

#### Our Tiny-Tots Song



#### "Lift Up The Trumpet" Jesus is coming again

1) Lift up the trumpet, and loud let it ring: Jesus is coming again! Cheer up, ye pilgrims, be joyful and sing: Jesus is coming again!

Refrain: Coming again, coming again, Jesus is coming again!

2) Echo it, hilltops; proclaim it, ye plains: Jesus is coming again! Coming in glory, the Lamb that was slain; Jesus is coming again! [Refrain]

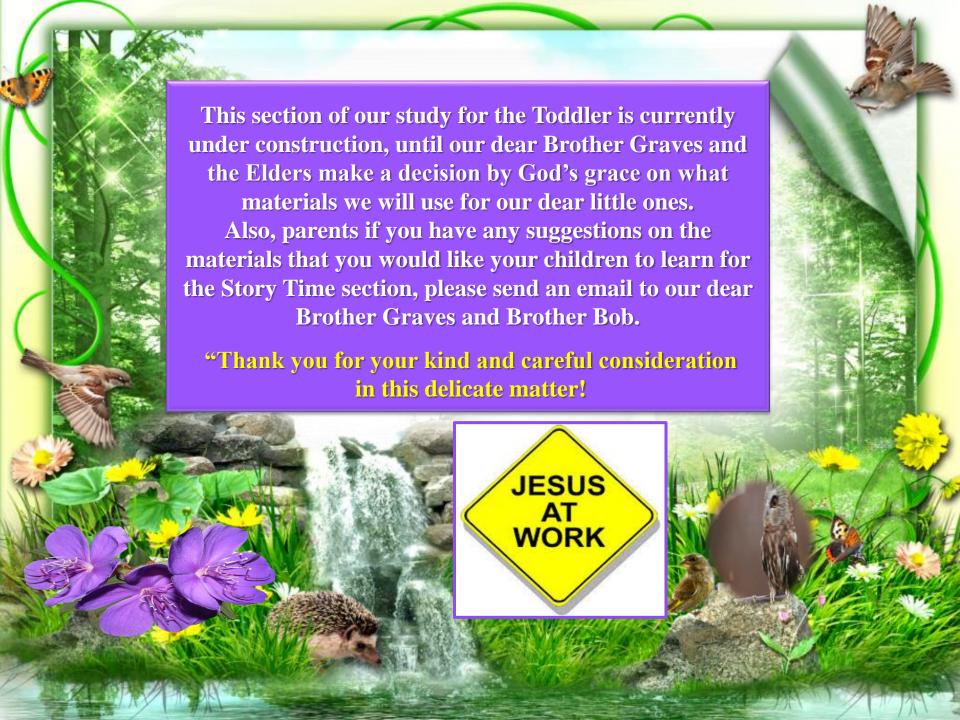
3) Heavings of earth, tell the vast, wondering throng: Jesus is coming again! Tempests and whirlwinds, the anthem prolong; Jesus is coming again! [Refrain]

4) Nations are angry—by this we do know Jesus is coming again! Knowledge increases; men run to and fro; Jesus is coming again!

[Refrain]







# A Little Walk With Jesus makes it right, all Right!







#### Our Opening Verses for our Review Lessons is from, Proverbs 3:5-6,11 (KJV) Margin...

Trust in the LORD with all thine heart; and lean not unto thine own understanding.

In all thy ways acknowledge him, and he shall direct thy paths.

My son, despise not the chastening of the LORD; neither be weary of his correction:

In all thy ways acknowledge him, and he shall direct thy paths.

Trust in the LORD with all thine heart; and lean not unto thine own understanding.

In all thy ways acknowledge him, and he shall direct thy paths.



