

*Part 2 Review of  
Chapter 72  
“In Remembrance  
of Me”*

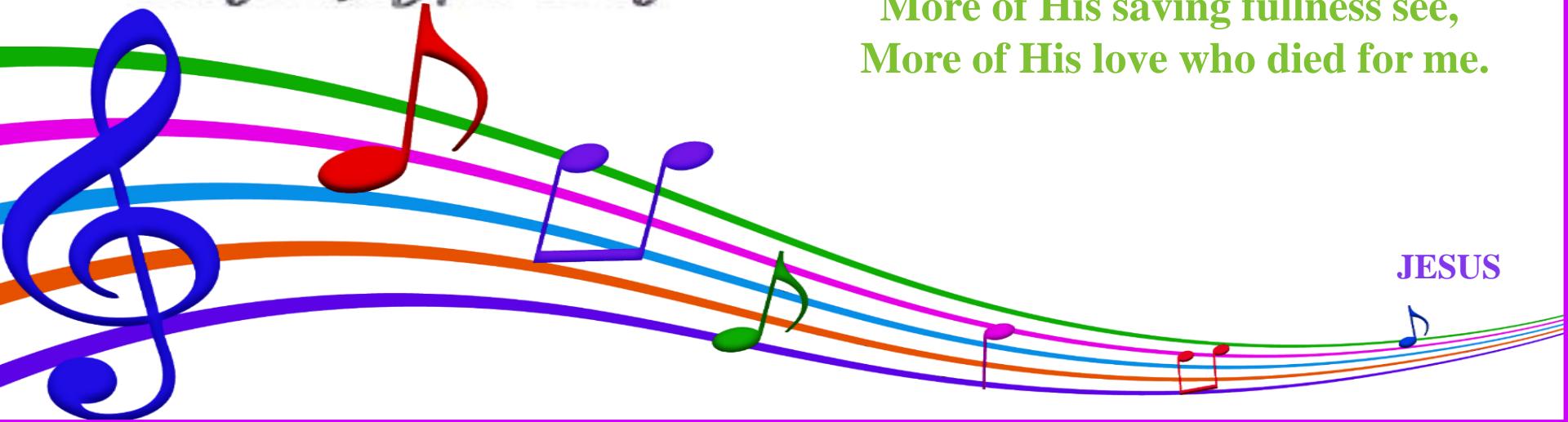
*Sabbath September 25, 2021*

# *Our Tiny-Tots Song*

Praise The Lord



Sing A Joyful Song



## 38 - More about Jesus

*John R. Sweeney*

- 1). More about Jesus would I know,  
More of His grace to others show;  
More of His saving fullness see,  
More of His love who died for me.

**Refrain**

More, more about Jesus,  
More, more about Jesus;  
More of His saving fullness see,  
More of His love who died for me.

JESUS

**THE LORD'S PRAYER EXHIBITS BEAUTY IN SIMPLICITY.**—Jesus taught His disciples that only that prayer which arises from unfeigned lips, prompted by the actual wants of the soul, is genuine, and will bring heaven's blessing to the petitioner. He gave a brief, comprehensive prayer to His disciples.

This prayer, for its beautiful simplicity, is without a parallel. It is a perfect prayer for public and private life; it is dignified and elevated, yet so simple that the child at its mother's knee can understand it.

The children of God have repeated this prayer for centuries, and yet its luster has not dimmed.

Like a gem of value it continues to be loved and cherished. This prayer is a wonderful production.

None will pray in vain if in their prayers are incorporated the principles contained therein.

**Our prayers in public should be short, and express only the real wants of the soul,  
asking in simplicity and simple trusting faith for the very things we need.**

Prayer from the humble, contrite heart is the vital breath of the soul hungering for righteousness.

—(Signs of the Times, December 3, 1896.) {Prayer 176.3}

**CAREFULLY CONSIDER JESUS' LESSONS ABOUT PRAYER.**—Christ's lessons in regard to prayer should be carefully considered. There is a divine science in prayer, and His illustration brings to view principles that all need to understand. He shows what is the true spirit of prayer, He teaches the necessity of perseverance in presenting our requests to God, and assures us of His willingness to hear and answer prayer.—

(Christ's Object Lessons, 142.) {Prayer 177.2}

**“When ye pray, say Our Father.” Luke 11:2.**

Jesus teaches us to call His Father our Father. He is not ashamed to call us brethren. **Hebrews 2:11.**

So ready, so eager, is the Saviour's heart to welcome us as members of the family of God,  
that in the very first words we are to use in approaching God

He places the assurance of our divine relationship,

**“Our Father.”**  
**{Prayer 290.3}**



*Opening Prayer-  
request one of the little ones  
to give prayer.*





We are waiting for a decision by God's grace on the above books prayerfully selected that can be used for our dear little ones.

