

Our Tiny-Tots Song

The Seventh Is for Jesus!

1. Six days we have for work and play, The sev - enth is for Je - sus; We rest up-on that ho - ly day, For it be - longs to Je - sus.

One, two, three, four, five, six for us,
One, two, three, four, five, six for us,
One, two, three, four, five, six for us, The sev - enth is for Je - sus.

2. He tells us what to do and say, For it be - longs to Je - sus;
And He came down and showed the way, So we will fol - low Je - sus.
One, two, three, four, five, six for us,
One, two, three, four, five, six for us,
One, two, three, four, five, six for us, The sev - enth is for Je - sus.

3. We'll go to Sab-bath school and pray, And learn a - bout our Je - sus; His blest com - mand we will o - bey, That we may dwell with Je - sus. One, two, three, four, five, six for us, One, two, three, four, five, six for us, One, two, three, four, five, six for us, The sev - enth is for Je - sus.









"Golden Treasures of Bible Stories" IN THE BEGINNING - PART 3

Continuing: But as yet there was no creature on all the earth, not a bird, or a fish, or a four-footed animal. If you had been there, you wouldn't have heard a sound except the soft swish of the water, and you wouldn't have seen anything move except the grass and the leaves on the trees as the wind ran through. Still! So still in the great garden God had made of this earth. Then God said: "Let there be fishes in the sea. Let there be creatures in both sea and land. Let there be birds in the air." And it was so. All the waters swarmed with fishes that could swim. And out of the water came the frogs and the toads and the newts and the salamanders. And on the land and on the water and in the air came the birds with wings, some that flew low, and some that flew middling high, and some that soared away in the blue, blue sky. The fishes swam, and the toads hopped, and the frogs leaped, and the birds flew; so, there was motion everywhere. And the little peeping frogs twittered, and the big bullfrogs croaked, and the chickens cackled, and the bluebirds and larks and orioles sang, and the eagles whistled away up in the sky. So, there were motion and music everywhere. And that was the fifth day.

Then came the **sixth day.** And God said: "Let there be living creatures on the earth, four-footed creatures, such as cattle and horses and sheep and goats. Let there be creeping things, like **caterpillars** and worms and all sorts of creatures, little and great." And it was so.

There were the little cats and the big cats, and the mice and the **elephants**, and the **rabbits** and the **horses**, and ever and ever and ever so many animals, all in the great park that God had made the earth to be. And now it was the middle of the **sixth day**, but creation was not yet finished. For there was no one to rule over all the earth, over the **fishes** and the frogs and the birds and the animals. There wasn't any man or any woman or any boy or any girl, not anyone.

There was a hush, while everything waited for what God would do next.

And that is the next story.

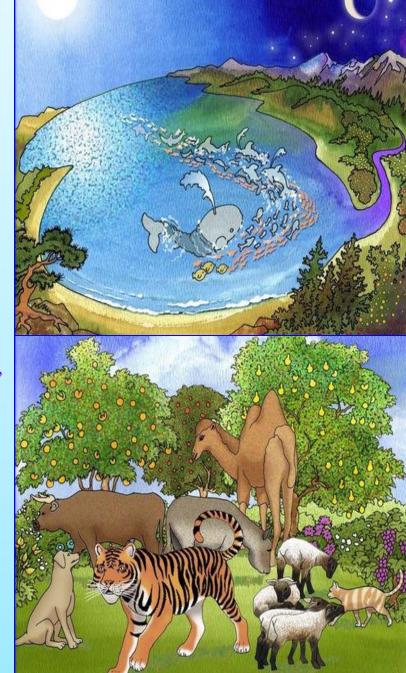
(Page 20)



Did you ever hear how the world was made? Listen! I'll will tell you the story:
In the golden light and the purple shade,
By morn and by night, each day was made,
By God, the Lord of glory

For God came down in power and might,
While the angel choir stood singing;
And He took the day right out of the night;
For the day was born when God said: "Light!"
And the sky with praise was ringing.

So one by one the thoughts of God
Came forth in flowers and birdies,
Till the fair earth stood, from sky to sod,
An open book of the thoughts of God,
To show what the Lord God's word is.









A Little Walk With Jesus makes it right, all Right!







