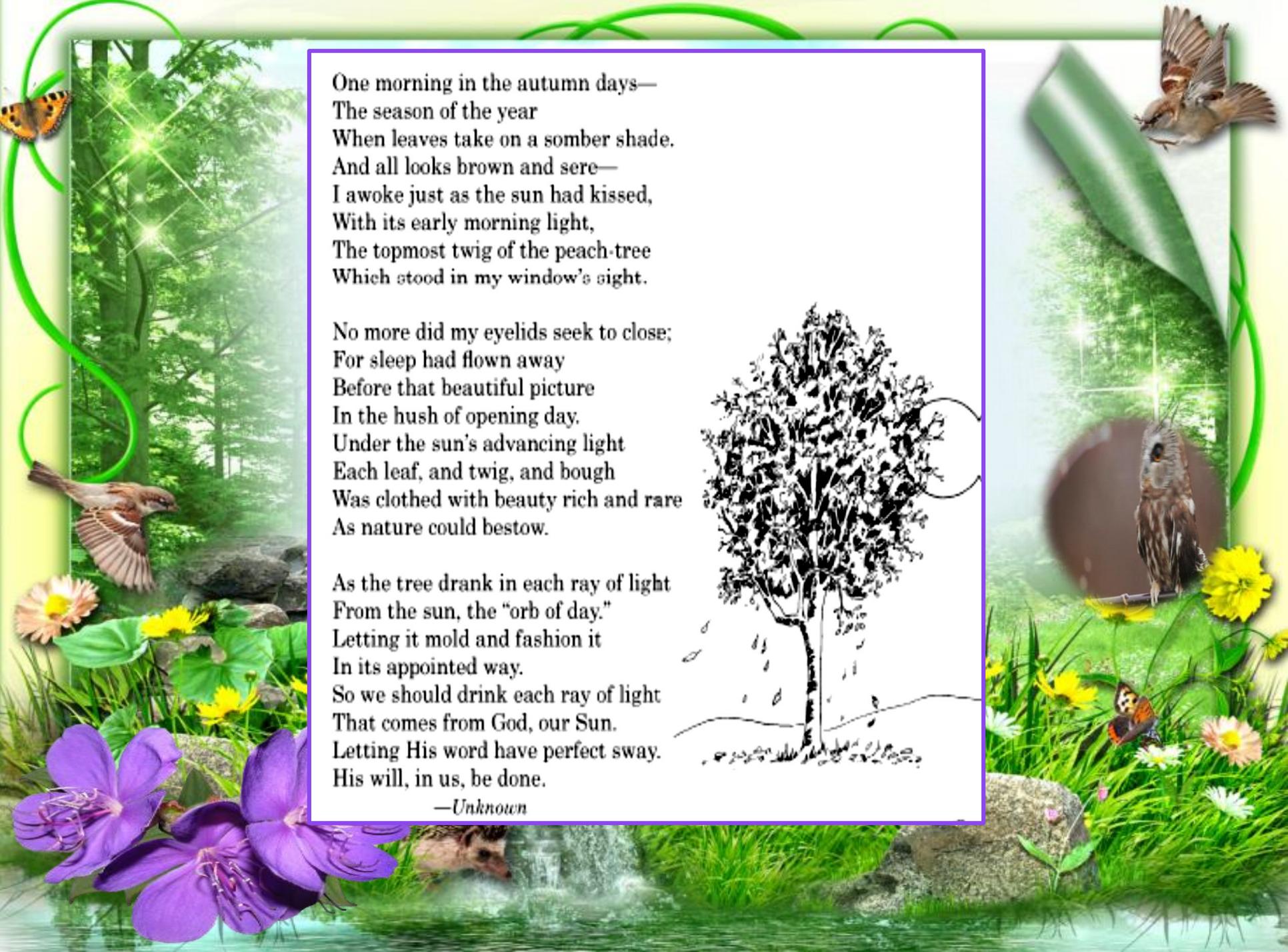
*Opening Prayer-
request one of the little ones
to give prayer.*



*Our Tiny Tots
Sabbath Poem is entitled,
“A Lesson from a Tree”*

*Let's
use our listening ears
little ones!*





One morning in the autumn days—
The season of the year
When leaves take on a somber shade.
And all looks brown and sere—
I awoke just as the sun had kissed,
With its early morning light,
The topmost twig of the peach-tree
Which stood in my window's sight.

No more did my eyelids seek to close;
For sleep had flown away
Before that beautiful picture
In the hush of opening day.
Under the sun's advancing light
Each leaf, and twig, and bough
Was clothed with beauty rich and rare
As nature could bestow.