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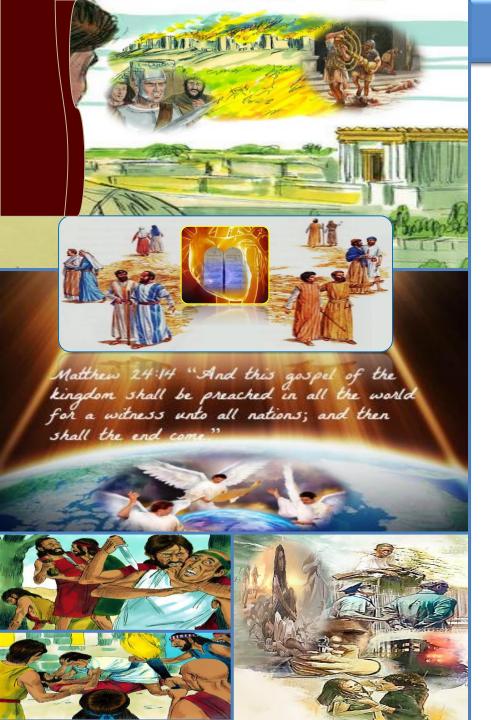
Before we hear your questions dear ones!

Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,

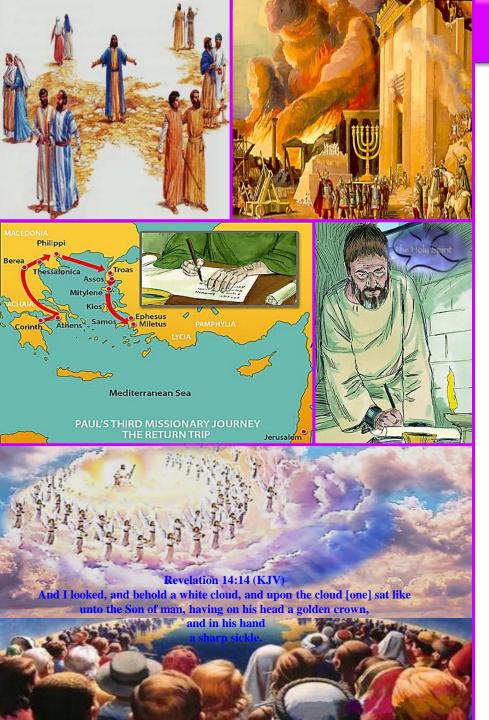
"On the Mount of Olives" Part 5
in our study book Desire of Ages!



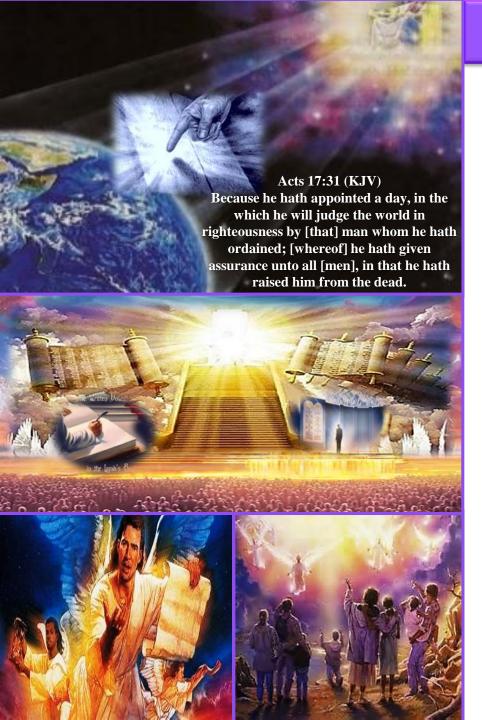




In the prophecy of Jerusalem's destruction Christ said, "Because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." This prophecy will again be fulfilled. The abounding iniquity of that day finds its counterpart in this generation. {Next Slide Please}



**Continuing:** So with the prediction in regard to the preaching of the gospel. Before the fall of Jerusalem, Paul, writing by the Holy Spirit, declared that the gospel was preached to "every creature which is under heaven." Colossians 1:23. So now, before the coming of the Son of man, the everlasting gospel is to be preached "to every nation, and kindred, and tongue, and people." **Revelation 14:6, 14.** (Next Slide Please)

