



Opening Prayerrequest one of the little ones or
mommies or daddies to give prayer.





Even the precious creatures within your gate!





This Sabbath boys and girls, we will continue with part 3 of our lesson entitled, "The Temple Cleansed Again" in our study book Desire of Ages!

Mark 11:27 (KJV)

And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

Mark 11:28 (KJV)

And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

Mark 11:29 (KJV)

And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

Mark 11:30 (KJV)

The baptism of John, was [it] from heaven, or of men? answer me.

Mark 11:31 (KJV)

And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

Mark 11:32 (KJV)

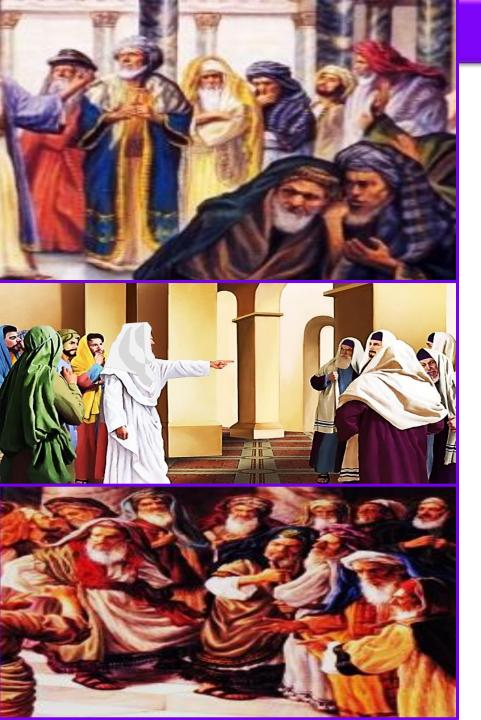
But if we shall say, Of men; they feared the people: for all [men] counted John, that he was a prophet indeed.

Mark 11:33 (KJV)

And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

Mark 12:12 (KJV)

And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.



The Pharisees were utterly perplexed and disconcerted. One whom they could not intimidate was in command.

Jesus had taken His position as guardian of the temple.

Never before had He assumed such kingly authority.

Never before had His words and works possessed so great power.

He had done marvelous works

He had done marvelous works throughout Jerusalem, but never before in a manner so solemn and impressive.

In presence of the people who had witnessed His wonderful works, the priests and rulers dared not show Him open hostility.

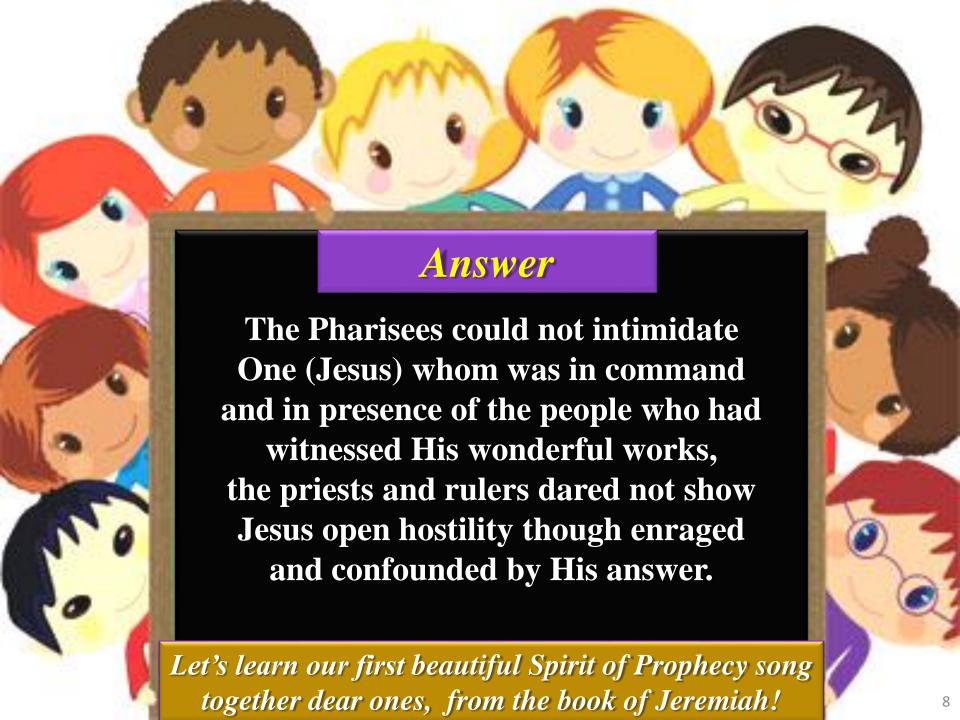
Though enraged and confounded by His answer, they were unable to accomplish anything further that day.

{DA 593.1}

Boys & girls, who and why were they utterly perplexed and disconcerted by Jesus? Also, why did they dare not show Him any open hostility and why were they unable to accomplish anything further that day?

If you know the answers to these questions,

Please unmute your mic to respond dear ones!