As the tree drank in each ray of light
From the sun, the "orb of day."
Letting it mold and fashion it
In its appointed way.
So we should drink each ray of light
That comes from God, our Sun.
Letting His word have perfect sway.
His will, in us, be done.

—Unknown



Dear Families,

We are still waiting for an unanimous vote on the lesson books selected for approval from our Elders. The toddlers' Nature Walk activity will remain in place until further notice on their book.

Thank you for your kind and careful consideration with this precious matter!



MY NATURE WALK

I Saw



I Smelled



I heard



I Touched



I Tasted



FIVE SENSES



Nature Walk
for
Toddlers





Nature Willow Trees I

The Israelites hung their harps on the willows as described in Psalm 137:2. We are told of this: "They were brought into subjection to Babylon, and scattered throughout the lands of the heathen. In affliction many renewed their faithfulness to His covenant. While they hung their harps upon the willows, and mourned for the holy temple that was laid waste, the light of truth shone out through them, and a knowledge of God was spread among the nations. The heathen systems of sacrifice were a perversion of the system that God had appointed; and many a sincere observer of heathen rites learned from the Hebrews the meaning of the service divinely ordained, and in faith grasped the promise of a Redeemer." (*The Desire of Ages* 28) Trials often bring people to repentance of their sins. Lot had been among the

inhabitants of Sodom and Gomorrah as a witness, but they had no repentance for their wicked ways.

The willow has many family members, about 300 kinds. Their branches are slender with narrow leaves that taper to a point and have finely toothed edges. Some willows have small, oval shaped leaves. The smallest tree is about 1 inch (2.5 centimeters) high while the largest is more than 120 feet (37 meters) high.

Willows usually grow near water. They are sometimes planted in damp soil so their roots take up water and dry the soil. The roots interlace to form a tough network that holds the soil together and prevents soil erosion. Willows also provide shade and wind breaks. As the roots of the willow hold the soil, so the father of a family should hold his family together spiritually. Lot had failed in this by living in wicked Sodom.

The twigs of the willow are soft and easily bent. Because of this, twigs are woven into baskets and wicker furniture. The willow is a very useful tree.





Nature Willows II

In early spring, willows develop upright clusters of tiny, yellowish-green flowers. (Early in the lives of Lot's family, he should have taken them away from Sodom to develop.) These clusters have a name. They are called catkins because they look like a cat's tail. The female flower develops a flask-shaped pod that breaks open and releases tiny seeds with white, silky hairs. You might have seen them float through the air finding a place to plant themselves. These seeds do not hesitate to leave their home. How Lot and his family could have taken a lesson from them.

Most willow lumber comes from the black willow. The wood is mainly used for boxes, crates, and wicker furniture. The black willow has rough, dark bark.

The basket willow's young shoots are the ones used to weave baskets and wicker furniture.

The white willow is a popular decorative tree. Its leaves are silky and white on the inside. The crack willow gets its name from the fact that its brittle twigs break off in strong winds. The weeping willow has graceful, drooping branches. (How the angels must have wept over Sodom and its wicked inhabitants. "Lot returned sorrowfully to his home and told the story of his failure.") Then there is the furry pussy willow whose twigs are wonderful for decorations.





Nature Broadleaf Trees

Broadleaf trees are found everywhere in the world. They include ashes, elms, maples, oaks, walnuts, willows, mahogany, mangroves, and many others.

Besides having broad, flat leaves, broadleaf trees of temperate regions are deciduous. What does that mean? They lose their leaves in the autumn. Their leaves change colors from green to bright red, yellow, or orange, and then they fall to the ground. In the springtime new leaves grow. There are a few kinds of broadleaf trees in temperate regions that do not lose their leaves in the autumn. An example of this are some varieties of holly trees and live oaks. Some tropical broadleaf trees are deciduous, but most are evergreen. The Bible speaks about a man being like a tree in Psalm 1:3. *"And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper."* Adam was created to be like an evergreen.

Broadleaf trees are called hardwoods because many of these trees, like beeches, maples, and oaks, have tough,



hardwood. Hardwood trees make the best furniture. There are broadleaf trees, like basswoods and cottonwoods, with soft, lightweight wood. Man was created perfect, like the hardwood, to be tough and strong.

Broadleaf trees usually have a spreading growth pattern. Most kinds have trunks that divide into many spreading branches of similar size. This is very different from the more upward growth of needleleaf trees.

