

*Part 2 Review of
Chapter 66
“Controversy”
Part 3*

Sabbath July 18, 2020

Our Opening Hymn is Entitled,

“Give Me the Bible”

#272

**1. Give me the Bible, star of gladness gleaming,
To cheer the wand'rer lone and tempest tossed;
No storm can hide that radiance peaceful beaming,
Since Jesus came to seek and save the lost.**

**3. Give me the Bible, all my steps enlighten,
Teach me the danger of these realms below;
That lamp of safety o'er the gloom shall brighten,
That light alone the path of peace can show.**

**2. Give me the Bible, when my heart is broken,
When sin and grief have filled my soul with fear;
Give me the precious words by Jesus spoken,
Hold up faith's lamp to show my Savior near.**

**4. Give me the Bible, lamp of life immortal,
Hold up that splendor by the open grave;
Show me the light from Heaven's shining portal,
Show me the glory gilding Jordan's wave.**

**[Refrain] Give me the Bible, holy message shining;
Thy light shall guide me in the narrow way;
Precept and promise, law and love combining,
Till night shall vanish in eternal day.**





*Opening Prayer-
request one of the little ones
or mommies or daddies
to give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*



*Our Opening Verses for our Review Lessons is from,
John 8:31-32 (KJV) Margin*

Then said Jesus to those Jews which believed on him,
If ye continue in my word,
[then] are ye my disciples indeed;
And ye shall know the truth, *“Ye shall know the truth!”*
and the truth shall make you free. (2 xs)



What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
“Controversy” Part 3
in our study book *Desire of Ages!**



Raise your
hands dear
ones!

The Desire of Ages, p.605

By His words and His works, Christ testified to a divine power that produces supernatural results, to a future life beyond the present, to God as a Father of the children of men, ever watchful of their true interests. He revealed the working of divine power in benevolence and compassion that rebuked the selfish exclusiveness of the Sadducees. He taught that both for man's temporal and for his eternal good, God moves upon the heart by the Holy Spirit. He showed the error of trusting to human power for that transformation of character which can be wrought only by the Spirit of God. {DA 605.1}



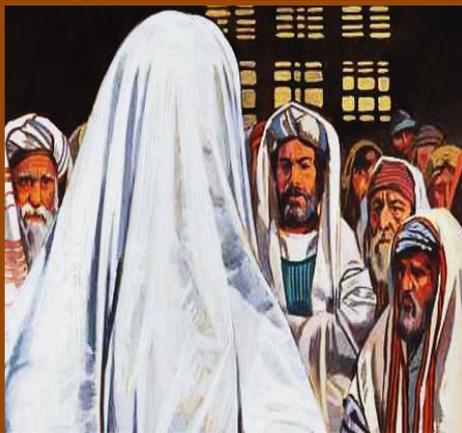
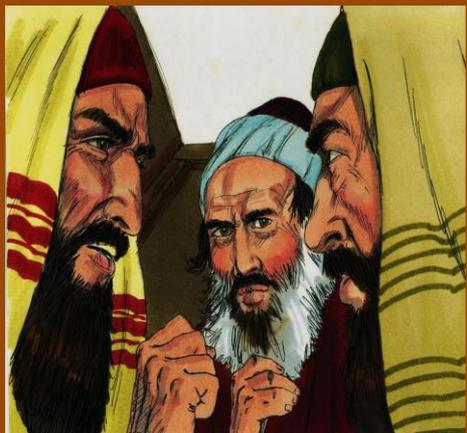
The Desire of Ages, p.605

This teaching the Sadducees were determined to discredit.

In seeking a controversy with Jesus, they felt confident of bringing Him into disrepute, even if they could not secure His condemnation.

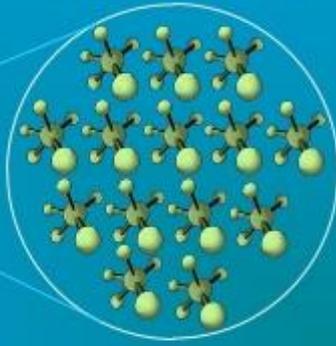
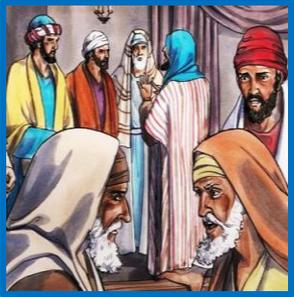
The resurrection was the subject on which they chose to question Him. Should He agree with them, He would give still further offense to the Pharisees. Should He differ with them, they designed to hold His teaching up to ridicule.

