

**Children Sabbath School Lesson #311 for 8-22-2020**  
**Song for opening the Sabbath School:**

***Our Opening Hymn is entitle, #286***  
***“Wonderful Words of Life”***

1. Sing them over again to me, wonderful words of life,  
Let me more of their beauty see, wonderful words of life;  
Words of life and beauty teach me faith and duty.
2. Christ, the blessèd One, gives to all wonderful words of life;  
Sinner, list to the loving call, wonderful words of life;  
All so freely given, wooing us to heaven.
3. Sweetly echo the Gospel call, wonderful words of life;  
Offer pardon and peace to all, wonderful words of life;  
Jesus, only Savior, sanctify forever.

***Refrain:***

Beautiful words, wonderful words, wonderful words of life,  
Beautiful words, wonderful words, wonderful words of life.

***Opening Prayer*** – *requesting one of the little ones or mommies or daddies to give prayer*

***Lesson #311 “Woes on the Pharisees”***

**Matthew 23:1-2 (KJV)**

**Then spake Jesus to the multitude, and to his disciples, Saying, The scribes and the Pharisees sit in Moses' seat:**

***This Sabbath boys and girls, we will begin a new chapter of our lesson entitled,  
“Woes on the Pharisees” in our lesson book, Desire of Ages!***

**Matthew 23:3 (KJV)**

All therefore whatsoever they bid you observe, [that] observe and do; but do not ye after their works: for they say, and do not.

**Matthew 23:4 (KJV)**

For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

**Matthew 23:5 (KJV)**

But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

**Matthew 23:6 (KJV)**

And love the uppermost rooms at feasts, and the chief seats in the synagogues,

**Matthew 23:7 (KJV)**

And greetings in the markets, and to be called of men, Rabbi, Rabbi.

**Matthew 23:8 (KJV)**

But be not ye called Rabbi: for one is your Master, [even] Christ; and all ye are brethren.

**Matthew 23:9 (KJV)**

And call no [man] your father upon the earth: for one is your Father, which is in heaven.

**Matthew 23:10 (KJV)**

Neither be ye called masters: for one is your Master, [even] Christ.

**Let's continue in our book Desire of Ages, Chapter #67, pages 610-612**

It was the last day of Christ's teaching in the temple. Of the vast throngs that were gathered at Jerusalem, the attention of all had been attracted to Him; the people had crowded the temple courts, watching the contest that had been in progress, and they eagerly caught every word that fell from His lips. Never before had such a scene been witnessed. There stood the young Galilean, bearing no earthly honor or royal badge. Surrounding Him were priests in their rich apparel, rulers with robes and badges significant of their exalted station, and scribes with scrolls in their hands, to which they made frequent reference. Jesus stood calmly before them, with the dignity of a king. As one invested with the authority of heaven, He looked unflinchingly upon His adversaries, who had rejected and despised His teachings, and who thirsted for His life. They had assailed Him in great numbers, but their schemes to ensnare and condemn Him had been in vain. Challenge after challenge He had met, presenting the pure, bright truth in contrast to the darkness and errors of the priests and Pharisees. He had set before these leaders their real condition, and the retribution sure to follow persistence in their evil deeds. The warning had been faithfully given. Yet another work remained for Christ to do. Another purpose was still to be accomplished. {DA 610.1}

**Song** *Let's learn our first scripture song scripture together dear ones, from the book of **Isaiah!**  
**Scripture Song-Desire of All Ages Memory Verse CD vol. 2***

***Isaiah 42:1-4 (KJV) Margin***

**Behold** my servant, whom I uphold; mine elect, [in whom] my soul delighteth; (2 xs)

**I have put my spirit upon him:** (4 xs)

he shall bring forth judgment to the Gentiles.

**Behold my servant, whom I uphold;**

He shall not cry, nor lift up, nor cause his voice to be heard in the street.

**I have put my spirit upon him:**

A bruised reed shall he not break, and the smoking flax shall he not quench:

he shall bring forth judgment unto truth.