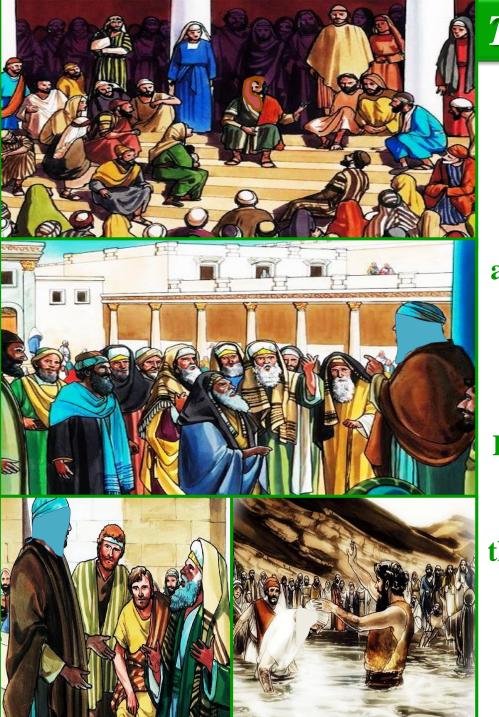






The next morning the Sanhedrin again considered what course to pursue toward Jesus. Three years before, they had demanded a sign of His Messiahship. Since that time He had wrought mighty works throughout the land. He had healed the sick, miraculously fed thousands of people, walked upon the waves, and spoken peace to the troubled sea. He had repeatedly read the hearts of men as an open book; He had cast out demons, and raised the dead. The rulers had before them the evidences of His Messiahship. They now decided to demand no sign of His authority, but to draw out some admission or declaration by which He might be condemned.

{DA 593.2}



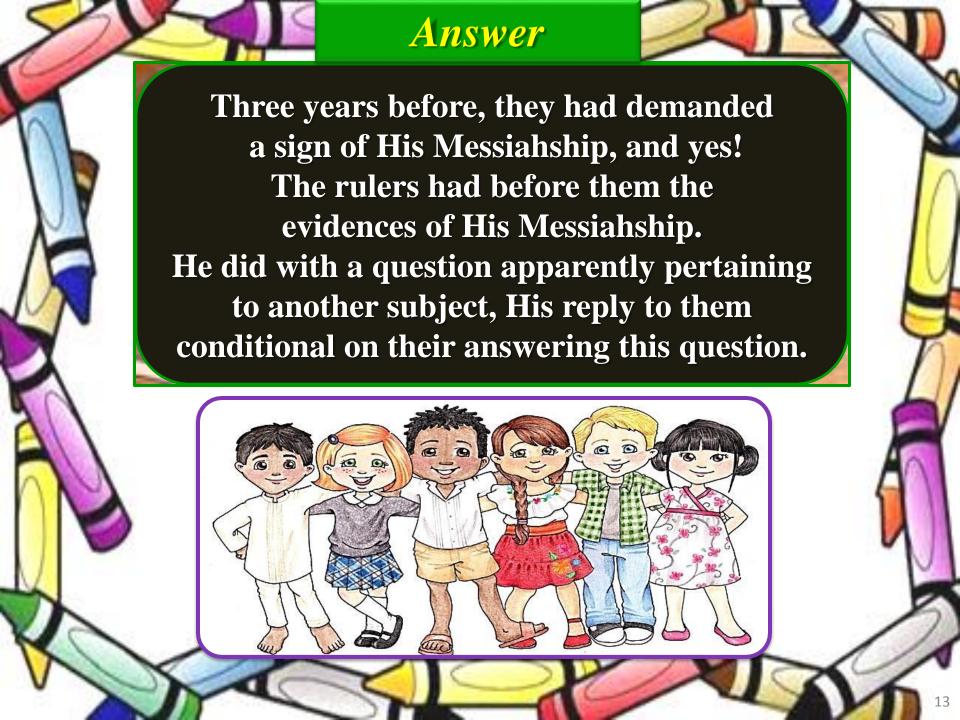
Repairing to the temple

where He was teaching, they proceeded to question Him: "By what authority doest Thou these things? and who gave Thee this authority?" They expected Him to claim that His authority was from God. Such an assertion they intended to deny. But Jesus met them with a question apparently pertaining to another subject, and He made His reply to them conditional on their answering this question. "The baptism of John," He said, "whence was it? from heaven, or of men?" **{DA 593.3}**

Boys & girls, what course did the Sanhedrin use toward Jesus to see by what authority He was performing these works and what were the evidence shown to them of His Messiahship three years prior? Also, how did Jesus reply to their questions about His authority?

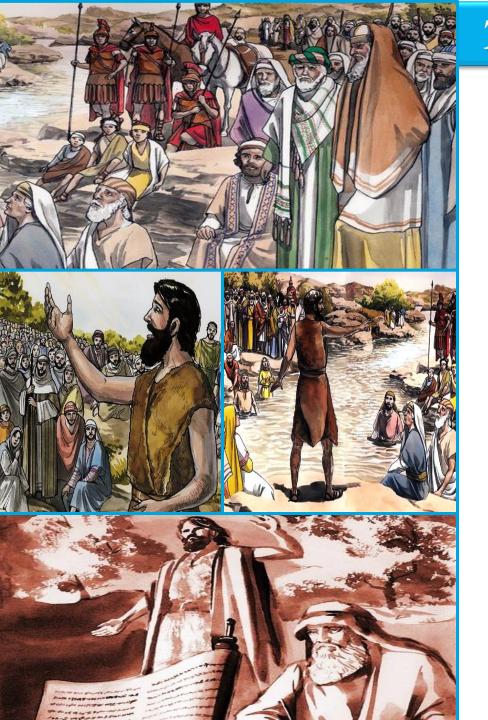
If you know the answers to these questions,

Please unmute your mic to respond dear ones!