Broadleaf trees belong to a large group of plants called angiosperms. The characteristics of these plants have flowers which develop into fruit that completely surround the seeds. Man was created to bear the fruit of a righteous character, reflecting the Creator's image.



*A Little Walk With Jesus makes it Right,
all Right!*



*Our Opening Song is a Hymn entitled,
“Wonderful, Merciful
Saviour”*

1). Wonderful, merciful Saviour
Precious Redeemer and Friend
Who would have thought that a Lamb
Could rescue the souls of men
Oh you rescue the souls of men.

2). Counselor, Comforter, Keeper
Spirit we long to embrace
You offer hope when our hearts have
Hopelessly lost the way
Oh, we hopelessly lost the way.

3.) Almighty, infinite Father
Faithfully loving Your own
Here in our weakness You find us
Falling before Your throne
Oh, we're falling before Your throne.

4.) You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh, our hearts always hunger for.

You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh, our hearts always hunger for.



*Opening Prayer-
request one of the little ones or
mommies or daddies to give prayer.*



THE
Family
THAT PRAYS TOGETHER
STAYS
Together

*Even the precious
creatures within
your gate!*



A decorative background featuring a scroll on the left and a quill pen on the right, both in shades of gold and brown.

John 13:11 (KJV)

For he knew who
should betray him;
therefore said he,
Ye are not
all clean.

*This Sabbath boys and girls, we will continue with part 3 of our lesson entitled, “**In Remembrance of Me**” in our study book *Desire of Ages*!*

John 6:70 (KJV)

Jesus answered them,
Have not I chosen you twelve,
and one of you is a devil?

John 6:71 (KJV)

He spake of Judas Iscariot [the son]
of Simon: for he it was that should
betray him, being one of the twelve.

1 Corinthians 5:11 (KJV)

But now I have written unto you not
to keep company, if any man that is
called a brother be a fornicator,
or covetous, or an idolater, or a railer,
or a drunkard, or an extortioner;
with such an one no not to eat.

1 Corinthians 11:27 (KJV)

Wherefore whosoever shall eat this
bread, and drink [this] cup of the Lord,
unworthily, shall be guilty of
the body and blood of the Lord.

1 Corinthians 11:28 (KJV)

But let a man examine himself,
and so let him eat of [that] bread,
and drink of [that] cup.

1 Corinthians 11:29 (KJV)

For he that eateth and drinketh
unworthily, eateth and drinketh
damnation to himself,
not discerning the Lord's body.

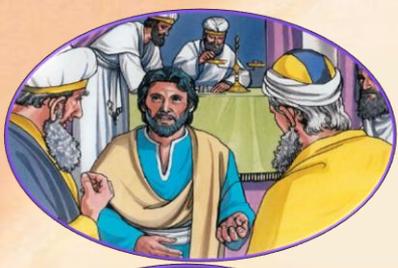


Until this step was taken,
Judas had not
passed beyond
the possibility
of repentance.

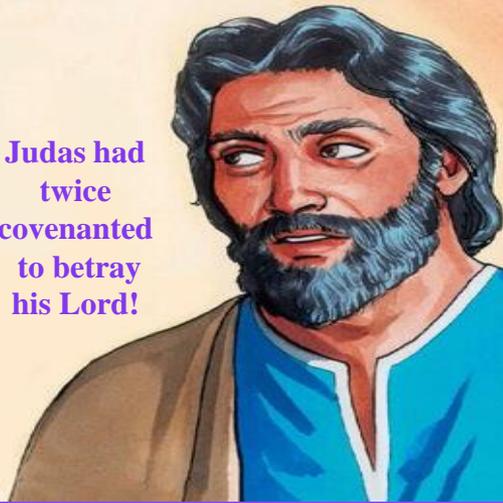
But when he left
the presence of his Lord
and his fellow disciples,
the final decision
had been made.
He had passed the
boundary line.

