





Our Opening Verses for our Review Lessons is from, Isaiah 1:18 (KJV) Margin

Come now, and let us reason together, (2 xs)

(That's what God said)

saith the LORD:

though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Come now, and let us reason together, (2 xs) saith the LORD:



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Before we hear your questions dear ones!

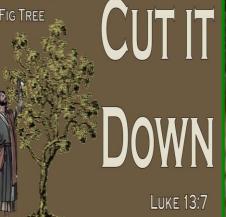
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"A Doomed People" Part 4
in our study book Desire of Ages!



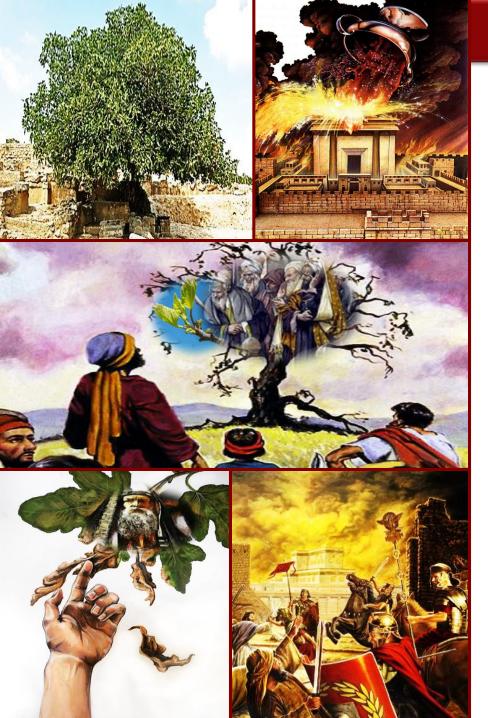






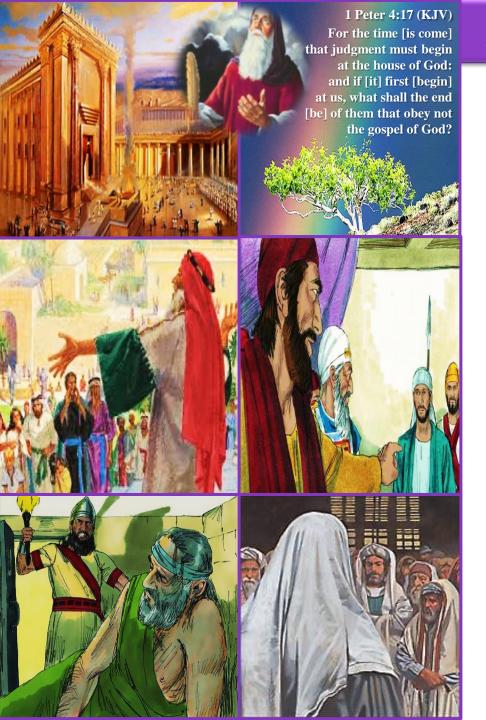


The parable of the fig tree, spoken before Christ's visit to Jerusalem, had a direct connection with the lesson He taught in cursing the fruitless tree. For the barren tree of the parable the gardener pleaded, Let it alone this year, until I shall dig about it and dress it; and if it bear fruit, well; but if not, then after that thou shalt cut it down. Increased care was to be given the unfruitful tree. It was to have every advantage. (Next Slide Please)

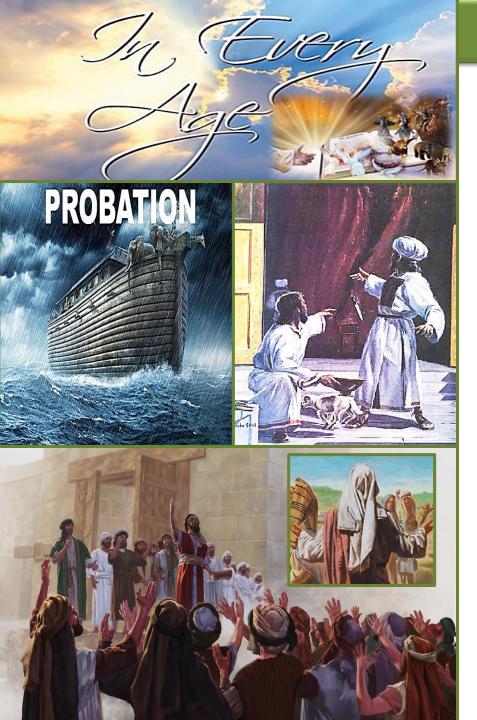


Continuing:

But if it remained fruitless, nothing could save it from destruction. In the parable the result of the gardener's work was not foretold. It depended upon that people to whom Christ's words were spoken. They were represented by the fruitless tree, and it rested with them to decide their own destiny. **Every advantage that Heaven** could bestow was given them, but they did not profit by their increased blessings. By Christ's act in cursing the barren fig tree, the result was shown. They had determined their own destruction. **{DA 584.2}**