The priests saw that they were in a dilemma from which no sophistry could extricate them. If they said that John's baptism was from heaven, their inconsistency would be made apparent. Christ would say, Why have ye not then believed on him? John had testified of Christ, "Behold the Lamb of God, which taketh away the sin of the world." John 1:29 {Next Slide Please}



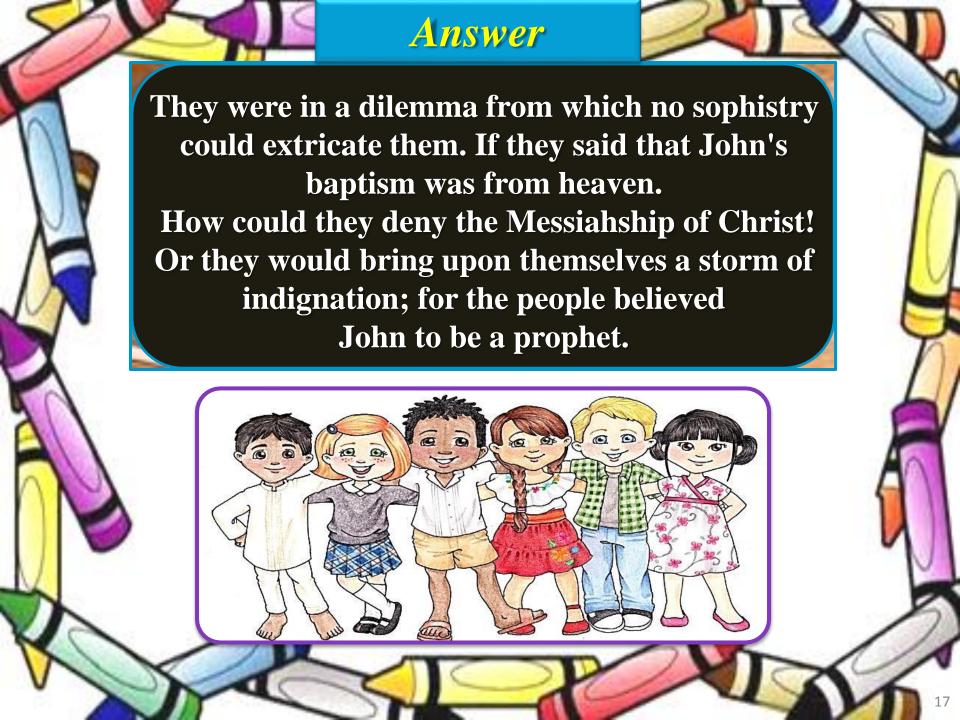
Continuing: If the priests believed John's testimony, how could they deny the **Messiahship of Christ?** If they declared their real belief, that John's ministry was of men, they would bring upon themselves a storm of indignation; for the people believed John to be a prophet. **{DA 593.4}**

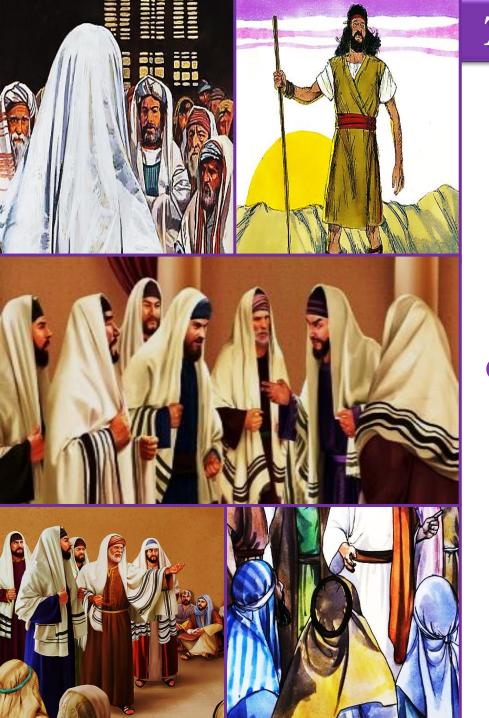


Boys & girls, in responding to Jesus' question how would the priest see that their inconsistency would be made apparent? Also, what would happen if the priests declared their real belief that John's ministry was of men?

If you know the answers to these questions,

Please unmute your mic dear one!





With intense interest the multitude awaited the decision. They knew that the priests had professed to accept the ministry of John, and they expected them to acknowledge without a question that he was sent from God. But after conferring secretly together, the priests decided not to commit themselves. **Hypocritically professing** ignorance, they said, "We cannot tell." "Neither tell I you," said Christ, "by what authority I do these things." **{DA 594.1}**