{DA 654.4}

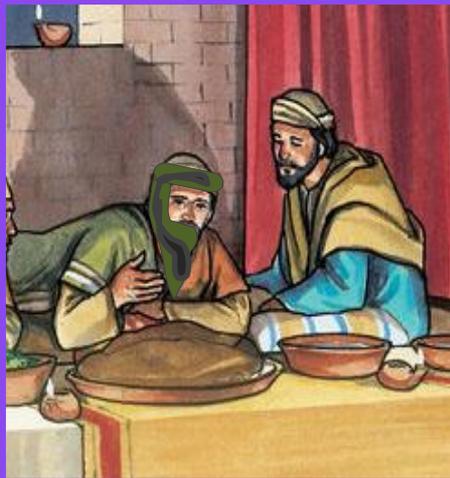
The Desire of Ages, p.655



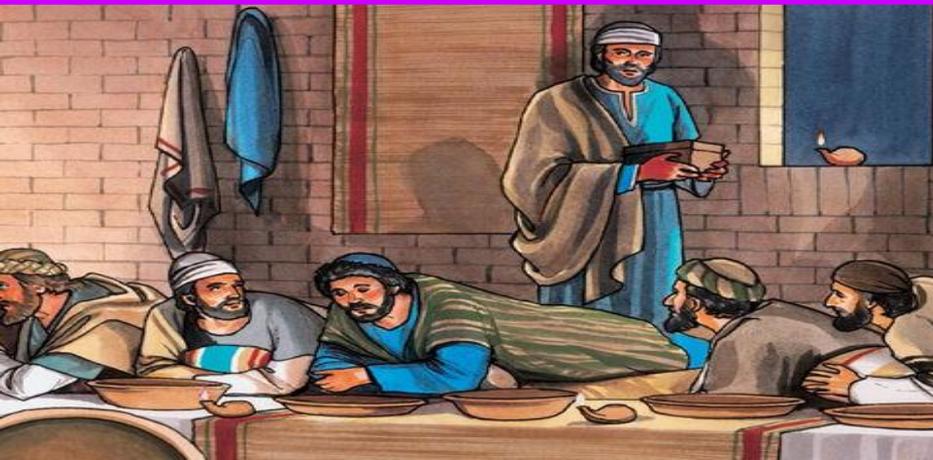
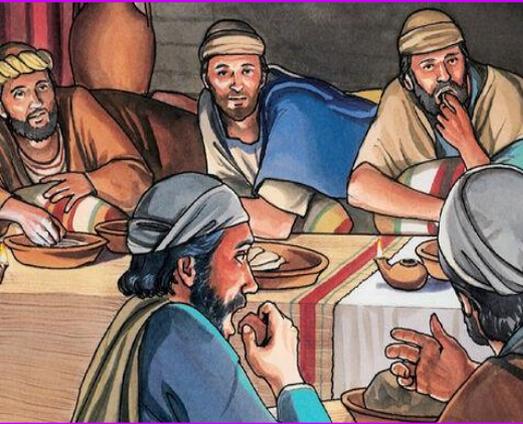
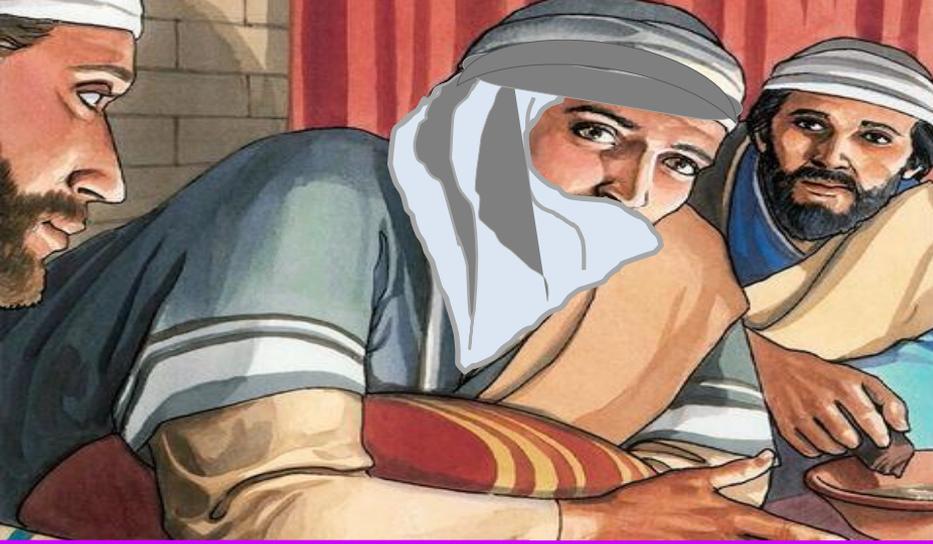
Judas had
twice
covenanted
to betray
his Lord!