Also, parents if you have any suggestions on the above materials for your toddlers to go forward in their Story Time section, please send an email to our dear Brothers Bob and Graves for our elders unanimous votes. Thank you for your kind and careful consideration with this matter!





*It's time for our Tiny Tots  
to share their Nature Walk!*

*Let's  
use our listening ears  
little ones!*



# MY NATURE WALK



## FIVE SENSES



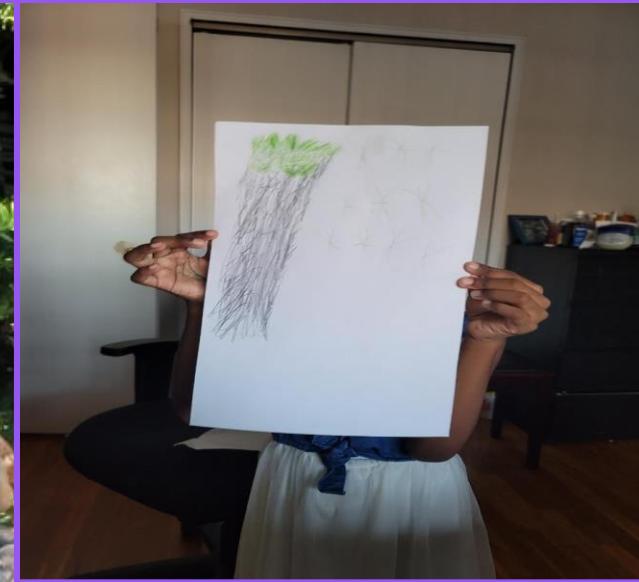


# MY NATURE WALK





# MY NATURE WALK



*A Little Walk With Jesus makes it Right,  
all Right!*



*Our Opening Song is a Hymn entitled,  
“Wonderful, Merciful  
Saviour”*

- |  |   |
|--|---|
| <p>1). Wonderful, merciful Saviour<br/>Precious Redeemer and Friend<br/>Who would have thought that a Lamb<br/>Could rescue the souls of men<br/>Oh you rescue the souls of men.</p> | <p>3.) Almighty, infinite Father<br/>Faithfully loving Your own<br/>Here in our weakness You find us<br/>Falling before Your throne<br/>Oh, we're falling before Your throne.</p> |
| <p>2). Counselor, Comforter, Keeper<br/>Spirit we long to embrace<br/>You offer hope when our hearts have<br/>Hopelessly lost the way<br/>Oh, we hopelessly lost the way.</p>        | <p>4.) You are the One that we praise<br/>You are the One we adore<br/>You give the healing and grace<br/>Our hearts always hunger for<br/>Oh, our hearts always hunger for.</p>  |

You are the One that we praise  
You are the One we adore  
You give the healing and grace  
Our hearts always hunger for  
Oh, our hearts always hunger for.



***Our Opening quote for our Review Lessons is from the book,  
STC-Step to Christ Page 52, Paragraph2 (SOP) Margin...***

*Jesus loves to have us come to Him just as we are, (2 xs)  
sinful, helpless, dependent.  
just as we are, (2 xs)*

*We may come with all our weakness, our folly, our sinfulness,  
and fall at His feet in penitence.*

*just as we are, (2 xs)*

*It is His glory to encircle us in the arms of His love (2 xs)  
and to bind up our wounds, to cleanse us from all impurity. (2 xs)*

*Jesus loves to have us come to Him just as we are, (2 xs)  
sinful, helpless, dependent.*

*{Step to Christ page 52}*



# What I Have Learned and Ways I Have Growth This Week!

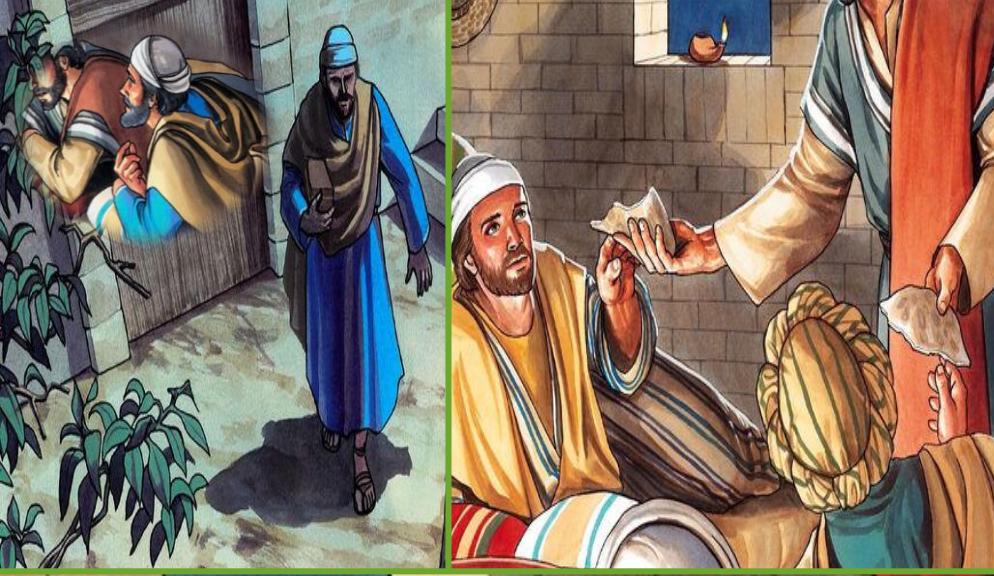
*Before we hear your questions dear ones!*

*Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
***"In Remembrance of Me"***  
in our study book Desire of Ages!*

**Raise your  
hands dear  
ones!**



# *The Desire of Ages, p.652*

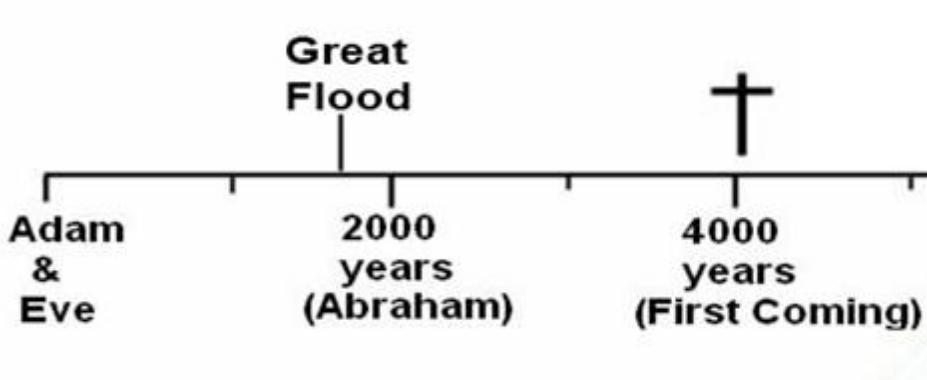


“The Lord Jesus the same night in which He was betrayed took bread: and when He had given thanks, He brake it, and said, Take, eat: this is My body, which is broken for you: this do in remembrance of Me. After the same manner also He took the cup, when He had supped, saying, This cup is the new testament in My blood: this do ye, as oft as ye drink it, in remembrance of Me.

For as often as ye eat this bread, and drink this cup, ye do show the Lord’s death till He come.”

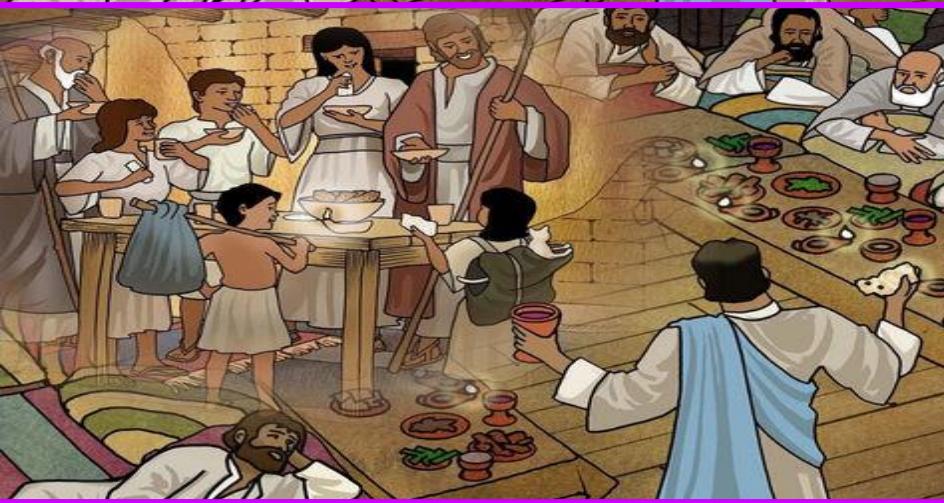
**1 Corinthians 11:23-26.  
{DA 652.1}**

# *The Desire of Ages, p.652*



Christ was standing at the point of transition between two economies and their two great festivals. He, the spotless Lamb of God, was about to present Himself as a sin offering, that He would thus bring to an end the system of types and ceremonies that for four thousand years had pointed to His death.