**I have put my spirit upon him:**

He shall not fail nor be discouraged, till he have set judgment in the earth:

and the isles shall wait for his law.

**I have put my spirit upon him:**

Isaiah 42:1 through 4

The interest of the people in Christ and His work had steadily increased. They were charmed with His teaching, but they were also greatly perplexed. They had respected the priests and rabbis for their intelligence and apparent piety. In all religious matters they had ever yielded implicit obedience to their authority. Yet they now saw these men trying to cast discredit upon Jesus, a teacher whose virtue and knowledge shone forth the brighter from every assault. They looked upon the lowering countenances of the priests and elders, and there saw discomfiture and confusion. They marveled that the rulers would not believe on Jesus, when His teachings were so plain and simple. They themselves knew not what course to take. With eager anxiety they watched the movements of those whose counsel they had always followed. {DA 611.1}

In the parables which Christ had spoken, it was His purpose both to warn the rulers and to instruct the people who were willing to be taught. But there was need to speak yet more plainly. Through their reverence for tradition and their blind faith in a corrupt priesthood, the people were enslaved. These chains Christ must break. The character of the priests, rulers, and Pharisees must be more fully exposed. {DA 611.2}

“The scribes and the Pharisees,” He said, “sit in Moses' seat: all therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.” The scribes and Pharisees claimed to be invested with divine authority similar to that of Moses. They assumed to take his place as expounders of the law and judges of the people. As such they claimed from the people the utmost deference and obedience. Jesus bade His hearers do that which the rabbis taught according to the law, but not to follow their example. They themselves did not practice their own teaching. {DA 612.1}

**Song** *Let's learn another beautiful scripture song together dear ones, from the book of **Psalms!***

***Scripture Song Singer- Songs-Promises***

***Psalms 1:1-3 (KJV)***

**Blessed [is] the man (2 xs)**

that walketh not in the counsel of the ungodly, nor standeth **in the way** of sinners, (2 xs)  
nor sitteth in the seat of the scornful.

But his delight [is] **in the law** of the LORD; (2 xs)  
and in his law doth he **meditate** day and night. (2 xs)

And **he shall be (2 xs)**

**like a tree (2 xs)** planted by the rivers of water,

And **he shall be (2 xs)**

**like a tree (2 xs)**

that bringeth forth his fruit in his season; his leaf also shall not wither;  
and whatsoever he doeth shall prosper.

And **he shall be (2 xs)**

**like a tree (2 xs)**

planted by the rivers of water,

***Psalms 1:1, 2 and 3***

And they taught much that was contrary to the Scriptures. Jesus said, “They bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.” The Pharisees enjoined a multitude of regulations, having their foundation in tradition, and unreasonably restricting personal liberty. And certain portions of the law they so explained as to impose upon the people observances which they themselves secretly ignored, and from which, when it served their purpose, they actually claimed exemption. {DA 612.2}

**Song** *Let's learn our last beautiful scripture together dear ones, from the book of **Isaiah!***

***Scripture Songs-Promises***

***Isaiah 58:6-9 (KJV) Margin.***

[Is] not this the fast that I have chosen?  
to loose the bands of wickedness, to undo the heavy burdens,  
and to let the oppressed go free, and that ye **break every yoke? (2 xs)**  
Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say,  
**Here I [am]. (2 xs)**  
Then shalt thou call, and the LORD shall answer; Here I [am]  
[Is it] not to deal thy bread to the hungry,  
and that thou bring the poor that are cast out to thy house?  
when thou seest the naked, that thou cover him;  
and that thou hide not thyself from thine own flesh?  
Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say,  
**Here I [am]. (2 xs)**  
Then shalt thou call, and the LORD shall answer; Here I [am]  
Then shall thy light break forth as the morning,  
and thine health shall spring forth speedily: and thy righteousness shall go before thee;  
the glory of the LORD shall be thy rereward.  
Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say,  
**Here I [am]. (2 xs)**  
**Then shalt thou call, and the LORD shall answer;**  
**Here I [am] (2 xs)**  
***Isaiah 58:6 through 9***

***Dear Remnant Families***

The Six Questions for our lesson will be reserved for next Sabbath, after the Review. So dear ones, you will have one week to answer the questions and it will be open mic. This will allow our precious families to participate and to hear their brethren's thoughts and understanding on the topics they have learned!