Our Opening Verses for our Review Lessons is from, Exodus 34:6-7 (KJV) Margin...

The LORD, The LORD God, merciful and gracious, longsuffering, (2 xs)
The LORD, The LORD God, merciful and gracious,
and abundant in goodness and truth, (2 xs)

Keeping mercy for thousands, forgiving iniquity and transgression and sin, (2 xs)

The LORD, The LORD God, merciful and gracious, (2 xs)

and abundant in goodness and truth, (2 xs)

Exodus 34:6 and 7



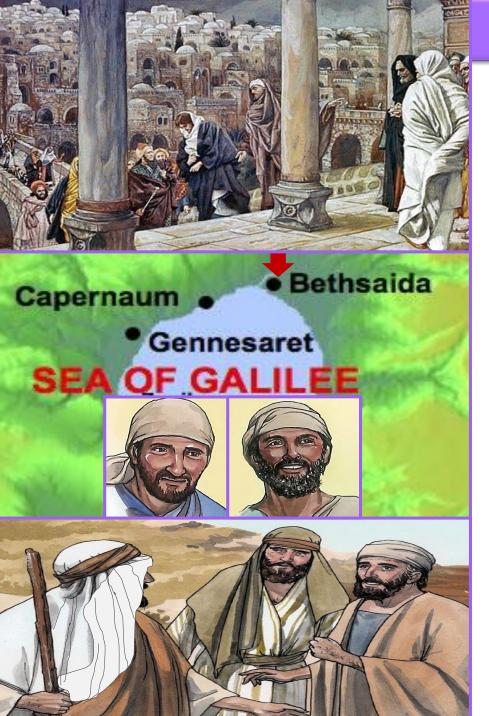
learned and Have Grown

Before we hear your questions dear ones!

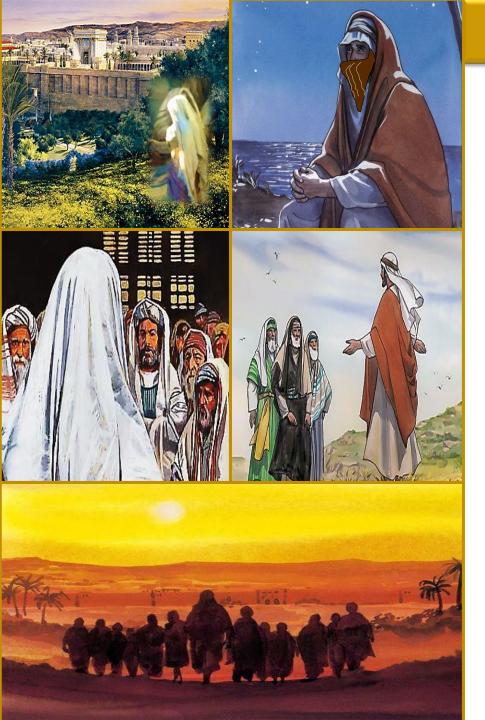
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,

"In the Outer Court"
in our study book Desire of Ages!

