

*Part 2 Review of  
Chapter 69  
“On the Mount of  
Olives”*

*Sabbath January 30, 2021*

# Our Tiny-Tots Song

Praise Him, All You Little Children

Folk song



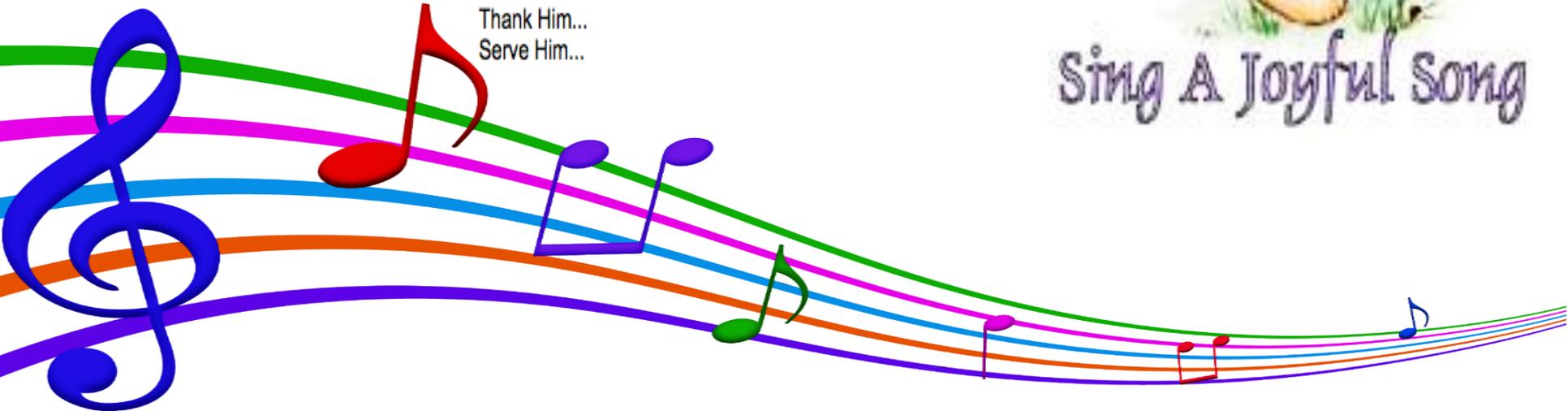
Praise Him, praise Him all you lit - tle child - ren, God is love, God is love!



Praise Him, praise Him all you lit - tle child - ren, God is love, God is love!

[bethsnotes.com](http://bethsnotes.com)

Love Him...  
Thank Him...  
Serve Him...



# Praise The Lord



# Sing A Joyful Song

*Opening Prayer-  
request one of the little ones  
to give prayer.*

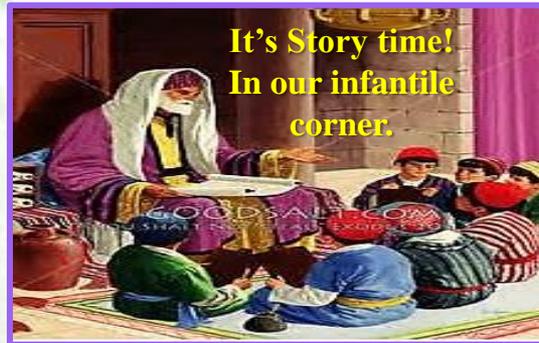


# It's story TIME

*Let's  
use our listening ears  
little ones!*



# Gather around little ones!



This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitled,

**“Golden Treasures of Bible Stories”**  
by: Arthur Whitefield Spalding

**Narrated by**  
**Our Dear Brother Graves**

# “Golden Treasures of Bible Stories”

## CHAPTER 3 - GOD’S CHILDREN Part 4

. Then, when they had watched and listened to the choir, then they saw—and He had been there all the while—they saw their heavenly Father, God.

You might call Him the Preacher, but He was more than that. He was their Teacher. For on this Sabbath day they didn’t just sit and listen to a sermon. Their Father, God, came and took them by the hand and led them out through the garden, the beautiful, wonderful home He had made for them.

It was His first inspection of this world He had made, and He shared it with His children.