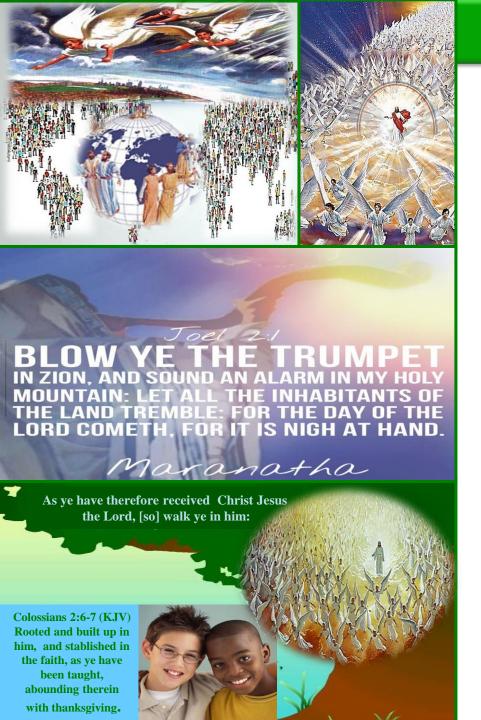


**Continuing:** 

God "hath appointed a day, in the which He will judge the world."

Acts 17:31.

Christ tells us when that day shall be ushered in. He does not say that all the world will be converted, but that "this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." (Next Slide Please)



**Continuing:** 

By giving the gospel to the world it is in our power to hasten our Lord's return. We are not only to look for but to hasten the coming of the day of God. 2 Peter 3:12, margin. Had the church of Christ done her appointed work as the Lord ordained, the whole world would before this have been warned, and the Lord Jesus would have come to our earth in power and great glory. **{DA 633.3}** 15



#### Mark 13:33-37 (KJV)

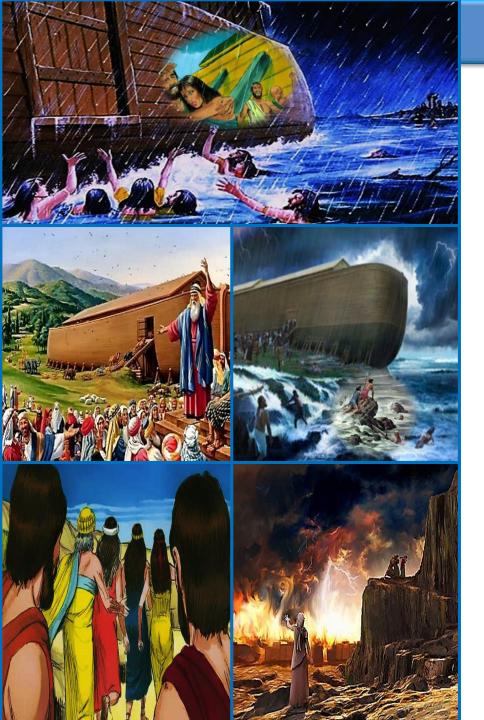
Take ye heed, watch and pray: for ye know not when the time is. [For the Son of man is] as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: Lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch.





# The Desire of Ages, p.634

After He had given the signs of His coming, Christ said, "When ye see these things come to pass, know ye that the kingdom of God is nigh at hand." "Take ye heed, watch and pray." God has always given men warning of coming judgments. Those who had faith in His message for their time, and who acted out their faith, in obedience to His commandments, (Next Slide Please)



**Continuing: escaped** the judgments that fell upon the disobedient and unbelieving. The word came to Noah, "Come thou and all thy house into the ark; for thee have I seen righteous before Me." Noah obeyed and was saved. The message came to Lot, "Up, get you out of this place; for the Lord will destroy this city." Genesis 7:1; 19:14. Lot placed himself under the guardianship of the heavenly messengers, and was saved. (Next Slide Please)



#### THE FALL OF JERUSALEM

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains:

In Matthew 24:15-22, Jesus explained what would happen before the destruction of Jerusalem and how the believers could escape. Those events would happen again during the history of the Church.

When Christians saw "Jerusalem surrounded by armies," they knew the time had come to leave Jerusalem. Luke 21:20 is the parallel text to Matthew 24:15-16, the "abomination of desolation" is explained there in the context of the destruction of

Jerusalem. Please See: {GC88-The Great Controversy Chapter 1 Page 30.4}





When Vespasian rose the siege, Christians fled the city and took refuge in Pella. Therefore, no Christian died when Titus razed Jerusalem and the Temple to the ground in 70 AD.





#### The Desire of Ages, p.634

**Continuing:** So Christ's disciples were given warning of the destruction of Jerusalem. Those who watched for the sign of the coming ruin, and fled from the city, escaped the destruction. So now we are given warning of Christ's second coming and of the destruction to fall upon the world. Those who heed the warning will be saved. **{DA 634.1}** 



**Continuing:** 

Because we know not the exact time of His coming, we are commanded to watch. "Blessed are those servants, whom the Lord when He cometh shall find watching." Luke 12:37.