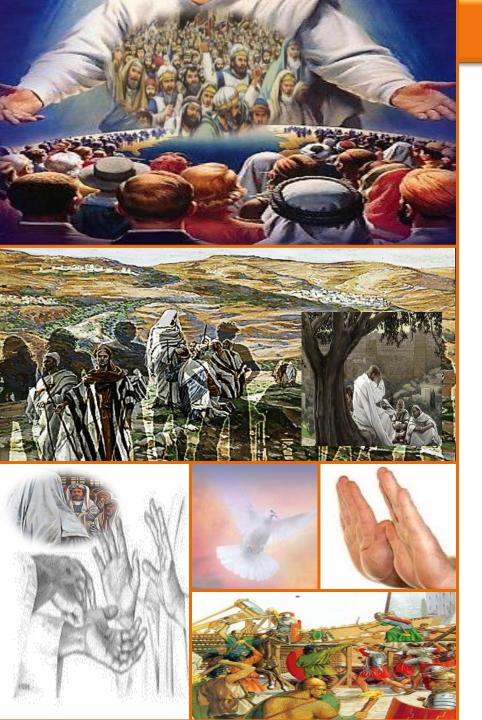
For more than a thousand years the Jewish nation had abused God's mercy and invited His judgments. They had rejected His warnings and slain His prophets. For these sins the people of Christ's day made themselves responsible by following the same course. In the rejection of their present mercies and warnings lay the guilt of that generation. The fetters which the nation had for centuries been forging, the people of Christ's day were fastening upon themselves. **{DA 584.3}**



In every age there is given to men their day of light and privilege, a probationary time in which they may become reconciled to God. But there is a limit to this grace. Mercy may plead for years and be slighted and rejected; but there comes a time when mercy makes her last plea. The heart becomes so hardened that it ceases to respond to the Spirit of God. Then the sweet, winning voice entreats the sinner no longer, and reproofs and warnings cease. {DA 587.1}



That day had come to Jerusalem. Jesus wept in anguish over the doomed city, but He could not deliver her. He had exhausted every resource. In rejecting the warnings of God's Spirit, Israel had rejected the only means of help. There was no other power by which they could be delivered. **{DA 587.2}**



The Jewish nation was a symbol of the people of all ages who scorn the pleadings of Infinite Love. The tears of Christ when He wept over Jerusalem were for the sins of all time. In the judgments pronounced upon Israel, those who reject the reproofs and warnings of God's Holy Spirit, may read their own condemnation. **{DA 587.3}**



In this generation there are many who are treading on the same ground as were the unbelieving Jews.

They have witnessed the manifestation of the power of God; the Holy Spirit has spoken to their hearts; but they cling to their unbelief and resistance.

God sends them warnings and reproof, but they are not willing to confess their errors, and they reject His message and His messenger.

The very means He uses for their recovery becomes to them a stone of stumbling. {DA 587.4}





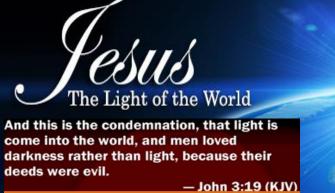




The prophets of God were hated by apostate Israel because through them their hidden sins were brought to light. Ahab regarded Elijah as his enemy because the prophet was faithful to rebuke the king's secret iniquities. So today the servant of Christ, the reprover of sin, meets with scorn and rebuffs. Bible truth, the religion of Christ, struggles against a strong current of moral impurity. Prejudice is even stronger in the hearts of men now than in Christ's day. (Next Slide Please)







Continuing: Christ did not fulfill men's expectations; His life was a rebuke to their sins, and they rejected Him. So now the truth of God's word does not harmonize with men's practices and their natural inclination, and thousands reject its light. Men prompted by Satan cast doubt upon God's word, and choose to exercise their independent judgment. They choose darkness rather than light, but they do it at the peril of their souls.

(Next Slide Please)









Continuing:

Those who caviled at the words of Christ, found ever-increased cause for cavil, until they turned from the Truth and the Life.

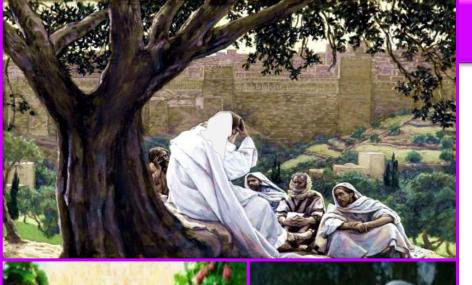
So it is now.

God does not propose to remove every objection which the carnal heart may bring against His truth.

To those who refuse the precious rays of light which would illuminate the darkness, the mysteries of God's word remain such forever. From them the truth is hidden.

They walk blindly, and know not the ruin before them.

{DA 587.5}







Christ overlooked the world and all ages from the height of Olivet; and His words are applicable to every soul who slights the pleadings of divine mercy. Scorner of His love, He addresses you today.

It is "thou, even thou,"

who shouldest know the things
that belong to thy peace.

Christ is shedding bitter tears for you, who have no tears to shed for yourself.

