

*Part 2 Review of  
Chapter 67  
“Woes on the  
Pharisees”  
Part 4*

*Sabbath October 10, 2020*

# *Our Tiny-Tots Song*

*Here are my Hands!*

Here are **my hands** help them serve.

Let **my mouth** speak Your Words.

And my ears to hear Your Voice,

Got **my feet** to follow Your Path,

Got my **eyes to see**, all that You want me to be!

And I will obey You with all my heart.

And I will obey You with all my heart.



Praise The Lord



Sing A Joyful Song

*Opening Prayer-  
request one of the little ones  
to give prayer.*



**Gather around little ones!**



**This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitled,  
“Sons and Daughters of God”**

**Narrated by  
Our Dear Brother Graves**

## Chapter 8-We Are to Glory Only in the Cross

God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

Galatians 6:14. {SD 231.1}

The cross of Christ,--how many believe it to be what it is? How many bring it into their studies, and know its true **significance**? There could not be a **Christian** in our world without the **cross** of Christ. . . . Turn from the examples of the world, cease to **extol** the professedly great men; turn the mind from the glory of everything save the cross of Christ. Said Paul, "God forbid that I should glory, save in the cross of our Lord Jesus Christ." Let all, from the highest to the lowest, understand what it means to glory in the cross of Christ. That cross is to be bravely and manfully borne. Christ declares, "If any man will come after me, let him deny himself, and take up his cross, and follow me." And to all who will lift it, and bear it after Christ, the cross is a **pledge** of the crown of glory that can never fade away. . . . {SD 231.2}

This is the highest science that we can learn,--the science of salvation. The cross of **Calvary**, rightly regarded, is true **philosophy**, pure and **undefiled** religion. It is eternal life to all who believe. By painstaking effort, line upon line, precept upon **precept**, here a little and there a little, it should be impressed upon the minds . . . that the cross of Christ is just as **efficacious** now as in Paul's day, and should be as perfectly understood by them as it was by the great **apostle**. . . . {SD 231.3}

Know that the only thing in which you can safely glory is that which will open to you the gates of the city of God. Learn from the Word of God how to form characters fitted for the country you are seeking. Know that Christ is to be set forth among you, and that all that was lost in **Adam** the cross of Christ fully restores to every believing soul. {SD 231.4}

**God forbid that I should glory, save in the cross of our Lord Jesus Christ,  
by whom the world is crucified unto me, and I unto the world.**

**Galatians 6:14 (KJV)**



# WHAT I have LEARNED



Raise Your  
Hands  
Dear Ones!



Walk with Jesus



*Our Opening Hymn is Entitled,  
“Wonderful Words  
of Life”*

*#286*

1. Sing them over again to me, wonderful words of life,  
Let me more of their beauty see, wonderful words of life;  
Words of life and beauty teach me faith and duty.

2. Christ, the blessèd One, Gives to all wonderful words of life;  
Sinner, list to the loving call, wonderful words of life;  
All so freely given, wooing us to heaven.

3. Sweetly echo the Gospel call, wonderful words of life;  
Offer pardon and peace to all, wonderful words of life;  
Jesus, only Savior, sanctify forever.

[Refrain]

Beautiful words, wonderful words,  
wonderful words of life,  
Beautiful words, wonderful words,  
wonderful words of life.

*Jesus Christ*

*The Lord of the  
Sabbath!*



*Opening Prayer-  
request one of the little ones or  
mommies or daddies to give prayer.*

THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS  
*Together*

*Even the precious  
creatures within  
your gate!*



*Our Opening Verses for our Review Lessons is from,  
Micah 6:8 (KJV)*

He hath showed thee, O man, what [is] good;  
and what doth the LORD require of thee,  
but to do justly,  
and to love mercy,  
and to walk humbly with thy God?



# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!  
Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
**“Woes on the Pharisees” Part 4**  
in our study book *Desire of Ages!**



**Raise your  
hands dear  
ones!**

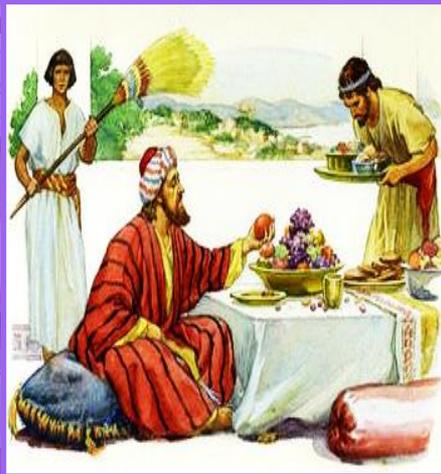
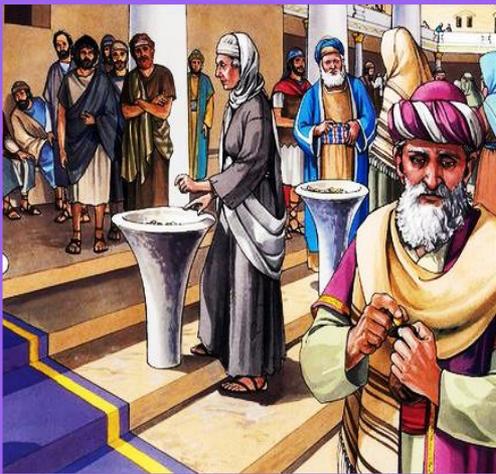
# *The Desire of Ages, p.615*

Jesus said of the poor widow,  
She “hath cast in more  
than they all.”

The rich had bestowed  
from their abundance,  
many of them to be seen  
and honored by men.

Their large donations had  
deprived them of no comfort,  
or even luxury;  
they had required no sacrifice,  
and could not be  
compared in value with  
the widow's mite.

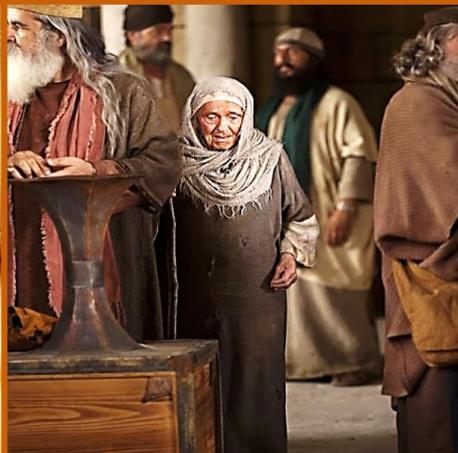
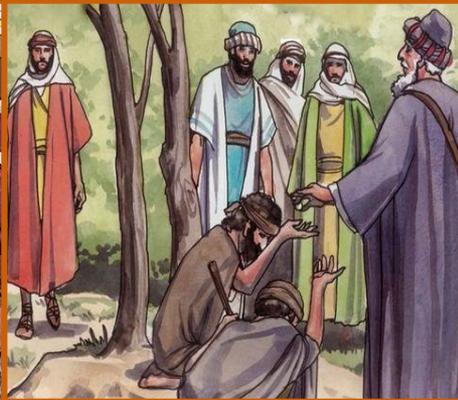
{DA 615.2}



# *The Desire of Ages, p.615*



It is the motive that gives character to our acts, stamping them with ignominy or with high moral worth. Not the great things which every eye sees and every tongue praises does God account most precious. The little duties cheerfully done, the little gifts which make no show, and which to human eyes may appear worthless, often stand highest in His sight. {Next Slide Please}



# *The Desire of Ages, p.615*

Mark 12:30 (KJV)  
And thou shalt love the  
Lord thy God with all thy  
heart, and with all thy  
soul, and with all thy  
mind, and with all thy  
strength:  
this [is] the first  
commandment.