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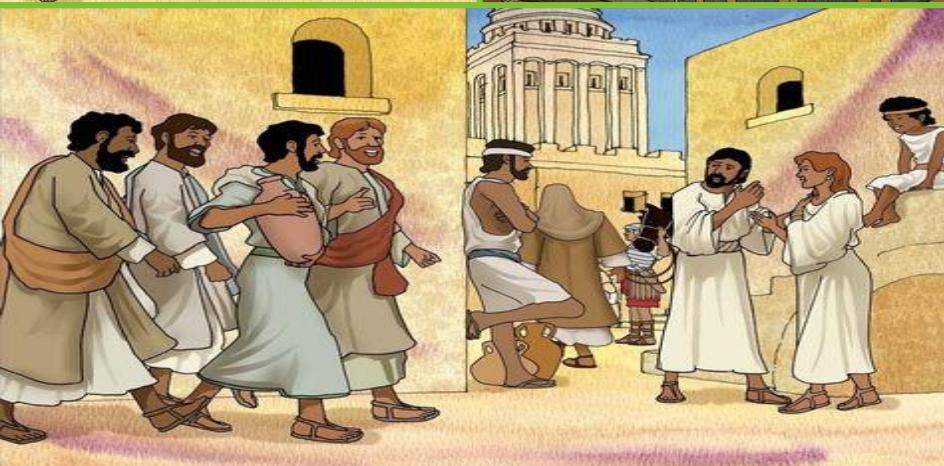
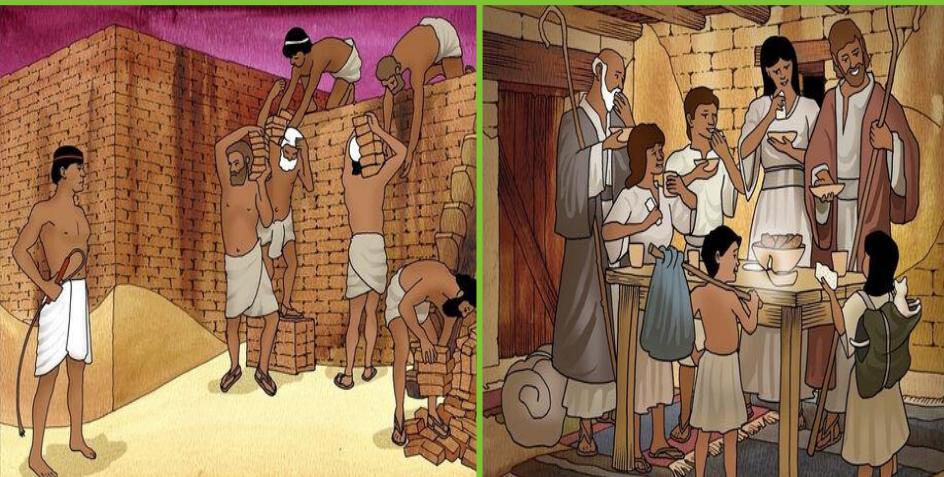
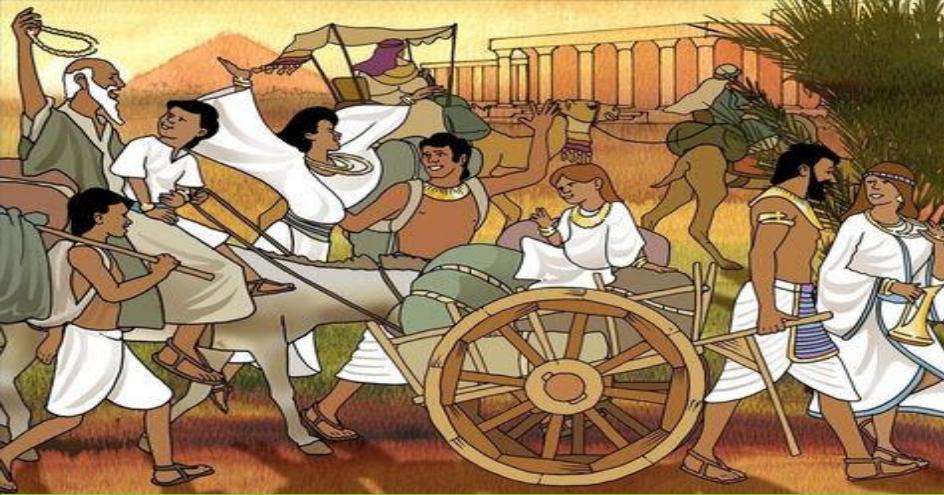
# *The Desire of Ages, p.652*

Continuing:  
As He ate the Passover  
with His disciples,  
He instituted in its place  
the service that was to be  
the memorial of His  
great sacrifice.

The national festival of the  
Jews was to pass away forever.  
The service which Christ  
established was to be  
observed by His followers  
in all lands and  
through all ages.