{DA 605.2}



The Desire of Ages, p.605

Matter is made up of small particles



The Sadducees reasoned that if the body is to be composed of the same particles of matter in its immortal as in its mortal state, then when raised from the dead it must have flesh and blood, and must resume in the eternal world the life interrupted on earth. In that case they concluded that earthly relationships would be resumed, husband and wife would be reunited, marriages consummated, and all things go on the same as before death, the frailties and passions of this life being perpetuated in the life beyond.

{DA 605.3}

The Desire of Ages, p.605

In answer to their questions,
Jesus lifted the veil
from the future life.

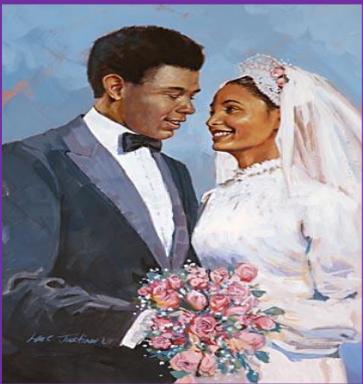
“In the resurrection,”

He said, “they neither marry,
nor are given in marriage, but are
as the angels of God in heaven.”

He showed that the Sadducees
were wrong in their belief.
Their premises were false.

“Ye do err,” He added,
“not knowing the Scriptures,
nor the power of God.”

He did not charge them,
as He had charged the Pharisees,
with hypocrisy, but with
error of belief. {DA 605.4}



PHARISEES

Believe in resurrection, angels etc
Many synagogue teachers
and ordinary Jews

SADDUCEES

Reject resurrection & angels etc
Many priests, officials
and Jewish leaders

The Desire of Ages, p.605

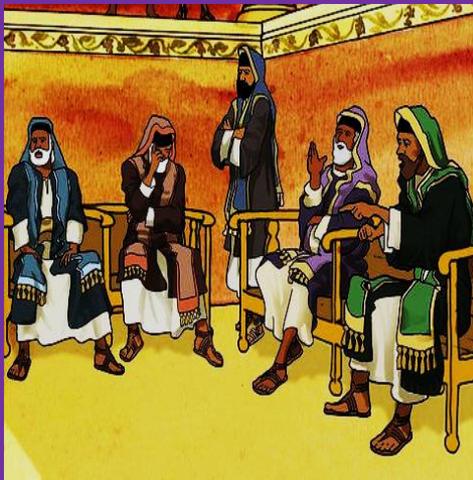
The Sadducees had flattered themselves that they of all men adhered most strictly to the Scriptures.

But Jesus showed that they had not known their true meaning.

That knowledge must be brought home to the heart by the enlightenment of the Holy Spirit. Their ignorance of the Scriptures and the power of God He declared to be the cause of their confusion of faith and darkness of mind. They were seeking to bring the mysteries of God within the compass of their finite reasoning.

(Next Slide Please)





Continuing:
Christ called upon them to open their minds to those sacred truths that would broaden and strengthen the understanding. Thousands become infidels because their finite minds cannot comprehend the mysteries of God. They cannot explain the wonderful exhibition of divine power in His providences, therefore they reject the evidences of such power, attributing them to natural agencies which they can comprehend still less.
(Next Slide Please)

Revelations 3:7

Margin (KJV)
These things saith
he that is holy, he that
is true, he that hath
the key of David,
he that openeth,
and no man
shutteth;
and shutteth,
and no man
openeth;



fall for
JESUS



The Mystery of
the Kingdom

The Desire of Ages, p.605

Continuing:
The only key to the
mysteries that surround
us is to acknowledge
in them all the presence
and power of God.
Men need to recognize
God as the Creator
of the universe,
One who commands
and executes all things.
They need a broader view
of His character,
and of the mystery
of His agencies.
{DA 605.5}

In the Beginning



God Created the Heavens
and the Earth.
Genesis 1:1

Exodus 20:1-20

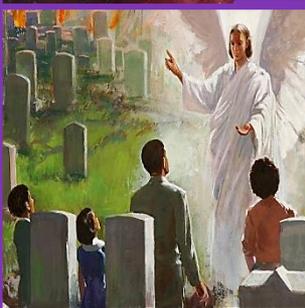
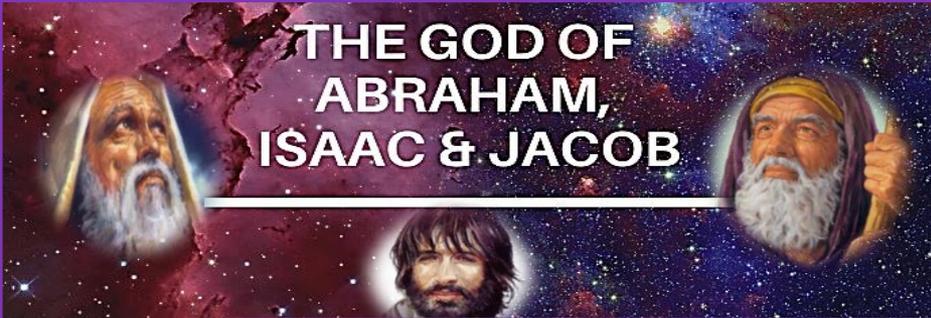
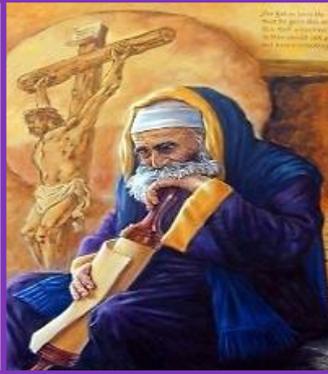