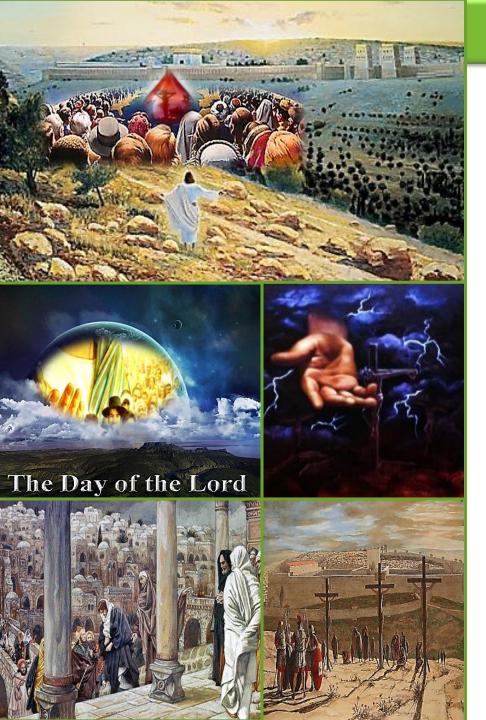




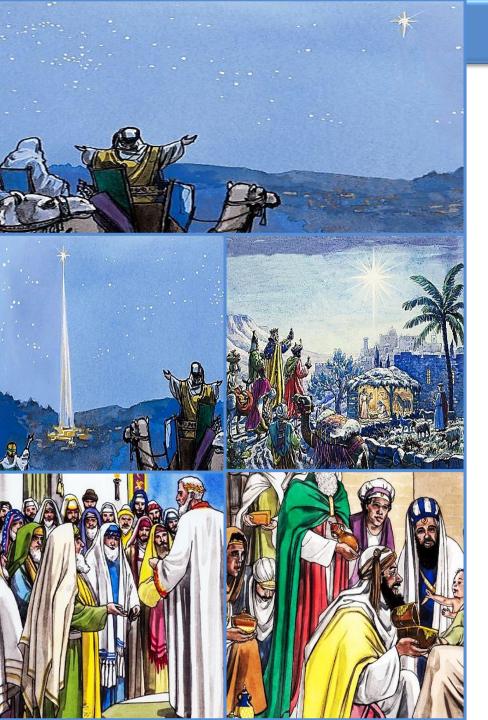
"And there were certain **Greeks among them that** came up to worship at the feast: the same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus." **{DA 621.1}**



At this time Christ's work bore the appearance of cruel defeat. He had been victor in the controversy with the priests and Pharisees, but it was evident that He would never be received by them as the Messiah. The final separation had come. To His disciples the case seemed hopeless. **But Christ was approaching** the consummation of His work. **{Next Slide Please}**



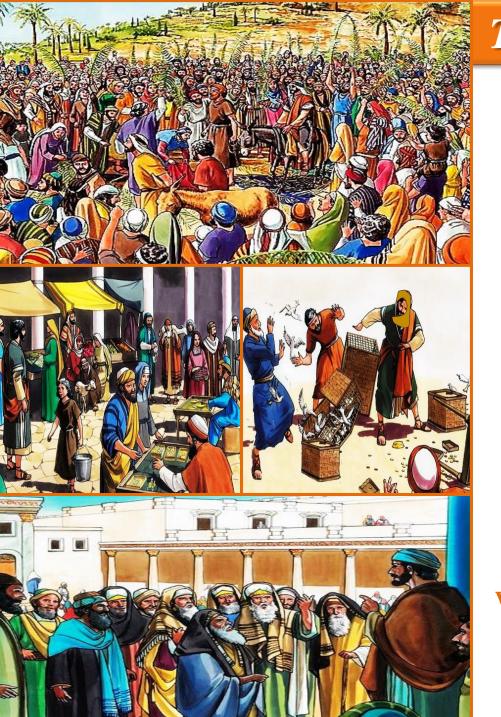
Continuing: The great event which concerned not only the Jewish nation, but the whole world, was about to take place. When Christ heard the eager request, "We would see Jesus," echoing the hungering cry of the world, His countenance lighted up, and He said, "The hour is come, that the Son of man should be glorified." In the request of the Greeks He saw an earnest of the results of His great sacrifice. **{DA 621.2}**



These men came from the West to find the Saviour at the close of His life, as the wise men had come from the East at the beginning. At the time of Christ's birth the Jewish people were so engrossed with their own ambitious plans that they knew not of His advent. The magi from a heathen land came to the manger with their gifts, to worship the Saviour. {Next Slide Please}