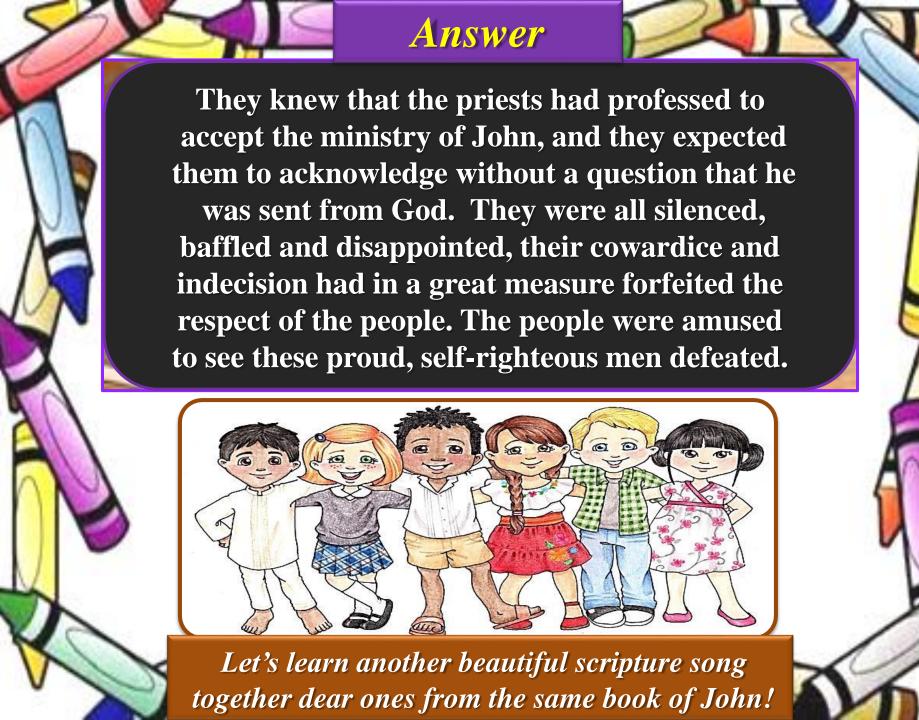
Scribes, priests, and rulers were all silenced. Baffled and disappointed, they stood with lowering brows, not daring to press further questions upon Christ. By their cowardice and indecision they had in a great measure forfeited the respect of the people, who now stood by, amused to see these proud, self-righteous men defeated. **{DA 594.2}**



Boys & girls, why were the multitude awaiting the decision with such an intense interest? Also, what were the reactions from the Scribes, priests, and rulers as well as of the people, who stood by?

If you know the answers to these questions,

Please unmute your mic dear one!



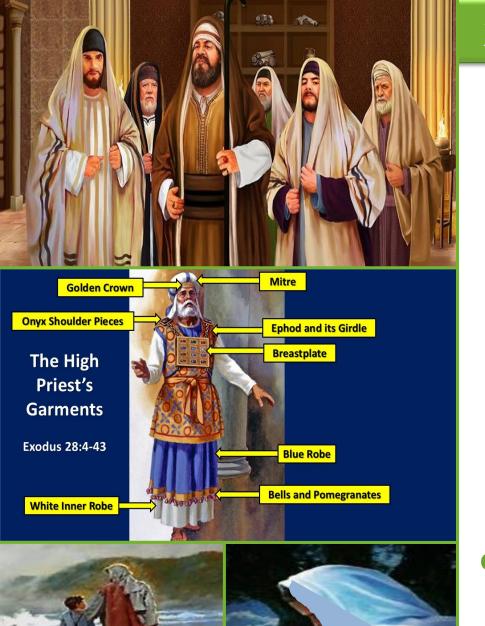








All these sayings and doings of Christ were important, and their influence was to be felt in an ever-increasing degree after His crucifixion and ascension. Many of those who had anxiously awaited the result of the questioning of Jesus were finally to become His disciples, first drawn toward Him by His words on that eventful day. The scene in the temple court was never to fade from their minds. The contrast between Jesus and the high priest as they talked together was marked. (Next Slide Please)



Continuing: The proud dignitary of the temple was clothed in rich and costly garments. Upon his head was a glittering tiara. His bearing was majestic, his hair and his long flowing beard were silvered by age. His appearance awed the beholders. Before this august personage stood the Majesty of heaven, without adornment or display. His garments were travel stained; His face was pale, and expressed a patient sadness; (Next Slide Please)



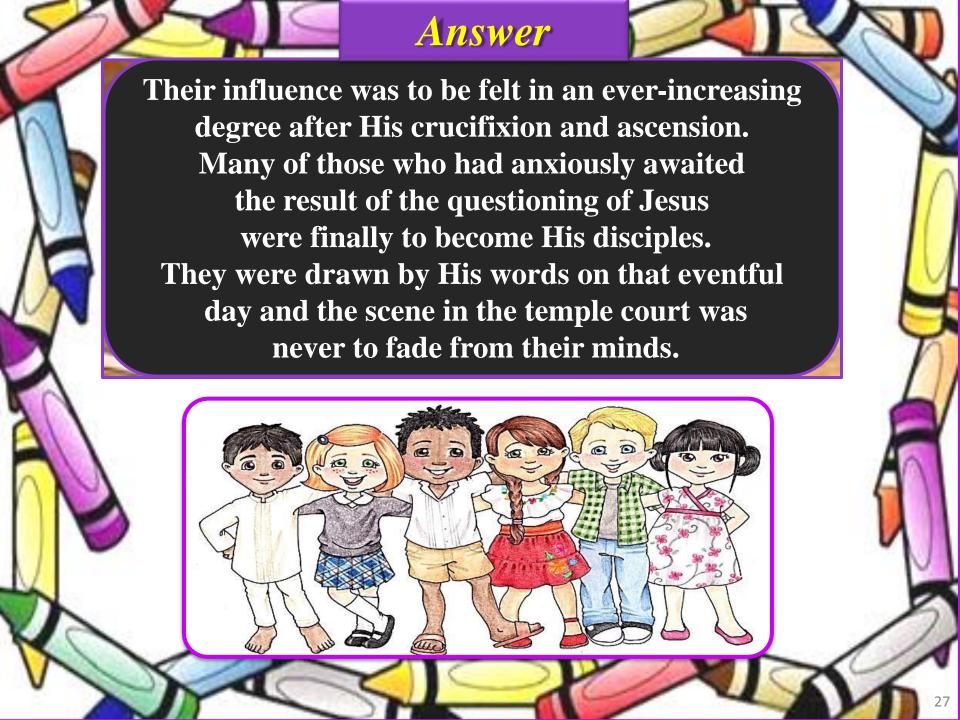
Continuing: yet written there were dignity and benevolence that contrasted strangely with the proud, self-confident, and angry air of the high priest. Many of those who witnessed the words and deeds of Jesus in the temple from that time enshrined Him in their hearts as a prophet of God. But as the popular feeling turned in His favor, the hatred of the priests toward Jesus increased. The wisdom by which He escaped the snares set for His feet, being a new evidence of His divinity, added fuel to their wrath. **{DA 594.3}** 25

Boys & girls, why were all these sayings and doings of Christ so important? Also, where were these disciples drawn from, and what was the scene that was to never be in their minds?