Wonderful had been the long-suffering of Jesus in His dealing with this tempted soul. Nothing that could be done to save Judas had been left undone. After he had twice covenanted to betray his Lord, Jesus still gave him opportunity for repentance. By reading the secret purpose of the traitor's heart, Christ gave to Judas the final, convincing evidence of His divinity. This was to the false disciple the last call to repentance. {Next Slide Please}



The Desire of Ages, p.655



Continuing:
No appeal that the divine-human heart of Christ could make had been spared. The waves of mercy, beaten back by stubborn pride, returned in a stronger tide of subduing love. But although surprised and alarmed at the discovery of his guilt, Judas became only the more determined. From the sacramental supper he went out to complete the work of betrayal.
{DA 655.1}



*Let's learn our first beautiful
Scripture song together dear ones,
from the book of Proverbs
Chapter 3 verses 1 through 7 Margin!*

*Taken from:
The Desire of Ages of All Nations
Memory Verse CD Volume 2*



**My son, forget not my law;
but let thine heart keep my commandments:
For length of days, and long life,
and peace, shall they add to thee.
Let not mercy and truth forsake thee:
bind them about thy neck;
write them upon the table of thine heart:
So shalt thou find favour and good understanding in the sight of God and man.
Trust in the LORD with all thine heart;
and lean not unto thine own understanding.
In all thy ways acknowledge him, and he shall direct thy paths.
Be not wise in thine own eyes: fear the LORD,
and depart from evil. (2 xs)**

**My son, forget not my law;
but let thine heart keep my commandments:
For length of days, and long life, and peace,
shall they add to thee.
Proverbs 3:1 through 7**

The Desire of Ages, p.654



Now I tell you before it come, that, when it is come to pass,
ye may believe that I am he.

-John 13:19 KJV

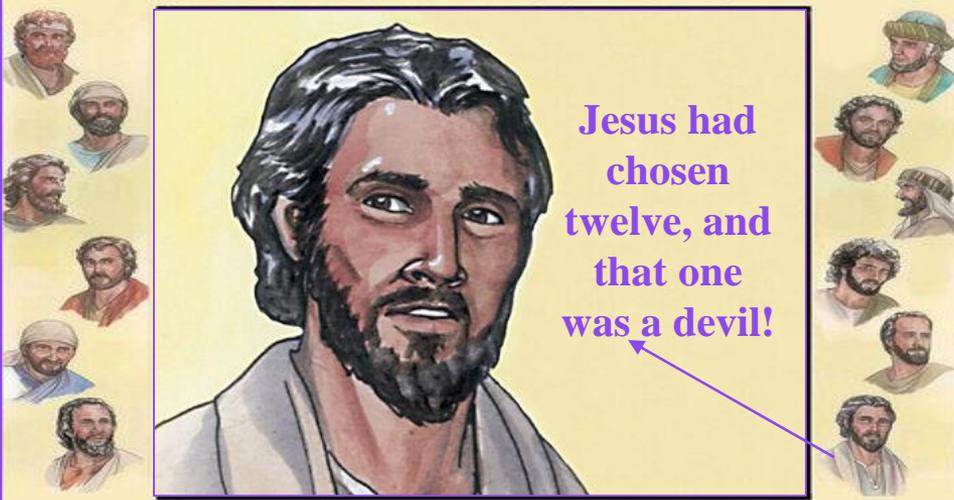


In pronouncing the woe upon Judas, Christ also had a purpose of mercy toward His disciples. He thus gave them the crowning evidence of His Messiahship.

“I tell you before it come,” He said, “that, when it is come to pass, ye may believe that I AM.”

Had Jesus remained silent, in apparent ignorance of what was to come upon Him, the disciples might have thought that their Master had not divine foresight, and had been surprised and betrayed into the hands of the murderous mob.