The Desire of Ages, p.606

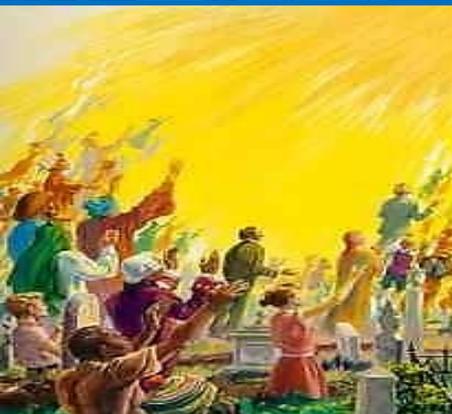
Christ declared to His hearers that if there were no resurrection of the dead, the Scriptures which they professed to believe would be of no avail.

He said, “But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.”

God counts the things that are not as though they were.
(Next Slide Please)



The Desire of Ages, p.606



He sees the end from the beginning,
and beholds the result of
His work as though it
were now accomplished.
The precious dead, from Adam
down to the last saint who dies,
will hear the voice of the Son of God,
and will come forth from
the grave to immortal life.
God will be their God,
and they shall be His people.
There will be a close and tender
relationship between God
and the risen saints.
This condition, which is anticipated
in His purpose, He beholds
as if it were already existing.
The dead live unto Him. {DA 606.1}

The Desire of Ages, p.606



**By the words of Christ
the Sadducees were
put to silence.
They could not answer Him.
Not a word had been
spoken of which the least
advantage could
be taken for His
condemnation.
His adversaries had
gained nothing but the
contempt of the people.
{DA 606.2}**

*Let's consider this verse for our
Review Section! Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:
and [be] ready always to [give] an answer
to every man that asketh you a reason
of the hope that is in you
with meekness and fear:*



What I Have



Learned and Ways I

Have Grown





WHO
WHAT
HOW
WHEN
WHY
WHERE
?

Any
Questions?

Share Your Thoughts

*Or Favorite
Poems*



“The Truth Endureth”

Advent Review, and Sabbath Herald, Vol. 7 (1855)

{August 21, 1855 URIAH SMITH, Resident Editor, ARSH 25.1 - 25.5}

1). THEORIES, which thousands cherish,
Pass like clouds that sweep the sky.
Creeds and dogmas all may perish,
Truth herself can never die.

2). From the glorious heavens above her,
She has shed her beams abroad,
That the souls who truly love her,
May become the sons of God.

3). Worldlings blindly may refuse her,
Close their eyes and call it night;
Learned scoffers may abuse her,
But they cannot quench her light!

4). Thrones may totter, empires crumble,
All their glories cease to be;
While she, Christ-like, crowns the humble,
And from bondage sets them free.

5). God himself will e'er defend her
From the fury of her foe,
Till she in her native splendor,
Sits enthroned o'er all below

My Testimony

Everyone Has a Story

Share Yours!

Praise The Lord

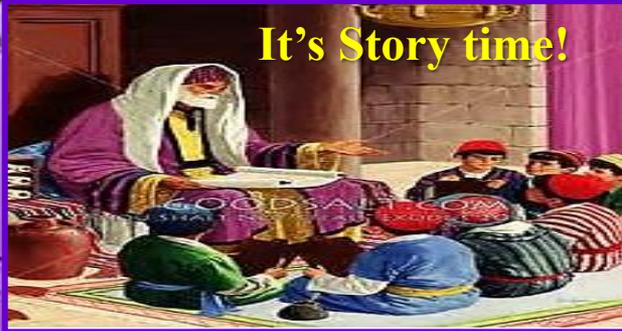
*Unmute your microphone,
dear ones, if you would like to share a song
to help gather the little ones
before their Story time!*



Sing A Joyful Song



Gather around little ones!



**This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“Sons and Daughters of God”**

**Narrated by
Our Dear Brother Graves**

Chapter 8-We are Cleansed by Christ's Blood

The blood of Jesus Christ his Son cleanseth us from all sin. 1 John 1:7. {SD 225.1}

Some speak of the Jewish age as a **Christless** period, without mercy or grace.