It would take us all day to tell of the things He showed them and taught them:

the flowers with all the colors of the rainbow, and the trees with their leafy branches waving a welcome in the breeze, and the brooklets dancing their ripples over the precious stones of their beds—the diamonds and rubies and sapphires and emeralds, and the gold and silver ledges.

And the birds singing, and the fishes leaping, flinging the pearly water drops from their shining coats of mail. And the animals walking and running

and leaping, or grazing quietly in the meadows by the river and the sea.

And the blue waters lapping with low sounds on the shore. And the heavenly odors that they smelled, and the many luscious fruits borne on the trees, and the mosses and the shells and the jewel-encrusted rocks. Why, this was a Sabbath school, the very first Sabbath school that ever was held, with God and the angels and all creation. And I suppose they didn’t just walk with solemn steps all the way.

They were not afraid of God; for they were His children, and they loved Him.

And the angels loved them, and they loved the angels, too.

So sometimes, I suppose, just like children today, they took the hands of the angels and ran and laughed with them. And when they came to the brooks or to the seashore, they waded right in with their bare feet and laughed at the waters rippling over them.

They climbed the green hills and swung on the long vines and played with all the animals and had the happiest time.



The very first Sabbath school  
that ever was held,  
with God and the angels and  
all creation!

# WHAT I have LEARNED



Raise Your  
Hands  
Dear Ones!



**Next Week: We will continue Chapter 3  
of our Story Time Study entitled,  
“God’s Children” Part 5**

**Day 7**

Genesis 2:1-3



A Little Walk With Jesus makes it right,  
all Right!



*Our Opening Song is a Scripture Song*

*Taken from  
Scripture Song Singer  
Character  
Building*

**Psalms 34:11, 13-14 (KJV)**

**Come, ye children, hearken unto me:  
I will teach you the fear of the LORD.  
Come, ye children, hearken unto me:  
I will teach you the fear of the LORD.**

**Keep thy tongue from evil, and thy lips from speaking guile.  
Depart from evil, and do good;  
Keep thy tongue from evil, and thy lips from speaking guile.  
seek peace, and pursue it.**

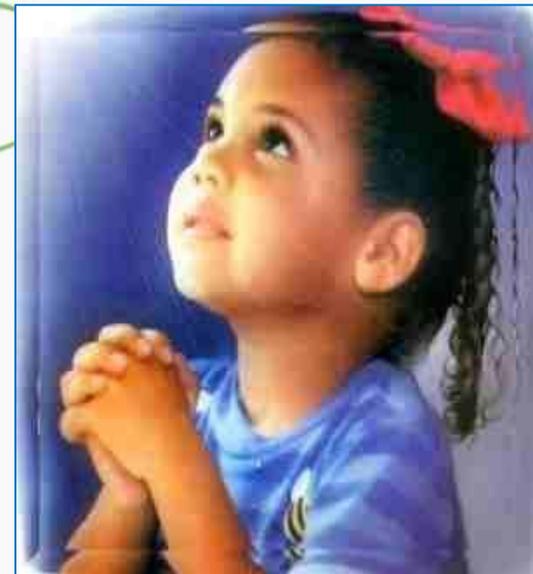
**Psalms 34: 11, 13 and 14 (2 xs)**

**Come, ye children, hearken unto me:  
I will teach you the fear of the LORD.  
Come, ye children, hearken unto me:  
I will teach you the fear of the LORD.  
I will teach you the fear of the LORD.**



*Opening Prayer-  
request one of the little ones or  
mommies or daddies to give prayer.*

THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS *Together*



*Even the precious  
creatures within  
your gate!*



*Our Opening Verses for our Review Lessons is from,  
Proverbs 3:5-6,11 (KJV) Margin...*

