

*Part 2 Review of
Chapter 65
“The Temple Cleansed
Again” Part 5*

Sabbath May 9, 2020

*Our Opening Hymn is Entitled,
"Jesus Paid It All"
#184*

1. I hear the Savior say, "Thy strength indeed is small;
Child of weakness, watch and pray, Find in Me thine all in all.

2. Lord, now indeed I find Thy power and Thine alone,
Can change the leper's spots And melt the heart of stone.

3. Since nothing good have I Whereby Thy grace to claim,
I'll wash my garments white In the blood of Calv'ry's Lamb.

4. And when before the throne I stand in Him complete,
I'll lay my trophies down All down at Jesus' feet.

[Refrain]

Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.

Jesus Christ

*The Lord of the
Sabbath!*



Opening Prayer-
request one of the little ones or
mommies or daddies to give prayer.

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*



Even the precious
creatures within
your gate!



*Our Opening Verses for our Review Lessons is from,
James 1:17-20 (KJV)*

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. (2 xs)

**Of his own will begat he us with the word of truth,
that we should be a kind of firstfruits of his creatures.**

**Wherefore, my beloved brethren,
let every man be swift to hear, slow to speak, slow to wrath:
For the wrath of man worketh not the righteousness of God.**



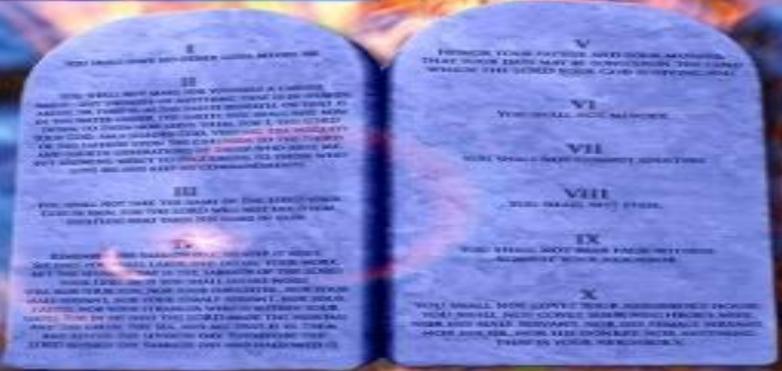
What I Have Learned and Ways I Have Grown This Week!

Before we hear your questions dear ones!

*Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"The Temple Cleansed Again" Part 5
in our study book *Desire of Ages*!*



**Raise your
hands dear
ones!**



{Continuing from our Part 4}
 and the hedge the divine
 law which was their protection.
 The tower was a symbol of the temple.
 The lord of the vineyard had done
 everything needful for its prosperity.



“What could have been done
 more to my vineyard,”
 he says, “that I have not done in it.”
 Isaiah 5:4.

Thus was represented God’s
 unwearied care for Israel.
 And as the husbandmen were to
 return to the lord a due proportion
 of the fruits of the vineyard,
 so God’s people were to honor Him
 by a life corresponding to their sacred
 privileges. {Please Next Slide}



The Desire of Ages, p.596

Continuing:

Messenger after messenger had been slain. Thus far the application of the parable could not be questioned, and in what followed it was not less evident. In the beloved son whom the lord of the vineyard finally sent to his disobedient servants, and whom they seized and slew, the priests and rulers saw a distinct picture of Jesus and His impending fate. Already they were planning to slay Him whom the Father had sent to them as a last appeal.

In the retribution inflicted upon the ungrateful husbandmen was portrayed the doom of those who should put Christ to death.

{DA 596.3}



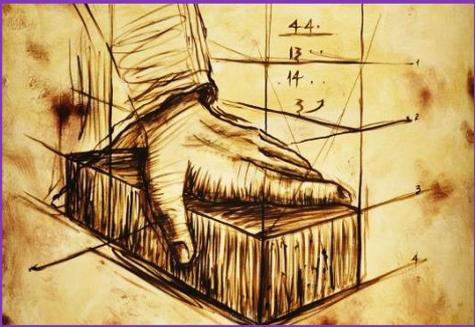
The Desire of Ages, p.597

Looking with pity upon them,
the Saviour continued,
“Did ye never read in the
Scriptures, The stone which
the builders rejected,
the same is become the head of the
corner: this is the Lord’s doing,
and it is marvelous in our eyes?”