**Continuing:**

**A heart of faith and  
love is dearer to God than  
the most costly gift.**

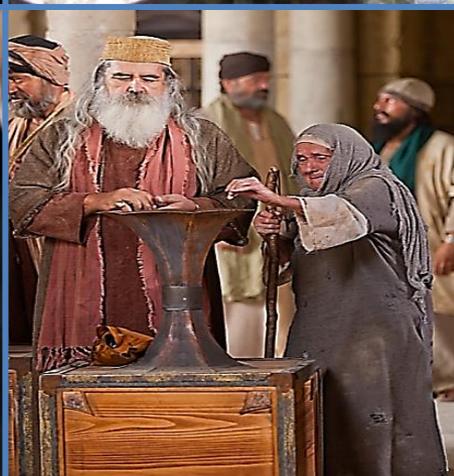
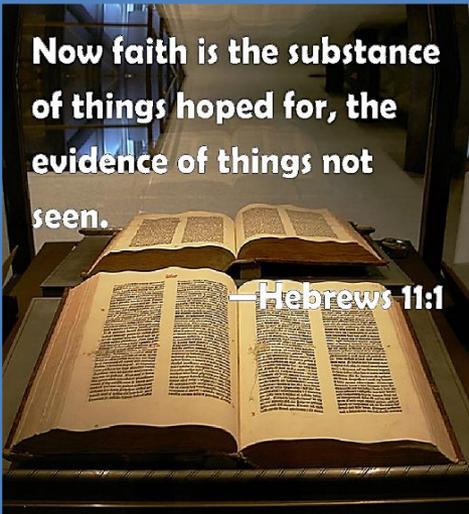
**The poor widow gave her living  
to do the little that she did.  
She deprived herself of food  
in order to give those two  
mites to the cause she loved.  
And she did it in faith, believing  
that her heavenly Father would  
not overlook her great need.**

**It was this unselfish spirit  
and childlike faith that won  
the Saviour's commendation.**

**{DA 615.3}**

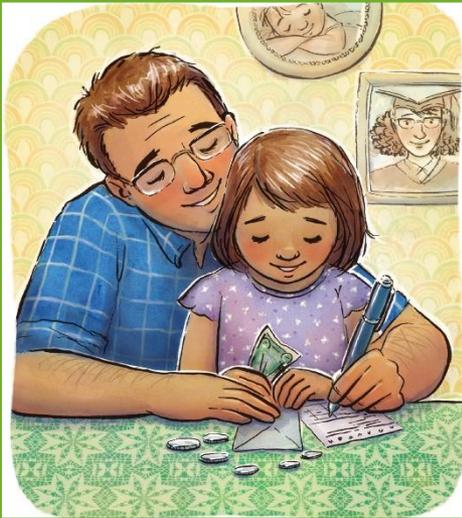
**Now faith is the substance  
of things hoped for, the  
evidence of things not  
seen.**

**—Hebrews 11:1**





The poor people are often the most generous



Matthew 6:20 (KJV)  
But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:



# *The Desire of Ages, p.615*

Among the poor there are many who long to show their gratitude to God for His grace and truth.

They greatly desire to share with their more prosperous brethren in sustaining His service.

These souls not be repulsed. Let them lay up their mites in the bank of heaven.

If given from a heart filled with love for God, these seeming trifles become consecrated gifts, priceless offerings, which God smiles upon and blesses.

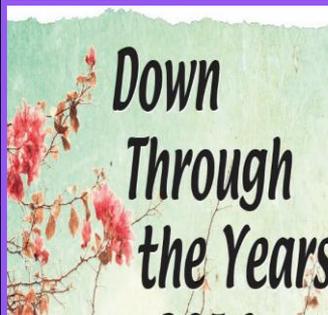
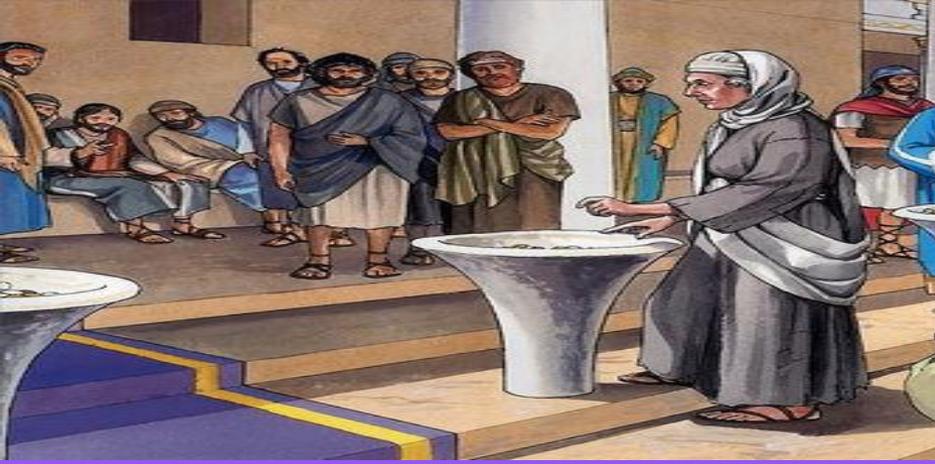
{DA 615.4}

# *The Desire of Ages, p.616*

When Jesus said of the widow, She “hath cast in more than they all,” His words were true, not only of the motive, but of the results of her gift.