**Trust in the LORD with all thine heart;  
and lean not unto thine own understanding.**

**In all thy ways acknowledge him, and he shall direct thy paths.**

**My son, despise not the chastening of the LORD;  
neither be weary of his correction:**

**In all thy ways acknowledge him, and he shall direct thy paths.**

**Trust in the LORD with all thine heart; and lean not unto thine own understanding.**

**In all thy ways acknowledge him, and he shall direct thy paths.**



# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!*

*Let's take a few minutes to review  
what you have read last Sabbath from*

*Part 1 of our Lesson entitled,*

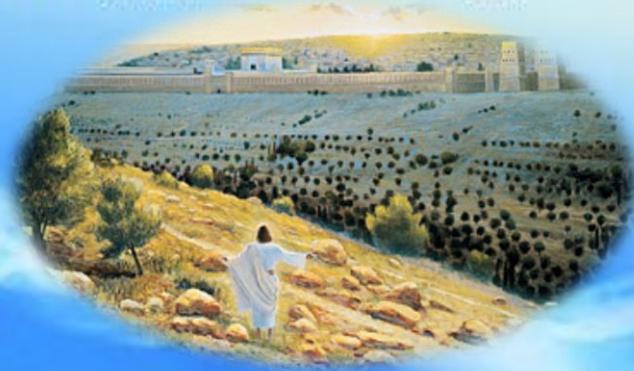
***“On the Mount of Olives”***

*in our study book Desire of Ages!*



**Raise your  
hands dear  
ones!**

# The Mount of Olives

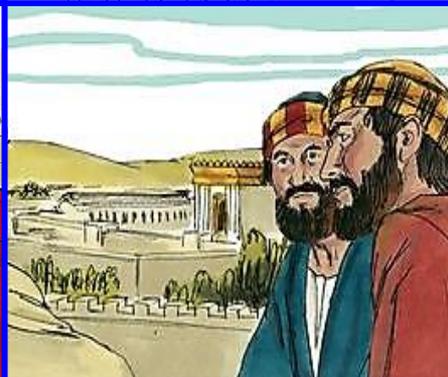
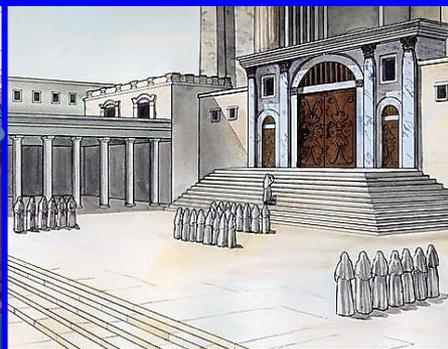


# *The Desire of Ages, p.627*



“Behold, your house is being left to you desolate!”  
(Matthew 23:38)

“Jesus came out from the temple and was going away when His disciples came up to point out the temple buildings to Him. And He said to them, “Do you not see all these things? Truly I say to you, not one stone here will be left upon another, which will not be torn down.””  
(Matthew 24:1-2)



**Christ’s words to the priests and rulers, “Behold, your house is left unto you desolate” (Matthew 23:38),**

**had struck terror to their hearts.**

**They affected indifference, but the question kept rising in their minds as to the import of these words.**

**An unseen danger seemed to threaten them.**

**Could it be that the magnificent temple, which was the nation’s glory, was soon to be a heap of ruins?**

**The foreboding of evil was shared by the disciples, and they anxiously waited for some more definite statement from Jesus.**

**(Next Slide Please)**

# *The Desire of Ages, p.627*

Continuing:

As they passed with Him out of the temple, they called His attention to its strength and beauty.

The stones of the temple were of the purest marble, of perfect whiteness, and some of them of almost fabulous size.

A portion of the wall had withstood the siege by Nebuchadnezzar's army.

In its perfect masonry it appeared like one solid stone dug entire from the quarry.

How those mighty walls could be overthrown the disciples could not comprehend.

{DA 627.1}



# *The Desire of Ages, p.627*



As Christ's attention was attracted to the magnificence of the temple, what must have been the unuttered thoughts of that Rejected One!

The view before Him was indeed beautiful, but He said with sadness, I see it all. The buildings are indeed wonderful.