If you know the answers to these questions,

Please unmute your mic and raise your hand dear ones!

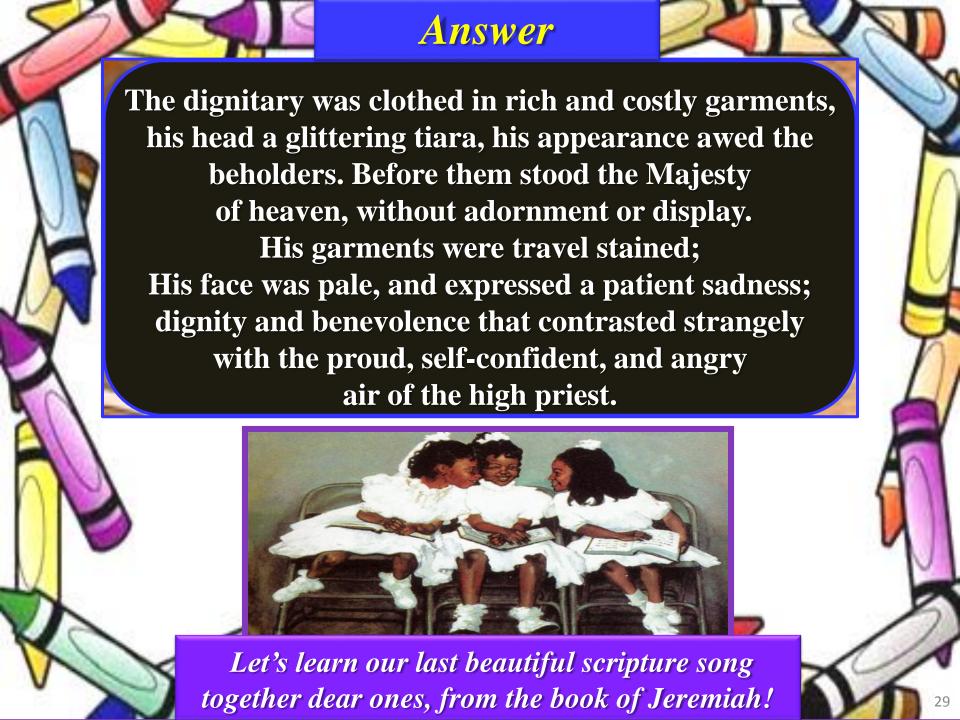




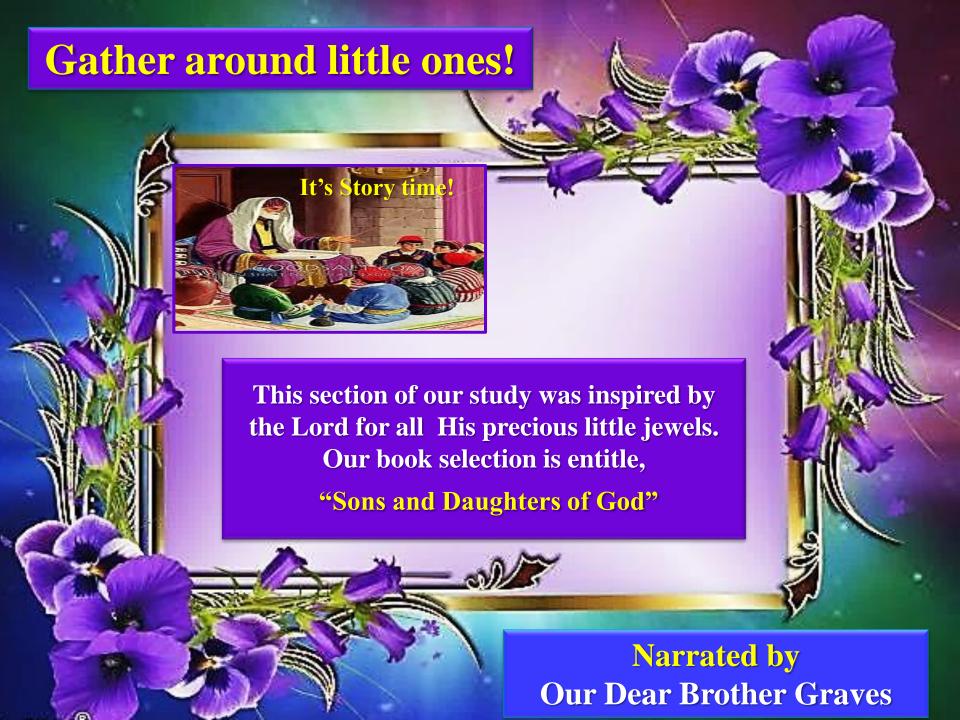
Boys & girls, what marked the contrast between Jesus and the high priest as they talked together? Also, what where the expression and characters between them?

