

*Part 2 Review of
Chapter 66
“Controversy”*

Sabbath June 20, 2020

Our Opening Hymn is Entitled, “Give Me the Bible”

#272

- 1. Give me the Bible, star of gladness gleaming,
To cheer the wand’rer lone and tempest tossed;
No storm can hide that radiance peaceful beaming,
Since Jesus came to seek and save the lost.**
 - 2. Give me the Bible, when my heart is broken,
When sin and grief have filled my soul with fear;
Give me the precious words by Jesus spoken,
Hold up faith’s lamp to show my Savior near.**
 - 3. Give me the Bible, all my steps enlighten,
Teach me the danger of these realms below;
That lamp of safety o’er the gloom shall brighten,
That light alone the path of peace can show.**
 - 4. Give me the Bible, lamp of life immortal,
Hold up that splendor by the open grave;
Show me the light from Heaven’s shining portal,
Show me the glory gilding Jordan’s wave.**
- [Refrain] Give me the Bible, holy message shining;
Thy light shall guide me in the narrow way;
Precept and promise, law and love combining,
Till night shall vanish in eternal day.**





*Opening Prayer-
request one of the little ones
or mommies or daddies
to give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*



*Our Opening Verses for our Review Lessons is from,
John 8:31-32 (KJV) Margin*

Then said Jesus to those Jews which believed on him,
If ye continue in my word,
[then] are ye my disciples indeed;
And ye shall know the truth, *“Ye shall know the truth!”*
and the truth shall make you free. (2 xs)



What I Have Learned and Ways I Have Grown This Week!

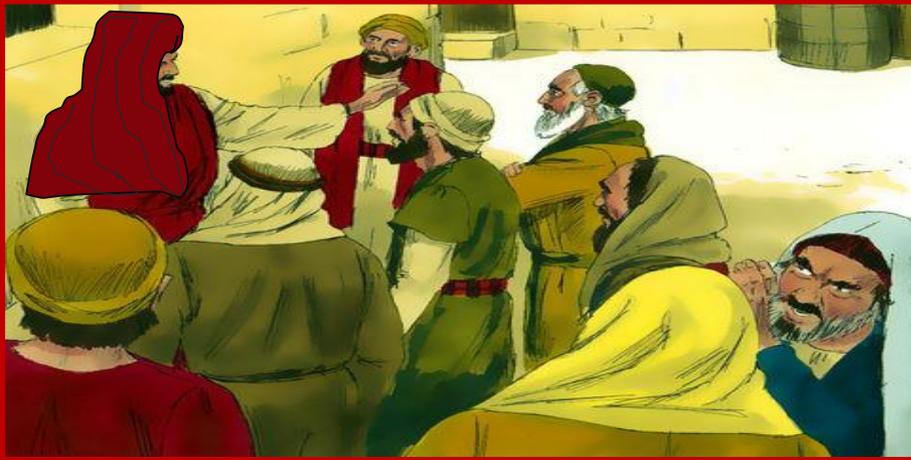
*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
“Controversy”
in our study book Desire of Ages!*



Raise your
hands dear
ones!

The Desire of Ages, p.601

**The priests and rulers had listened in silence to Christ's pointed rebukes. They could not refute His charges. But they were only the more determined to entrap Him, and with this object they sent to Him spies, "which should feign themselves just men, that they might take hold of His words, that so they might deliver Him unto the power and authority of the governor."
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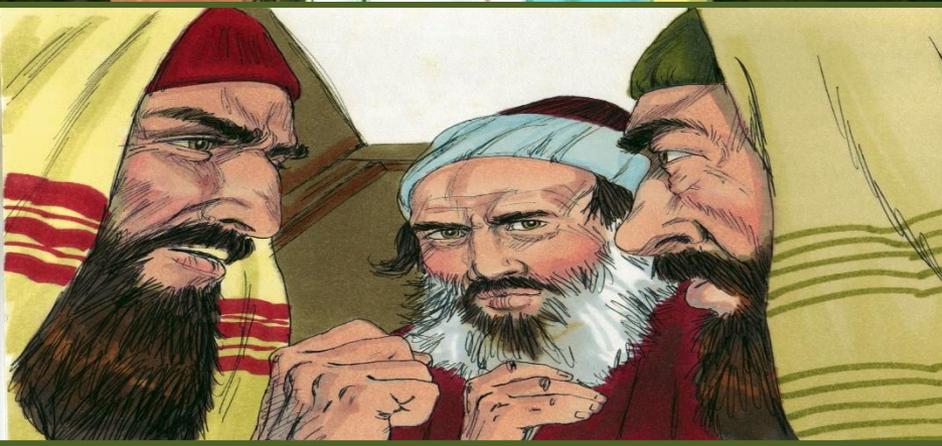


