

Chapter 67
***“Woes on
the Pharisees”***
Part 5

Sabbath October 17, 2020

Our Tiny-Tots Song

A Little Talk With Jesus!

A lit - tle talk with Je - sus makes it right,
all right.

A lit - tle talk with Je - sus makes it right,
all right.

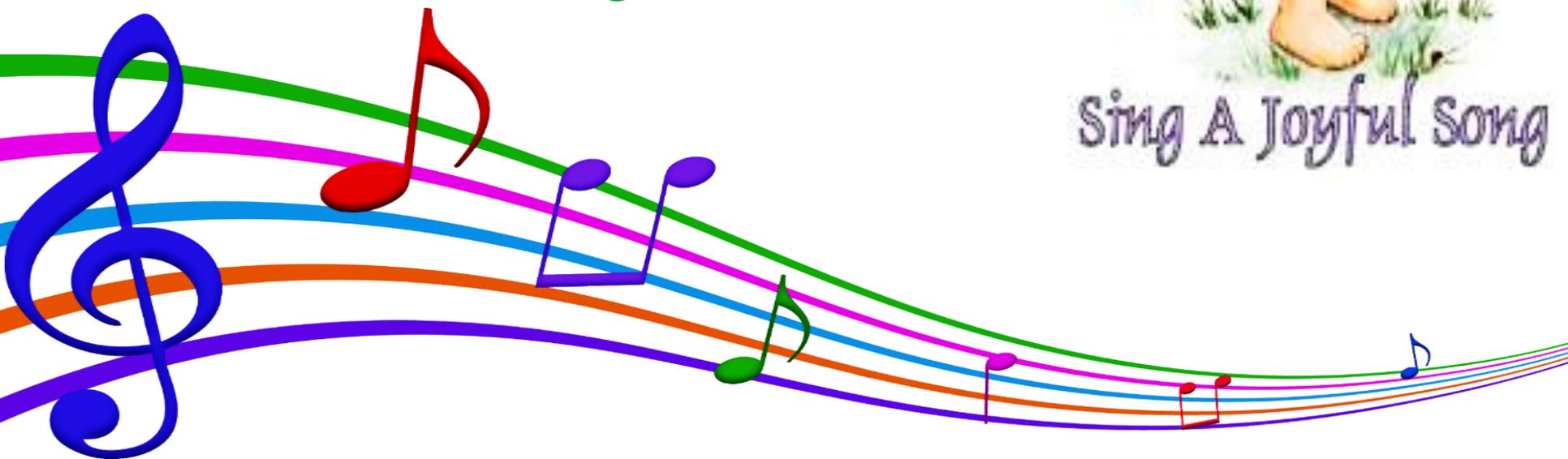
**If naugh - ty or un-kind, Praise God,
I al - ways find**

A lit - tle talk with Je - sus makes it right,
all right.

Praise The Lord



Sing A Joyful Song



*Opening Prayer-
request one of the little ones
to give prayer.*



Gather around little ones!



**This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“Sons and Daughters of God”**

**Narrated by
Our Dear Brother Graves**

Chapter 8-We Are Not to Glory in Men

The Lord knoweth the thoughts of the wise, that they are vain.

Therefore let no man glory in men. 1 Corinthians 3:20, 21. {SD 232.1}

We are living in an age of **licentiousness**, and men and youth are bold in sin. Unless our youth are sacredly guarded, unless they are fortified with firm principles, unless greater care is manifested in choosing their associates and the **literature** which feeds the mind, they will be exposed to a society whose morals are as **corrupt** as were the morals of the **inhabitants** of Sodom. . . . Our youth will meet temptations on every hand, and they must be so educated that they will depend upon higher power, higher teaching, than can be given by mortals.

(Next Slide)



Continuing: There are **despisers** of our Lord everywhere, who habitually throw contempt upon Christianity. . . Those who have not moral power cannot stand in defense of the truth; they have not courage to say: “Unless such **conversation** ceases, I cannot remain in your presence. Jesus, the world's Redeemer is my Saviour; in Him is centered my hope of eternal life.”