{DA 652.2}

# *The Desire of Ages, p.652*



The Passover was ordained as a commemoration of the deliverance of Israel from Egyptian bondage. God had directed that, year by year, as the children should ask the meaning of this ordinance, the history should be repeated.

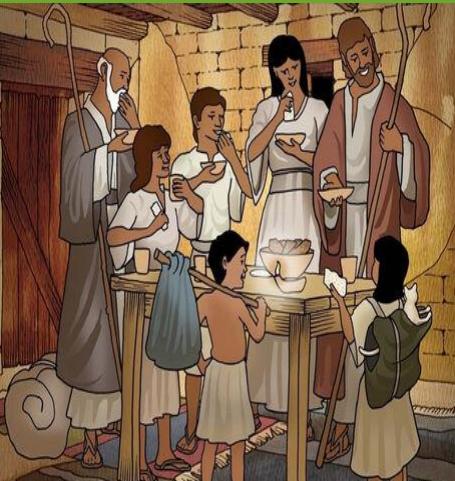
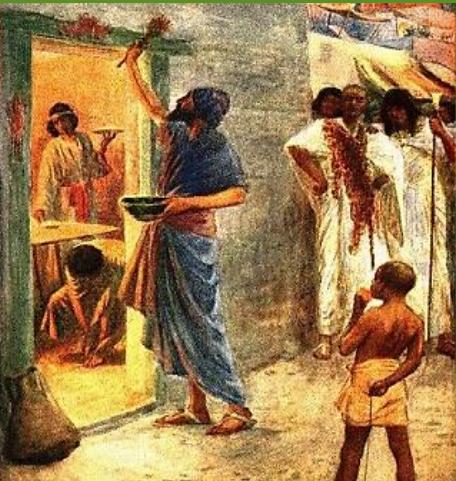
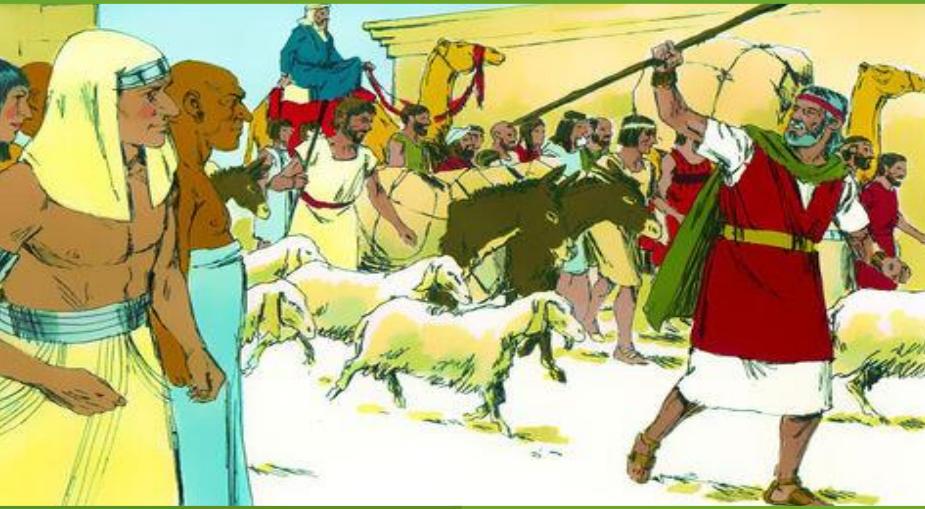
Thus the wonderful deliverance was to be kept fresh in the minds of all.  
**{Next Slide Please}**



Continuing:  
The ordinance of the Lord's  
Supper was given  
to commemorate the great  
deliverance wrought out as the  
result of the death of Christ.