**The Questions for our Reading Comprehension are:**

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from the lesson?

(Please dear ones, write in your own words)

**Answers**

1. \_\_\_\_\_.
2. \_\_\_\_\_.
3. \_\_\_\_\_.
4. \_\_\_\_\_.
5. \_\_\_\_\_.
6. \_\_\_\_\_.

**Gather the little ones together!**  
**It's Story Time!**



**Our book selection this Sabbath is entitle,  
“Sons and Daughters of God”**

**Chapter 8-Sons of God Through Christ's Blood**

**Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh. Hebrews 10:19, 20. {SD 228.1}**

Christ was nailed to the cross between the third and sixth hour, that is between nine and twelve o'clock. In the afternoon He died. This was the hour of the evening sacrifice. Then the veil of the temple, that which hid God's glory from the view of the **congregation** of Israel, was rent in twain from top to bottom. {SD 228.2}

Through Christ the hidden glory of the holy of holies was to stand revealed. He had suffered death for every man, and by this offering, the sons of men were to become the sons of God. With open face, beholding as in a glass the glory of the Lord, believers in Christ were to be changed into the same image, from glory to glory. The mercy seat, upon which the glory of God rested in the holiest of all, is opened to all who accept Christ as the **propitiation** for sin, and through its medium, they are brought into fellowship with God. The veil is rent, the **partition** walls broken down, the handwriting of **ordinances** cancelled. By virtue of His blood the **enmity** is abolished. {SD 228.3}

The simple story of the cross of Christ, His suffering and dying for the world, His **resurrection** and **ascension**, His **mediation** in the sinner's behalf before the Father, **subdues** and breaks the hard and sinful heart, and brings the sinner to repentance. The Holy Spirit sets the matter before him in a new light, and the sinner realizes that sin must be a **tremendous** evil to cost such a sacrifice to atone for it. . . . How **grievous** must sin be that no less a remedy than the death of the Son of God could save man from the **consequences** of his guilt. Why was this done in behalf of man?-- It was because God loved him, and was not willing that any should perish, but that all should come to repentance, believe in Jesus as a personal Saviour, and have life eternal. {SD 228.4}

**Next Week:** We will be reviewing our lesson entitled, *“Woes on the Pharisees”* of our book, *“Desire of Ages”*

*Closing Prayer* – request one of the little ones or mommies or daddies to give prayer.

**Next Sabbath:** Review Part 1 of Chapter #67 *“Woes on the Pharisees”* August 29, 2020.

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!*  
*Children Sabbath School*  
*Lesson #311*



The chief priests and scribes were angry because Jesus taught in the temple.

**Matthew 23:1-2 (KJV)**

Then spake Jesus to the multitude, and to his disciples,  
Saying, The scribes and the Pharisees sit in Moses' seat:

## Word Search Puzzle

L E R A P P A D G C S I J O S V A P Z P  
A T T E N T I O N S N Y E C V U A E E N  
T F X A B E O P E T L T R H A N O R N O  
U N H B L A R N E M Z I U F I F P P Y I  
N D E M Q O K L L Y B R S K N L O T L T  
H M D R G R L A U E Q D A P E I I S T A  
G N E R A I C A S B P G L X A N G D S T  
G M E D G P X K U V O F E X G C M P E S  
U S E E N U P L N T E D M I T H U N T C  
S T N C L O S A O N H W D N L I D B N P  
U C D R N B C E I O T O A S D N G M O R  
E W E Q O E T L T R A C R C L G D Z C I  
L Z L I B B T P U S I G D I A L R S Y E  
Q C I N A Q E S B F Y F A E T Y O V R S  
M V A V S E E S I R A H P L N Y F R D T  
S J S E E U I N R S D E S P I S E D C S  
G R S S Y B G T T I R X U V M L N O T S  
K T A T D I A S E A G E R L Y P E A J J  
E F R E S C X O R K J D P M F N O A R V  
H B A D G E S E I R A S R E V D A D N E