But this is the very way in which to silence them. If you argue with them, they will have **arguments** with which to meet you, and nothing you may say will touch them; but if you live for Christ, if you are firm in your **allegiance** to the God of heaven, you may do for them that which argument will fail to do. . . . {SD 232.2}

There is no sadder **spectacle** than that of those who have been purchased by the blood of Christ, who have been intrusted with talents wherewith they may glorify God, (Next Slide)



Continuing: turning to jest the messages graciously sent to them in the gospel, denying the divinity of Christ, and trusting to their own finite reasoning, and to arguments that have no foundation. When tested with **affliction**, when brought face to face with death, all these **fallacies** they have cherished will be melted away like frost before the sun. . . . The Christian hope is as an anchor to the soul, both sure and **steadfast**. {SD 232.3}

**The Lord knoweth the thoughts of the wise, that they are vain.
Therefore let no man glory in men. 1 Corinthians 3:20, 21 (KJV)**

Mothers are our first teachers!



Walk with Jesus



*Our Opening Hymn is Entitled,
“Wonderful Words
of Life”*

#286

**1. Sing them over again to me, wonderful words of life,
Let me more of their beauty see, wonderful words of life;
Words of life and beauty teach me faith and duty.**

**2. Christ, the blessèd One, Gives to all wonderful words of life;
Sinner, list to the loving call, wonderful words of life;
All so freely given, wooing us to heaven.**

**3. Sweetly echo the Gospel call, wonderful words of life;
Offer pardon and peace to all, wonderful words of life;
Jesus, only Savior, sanctify forever.**

[Refrain]

**Beautiful words, wonderful words,
wonderful words of life,
Beautiful words, wonderful words,
wonderful words of life.**

Jesus Christ

*The Lord of the
Sabbath!*



*Opening Prayer-
request one of the little ones or
mommies or daddies to give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS
Together



*Even the precious
creatures within
your gate!*



A golden scroll is unrolled, with a quill pen resting on it. The scroll is the background for the text. The quill is positioned diagonally across the scroll, pointing towards the bottom right. The scroll has a decorative pattern of swirls on its surface.

Matthew 23:23 (KJV)

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

*This Sabbath boys and girls, we will continue with part 5 of our lesson entitled, “**Woes on the Pharisees**” in our study book *Desire of Ages*!*

Matthew 21:24 (KJV)

[Ye] blind guides, which strain at a gnat, and swallow a camel.

Matthew 23:25 (KJV)

Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Matthew 23:26 (KJV)

[Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

Matthew 23:27 (KJV)

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

Matthew 23:28 (KJV)

Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Matthew 23:29 (KJV)

Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Matthew 23:30 (KJV)

And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

Matthew 23:31 (KJV)

Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Woe to you, scribes and Pharisees,
hypocrites!



The Desire of Ages, p.616

“Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.”

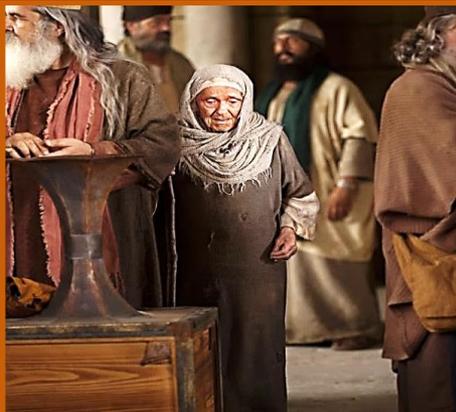
In these words Christ again condemns the abuse of sacred obligation. The obligation itself He does not set aside. {Next Slide Please}



Melchizedek and
Abraham



Abraham apportioned a
tenth part of all the spoils



The tithing system was ordained by God, and it had been observed from the earliest times. Abraham, the father of the faithful, paid tithes of all that he possessed. The Jewish rulers recognized the obligation of tithing, and this was right; but they did not leave the people to carry out their own convictions of duty. {Next Slide Please}