You point to these walls as apparently indestructible; but listen to My words: The day will come when "there shall not be left one stone upon another, that shall not be thrown down." {DA 627.2}<sup>18</sup>

"And Jesus said unto them,

See ye not all these things?

verily I say unto you, There shall not be left here

one stone upon another,

that shall not be thrown down."  
Matthew 24:2 (KJV)

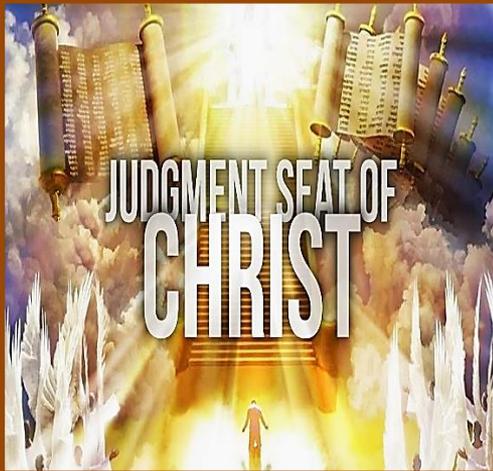
# *The Desire of Ages, p.628*

Christ's words had been spoken in the hearing of a large number of people; but when He was alone, Peter, John, James, and Andrew came to Him as He sat upon the Mount of Olives.

“Tell us,” they said, “when shall these things be? and what shall be the sign of Thy coming, and of the end of the world?” Jesus did not answer His disciples by taking up separately the destruction of Jerusalem and the great day of His coming.  
(Next Slide Please)



# *The Desire of Ages, p.628*



**Continuing:  
His prophetic words reached  
beyond that event to the final  
conflagration in that day  
when the Lord shall rise  
out of His place to punish  
the world for their iniquity,  
when the earth shall  
disclose her blood,  
and shall no more  
cover her slain.**

**This entire discourse was given,  
not for the disciples only,  
but for those who  
should live in the last scenes  
of this earth's history.**

**{DA 628.1}**

# *The Desire of Ages, p.628*



He mingled the description of these two events.

Had He opened to His disciples future events as He beheld them, they would have been unable to endure the sight.

In mercy to them He blended the description of the two great crises, leaving the disciples to study out the meaning for themselves.

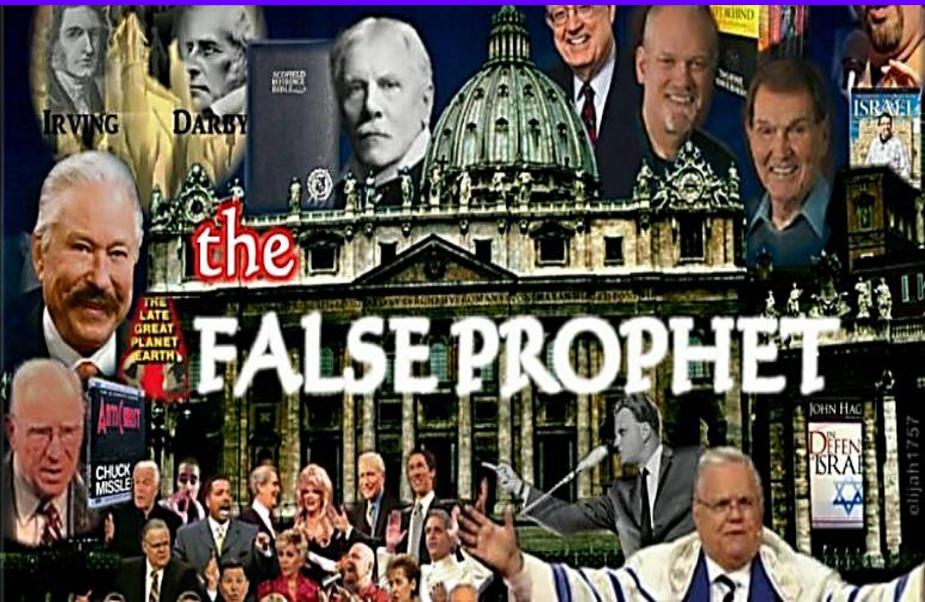
When He referred to the destruction of Jerusalem,  
(Next Slide Please)

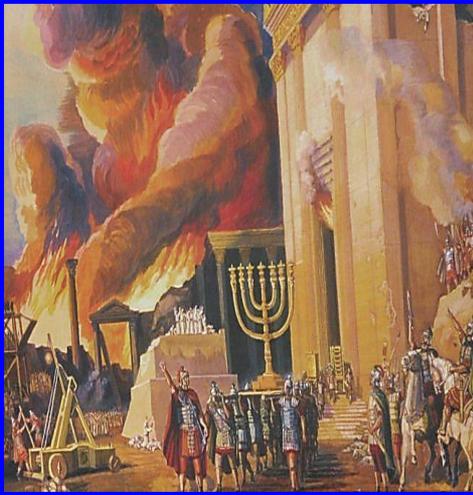


Turning to the disciples,  
Christ said,  
“Take heed that no man  
deceive you.