Therefore say I unto you,
The kingdom of God shall be
taken from you, and given to
a nation bringing forth
the fruits thereof.

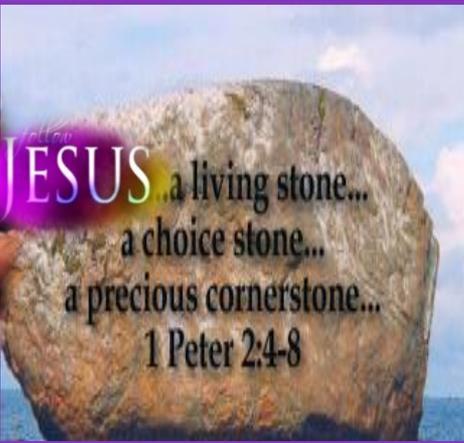
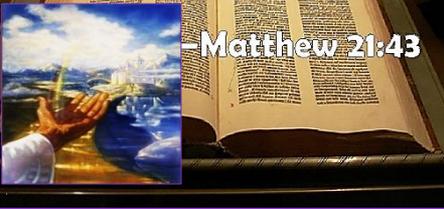
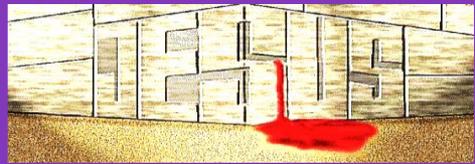
And whosoever shall fall on
this stone shall be broken:
but on whomsoever it shall fall,
it will grind him to powder.”

{DA 597.1}



Therefore say I to you, The
kingdom of God shall be
taken from you, and
given to a nation bringing
forth the fruits thereof.

—Matthew 21:43



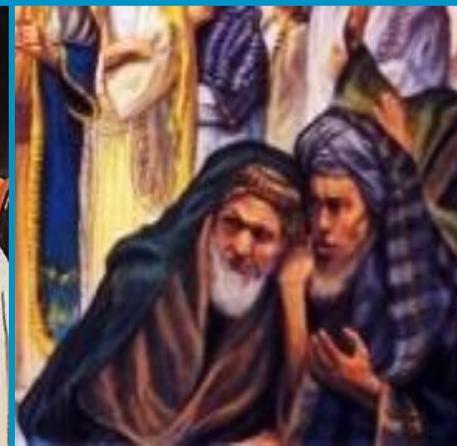
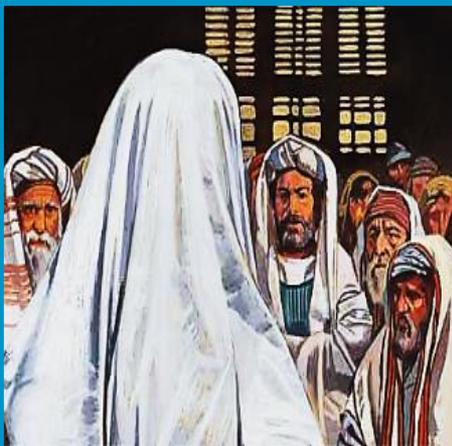
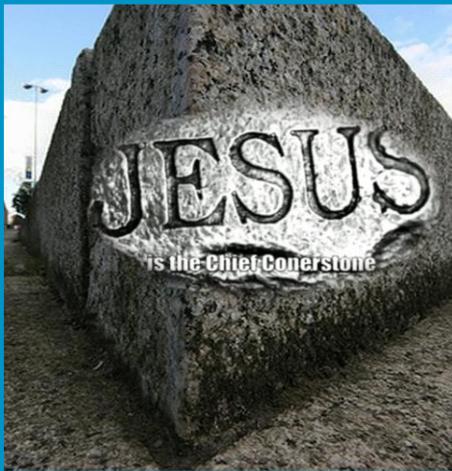
JESUS a living stone...
a choice stone...
a precious cornerstone...
1 Peter 2:4-8



The Desire of Ages, p.597

This prophecy the Jews had often repeated in the synagogues, applying it to the coming Messiah. Christ was the cornerstone of the Jewish economy, and of the whole plan of salvation. This foundation stone the Jewish builders, the priests and rulers of Israel, were now rejecting. The Saviour called their attention to the prophecies that would show them their danger. By every means in His power He sought to make plain to them the nature of the deed they were about to do.