Please unmute your mic dear ones!

If you know the answers to these questions







Chapter 7-God is With His Children

Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west. I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth.

Isaiah 43:5, 6. {SD 218.1} }

We must do our work with **cheerfulness** and hopefulness. We are in no case to become discouraged. Let us keep our eyes off the **disagreeable** parts of our experience, and let our words be full of good cheer. We can surround ourselves with a sunny **atmosphere**, or with an atmosphere charged with gloom. Let us educate ourselves to talk courage. Let us learn lessons from the example of Christ. (**Next Slide**)



Continuing: Not even His terrible **humiliation** at the hands of the Jews and the Roman soldiers,--His mock trial and the cruel treatment that He received,-- caused Him to become discouraged. **{SD 218.2}**

Hold the beginning of your **confidence** firm unto the end. The light of God's truth is not to be dimmed. It is to shine amidst the darkness of error that **enshrouds** our world. The Word of God is to be opened to those in the high places of the earth, as well as to those in the more lowly. The church of Christ is God's agency for the **proclamation** of truth; she is **empowered** by Him to do a special work; and if she is loyal to God, obedient to His commandments, there will dwell within her the excellence of divine power. (**Next Slide**)



Continuing: If she will honor the Lord God of Israel, there is no power that can stand against her. If she will be true to her allegiance, the forces of the enemy will be no more able to overpower her than is the chaff to resist the whirlwind. {SD 218.3}

There is before the church the dawn of a bright, glorious day, if she will put on the robe of Christ's righteousness, withdrawing from all allegiance to the world. . . . From Christ is flowing the living stream of salvation. . . . When in faith we take hold of His strength, He will change, wonderfully change, the most hopeless, discouraging outlook. He will do this for the glory of His name. **{SD 218.4}**

Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west. I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth. Isaiah 43:5, 6. (KJV)



Next Week: We will be reviewing part 1 of our lesson, "The Temple Cleansed Again" Part 3

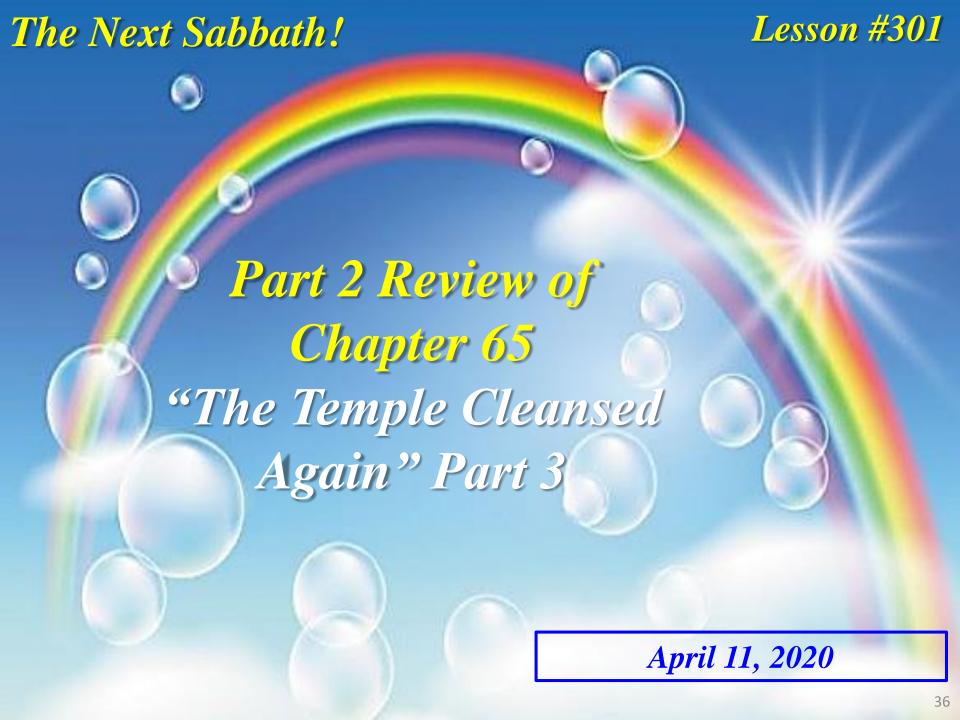
Please have your questions prepared and sent before Thursday of this coming Sabbath.

Closing Prayer - request one of the little ones

or mommies or daddies to give prayer





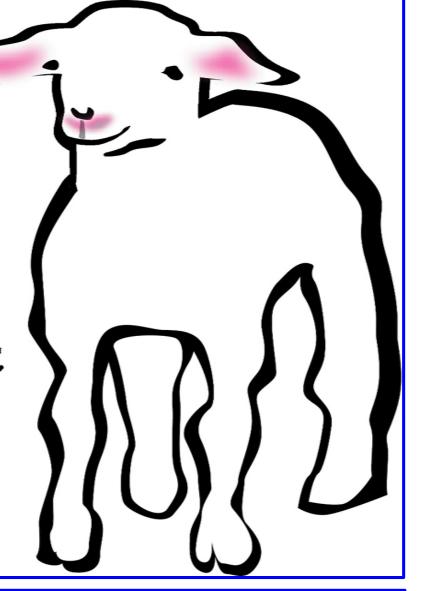


Children's Sabbath School Lesson #301 "The Temple Cleansed Again" Part 3



ehold the Dethe Lamb of God, which Lamb of taketh away the sin of the world.