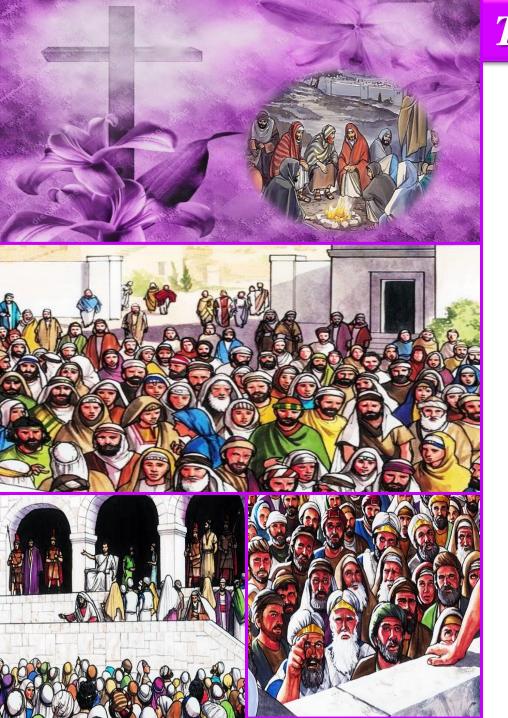


Continuing: So these Greeks, representing the nations, tribes, and peoples of the world, came to see Jesus. So the people of all lands and all ages would be drawn by the Saviour's cross. So shall many "come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven." Matthew 8:11. **{DA 621.3}**

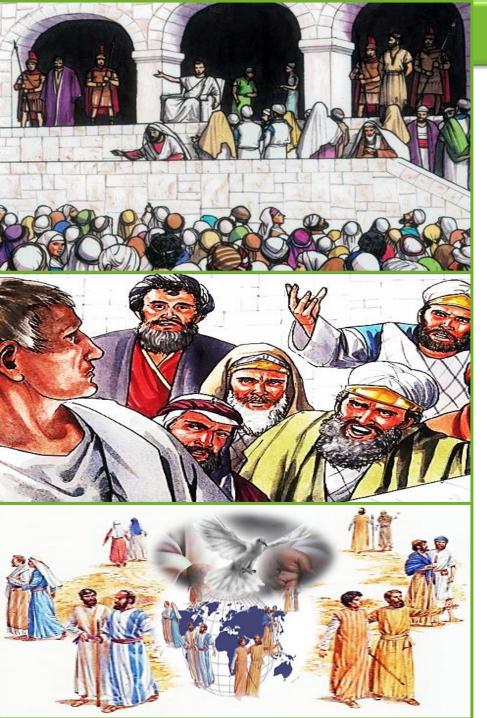


The Greeks had heard of Christ's triumphal entry into Jerusalem. Some supposed, and had circulated the report, that He had driven the priests and rulers from the temple, and that He was to take possession of David's throne, and reign as king of Israel. The Greeks longed to know the truth in regard to His mission. "We would see Jesus," they said. Their desire was granted. When the request was brought to Jesus, He was in that part of the temple from which all except Jews were excluded, but He went out to the Greeks in the outer court, and had a personal interview with them.

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The hour of Christ's glorification had come. He was standing in the shadow of the cross, and the inquiry of the Greeks showed Him that the sacrifice He was about to make would bring many sons and daughters to God. He knew that the Greeks would soon see Him in a position they did not then dream of. They would see Him placed beside Barabbas, a robber and murderer, who would be chosen for release before the Son of God. (Please Next Please)



Continuing:

They would hear the people, inspired by the priests and rulers, making their choice.

And to the question,

"What shall I do then with
Jesus which is called Christ?"

the answer would be given,

"Let Him be crucified."

Matthew 27:22.

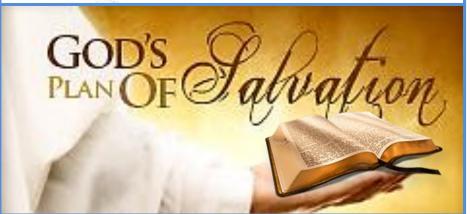
By making this propitiation for the sins of men, Christ knew that His kingdom would be perfected, and would extend throughout the world.

He would work as the Restorer, and His Spirit would prevail.
(Next Slide Please)





Christ suffered and died to do away with all enmity and barriers between believers.



The Desire of Ages, p.622

Continuing:

For a moment He looked into futurity, and heard the voices proclaiming in all parts of the earth, "Behold the Lamb of God, which taketh away the sin of the world." John 1:29 In these strangers He saw the pledge of a great harvest, when the partition wall between Jew and Gentile should be broken down, and all nations, tongues, and peoples should hear the message of salvation. The anticipation of this, the consummation of His hopes, is expressed in the words, (Next Slide Please)

The Lamb of God



Verily, verily, L say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.