ADVERSARIES  
APPAREL  
APPARENT  
ASSAILED  
ATTENTION  
AUTHORITY  
BADGE  
CALMLY

CONDEMN  
CONTEST  
DARKNESS  
DESPISED  
DIGNITY  
EAGERLY  
ENSNARE  
GALILEAN

INTELLIGENCE  
INVESTED  
JERUSALEM  
PERPLEXED  
PERSISTENCE  
PHARISEES  
PRIESTS  
PROGRESS

RETRIBUTION  
ROBES  
SCRIBES  
SCROLLS  
SIGNIFICANT  
STATION  
UNFLINCHINGLY  
VAIN

*32 of 32 words were placed into the puzzle.*

## Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
23	15	25	12	11			13	18		5		6	1		17		24	8	19		4	20			

A      T H E R E      R E W H A T S E V E R  
 23 21 21    19 13 11 24 11 9 3 24 11    20 13 23 19 8 3 11 4 11 24  
T H E      B I D      B S E R V E , [ T H A T ]  
 19 13 11 26    15 18 12    26 3 10    3 15 8 11 24 4 11    19 13 23 19  
B S E R V E A N D D ; B T D N T  
 3 15 8 11 24 4 11    23 1 12    12 3    15 10 19    12 3    1 3 19  
E A T E R T H E I R W R K S :     R  
 26 11    23 9 19 11 24    19 13 11 18 24    20 3 24 5 8    9 3 24  
T H E      S A , A N D D N T .  
 19 13 11 26    8 23 26    23 1 12    12 3    1 3 19

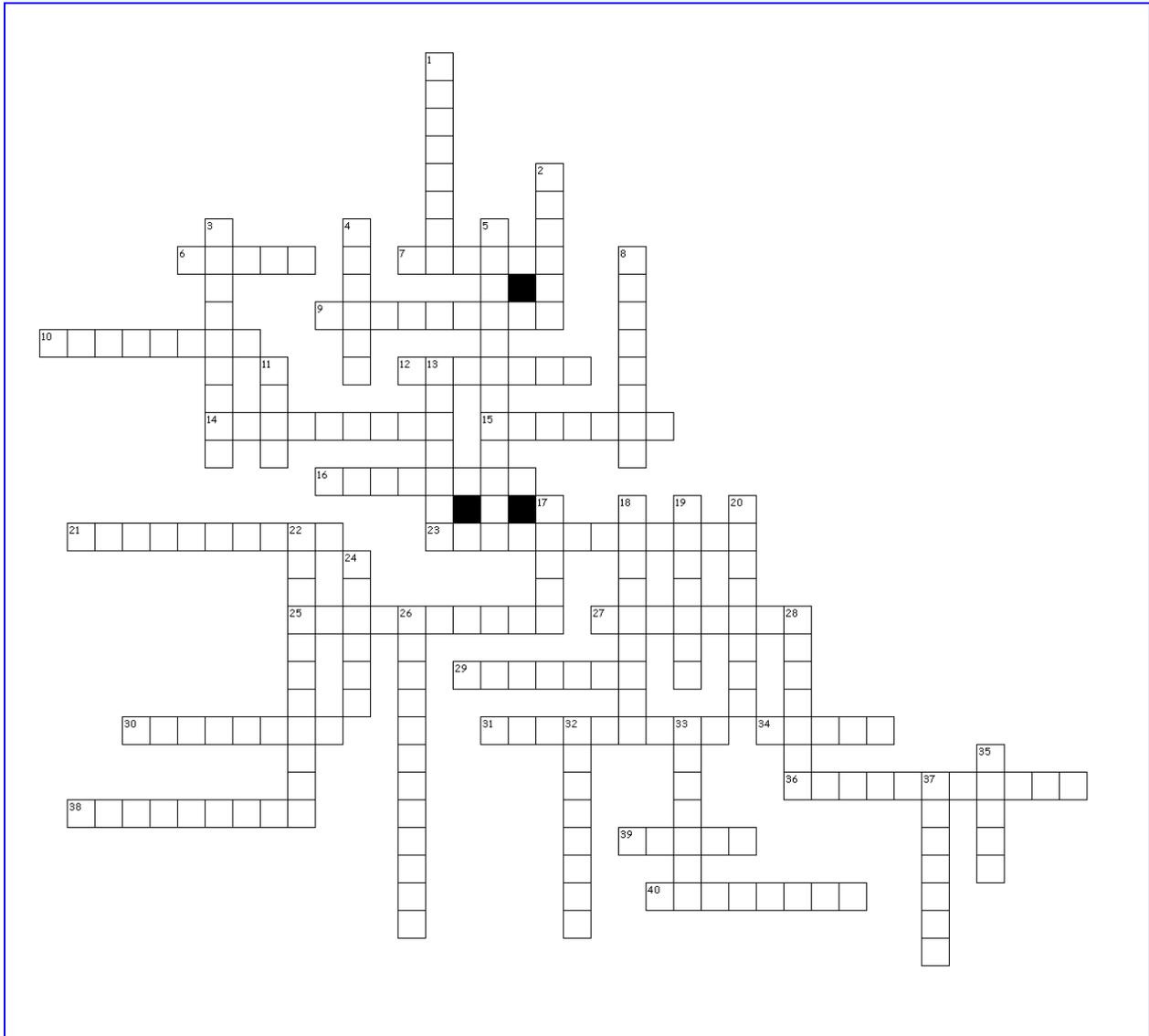
## Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
22	9	25	3	12			16	6		4		24	18		19		17	20	26		1	5			