The Desire of Ages, p.601

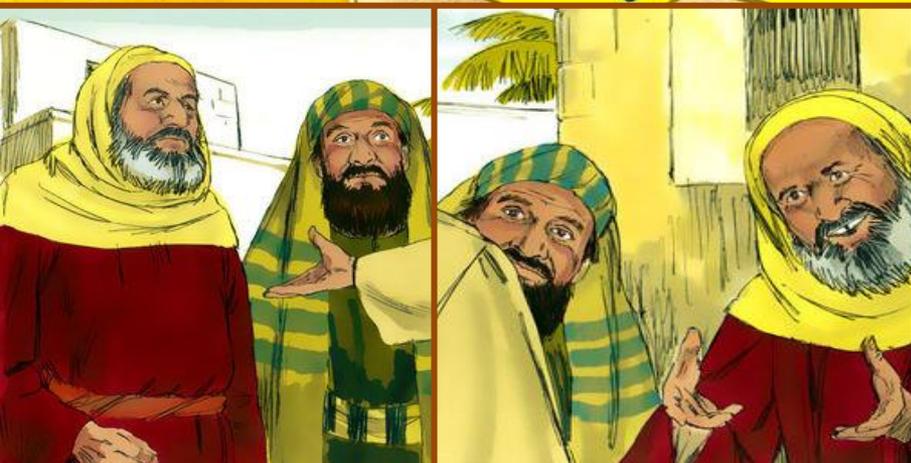
Continuing:

They did not send the old Pharisees whom Jesus had often met. but young men, who were ardent and zealous, and whom, they thought, Christ did not know. These were accompanied by certain of the Herodians, who were to hear Christ's words, that they might testify against Him at His trial. The Pharisees and Herodians had been bitter enemies, but they were now one in enmity to Christ.

{DA 601.1}



The Desire of Ages, p.601



Is it lawful for us to give tribute unto Caesar, or no?"



The Pharisees had ever chafed under the exaction of tribute by the Romans. The payment of tribute they held to be contrary to the law of God. Now they saw opportunity to lay a snare for Jesus. The spies came to Him, and with apparent sincerity, as though desiring to know their duty, said, "Master, we know that Thou sayest and teachest rightly, neither acceptest Thou the person of any, but teachest the way of God truly: is it lawful for us to give tribute unto Caesar, or no?"

{DA 601.2}

The words,
“We know that Thou sayest
and teachest rightly,”
had they been sincere,
would have been a
wonderful admission.
But they were spoken to
deceive; nevertheless their
testimony was true.
The Pharisees did know
that Christ said and taught
rightly, and by their own
testimony will they be
judged. {DA 602.1}



The Desire of Ages, p.602

Those who put the question to Jesus thought that they had sufficiently disguised their purpose; but Jesus read their hearts as an open book, and sounded their hypocrisy.

“Why tempt ye Me?”

He said;

thus giving them a sign they had not asked, by showing that He read their hidden purpose.