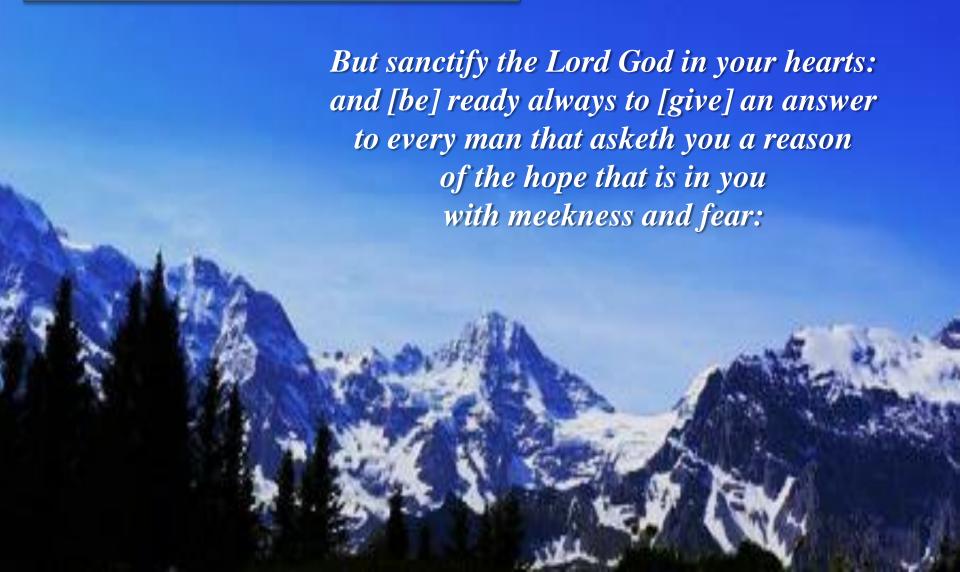
The Desire of Ages, p.622

Continuing:

"The hour is come, that the Son of man should be glorified."
But the way in which this glorification must take place was never absent from Christ's mind.

The gathering in of the Gentiles was to follow His approaching death. Only by His death could the world be saved. Like a grain of wheat, the Son of man must be cast into the ground and die, and be buried out of sight; but He was to live again. **{DA 622.2}**

Let's consider this verse for our Review Section! Taking from 1 Peter 3:15 (KJV)



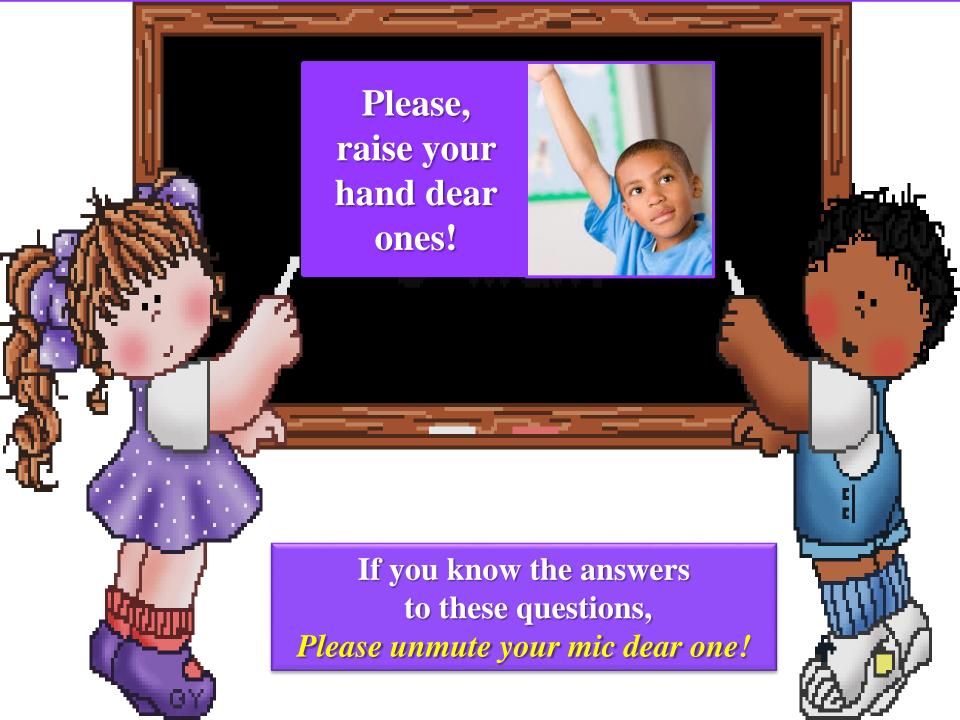
Whalle Learned and Waus

Have Groun





- 1. Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?
 (Please dear ones, write your answers in your own words.)