R T H E      B I N D H E A V      B R D E N S  
 23 11 17    26 16 12 10    9 6 18 3    16 12 22 1 10    9 21 17 3 12 18 20  
A N D      R I E V      S T      B E B R N E ,  
 22 18 3    15 17 6 12 1 11 21 20    26 11    9 12    9 11 17 18 12  
A N D      A      [ T H E M ]      N M E N ' S      S H      D E R  
 22 18 3    14 22 10    26 16 12 24    11 18    24 12 18    20    20 16 11 21 14 3 12 17  
S ; B T T H E      [ T H E M S E V E S ] W I  
 20    9 21 26    26 16 12 10    26 16 12 24 20 12 14 1 12 20    5 6 14 14  
N T M      V E T H E M W I T H      N E  
 18 11 26    24 11 1 12    26 16 12 24    5 6 26 16    11 18 12    11 23  
T H E I R      I N E R S .  
 26 16 12 6 17    23 6 18 15 12 17 20

Unscramble each cryptogram of the clue words.  
 The character style to solve the two cryptogram puzzles phrase is by Number  
*There clues are on page #1*

## *Crisscross Puzzle*



ACTUALLY  
ANXIETY  
ASSAULT  
BIND  
BLIND  
BORNE  
BURDENS  
CONFUSION  
CONTRARY  
COUNTENANCES

DISCOMFITURE  
DISCREDIT  
EXEMPTION  
EXPOUNDERS  
GRIEVOUS  
HEAVY  
IGNORED  
IMPLICIT  
IMPOSE  
INSTRUCT

LIBERTY  
MARVELED  
MOSES  
OBEDIENCE  
OBSERVANCES  
OBSERVE  
PERSONAL  
PIETY  
PORTIONS  
PRIESTHOOD

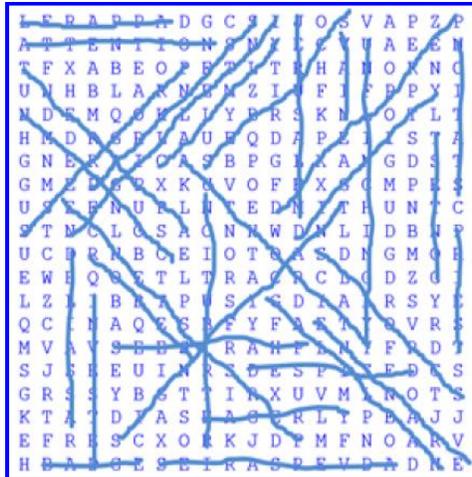
RABBIS  
REGULATIONS  
RELIGIOUS  
REVERENCE  
SECRETLY  
SIMILAR  
UNREASONABLY  
UTMOST  
VIRTUE  
YIELDED

*40 of 40 words were placed into the puzzle*



## Activities Answer Key

### Lord's Prayer Maze Puzzle Solution



ADVERSARIES  
APPAREL  
APPARENT  
ASSAILED  
ATTENTION  
AUTHORITY  
BADGE  
CALMLY

CONDEMN  
CONTEST  
DARKNESS  
DESPISED  
DIGNITY  
EAGERLY  
ENSNARE  
GALILEAN

INTELLIGENCE  
INVESTED  
JERUSALEM  
PERPLEXED  
PERSISTENCE  
PHARISES  
PRIESTS  
PROGRESS

RETRIBUTION  
ROBES  
SCRIBES  
SCROLLS  
SIGNIFICANT  