{DA 597.2}



The Desire of Ages, p.597

And His words had another purpose. In asking the question, “When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?”

Christ designed that the Pharisees should answer as they did.

He designed that they should condemn themselves.

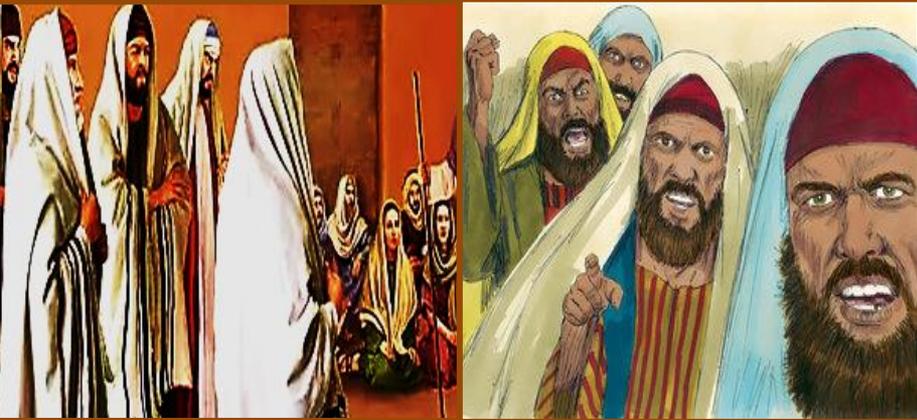
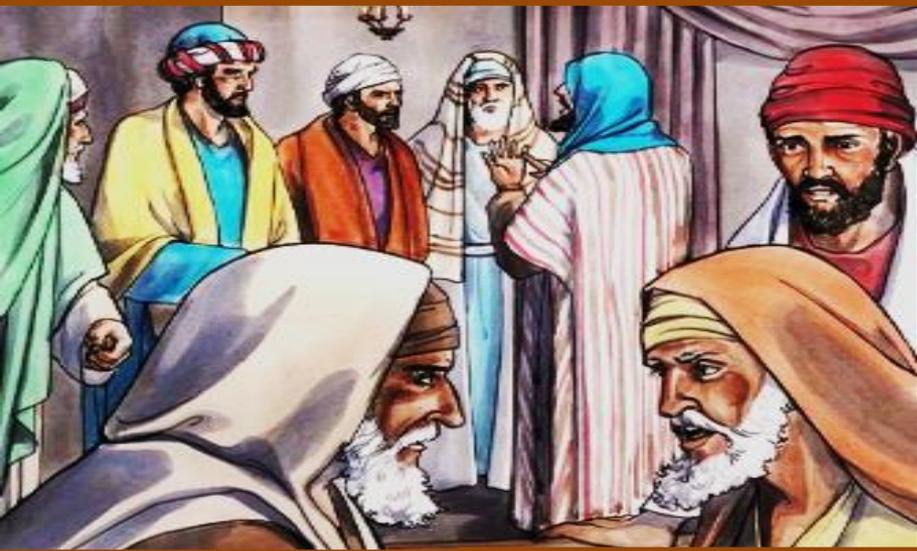
His warnings, failing to arouse them to repentance, would seal their doom, and He wished them to see that they had brought ruin on themselves.

He designed to show them the justice of God in the withdrawal of their national privileges, which had already begun, and which would end, not only in the destruction of their temple and their city, but in the dispersion of the nation.