ARBITRARY

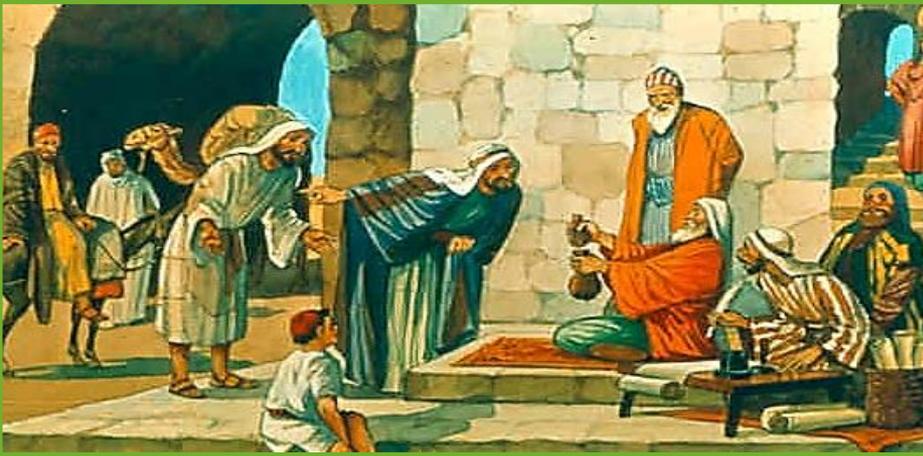
(Adjective) /'ɑ:rbətrəri/

[L. *arbitrarius*.]

1. Depending on will or discretion; not governed by any fixed rules; as, an arbitrary decision; an arbitrary punishment.

Arbitrary power is most easily established on the ruins of liberty abused to licentiousness.

2. Despotic; absolute in power; having no external control; as, an arbitrary prince or government.



The Desire of Ages, p.616

**Continuing:
Arbitrary rules were laid down for every case. The requirements had become so complicated that it was impossible for them to be fulfilled. None knew when their obligations were met. As God gave it, the system was just and reasonable; but the priests and rabbis had made it a wearisome burden. {DA 616.3}**

*Let's learn our first scripture song together dear ones,
from the book of Matthew
Chapter 23 verse 23!*

*Scripture Song-The Desire of Ages Memory
Verse CD vol. 2.*



**Woe unto you, scribes and Pharisees, hypocrites!
for ye pay tithes of mint and anise and cummin,
and have omitted the weightier [matters] of the law,
judgment, mercy, and faith:
these ought ye to have done,
and not to leave the other undone.**

Matthew Chapter 23 verse 23



The Desire of Ages, p.617

All that God commands
is of consequence.
Christ recognized the
payment of tithes as a duty;
but He showed that this
could not excuse
the neglect of other duties.
The Pharisees were very
exact in tithing garden herbs,
such as mint, anise, and rue;
this cost them little,
and it gave them a
reputation for exactness
and sanctity.
{Next Slide Please}



The Desire of Ages, p.617

Continuing:

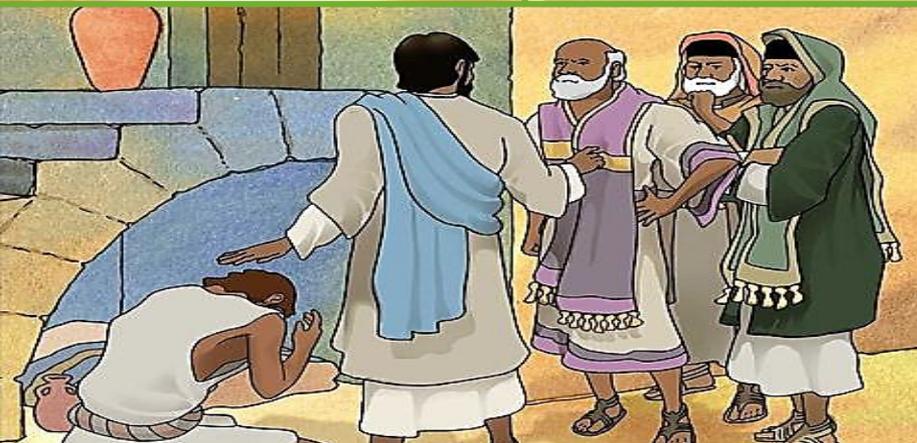
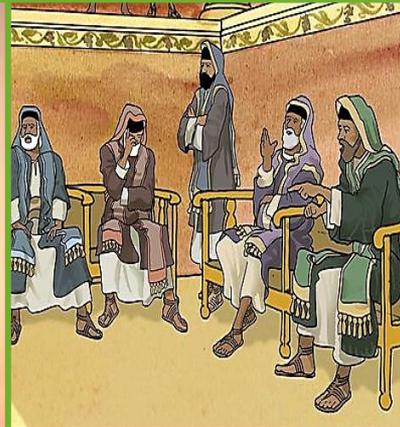
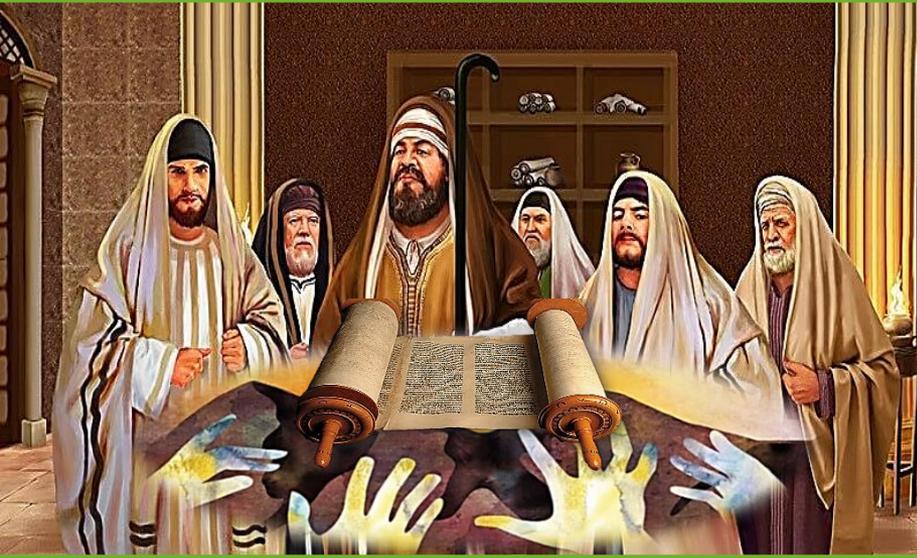
At the same time their useless restrictions oppressed the people and destroyed respect for the sacred system of God's own appointing.

They occupied men's minds with trifling distinctions, and turned their attention from essential truths.

The weightier matters of the law, justice, mercy, and truth, were neglected.

“These,” Christ said, “ought ye to have done, and not to leave the other undone.”

{DA 617.1}



*Let's learn our next beautiful scripture song together
dear ones, from the book of Psalms
Chapter 24 verses 3 through 6!*

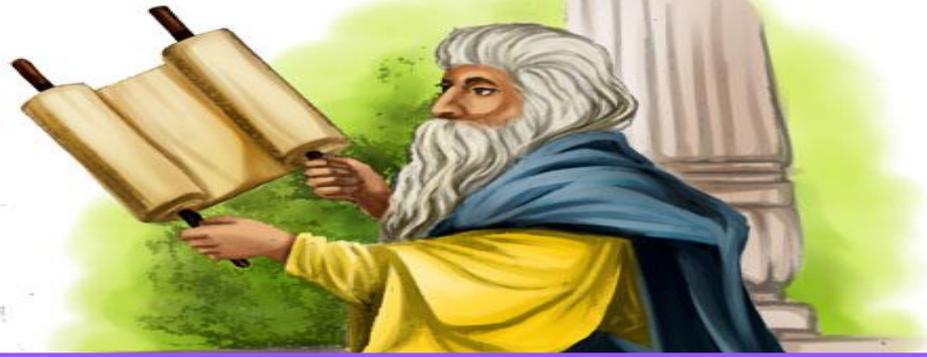
Scripture Singer Songs-Character Building