For many shall come  
in My name, saying,  
I am Christ;  
and shall deceive many.”

Many false messiahs will appear,  
claiming to work miracles,  
and declaring that the time  
of the deliverance of the  
Jewish nation has come.  
These will mislead many.  
Christ’s words were fulfilled  
(Next Slide Please)





**Continuing:**  
**Between His death and the siege of Jerusalem many false messiahs appeared. But this warning was given also to those who live in this age of the world. The same deceptions practiced prior to the destruction of Jerusalem have been practiced through the ages, and will be practiced again.**  
**{DA 628.2}**

## Timeline

## Jerusalem

3150–1006 BC	Canaanites	
1006–586 BC	Israelites (Jewish)	
586–37 BC	Hellenists (Greeks)	
37BC–324 AD	Romans	
324–638	Byzantines (Christian)	
638–1099	Early Muslim Conquests	
1099–1187	Crusaders (Christian)	
1187–1917	Mamelukes and Ottomans (Muslim)	
1917–1948	British (Christian)	
1948–Present	State of Israel (Jewish)	



**“And ye shall hear of wars  
and rumors of wars:  
see that ye be not troubled:  
for all these things must come  
to pass, but the end is not yet.”**

**Prior to the destruction of  
Jerusalem, men wrestled  
for the supremacy.  
Emperors were murdered.  
Those supposed to be standing  
next the throne were slain.**

**There were wars  
and rumors of wars.  
“All these things must  
come to pass,” said Christ,  
{Next Slide Please}**

# *The Desire of Ages, p.628*

Continuing:

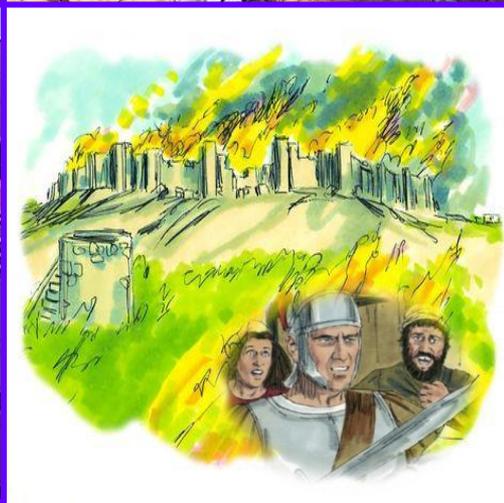
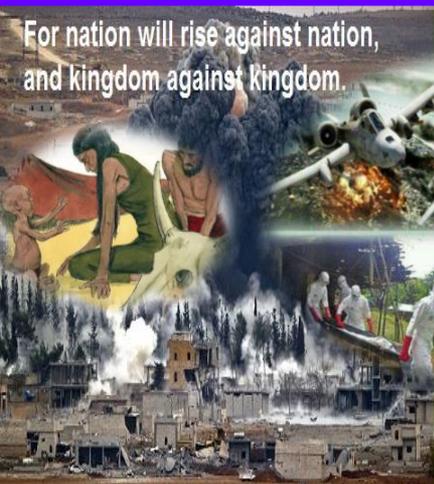
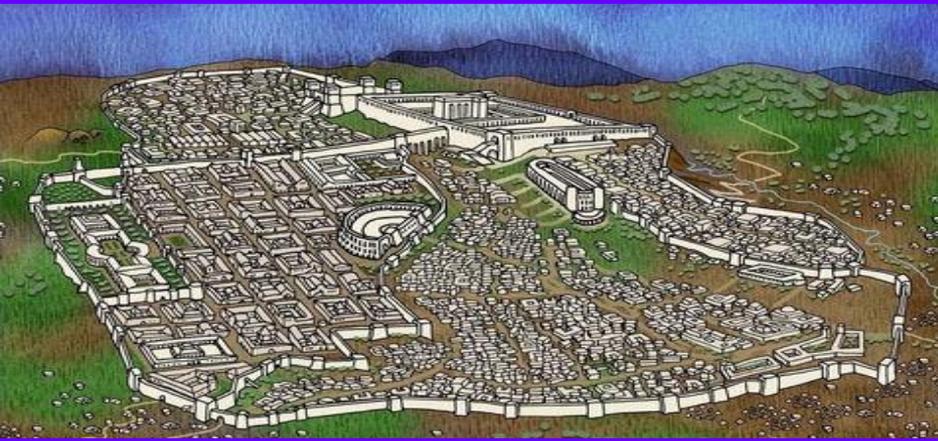
“but the end [of the Jewish nation as a nation is not yet.