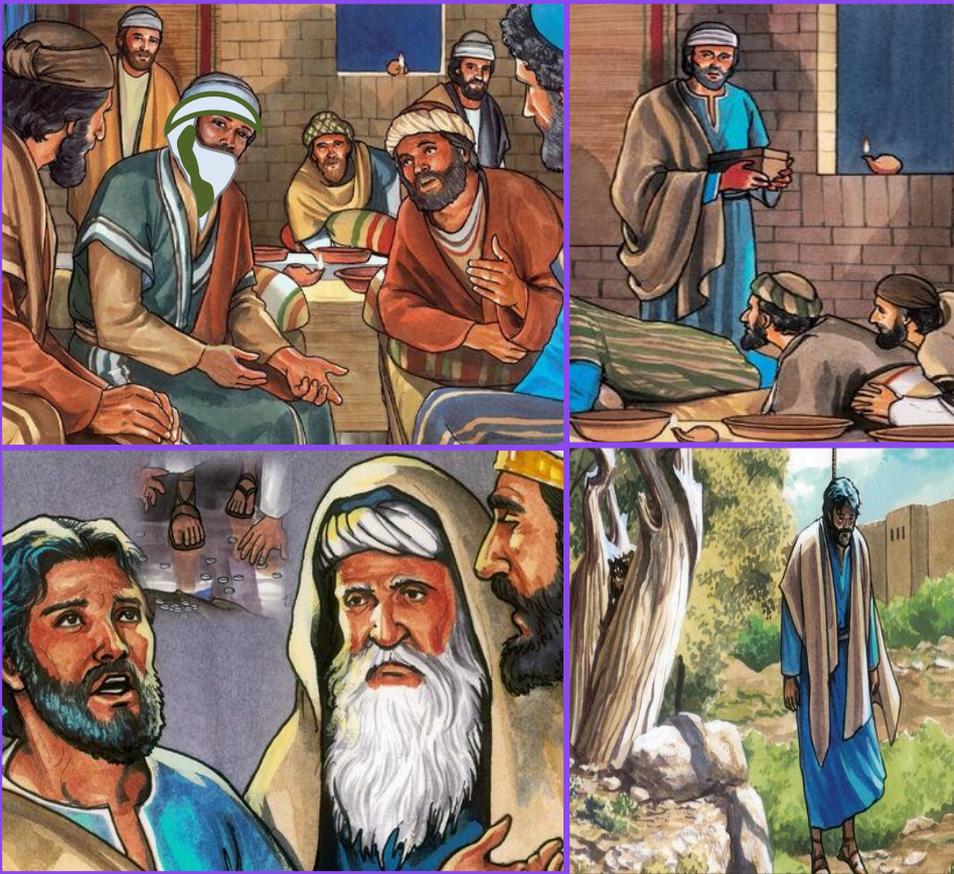
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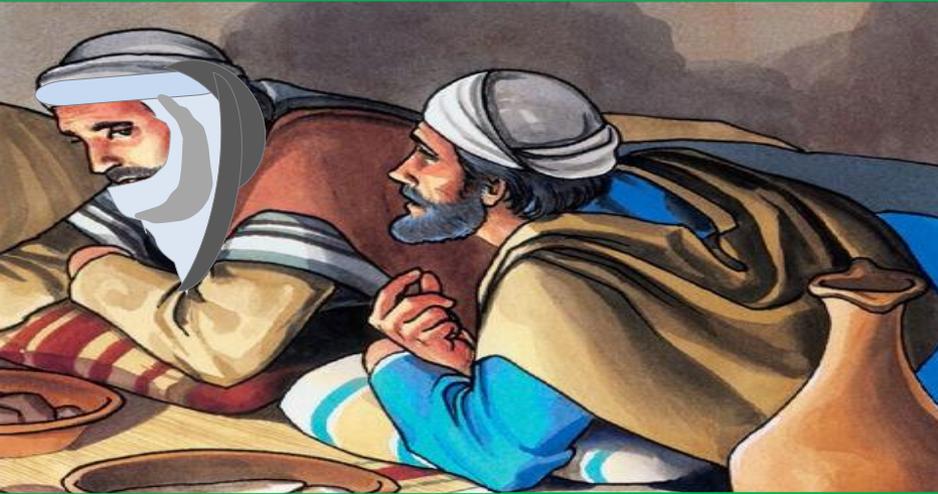
Jesus had chosen twelve, and that one was a devil!

A year before, Jesus had told the disciples that He had chosen twelve, and that one was a devil. Now His words to Judas, showing that his treachery was fully known to his Master, would strengthen the faith of Christ's true followers during His humiliation. And when Judas should have come to his dreadful end, they would remember the woe that Jesus had pronounced upon the betrayer.

{DA 655.2}



The Desire of Ages, p.655



And the Saviour had still another purpose.

He had not withheld His ministry from him whom He knew to be a traitor.

The disciples did not understand His words when He said at the feet washing, “Ye are not all clean,” nor yet when at the table

He declared, “He that eateth bread with Me hath lifted up his heel against Me.” John 13:11, 18.

But afterward, when His meaning was made plain, they had something to consider as to the patience and mercy of God toward the most grievously erring.