**Who shall ascend into the hill of the LORD?
or who shall stand in his holy place?
He that hath **clean hands, (2 xs)**
and **a pure heart; (2 xs)**
who hath not lifted up his soul unto vanity,
nor sworn deceitfully.
He shall receive the blessing from the LORD,
and righteousness from the God of his salvation.
This [is] the generation of them that seek him,
that seek thy face, O Jacob.
Psalms 24:3 through 6**



Rabbi with Torah Scroll



The Desire of Ages, p.617

Other laws had been perverted by the rabbis in like manner. In the directions given through Moses it was forbidden to eat any unclean thing. The use of swine's flesh, and the flesh of certain other animals, was prohibited, as likely to fill the blood with impurities, and to shorten life.

But the Pharisees did not leave these restrictions as God had given them. {Next Slide Please}

Deuteronomy 14; Leviticus 11

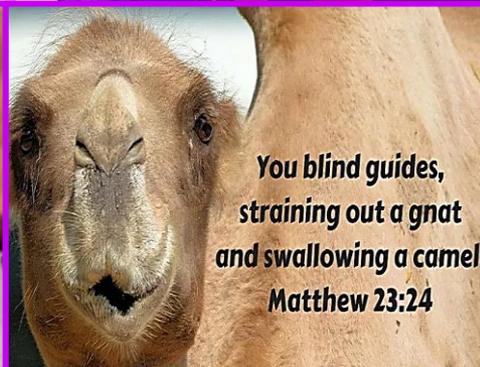
UNCLEAN FOOD



The Desire of Ages, p.617

Continuing:

They went to unwarranted extremes. Among other things the people were required to strain all the water used, lest it should contain the smallest insect, which might be classed with the unclean animals. Jesus, contrasting these trivial exactions with the magnitude of their actual sins, said to the Pharisees, “Ye blind guides, which strain at a gnat, and swallow a camel.” {DA 617.2}



Let's learn another beautiful scripture song together dear ones, from the book of 1 Thessalonians Chapter 5 verses 23 and 24!

Scripture Song-Prayer



**And the very God of peace sanctify you wholly;
and I pray God your whole spirit and soul
and body be preserved blameless
unto the coming of our Lord Jesus Christ.**

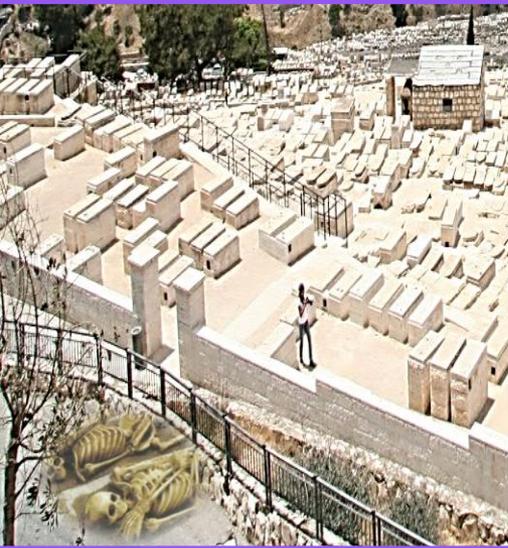
**Faithful is he that calleth you,
who also will do it.**