For nation shall  
rise against nation,  
and kingdom against kingdom:  
and there shall be famines,  
and pestilences, and  
earthquakes, in divers places.

All these are the  
beginning of sorrows.”

Christ said, As the rabbis see  
these signs, they will declare  
them to be God’s judgments  
upon the nations for holding in  
bondage His chosen people.

{We will continue with Part 2}



*Let's consider this verse for our  
Review Section! Taking from  
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:  
and [be] ready always to [give] an answer  
to every man that asketh you a reason  
of the hope that is in you  
with meekness and fear:*



What I Have



Learned and Ways I

Have Grown

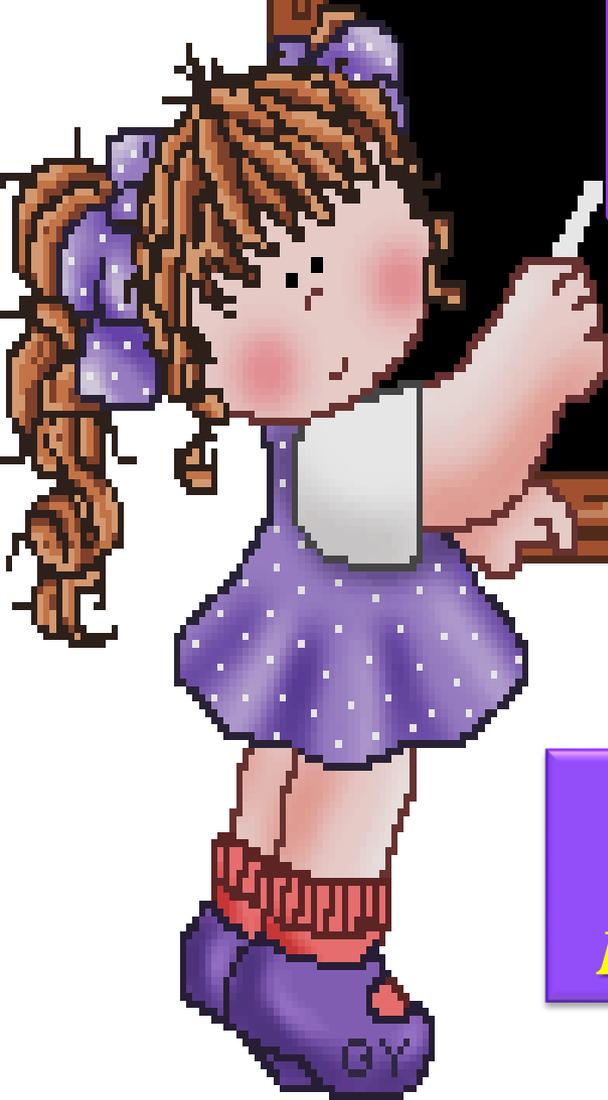


## The Questions for our Reading Comprehension are:

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?  
(Please dear ones, write your answers in your own words.)



Please,  
raise your  
hand dear  
ones!



If you know the answers  
to these questions,  
*Please unmute your mic dear one!*

*Share Your Thoughts*

*Or Favorite  
Poems*



# *“Minding My Parents”*

**Family Bible Lessons year 2, Quarter 2, Lesson 4 - Page 97**  
**Children’s Activity Book, SonLight Education Ministry**  
**Homeschooling from the Bible**

1). O that it were my chief delight.  
To do the things I ought!---  
Then let me try with all my might  
To mind what I am taught.