Those who watch for the Lord's coming are not waiting in idle expectancy.

The expectation of Christ's coming is to make men fear the Lord, and fear His judgments upon transgression.

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**Continuing:** 

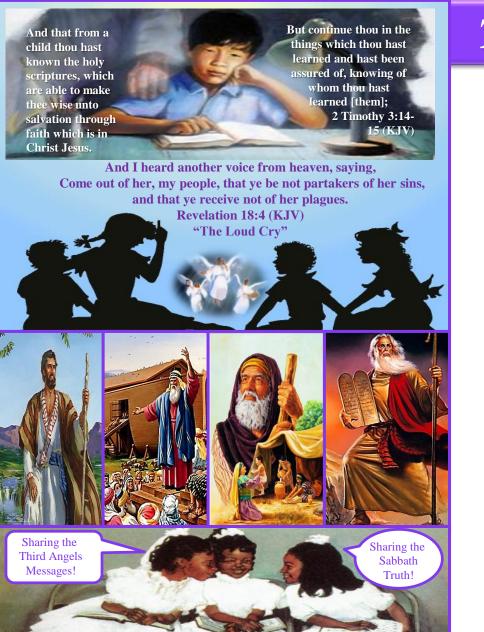
It is to awaken them to the great sin of rejecting His offers of mercy.

Those who are watching for the Lord are purifying their souls by obedience to the truth.

With vigilant watching they combine earnest working.

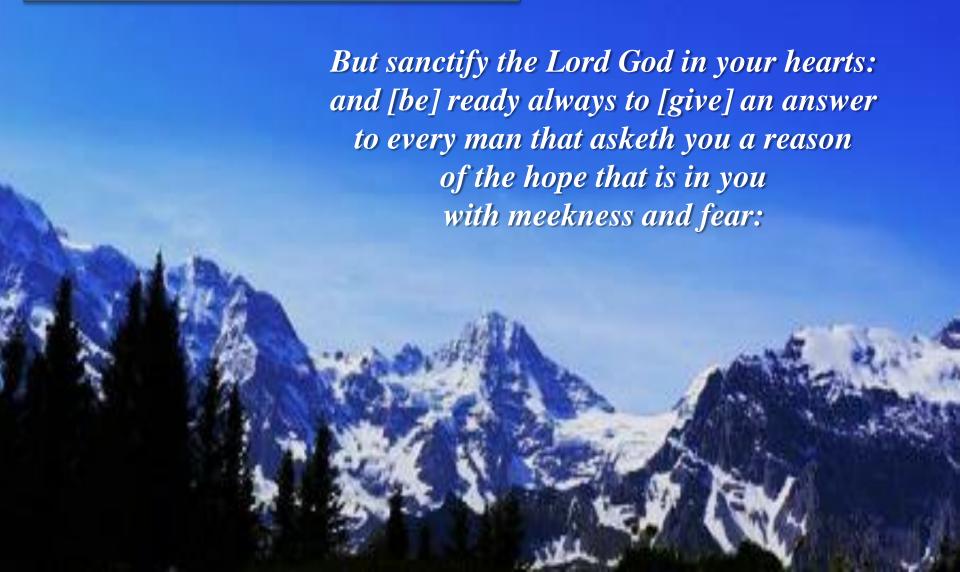
Because they know that the Lord is at the door, their zeal is quickened to co-operate with the divine intelligences in working for the salvation of souls.

(Next Slide Please)



**Continuing:** These are the faithful and wise servants who give to the Lord's household "their portion of meat in due season." Luke 12:42. They are declaring the truth that is now specially applicable. As Enoch, Noah, Abraham, and Moses each declared the truth for his time, so will Christ's servants now give the special warning for their generation. **{DA 634.2}** 

Let's consider this verse for our Review Section! Taking from 1 Peter 3:15 (KJV)



# Whalle Learned and Waus

Have Groun



# These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

- 1. Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

If you know the answers to these questions,

Please unmute your

mic dear one!