The “two mites which make a farthing” have brought to God’s treasury an amount of money far greater than the contributions of those rich Jews. The influence of that little gift has been like a stream, small in its beginning, but widening and deepening as it flowed down through the ages.

In a thousand ways it has contributed to the relief of the poor {Next Slide Please}



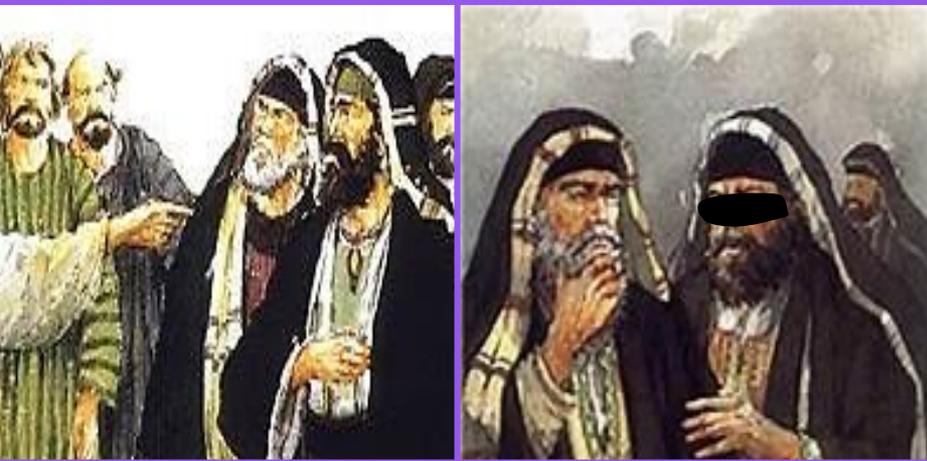
# *The Desire of Ages, p.616*



Continuing: and the spread of the gospel. Her example of self-sacrifice has acted and reacted upon thousands of hearts in every land and in every age. It has appealed to both the rich and the poor, and their offerings have swelled the value of her gift. God's blessing upon the widow's mite has made it the source of great results. So with every gift bestowed and every act performed with a sincere desire for God's glory. It is linked with the purposes of Omnipotence. Its results for good no man can measure.