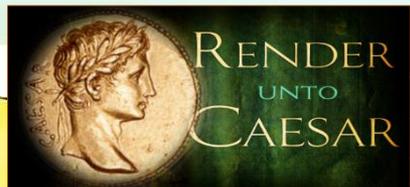
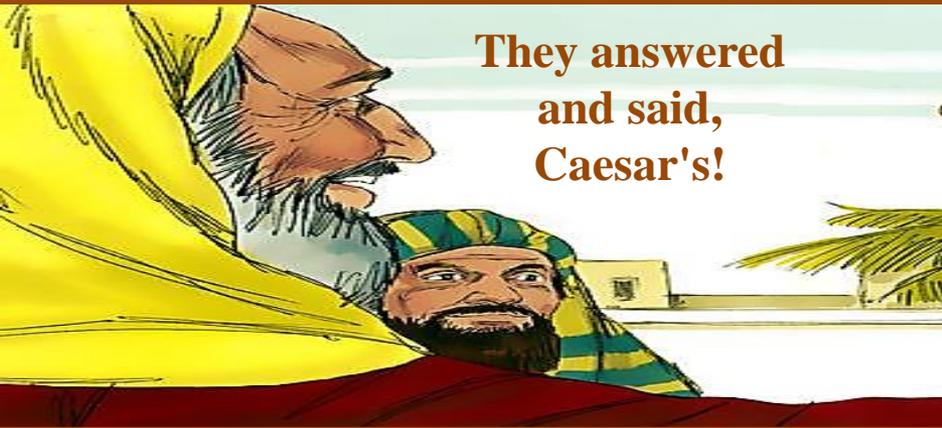
They were still more confused when He added, “Show Me a penny.”
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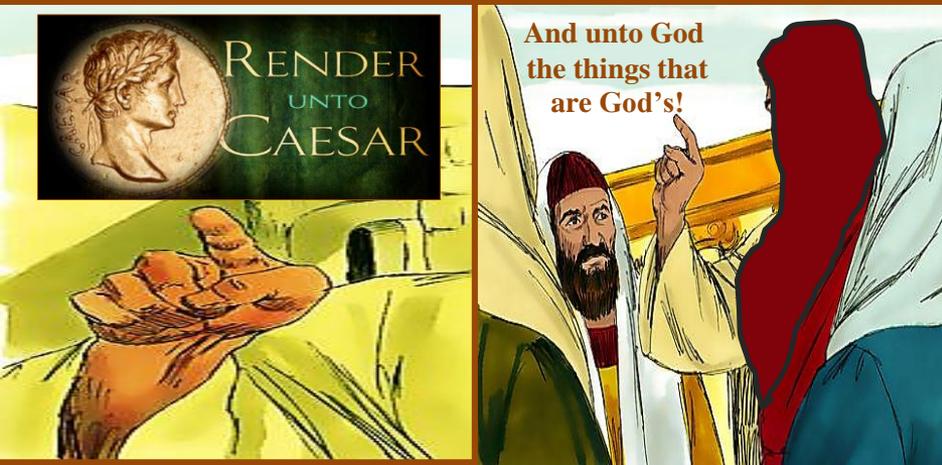
“Whose image and superscription hath it?”



They answered
and said,
Caesar's!



And unto God
the things that
are God's!



The Desire of Ages, p.602

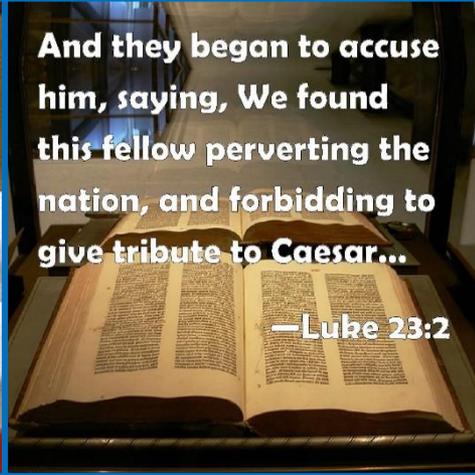
They brought it,
and He asked them,
“Whose image and
superscription hath it?
They answered and
said, Caesar's.”

Pointing to the inscription
on the coin, Jesus said,
“Render therefore unto
Caesar the things
which are Caesar's;
and unto God the
things that are God's.”
{DA 602.2}

The Desire of Ages, p.602

And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar...

—Luke 23:2



The spies had expected Jesus to answer their question directly, in one way or the other. If He should say, It is unlawful to give tribute to Caesar, He would be reported to the Roman authorities and arrested for inciting rebellion. But in case He should pronounce it lawful to pay the tribute, they designed to accuse Him to the people as opposing the law of God. Now they felt themselves baffled and defeated. Their plans were disarranged. The summary manner in which their question had been settled left them nothing further to say.