{DA 597.3}



The Desire of Ages, p.597



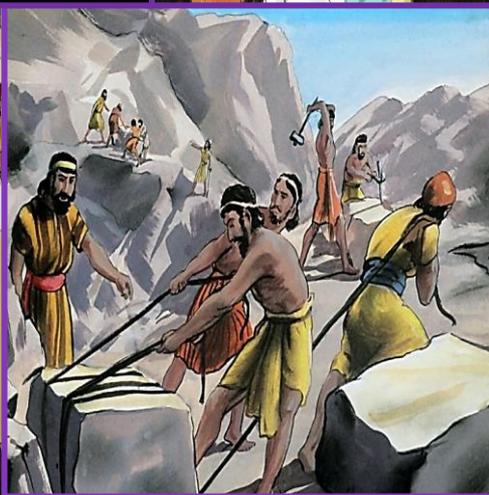
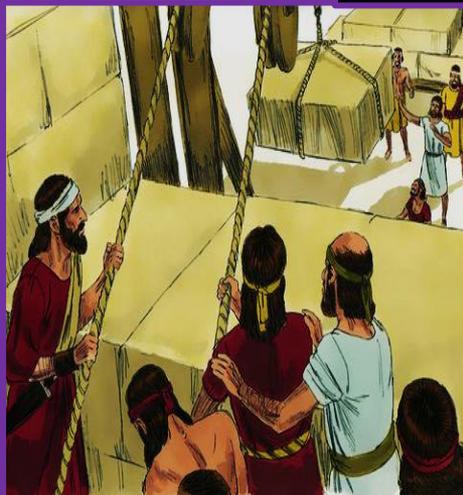
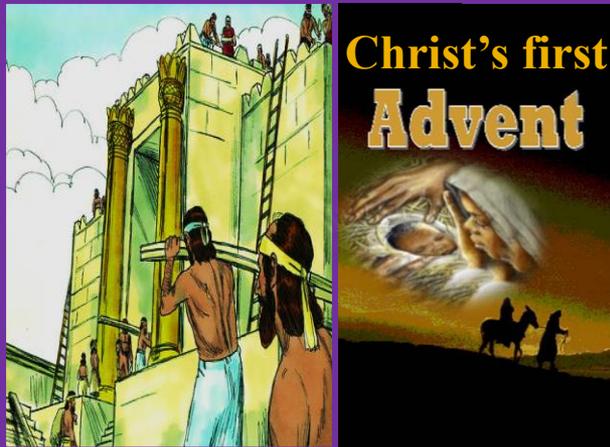
The hearers recognized the warning. But notwithstanding the sentence they themselves had pronounced, the priests and rulers were ready to fill out the picture by saying, “This is the heir; come, let us kill him.” “But when they sought to lay hands on Him, they feared the multitude,” for the public sentiment was in Christ’s favor.