1Thessalonians 5:23, 24

Faithful is he

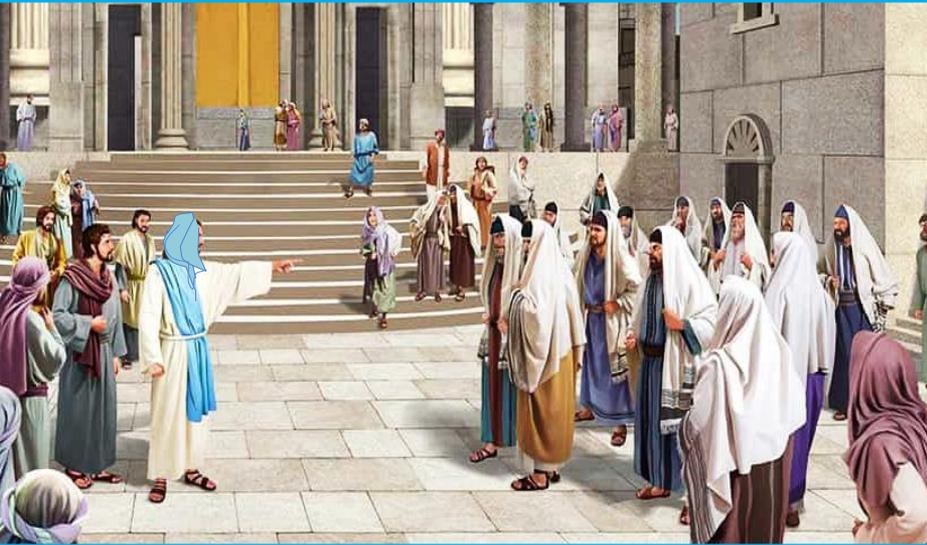


The Desire of Ages, p.617



**“Woe unto you,
scribes and Pharisees,
hypocrites!
for ye are like unto whited
sepulchers, which indeed
appear beautiful outward,
but are within full of dead men's
bones, and of all uncleanness.”
As the whited and beautifully
decorated tomb concealed the
putrefying remains within,
so the outward holiness
of the priests and rulers
concealed iniquity.
Jesus continued:
{DA 617.3}**

The Desire of Ages, p.617



**“Woe unto you,
scribes and Pharisees,
hypocrites!
because ye build the
tombs of the prophets,
and garnish the
sepulchers of the righteous,
and say,
If we had been in
the days of our fathers,
we would not have been
partakers with them in
the blood of the prophets.
(Next Slide Please)**

O Jerusalem, Jerusalem,
you that kill the prophets,
and stone them which are
sent to you...

—Matthew 23:37

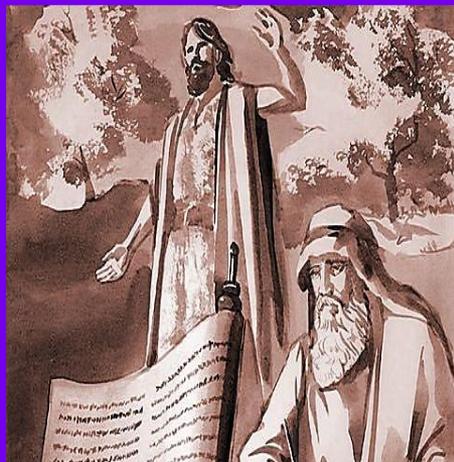
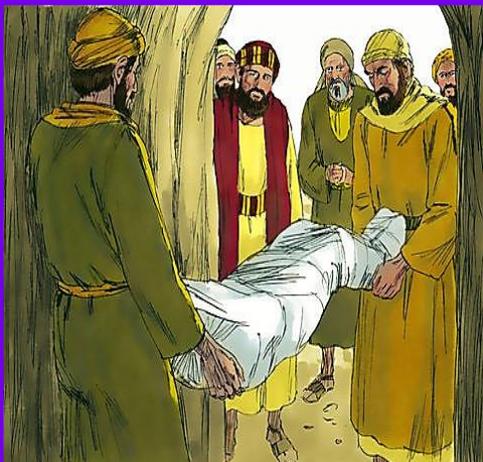
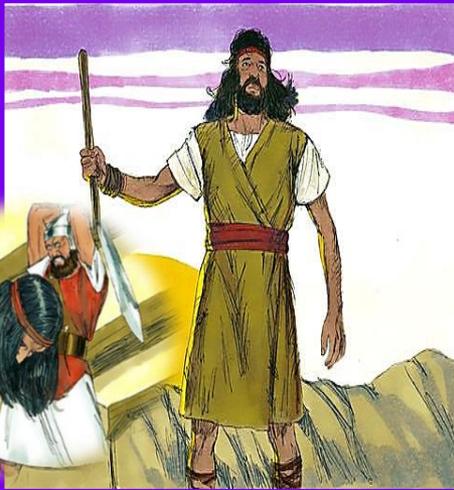
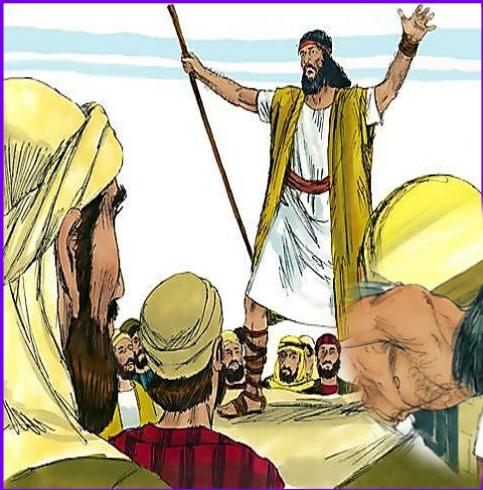