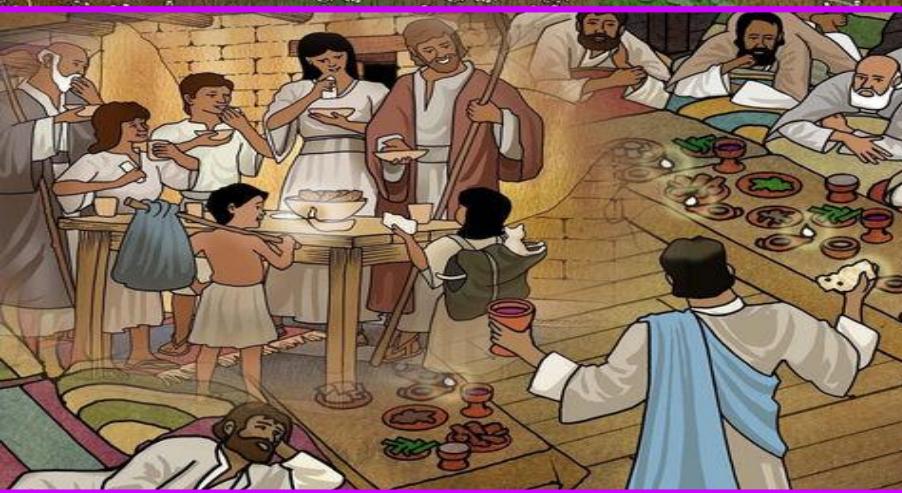
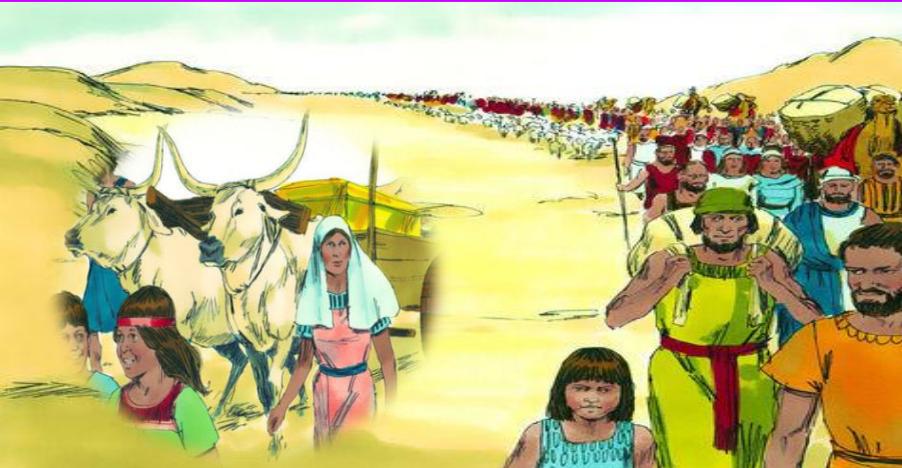
Till He shall come  
the second time in power  
and glory, this ordinance  
is to be celebrated.  
It is the means by  
which His great work  
for us is to be kept fresh  
in our minds.

{DA 652.3}



At the time of their deliverance from Egypt, the children of Israel ate the Passover supper standing, with their loins girded, and with their staves in their hands, ready for their journey. The manner in which they celebrated this ordinance harmonized with their condition; for they were about to be thrust out of the land of Egypt, {Next Slide Please}

# *The Desire of Ages, p.653*

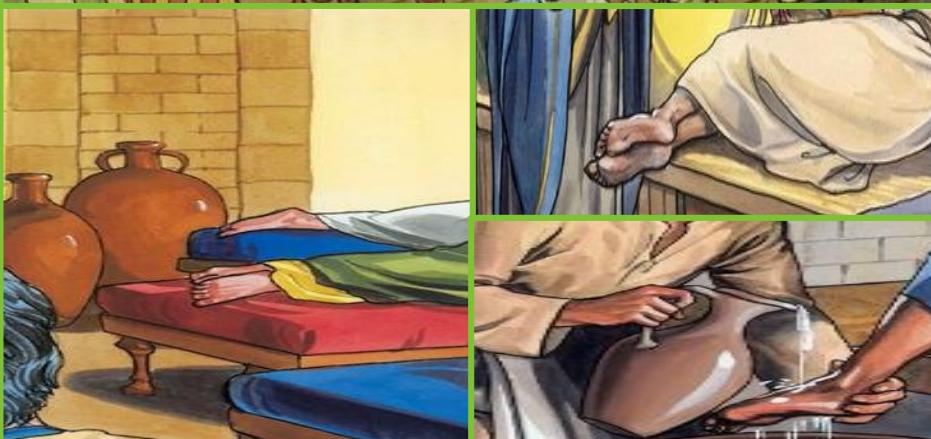
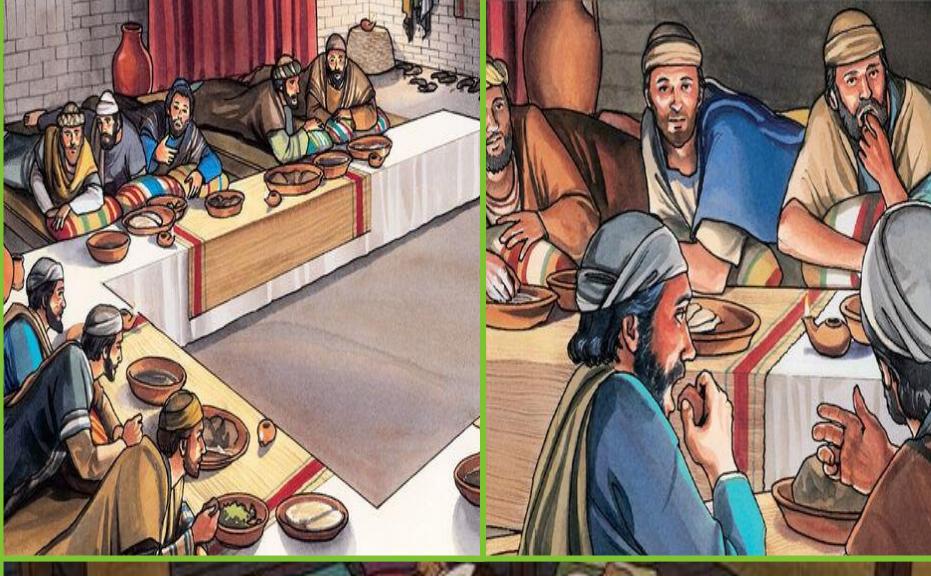