{DA 655.3}



*Let's learn another beautiful
scripture song together dear ones
from the book of Job
Chapter 28 verse 28 (KJV) margin!*

*Taken from:
The Desire of Ages of All Nations
Memory Verse CD Volume 2*

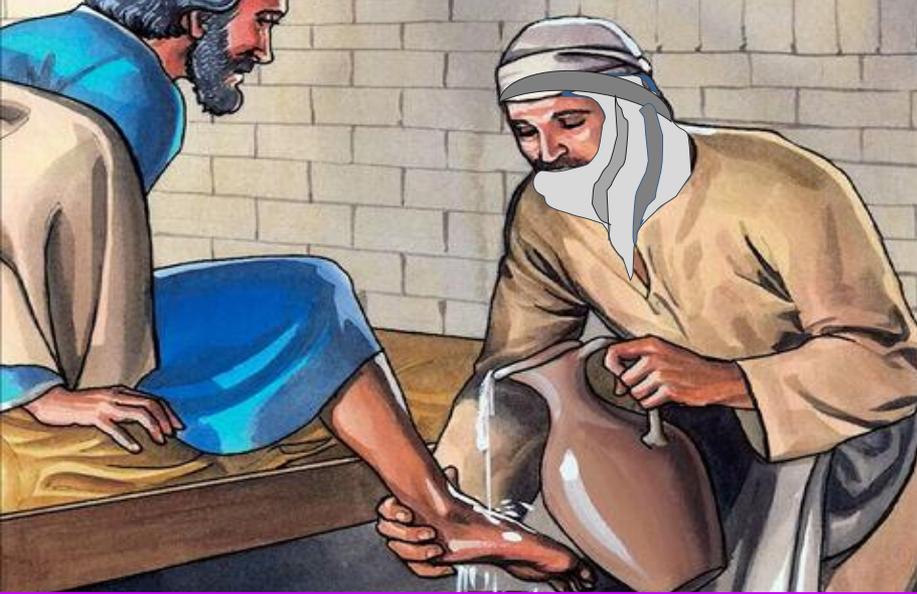


**And unto man he said, Behold,
the fear of the Lord, that [is] wisdom; (2 xs)
and to depart from evil [is] understanding. (2 xs)
Job 28:28**

**And unto man he said, Behold,
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The Desire of Ages, p.655



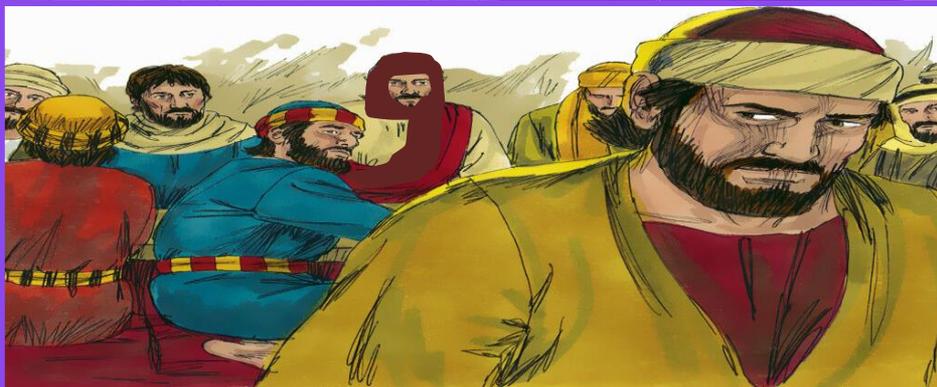
If we confess our sins,
he is faithful and just to
forgive us our sins and to
cleanse us from all
unrighteousness.

1 John 1:9

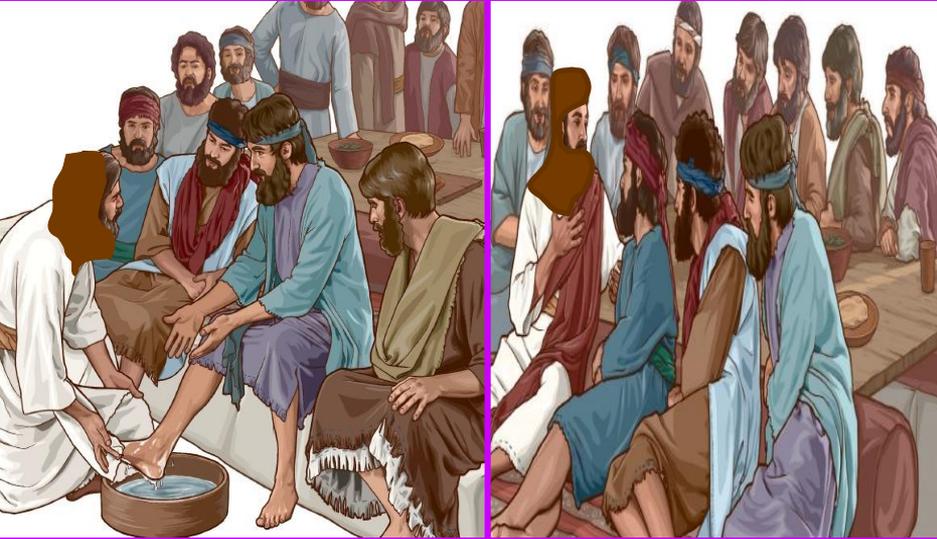
**Though Jesus knew Judas
from the beginning,
He washed his feet.
And the betrayer was
privileged to unite with
Christ in partaking
of the sacrament.
A long-suffering Saviour
held out every inducement
for the sinner to
receive Him, to repent,
and to be cleansed from
the defilement of sin.
This example is for us.
{Next Slide Please}**