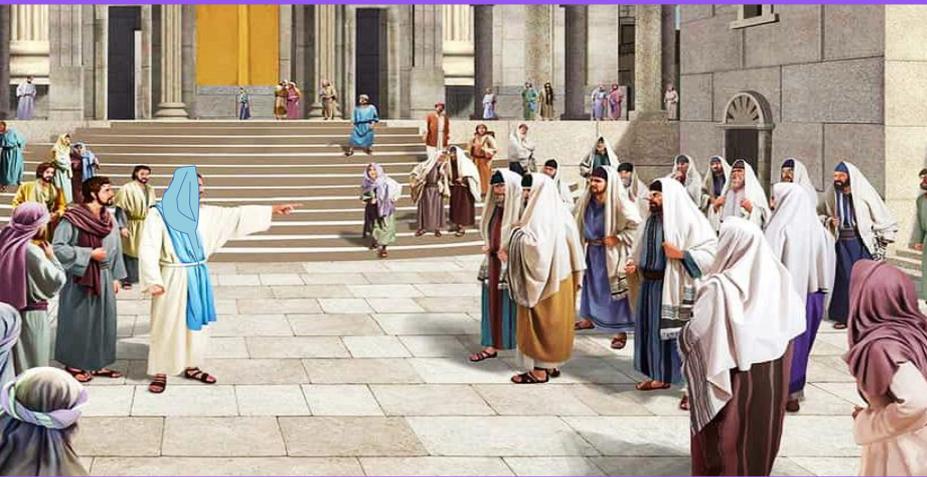
{DA 616.1}

# *The Desire of Ages, p.616*

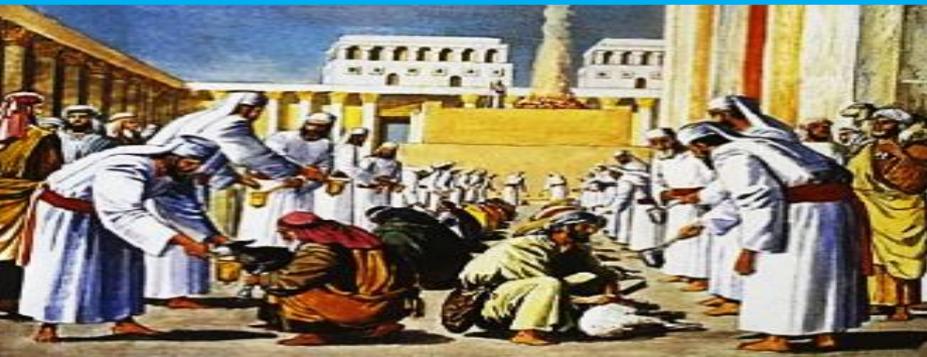
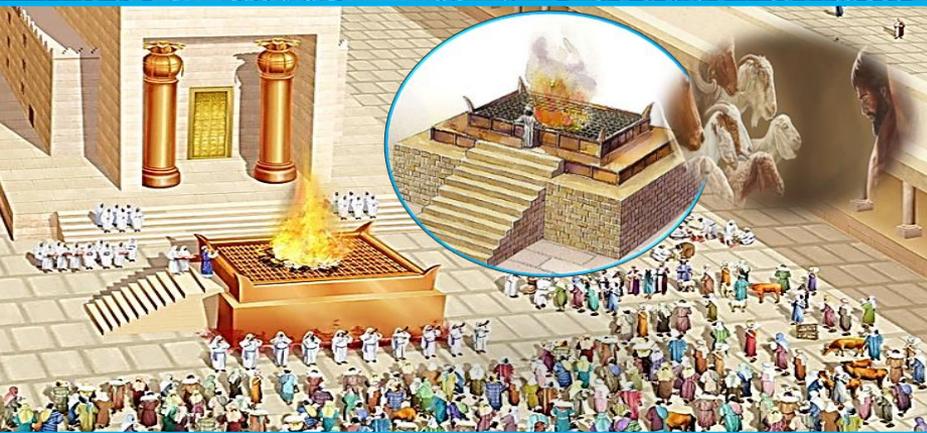


The Saviour continued His denunciations of the scribes and Pharisees: “Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold? and, Whosoever shall swear by the altar, it is nothing; {Next Slide Please}



# *The Desire of Ages, p.616*



Continuing: but whosoever sweareth by the gift that is upon it, he is guilty.

Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?”

The priests interpreted God’s requirements according to their own false and narrow standard. They presumed to make nice distinctions as to the comparative guilt of various sins, passing over some lightly, {Next Slide Please}

# *The Desire of Ages, p.616*

**Continuing: and treating others of perhaps less consequence as unpardonable.**

**For a money consideration they excused persons from their vows.**

**And for large sums of money they sometimes passed over aggravated crimes.**

**At the same time these priests and rulers would in other cases pronounce severe judgment for trivial offenses.**

**{DA 616.2}**



*Let's consider this verse for our  
Review Section! Taking from  
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:  
and [be] ready always to [give] an answer  
to every man that asketh you a reason  
of the hope that is in you  
with meekness and fear:*