John 1: 29



John 1:29 (KJV)

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Word Search Puzzle

В N N N Ν

- 1. ACCOMPLISH
- 2. ADMISSION
- 3. ASSUMED
- 4. AUTHORITY
- 5. DECLARATION
- 6. DEMONS
- 7. DISCONCERTED
- 8. ENRAGED
- 9. EVIDENCES
- 10. GUARDIAN
- 11. HOSTILITY
- 12. IMPRESSIVE
- 13. INTIMIDATE
- 14. JERUSALEM
- 15. KINGLY
- 16. MARVELOUS
- 17. MESSIAHSHIP
- 18. MIRACULOUSLY
- 19. PERPLEXED
- 20. PHARISEES
- 21. POSITION
- 22. POSSESSED
- 23. PRESENCE
- 24. PURSUE
- 25. SANHEDRIN
- 26. SOLEMN
- **27. TEMPLE**
- 28. UNABLE
- 29. UTTERLY
- 30. WONDERFUL
- 31. SADNESS
- 32. SCRIBES

Cryptogram Puzzle #1

	Α	В	С	D	Е	F	G	Н	Ι	J	K	L	М	Ν	0	р	Q	R	5	Τ	U	٧	W	Χ	У	Z
[4	3	2	21	20			7	5		18		11	15		13		10	23	6		16	12			

24 14

25

20

$$\frac{W}{12} = \frac{R}{24} = \frac{D}{10}$$
.

24 25

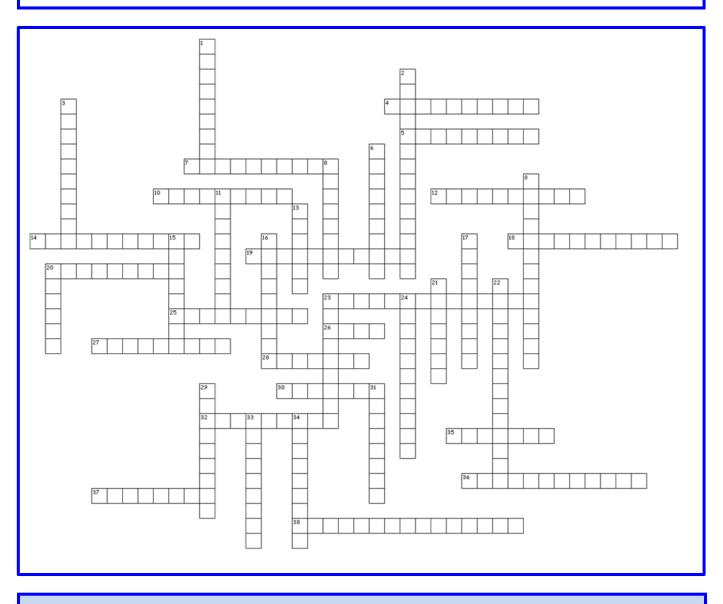
Cryptogram Puzzle #2

Α	В	С	D	Е	F	G	Н	Ι	J	K	L	М	Ν	0	р	Q	R	S	Т	U	٧	W	Χ	У	Z
19	18	25	13	22			1	20		23		3	7		21		12	15	11		5	16			

$$\frac{M}{3}$$
: $\frac{A}{19} \frac{N}{7} \frac{D}{13}$ $\frac{A}{19} \frac{S}{15}$ $\frac{H}{1} \frac{E}{22}$ $\frac{W}{16} \frac{A}{19} \frac{S}{15}$ $\frac{W}{16} \frac{A}{19} \frac{K}{10} \frac{I}{23} \frac{N}{20} \frac{I}{7} \frac{N}{20}$

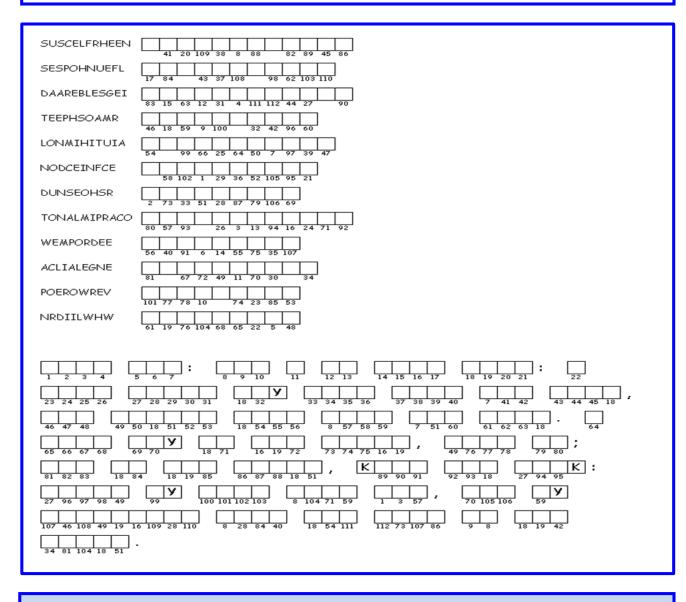
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Crisscross Puzzle