The Desire of Ages, p.655

When we suppose one to be in error and sin, we are not to divorce ourselves from him. By no careless separation are we to leave him a prey to temptation, or drive him upon Satan's battleground. This is not Christ's method. It was because the disciples were erring and faulty that He washed their feet, and all but one of the twelve were thus brought to repentance. {DA 655.4}



The Desire of Ages, p.656



But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

1 Corinthians 5:11 KJV

"For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil."
Ecclesiastes 12:14



Jeremiah 17:9-10 KJV

The heart is deceitful above all things, and desperately wicked: who can know it?

¹⁰I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.



TARES

WHEAT

Christ's example forbids exclusiveness at the Lord's Supper.

It is true that open sin excludes the guilty.

This the Holy Spirit plainly teaches.

1 Corinthians 5:11.

But beyond this none are to pass judgment.

God has not left it with men to say who shall present themselves on these occasions.

For who can read the heart?

Who can distinguish the tares from the wheat?

“Let a man examine himself, {Next Slide Please}

The Desire of Ages, p.656

Continuing: and so let him eat of that bread, and drink of that cup.”

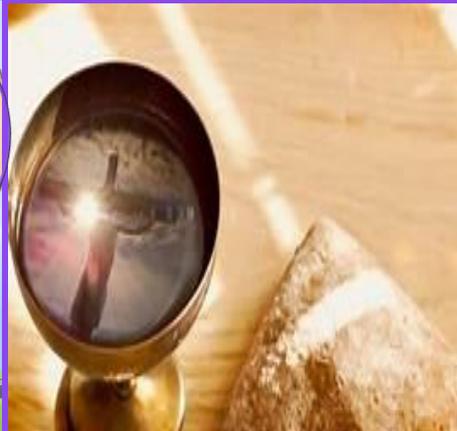
For “whosoever shall eat this bread,

and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.”

“He that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord’s body.”

1 Corinthians 11:28, 27, 29.

{DA 656.1}





*Let's learn our last beautiful scripture
song together dear ones,
from the book of 2 Chronicles
Chapter 7 verses 14 (KJV)!*

*Taken from:
The Desire of Ages of All Nations
Memory Verse CD Volume 2*

The image features a decorative background with a large, ornate pink floral wreath. The wreath is composed of various purple and pink flowers, including lilies and smaller blossoms, with green leaves interspersed. The background is a light, shimmering pink with subtle floral patterns and sparkles. The text is centered within the wreath.

**Now all these things
happened unto them for ensamples:
and they are written for our admonition,
upon whom the ends of the world are come.**

1 Corinthians chapter 10 verse 11

**Now all these things
happened unto them for ensamples:
and they are written for our admonition,
upon whom the ends of the world are come.**

1 Corinthians chapter 10 verse 11

*Dear Remnant Families
Boys, Girls and Guest,*

The Questions for our lesson will
be reserved for next Sabbath,
after the Review.

So dear ones,
you will have one week to answer
the questions and it will be open mic.
I'm looking forward for the participations
of all our Dear Remnant families.



Next Week:

*We will be reviewing
part 3 of our chapter entitle,
“In Remembrance of Me”
Please have your questions
prepared and sent before
Thursday of this coming
Sabbath.*



Closing Prayer –

*request one of the little ones
or mommies or daddies to give prayer*

God bless

*Part 2 Review of
Chapter 72
“In Remembrance
of Me”
Part 3*

October 23, 2021

Have a Blessed and Peaceful Sabbath!

Our God Reigns



1 Thessalonians 5:23 (KJV)

“And the very God of peace sanctify you wholly;
and I pray God your whole spirit, and soul,
and body be preserved blameless unto the coming
of our Lord Jesus Christ.”