What I Have



Learned and Ways I

Have Grown

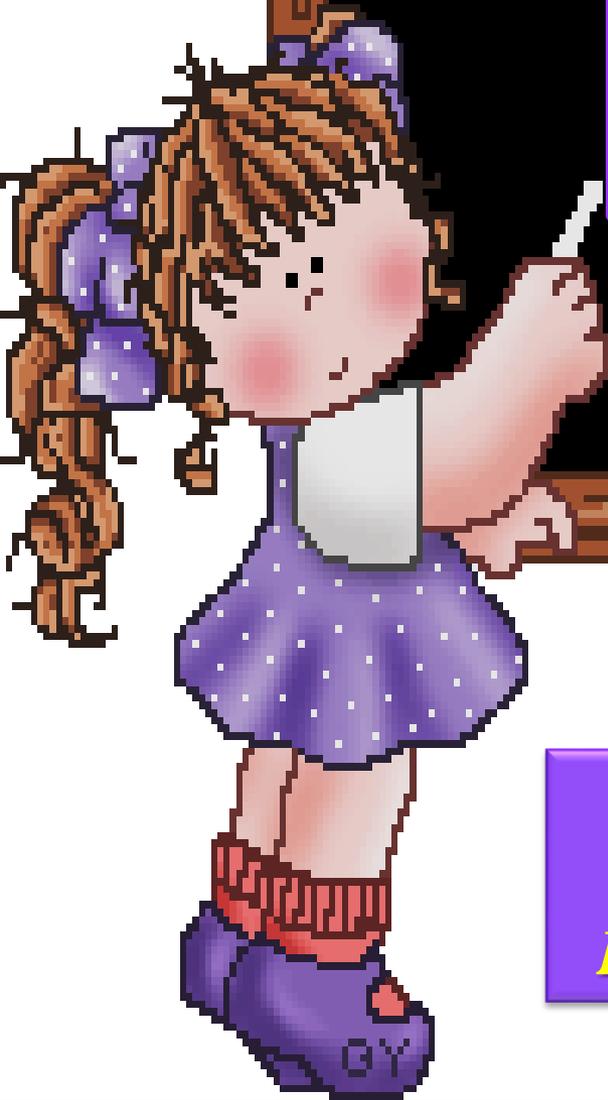


## The Questions for our Reading Comprehension are:

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?  
(Please dear ones, write your answers in your own words.)



Please,  
raise your  
hand dear  
ones!



If you know the answers  
to these questions,  
*Please unmute your mic dear one!*

*Share Your Thoughts*

*Or Favorite  
Poems*



## *“A Child's Prayer In Sickness”*

Family Bible Lessons year 2, Quarter 2, Lesson 2-Page 39 Children's Activity Book,

**SonLight Education Ministry**

Homeschooling from the Bible

1)

Since, mighty God, my health, and ease,  
And life, belong to Thee,  
I might not murmur, shouldest Thou please  
To take them all from me.

3)

I own the comforts I possess,  
And thank Thy care of me  
While thousands languish in distress,  
And pine in poverty:

2)

Thou hast a right to use Thy rod,  
Which I should meekly bear;  
And yet I may entreat that God  
A sinful child should spare.

4)

Yet look in pity on my pain:  
My little strength restore;  
And grant me life and health again,  
To serve Thee evermore.

# *My Testimony*

*Everyone Has a Story*

*Share Yours!*

*Our Closing Hymn is Entitled:*

*“Oh, cantádmelas  
otra vez”*

*#204*

**1. Oh, cantádmelas otra vez, bellas palabras de vida;  
hallo en ellas mi gozo y luz, bellas palabras de vida.  
Sí, de luz y vida; son sostén y guía.**

**2. Jesucristo a todos da bellas palabras de vida;  
hoy escúchalas pecador, bellas palabras de vida.  
Bondadoso te salva, y al cielo te llama.**

**3. Grato el cántico sonará: bellas palabras de vida;  
tus pecados perdonará, bellas palabras de vida.  
Sí, de luz y vida; son sostén y guía.**

**[Coro]**

**¡Qué bellas son! ¡Qué bellas son!  
Bellas palabras de vida.  
¡Qué bellas son! ¡Qué bellas son!  
Bellas palabras de vida.**



***Jesucristo  
¡Señor del  
Sábado!***

## *Next Week:*

*We will continue with Part 5 of our lesson entitled, “**Woes on the Pharisees**” in our study book *The Desire of Ages*!*

*Closing Prayer – request one of the little ones or mommies or daddies to give prayer*



*Chapter 67*  
*“Woes on the*  
*Pharisees”*  
*Part 5*

*October 17, 2020*

*Have a Blessed and Peaceful Sabbath!*

Our God Reigns



**Do Good to Everyone**

*As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. Galatians 6:10*