The Desire of Ages, p.617

**Continuing:
Wherefore ye be witnesses
unto yourselves,
that ye are the children
of them which killed
the prophets.”**

**To show their esteem
for the dead prophets,
the Jews were very zealous
in beautifying their tombs;
but they did not profit
by their teachings,
nor give heed to
their reproofs.**

{DA 617.4}



*Let's learn our last beautiful scripture song together
dear ones, from the book of 2 Chronicles
Chapter 7 verse 14!*

Scripture Song-Prayer



**If my people, which are called by my name,
shall humble themselves, and pray,
If my people, which are called by my name,
shall humble themselves, and seek my face,
and turn from their wicked ways;
then will I hear from heaven,
and will forgive their sin, and will heal their land.
If my people, which are called by my name,
shall humble themselves, and pray,**

2 Chronicles 7:14



The Questions for our Reading Comprehension are:

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?
(Please dear ones, write your answers in your own words.)





*Dear Remnant Families
Boys, Girls and Guest,*

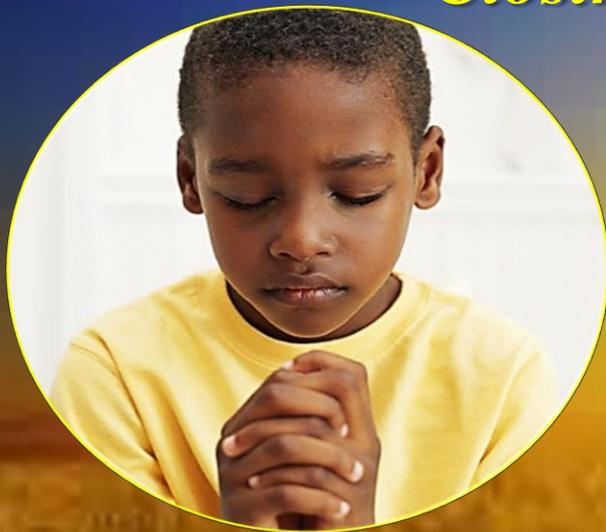
**The Questions for our lesson will be reserved
for next Sabbath, after the Review.**

**So dear ones,
you will have one week to answer
the questions and it will be open mic.
I'm looking forward for the participations
of all our Dear Remnant families.**

Next Week: We will be reviewing part 1 of our lesson,
“Woes on the Pharisees” Part 5

***Please have your questions prepared and sent before
Thursday of this coming Sabbath.***

***Closing Prayer – request one of the little ones
or mommies or daddies to give prayer***



God bless

*Part 2 Review of
Chapter 67
“Woes on the
Pharisees
Part 5*

October 24, 2020

Have a Blessed and Peaceful Sabbath!

Our God Reigns



Colossians 1:9 (KJV)

For this cause we also, since the day we heard [it],
do not cease to pray for you, and to desire that ye
might be filled with the knowledge of his will in
all wisdom and spiritual understanding;