{DA 597.4}

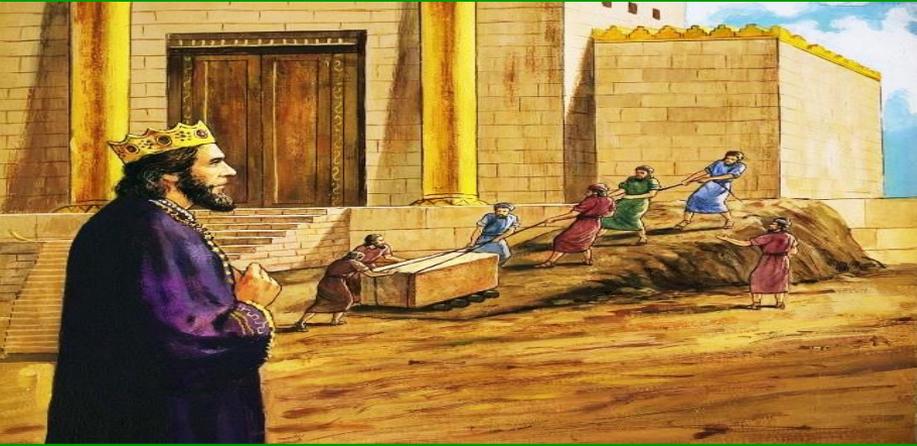
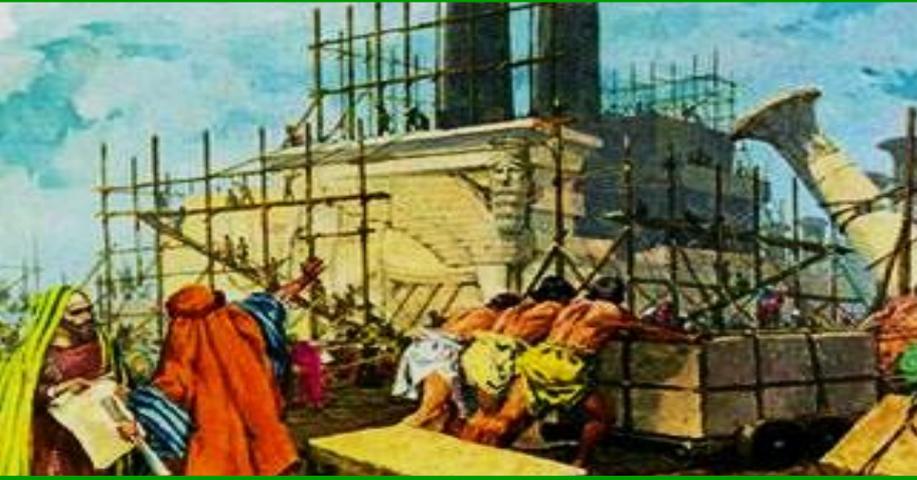
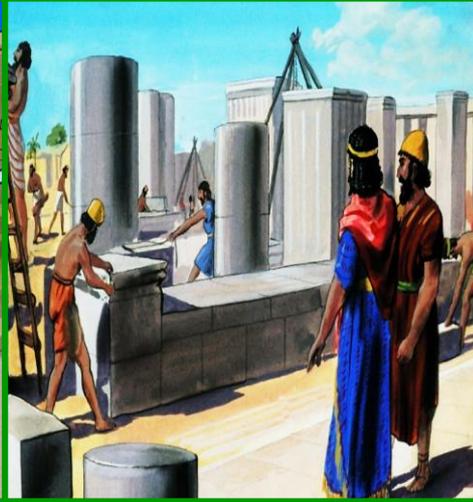
The Desire of Ages, p.597

In quoting the prophecy of the rejected stone, Christ referred to an actual occurrence in the history of Israel. The incident was connected with the building of the first temple.

While it had a special application at the time of Christ's first advent, and should have appealed with special force to the Jews, it has also a lesson for us. When the temple of Solomon was erected, the immense stones for the walls and the foundation were entirely prepared at the quarry; {Next Slide Please}



The Desire of Ages, p.597



Continuing: after they were brought to the place of building, not an instrument was to be used upon them; the workmen had only to place them in position.