4). When she permits me, I may tell  
About my little toys;  
But if she’s busy or unwell  
I must not make a noise.

2) Wherever I am told to go,  
I’ll cheerfully obey;  
Nor will I mind it much, although  
I leave a pretty play.

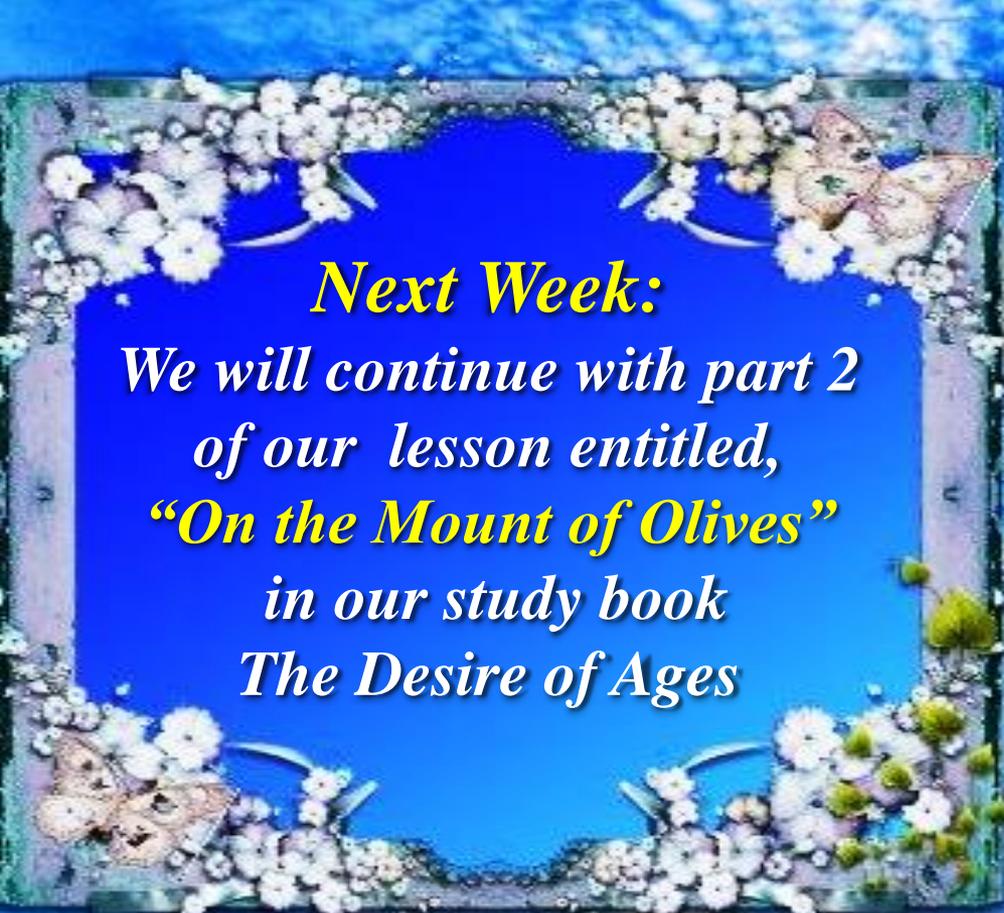
5). And when I learn my hymns to say,  
And work, and read, and spell,  
I will not think about my play,  
But try and do it well.

3). When I am bid, I’ll freely bring  
Whatever I have got;  
And never touch a pretty thing,  
If mother tells me not.

6). For God looks down from heaven on high,  
Our actions to behold;  
And he is pleas’d when children try  
To do as they are told.

# *My Testimony*

*Everyone Has a Story  
Share Yours!*



***Next Week:***

*We will continue with part 2  
of our lesson entitled,  
“**On the Mount of Olives**”  
in our study book  
**The Desire of Ages***



*request one of the little ones  
or mommies or daddies to give prayer*



*God bless*

***Chapter 69***

***“On the Mount  
of Olives”***

***Part 2***

***February 6, 2021***

*Have a Blessed and Peaceful Sabbath!*

Our God Reigns



**Do Good to Everyone**

*As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. Galatians 6:10*