Continuing: and were to begin a painful and difficult journey through the wilderness.

But in Christ's time the condition of things had changed.

They were not now about to be thrust out of a strange country, but were dwellers in their own land.

In harmony with the rest that had been given them, the people then partook of the Passover supper in a reclining position.  
{Next Slide Please}



Continuing:  
Couches were placed  
about the table,  
and the guests lay upon them,  
resting upon the left arm,  
and having the right  
hand free for use in eating.

In this position a guest  
could lay his head upon  
the breast of the one who  
sat next above him.

And the feet, being at the  
outer edge of the couch,  
could be washed by one passing  
around the outside of the circle.

{DA 653.1}

# *The Desire of Ages*, p.653



**Old Feast**      **Lamb Without Blemish**  
**New Feast**      **New Lamb**

## Passover



Ex. 12:5 "Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats."

Lev.22:21-24 – “No blemishes”

1 Pet. 1:19 "But with the precious blood of Christ, as of a lamb without blemish and without spot."

Heb. 4:15 “without sin”

Christ is still at the table which the paschal supper has been spread.

The unleavened cakes used at the Passover season are before Him.

The Passover wine, untouched by fermentation, is on the table.

These emblems Christ employs to represent His own unblemished sacrifice.

Nothing corrupted by fermentation, the symbol of sin and death, could represent the “Lamb without blemish and without spot.”

**1 Peter 1:19. {DA 653.2}**<sup>22</sup>

*Let's consider this verse for our  
Review Section! Taking from  
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:  
and [be] ready always to [give] an answer  
to every man that asketh you a reason  
of the hope that is in you  
with meekness and fear:*



What I Have  
Learned and Ways I  
Have Grown



**These questions were reserved from last Sabbath for your reading comprehension and we will review them today!**

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

If you know the answers  
to these questions,  
*Please unmute your  
mic dear one!*



*Share Your Thoughts*

*Or Favorite  
Poems*



# *Sharing a Thought taking from OFC - Our Father Cares*

Trust in the Lord. Let not the feelings,  
the speeches, or the attitude of any human  
agent depress you.

Be careful that in words or act you do not  
give others any opportunity to obtain the  
advantage in hurting you.

**Keep looking unto Jesus.**

**He is your strength.**

**By beholding Jesus you will become  
changed into His likeness.  
He will be the health of your countenance  
and your God. . . . {OFC 242.5}**

The church needs you, and you need to soften  
and subdue your own feelings for Christ's sake.  
He wants you to have His Holy Spirit  
to work you. Then you may impart life  
and comfort to the church.

Let your words be well chosen that you  
may be a real blessing to the church.

Do not afflict your souls  
over the inconsistencies of others.

Take yourselves in hand,  
and be consistent in all things.

{OFC 242.6}



# *“The Good Shepherd”*

Family Bible Lessons year 3 , Quarter 1 , Lesson 5 – Page 123 - 124  
Children’s Activity Book, SonLight Education Ministry  
Homeschooling from the Bible

1). I've found the straight and narrow way,  
A pleasant path from day to day;  
Come, children, choose this blessed road,  
It leads to glory---leads to God.

5). O come, the angels wait today,  
To bear the glorious news away;  
Great joy in heaven will there be  
O'er every child from sin set free.

2). The broad road once was my delight,  
Before my Saviour gave me sight;  
And though the world may pleasure bring.  
Yet worldly pleasures leave a sting.

6). Children! your parents weep and pray  
And mourn to see you go astray.  
O come, no longer grieve your God,  
Accept His Son---obey His word.

3). But peace there is in this bright way,  
The world gives not, nor takes away;  
O keep me humble at Thy feet,  
Diligently Thy law I'd keep.

7). Yea come---and now---no longer wait,  
Another hour may be too late;  
The Saviour's work will soon be done,  
The Spirit cease to whisper, “Come,”

4). Come, children---Jesus pleading stands,  
Holds out to you His nail-scarred hands,  
For you He suffered on the cross,  
O now for Him count all things loss.