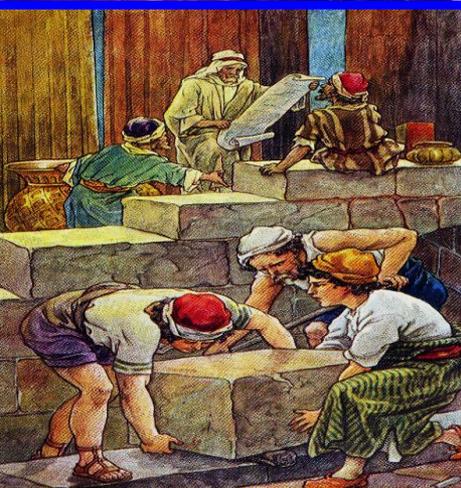
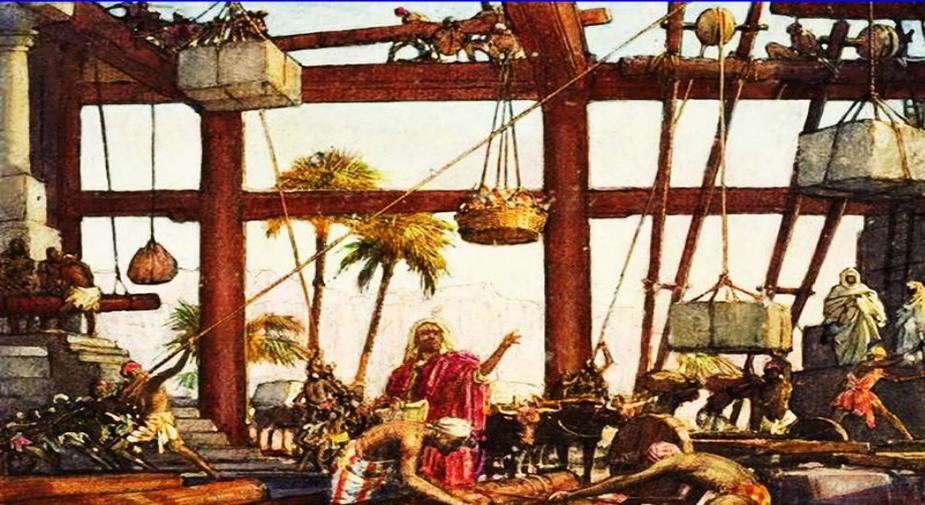
For use in the foundation, one stone of unusual size and peculiar shape had been brought; but the workmen could find no place for it, and would not accept it.

It was an annoyance to them as it lay unused in their way.

Long it remained a rejected stone. But when the builders came to the laying of the corner, they searched for a long time to find a stone of sufficient size and strength,

{Next Slide Please}

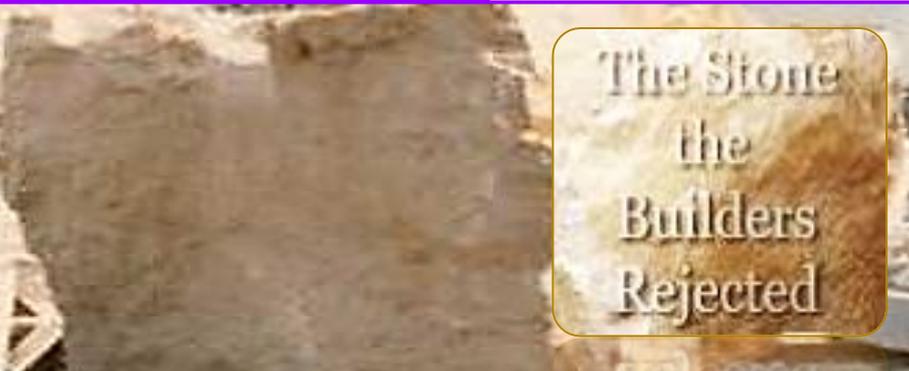
The Desire of Ages, p.597



Continuing: and of the proper shape,
to take that particular place,
and bear the great weight
which would rest upon it.
Should they make an unwise
choice for this important place,
the safety of the entire
building would be endangered.
They must find a stone capable
of resisting the influence of the sun,
of frost, and of tempest.
Several stones had at different
times been chosen,
but under the pressure of immense
weights they had crumbled to pieces.
Others could not bear the test of the
sudden atmospheric changes.
{Next Slide Please}