- **ADORNMENT**
- **AMUSED**
- 3. ANXIOUSLY
- 4. APPARENTLY
- 5. APPEARANCE
- 6. ASCENSION
- 7. ASSERTION
- 8. BAPTISM
- 9. BENEVOLENCE
- 10. CONDITIONAL
- 11. CONTRAST
- 12. COWARDICE
- 13. CRUCIFIXION
- 14. DIGNITARY
- 15. DIGNITY
- 16. DILEMMA
- 17. DISAPPOINTED
- 18. ENSHRINED
- 19. EVER-INCREASING
- 20. EVIDENCE
- 21. EXTRICATE
- 22. FORFEITED
- 23. GARMENTS
- 24. HYPOCRITICALLY
- 25. IGNORANCE
- 26. INCONSISTENCY
- 27. INDECISION
- 28. INDIGNATION
- 29. INTENSE
- 30. MAJESTIC
- 31. PALE
- 32. PERSONAGE
- 33. PERTAINING
- 34. SELF-CONFIDENT
- 35. SELF-RIGHTEOUS
- 36. SOPHISTRY
- 37. STRANGELY
- 38. TESTIFIED
- 39. TESTIMONY
- 40. WISDOM

Double Puzzle



- 1. ALLEGIANCE
- 2. ATMOSPHERE
- 3. CHEERFULNESS
- 4. CONFIDENCE
- 5. DISAGREEABLE
- 6. EMPOWERED
- 7. ENSHROUDS
- 8. HOPEFULNESS
- 9. HUMILIATION
- 10. OVERPOWER
- 11. PROCLAMATION
- 12. WHIRLWIND

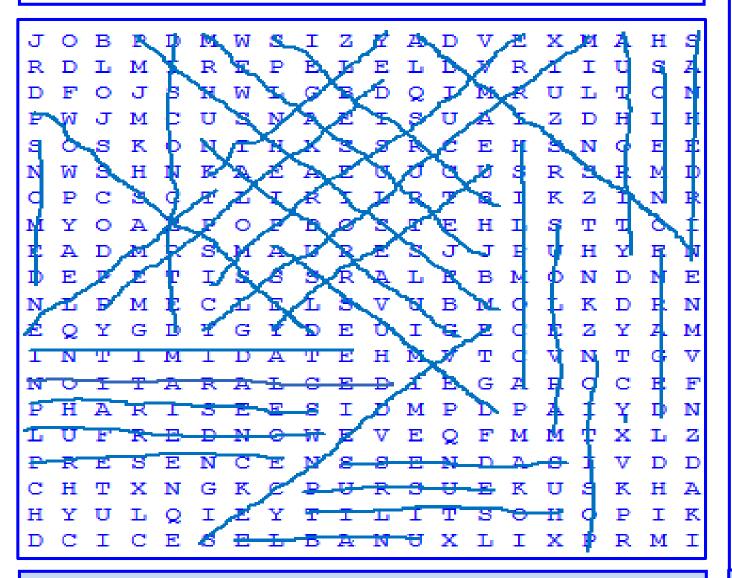
Unscramble each of the clue words. See page #5 in worksheet Copy the letters in the numbered cells to other cells with the same number.

Children's Sabbath School Lesson #301 "The Temple Cleansed Again" Part 3

ACTIVITIES ANSWER KEY



Word Search Puzzle Solution



- 1. ACCOMPLISH
- 2. ADMISSION
- 3. ASSUMED
- 4. AUTHORITY
- 5. **DECLARATION**
- 6. DEMONS
- 7. DISCONCERTED
- 8. ENRAGED
- 9. EVIDENCES
- 10. GUARDIAN
- 11. HOSTILITY
- 12. IMPRESSIVE
- 13. INTIMIDATE
- 14. JERUSALEM
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- 16. MARVELOUS
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- 18. MIRACULOUSLY
- 19. PERPLEXED
- 20. PHARISEES
- 21. POSITION
- 22. POSSESSED
- 23. PRESENCE
- 24. PURSUE
- 25. SANHEDRIN
- 26. SOLEMN
- **27. TEMPLE**
- 28. UNABLE
- 29. UTTERLY
- 30. WONDERFUL
- 31. SADNESS
- 32. SCRIBES

Cryptogram Puzzles SOLUTION

The final completed cryptogram verse #1 John 1:29 (KJV)

THE NEXT DAY JOHN SEETH J E S U S UNTO HIM, AND SAITH, COMING BEHOLD GOD, WHICH TAKETH LAMB OF THE SIN OF THE WORLD.

The final completed cryptogram verse #2 Mark 11:27 (KJV)

TO JERUSALEM: AND THEY COME AGAIN AND A S HE WAS WALKING IN TEMPLE. THERE COME HIM TO CHIEF PRIESTS, AND THE SCRIBES, AND THE ELDERS,

Crisscross Puzzle

SOLUTION

For the final words puzzle in slide #42

Across	Down
19	1. 2. 3. 6. 8. 9. 11. 13. 15. 16. 17. 20. 21. 22. 23. 24. 29. 31. 33. 34.

Place each word in their proper places, there are 20 words across and 20 words down in the puzzle.

Double Puzzle

SOLUTION

For the final scramble double words puzzle in slide #43

- 1. CHEERFULNESS
- 2. HOPEFULNESS
- 3. DISAGREEABLE
- 4. ATMOSPHERE
- 5. HUMILIATION
- 6. CONFIDENCE

- 7. ENSHROUDS
- 8. PROCLAMATION
- EMPOWERED
- 10. ALLEGIANCE
- 11. OVERPOWER
- 12. WHIRLWIND

12 of 12 words were placed into the puzzle.

The Double Puzzle Final Message

SOLUTION

For the final message double puzzle phrase in slide #43 Isaiah 43:5, 6 (KJV)

WITH SEED FROM BRING ТНУ THE THEE FROM THE NORTH. GIVE THE THE SOUTH, KEEP NOT FAR, AND SONS FROM DAUGHTERS FROM THE ENDS OF THE EARTH.

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Have a Blessed and Peaceful Sabbath!