Reading Comprehension Review



#### "We Are Pilgrims"

#### Family Bible Lessons year 1, Quarter 1, Lesson 9 – Page 164 Children's Activity Book, SonLight Education Ministry Homeschooling from the Bible

- 1). We are pilgrims on our Journey
  To a goodly, promised land;
  Jesus is our valiant leader,
  And we march at His command.
- 2). Come dear children and go with us, We will strive to do you good, We will lead you to the Saviour Who for you has shed His blood.
- 3). But me thinks, I hear you asking,
  What shall be my great reward?
  If I leave all sinful pleasures,
  And from henceforth serve the Lord.
- 4). Let me tell you---life eternal;
  Bliss unending; joys untold;
  Robes of white, and palms of victory;
  Dazzling crowns, and harps of gold.

- 5). You may drink of life's pure river, And from life's fair tree partake; Jesus will come forth and serve you Who have suffered for His sake.
- 6). And the Father's unveiled glory,
  You with open face shall see,
  While redeeming love shall crown you
  Kings, to all eternity.
- 7). Language fails me;--half the story
  Must, and will remain untold
  Till we climb the hill of Zion,
  Till we walk the streets of gold.
- 8). Then, and not till then, shall mortals, Of salvation, know the price; Nor the boundless love can fathom Of redemption's sacrifice!

#### "I'm a Pilgrims" Hymn #444

I'm a pilgrim, and I'm a stranger;
 I can tarry, I can tarry but a night;
 Do not detain me, for I am going
 To where the fountains are ever flowing.

#### Refrain

I'm a pilgrim, and I'm a stranger; I can tarry, I can tarry but a night.

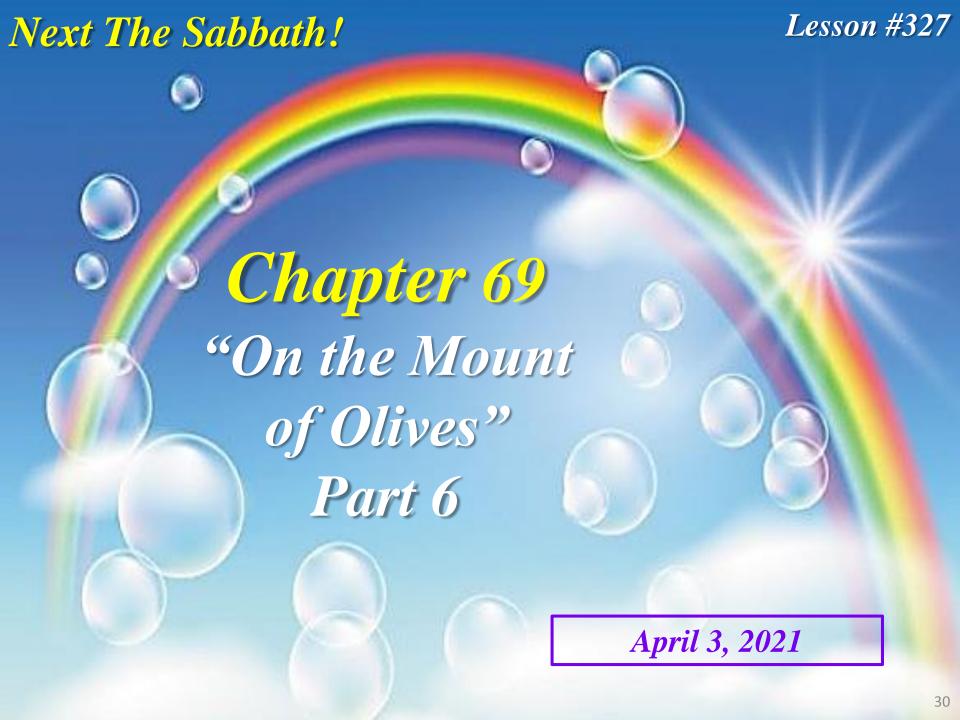
- 2). There the glory is ever shining!O, my longing heart, my longing heart is there;Here in this country so dark and dreary,I long have wandered forlorn and weary.
  - 3). There's the city to which I journey;
    My Redeemer, my Redeemer is its light!
    There is no sorrow, nor any sighing,
    Nor any tears there, or any dying.

# My Testimony

Everyone Has a Story

Share Yours!





# Have a Blessed and Peaceful Sabbath!