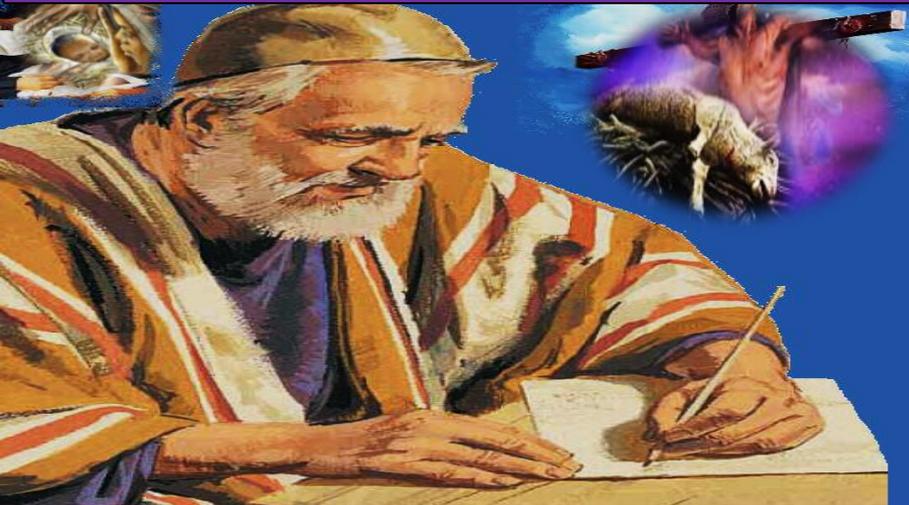


**This is the stone
which was set at
nought of you
builders, which is
become the head
of the corner.
Acts 4:11 (KJV)**



**The Stone
the
Builders
Rejected**

Matthew 21:42 (KJV) Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?



The Desire of Ages, p.597

But at last attention was called to the stone so long rejected. It had been exposed to the air, to sun and storm, without revealing the slightest crack. The builders examined this stone. It had borne every test but one. If it could bear the test of severe pressure, they decided to accept it for the cornerstone.

The trial was made. The stone was accepted, brought to its assigned position, and found to be an exact fit.

In prophetic vision, Isaiah was shown that this stone was a symbol of Christ. He says:

{DA 597.5}

*Let's consider this verse for our
Review Section! Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:
and [be] ready always to [give] an answer
to every man that asketh you a reason
of the hope that is in you
with meekness and fear:*



What I Have



Learned and Ways I

Have Grown



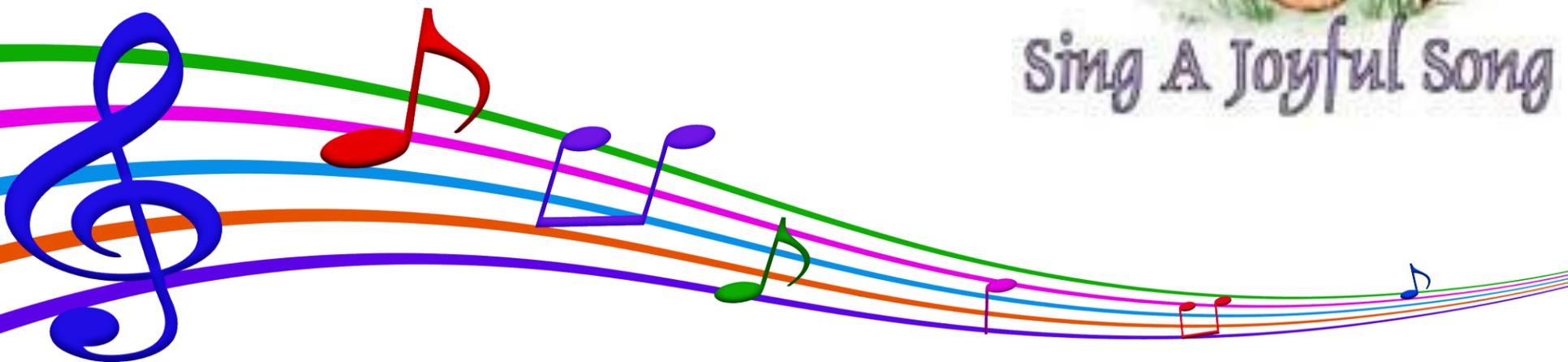


Any
Questions?

Praise The Lord



Sing A Joyful Song



Share Your Thoughts

*Or Favorite
Poems*

[WRITTEN DURING A
LONG PERIOD OF
ILLNESS AND
SUFFERING, WHILE
THE AUTHOR
(**Ellen G. White**)
WAS IN AUSTRALIA.]



“Trust in Times of Affliction ”

HP-IN HEAVENLY PLACES

Chapter 115, April 24, Page {121.2 – 121.6}

When the Lord sees fit to say, "Lie there patiently, and reflect";
and when the Holy Spirit brings many things to my memory, precious beyond
expression, I do not know what reason I have to complain. . .