To such are **applicable** the words of Christ to the Sadducees, “Ye know not the Scriptures, neither the power of God.” The period of the Jewish **economy** was one of **wonderful manifestations** of divine power. So glorious was the revealing of His presence that it could not be borne by mortal man. Moses, who was so highly favored of God, exclaimed, “I do exceedingly fear and quake.” But God strengthened him to endure this **excellent** glory, and to bring from the mount a **reflection** of it upon his face so that the people could not look steadfastly upon it. . . . **{SD 225.2}**

The very system of sacrifices was devised by Christ, and given to Adam as typifying a Saviour to come, who would bear the sins of the world, and die for its **redemption**. Through Moses, Christ gave definite directions to the children of Israel in regard to the sacrificial offerings. . . .

Only clean and precious animals, those which would best **symbolize** Christ, were accepted as offerings to God. . . . **{SD 225.3}**

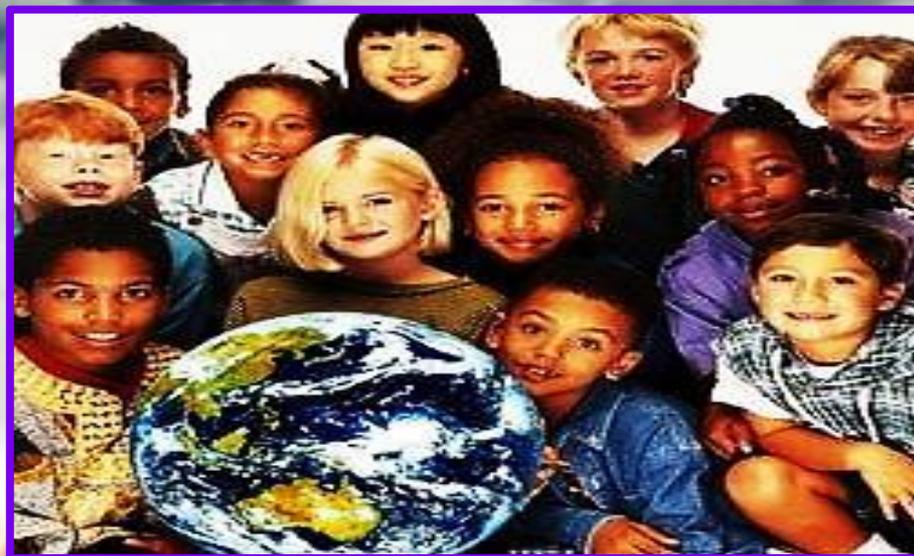
The Israelites were forbidden to eat the fat or the blood. . . . This law not only related to beasts for sacrifice, but to all cattle which were used for food. This law was to **impress** upon them the important fact that if there had been no sin there would have been no shedding of blood. . . .

{SD 225.4}

The blood of the Son of God was symbolized by the blood of the slain victim, and God would have clear and **definite** ideas preserved between the sacred and the common. Blood was sacred, inasmuch as through the shedding of the blood of the Son of God alone could there be **atonement** for sin. Blood was also used to cleanse the sanctuary from the sins of the people, thus typifying the blood of Christ which alone can cleanse from sin.

{SD 225.5}

**The blood of Jesus Christ his Son cleanseth us from all sin.
1 John 1:7 (KJV)**



WHAT I have LEARNED

Any
Questions?

Our Closing Hymn is Entitled: “Dadme La Biblia”

- 1. Dadme la Biblia, reluciente estrella,
norte del nauta en tormentoso mar;
nunca el nublado esconderá su brillo,
pues las tinieblas puede disipar.**
- 2. Dadme la Biblia, en mi desaliento,
cuando el pecado cáuseme temor;
dadme los fieles dichos del Maestro;
siempre me encuentre junto al Salvador.**
- 3. Dadme la Biblia, antorcha a mis pisadas
en la insegura senda terrenal;
única luz constante en las tinieblas;
prenda de paz y amparo celestial..**

**[Coro] Dadme la Biblia, santa y clara nueva,
luz del camino angosto y celestial;
regla y promesa, ley y amor unidos
hasta que rompa el alba eternal.**



*Jesucristo
¡Señor del
Sábado!*

Next Week:

*We will continue with part 4 of our lesson entitled, “**Controversy**” in our study book **The Desire of Ages!***

Closing Prayer – request one of the little ones or mommies or daddies to give prayer



God bless

Chapter 66
“Controversy”
Part 4

July 25, 2020

Have a Blessed and Peaceful Sabbath!

Our God Reigns



Do Good to Everyone

As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. Galatians 6:10



Walk with Jesus