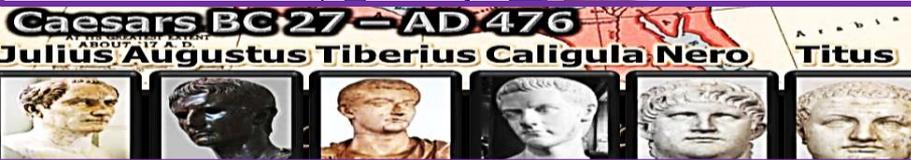
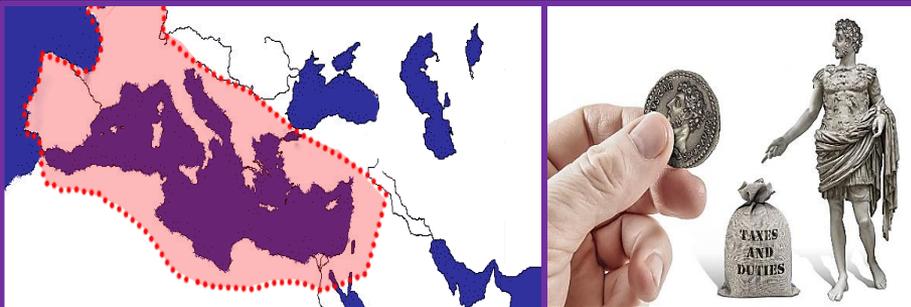
{DA 602.3}

The Desire of Ages, p.602

Christ's reply was no evasion, but a candid answer to the question. Holding in His hand the Roman coin, upon which were stamped the name and image of Caesar, He declared that since they were living under the protection of the Roman power, they should render to that power the support it claimed, so long as this did not conflict with a higher duty. But while peaceably subject to the laws of the land, they should at all times give their first allegiance to God. {DA 602.4}



Roman Empire



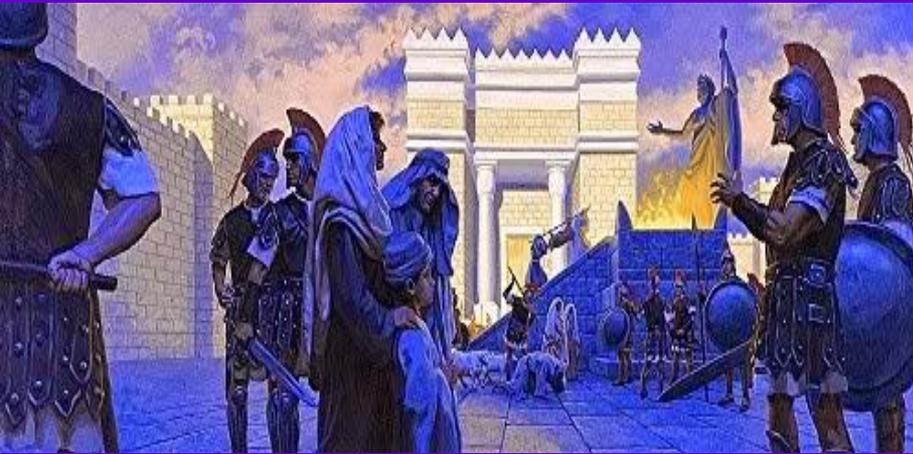
Jerusalem



- Palestine was under Roman rule, Pontius Pilate was the roman governor.
- The Jewish people had suffered many times under foreign rule
- Jews now had to obey Roman laws & pay a lot of taxes.

Jesus

Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.



The Desire of Ages, p.602

The Saviour's words, "Render . . . unto God the things that are God's," were a severe rebuke to the intriguing Jews. Had they faithfully fulfilled their obligations to God, they would not have become a broken nation, subject to a foreign power. No Roman ensign would have waved over Jerusalem, no Roman sentinel would have stood at her gates, no Roman governor would have ruled within her walls. The Jewish nation was then paying the penalty of its apostasy from God. {DA 602.5}

*Let's consider this verse for our
Review Section! Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:
and [be] ready always to [give] an answer
to every man that asketh you a reason
of the hope that is in you
with meekness and fear:*



What I Have



Learned and Ways I

Have Grown





Any Questions?

LA BIBLIA LIBRO SANTO ES

**La Biblia libro santo es
Palabra del Señor
yo con cuidado la pondré
en sitio de honor.**

**La Biblia libro santo es
Palabra del Señor
me gusta abrirla y leer
cuán grande es su amor.**

Praise The Lord



Share Your Thoughts

*Or Favorite
Poems*



“SWEET TO LIVE BY FAITH”

Advent Review, and Sabbath Herald, Vol. 8 (1856)

{August 14, 1856 URIAH SMITH, Resident Editor, ARSH 113.1 - 113.5}

- 1). O IT is sweet to live by faith,
To cast my burdens on the Lord;
Calmly to trust what Jesus saith,
And rest securely on his Word.
- 2). To find a refuge in his heart
From every deep, corroding care;
And thus to feel that peaceful rest,
Which Zion's trusting children share.