8). This way is not a dreary way,  
With Jesus near us every day;  
O come and try it----taste His love---  
Be faithful---and there's rest above.

# *My Testimony*

*Everyone Has a Story  
Share Yours!*

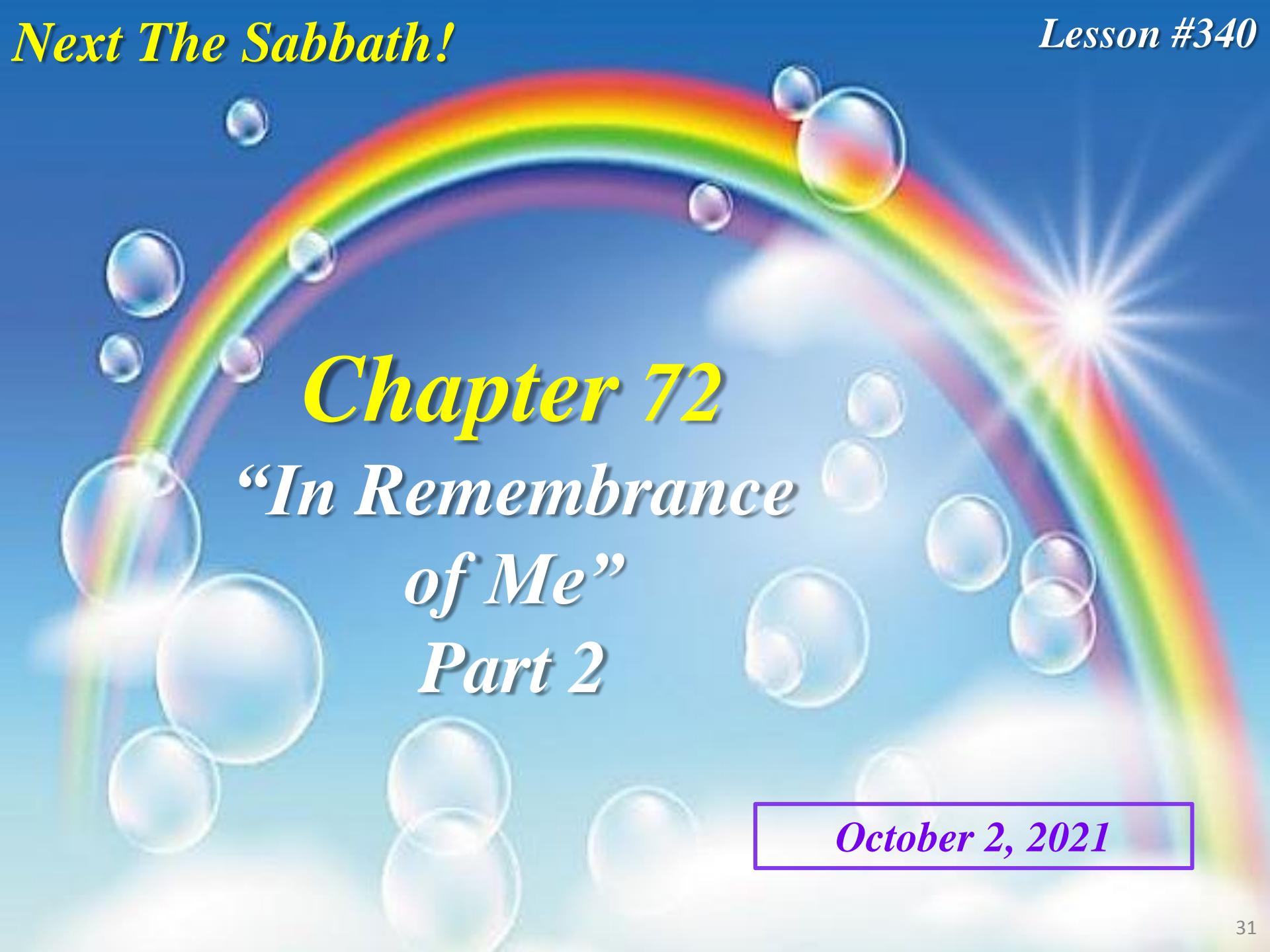
*Next Week:*

*We will continue with part 2  
of our new lesson entitled,  
“In Remembrance of Me”  
in our study book The  
Desire of Ages*



*Closing Prayer –  
request one of the little ones  
or mommies or daddies to give prayer*

*God bless*



*Chapter 72*  
*“In Remembrance*  
*of Me”*  
*Part 2*

*October 2, 2021*

# *Have a Blessed and Peaceful Sabbath!*

## *Our God Reigns*



### *Do Good to Everyone*

*As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. Galatians 6:10*