I call to mind the verses which have been a comfort to me many times in my affliction:

1) "I see not a step before me as I tread on another year;
But the past is in God's keeping, the future His mercy shall clear,
And what looks dark in the distance may brighten as I draw near.

2) "O restful, blissful ignorance; 'tis blessed not to know;
It stills me in those mighty arms, which will not let me go,
And hushes my sad soul to rest on the bosom which loves me so.

3). "So I go on, not knowing, I would not if I might.
I would rather walk in the dark with God, than go alone in the light.
I would rather walk with Him by faith, than walk alone by sight.

4). "My heart shrinks back from trial which the future may disclose,
Yet I never have a sorrow but what the dear Lord chose.
So I send the coming teardrops back with the whispered word,
"He knows,""

My Testimony

Everyone Has a Story

Share Yours!

Gather around little ones!



**This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitle,
“Sons and Daughters of God”**

**Narrated by
Our Dear Brother Graves**

Chapter 8-We Glory in the Cross of Christ

We See Christ on the Cross

And it was the third hour, and they crucified him. Mark 15:25. {SD 220.1}

The **spotless** Son of God hung upon the cross, His flesh **lacerated** with **stripes**; those hands so often reached out in blessing, nailed to the wooden bars; those feet so **tireless** on ministries of love, spiked to the tree; that royal head pierced by the crown of thorns; those **quivering** lips shaped to the cry of **woe**. And all that He endured--the blood drops that flowed from His head, His hands, His feet, the **agony** that racked His frame, and the **unutterable anguish** that filled

His soul at the hiding of His Father's face--speaks to each child of humanity, declaring, It is for thee that the Son of God consents to bear this burden of guilt; for thee He spoils the domain of death, and opens the gates of **Paradise**. He ... offers Himself upon the cross as a sacrifice, and this from love to thee. He, the **Sin-Bearer**, endures the wrath of divine justice, and for thy sake becomes sin itself. **{SD 220.2}**

In silence the **beholders** watched for the end of the fearful scene. The sun shone forth; but the cross was still enveloped in darkness. Priests and rulers looked toward Jerusalem; and lo, the dense cloud had settled over the city, and the plains of Judea. The Sun of Righteousness, the Light of the world, was **withdrawing** His beams from the once favored city of Jerusalem. The fierce lightnings of God's wrath were directed against the fated city. Suddenly the gloom lifted from the cross, and in clear, **trumpetlike** tones, that seemed to resound throughout creation, Jesus cried, "It is finished." "Father, into thy hands I commend my spirit."

A light encircled the cross, and the face of the Saviour shone with a glory like the sun.

He then bowed His head upon His breast, and died.

{SD 220.4}

**And it was the third hour, and they crucified him.
Mark 15:25 (KJV)**



WHAT I have LEARNED

Any
Questions?

Walk with Jesus



Our Closing Hymn is Entitle:
“Me dice el Salvador”
#123

1. Me dice El Salvador, Es poco tu poder
Hijo débil, halla en mí ,Todo cuanto has menester

2. Señor, hallado he, Que solo tu poder
A mi duro corazón, Es capaz de enternecer

3. Nada bueno hay en mí: Tu gracia buscaré,
En la sangre de Jesús, Mis pecados lavaré.

4. Cuando ante el trono esté, Completo ante Él
A los pies de mi Jesús, Mi trofeos echaré.

[Coro]
Todo debo a Él
Pues ya lo pagó;
De las manchas del pecar
Cuál nieve me lavó.

Jesucristo
¡Señor del
Sábado!



Next Week:

*We will continue with part 6 of our lesson entitled, “**The Temple Cleansed Again**” in our study book *Desire of Ages*!*

Closing Prayer – request one of the little ones or mommies or daddies to give prayer



God bless

Chapter 65
*“The Temple
Cleansed Again”*
Part 6

May 16, 2020

Have a Blessed and Peaceful Sabbath!

Our God Reigns



Do Good to Everyone

As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. Galatians 6:10