- 3). To look beyond this vale of tears,
And see my home prepared above;
Give to the winds my doubts and fears,
And trust a precious Saviour's love.
- 4). To trust him in the darkest hour,
When clouds obscure his smiling face;
Thus triumph o'er the tempter's power,
Strengthened by all-sufficient grace.

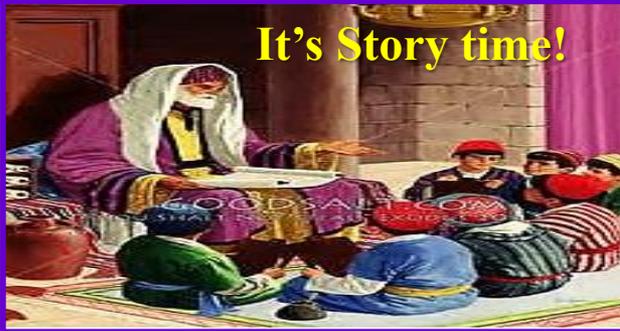
- 5). Oh! these are drops of sacred bliss,
Which e'en in Achor's vale are given;
But the full streams of happiness
Can be enjoyed alone in heaven.

My Testimony

Everyone Has a Story

Share Yours!

Gather around little ones!



**This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitle,
“Sons and Daughters of God”**

**Narrated by
Our Dear Brother Graves**

Chapter 8-Cross of Christ to Be Erected in Our Homes

Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. John 8:28. {SD 223.1}

Christ should be uplifted by those whom He has redeemed by dying on the cross a death of shame. He who has felt the power of the grace of Christ has a story to tell. He seeks to put in operation methods of work which will **diffuse** the gospel of Christ. **Humanity**, drawing its **efficiency** from the great source of wisdom, is made the instrumentality, the working agency, through which the gospel exercises its transforming power on mind and heart. . . . {SD 223.2}

All our powers are to be used for Christ. This is the debt we each owe to God. In forming a relationship with Christ the renewed man is but coming back to his **appointed** relationship with God. . . . His duties lie round him, nigh and afar off. His first duty is to his children and his nearest relatives. Nothing can **excuse** him from neglecting the inner circle for the larger circle outside. . . . {SD 223.3}

Some households have a little church in the home. **Mutual** love binds heart to heart, and the unity that exists among the members of the family preaches the most **effectual sermon** that could be preached on **practical** godliness. As parents faithfully do their duty in the family, restraining, correcting, advising, counseling, guiding,--the father as a priest of the household, the mother as a home **missionary**,--they are filling the sphere God would have them fill. By faithfully doing their duty in the home, they are multiplying **agencies** for doing good outside the home. They are becoming better fitted to labor in the church. By training their little flock **discreetly**, binding their children to themselves and to God, fathers and mothers become laborers together with God. The cross is erected in their home. The members of the family become members of the royal family above, children of the heavenly King. {SD 223.4}.

**Then said Jesus unto them, When ye have lifted up the Son of man,
then shall ye know that I am he, and that I do nothing of myself;
but as my Father hath taught me, I speak these things.**

John 8:28 (KJV)



WHAT I have LEARNED

Any
Questions?

Walk with Jesus



Our Closing Hymn is Entitle: "Dadme La Biblia"

- 1. Dadme la Biblia, reluciente estrella,
norte del nauta en tormentoso mar;
nunca el nublado esconderá su brillo,
pues las tinieblas puede disipar.**
- 2. Dadme la Biblia, en mi desaliento,
cuando el pecado cáuseme temor;
dadme los fieles dichos del Maestro;
siempre me encuentre junto al Salvador.**
- 3. Dadme la Biblia, antorcha a mis pisadas
en la insegura senda terrenal;
única luz constante en las tinieblas;
prenda de paz y amparo celestial..**

**[Coro] Dadme la Biblia, santa y clara nueva,
luz del camino angosto y celestial;
regla y promesa, ley y amor unidos
hasta que rompa el alba eternal. .**



Next Week:

*We will continue with part 2 of our lesson entitled, “**Controversy**” in our study book **The Desire of Ages!***

Closing Prayer – request one of the little ones or mommies or daddies to give prayer



God bless

Chapter 66
“Controversy”
Part 2

June 27, 2020

Have a Blessed and Peaceful Sabbath!

Our God Reigns



Do Good to Everyone

As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. Galatians 6:10