STATION  
UNFLINCHINGLY  
VAIN

### Cryptogram Puzzles #1 Solution

The final completed cryptogram puzzle #1 verses from page #8  
*Matthew 23:3 (KJV)*

ALL THEREFORE WHATSOEVER THEY BID  
YOU OBSERVE, [THAT] OBSERVE AND  
DO; BUT DO NOT YE AFTER THEIR  
WORKS: FOR THEY SAY, AND DO NOT.

### Cryptogram Puzzles #2 Solution

The final completed cryptogram puzzle #2 verses from page #8  
*Matthew 23:4 (KJV)*

FOR THEY BIND HEAVY BURDENS AND  
GRIEVOUS TO BE BORNE, AND LAY  
[THEM] ON MEN'S SHOULDERS; BUT  
THEY [THEMSELVES] WILL NOT MOVE  
THEM WITH ONE OF THEIR FINGERS.

## Crisscross Puzzle

### Solution

For the final crisscross words puzzle in page #9

<u>Across</u>	<u>Down</u>
6. _____	1. _____
7. _____	2. _____
9. _____	3. _____
10. _____	4. _____
12. _____	5. _____
14. _____	8. _____
15. _____	11. _____
16. _____	13. _____
21. _____	17. _____
23. _____	18. _____
25. _____	19. _____
27. _____	20. _____
29. _____	22. _____
30. _____	24. _____
31. _____	26. _____
34. _____	28. _____
36. _____	32. _____
38. _____	33. _____
39. _____	35. _____
40. _____	37. _____

*Place each word in their proper place in the puzzle  
There are 20 words across and 20 words down*

## Double Puzzle

### Solution

For the final scramble double words puzzle in page #10

CONGREGATION  
HOLIEST  
PROPITIATION  
PARTITION  
ORDINANCES  
RESURRECTION

ASCENSION  
MEDIATION  
SUBDUES  
TREMENDOUS  
GRIEVOUS  
CONSEQUENCES

*12 Of 12 words were placed into the puzzle*

## The Double Puzzle Final Message

### Solution

For the final message double phrase in page #10

*Hebrews 10:19, 20 (KJV)*

HAVING THEREFORE, BRETHREN,  
BOLDNESS TO ENTER INTO THE HOLIEST  
BY THE BLOOD OF JESUS, BY A NEW  
AND LIVING WAY, WHICH HE HATH  
CONSECRATED FOR US, THROUGH THE  
VEIL, THAT IS TO SAY, HIS FLESH.