"Jesus Christ came into The World To Save Sinners" Family Bible Lessons year 3, Quarter 2, Lesson 11-Page 252 Children's Activity Book, SonLight Education Ministry Homeschooling from the Bible

1) Lo, at noon 'tis sudden night!
Darkness covers all the day!
Rocks are rending at the sight!
Children, can you tells me why?
What can all these wonders be?
Jesus died at Calvary!

4) He, who was a king above
Left His kingdom for a grave,
Out of pity and of love,
That the guilty He might save
Down to this sad world He flew,
For such little ones as you!

2) Stretch's upon the cross, behold
How his tender limbs are torn!
For a royal crown of gold
They have made Him one of thorn;
Cruel hands that dare to bind
Thorns upon a brow so kind;

You were wretched, weak, and vile;
You deserv'd His holy frown:
But He saw you with a smile,
And, to save you, hasten'd down,
Listen, children!-this is why
Jesus condescends to die.

3) See the blood is falling fast
From His forehead and his side!
L isten! He has breath'd His last!
With a mighty groan He died!
Children, Shall I tell you why
Jesus condescends to die?

6) Come then, Children, come and see:
Lift your little hands to pray;
"Blessed Jesus, pardon me,
Help a guilty infant, say:
"Since it was for such as I
Thou didst condescend to die"

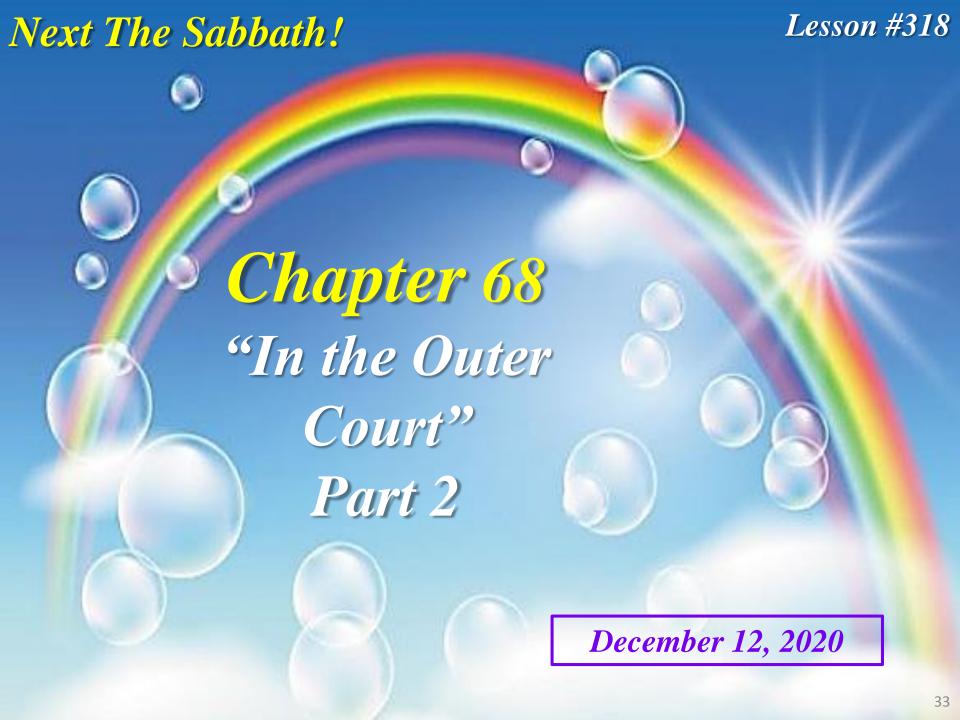
-Ann Taylor

My Testimony

Everyone Has a Story

Share Yours!





Have a Blessed and Peaceful Sabbath!