Already that fatal hardness of heart which destroyed the Pharisees is manifest in you. And every evidence of the grace

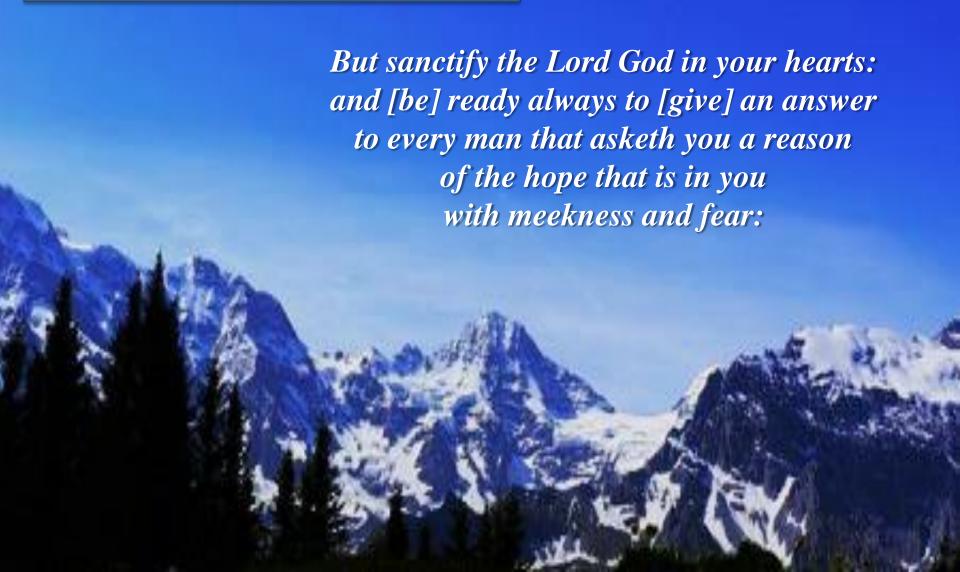
of God, every ray of divine light, is either melting and subduing the soul, or confirming it in hopeless impenitence.

{DA 588.1}



Christ foresaw that Jerusalem would remain obdurate and impenitent; yet all the guilt, all the consequences of rejected mercy, lay at her own door. Thus it will be with every soul who is following the same course. The Lord declares, "O Israel, thou hast destroyed thyself." "Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto My words, nor to My law, but rejected it." Hosea 13:9; Jeremiah 6:19. **{DA 588.2}** 17

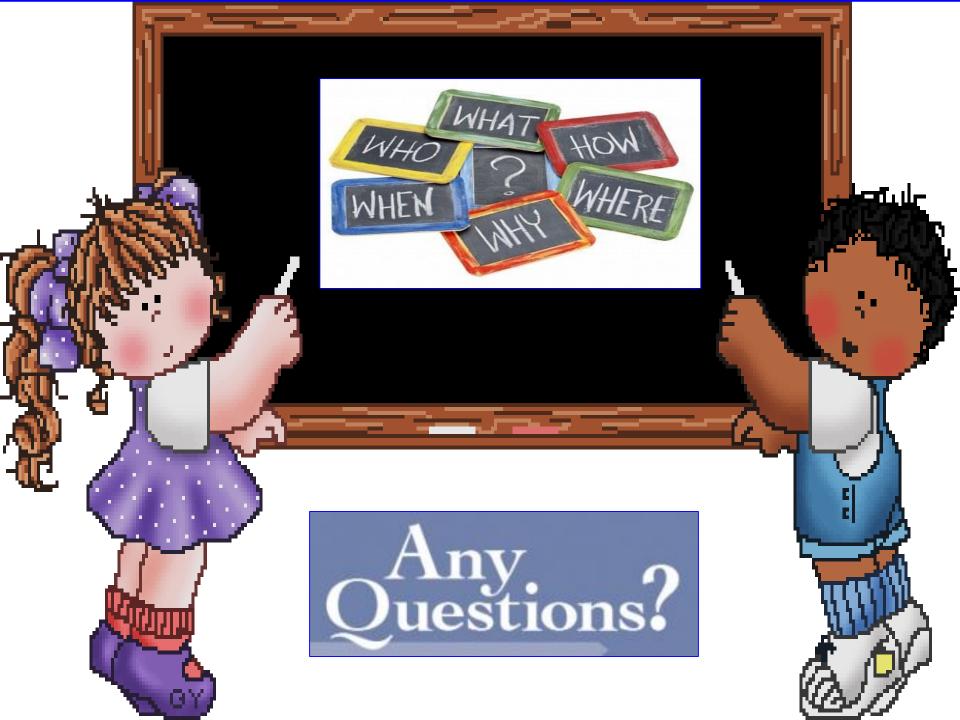
Let's consider this verse for our Review Section! Taking from 1 Peter 3:15 (KJV)



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Share Your Thoughts



Everyone Has a Story Share Yours!



Chapter 7-To Lift the Standard High

Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people. Isaiah 62:10. {SD 215.1}

Perplexities will increase; but let us, as believers in God, **encourage** one another. Let us not lower the standard, but keep it lifted high, looking to Him who is the Author and the Finisher of our faith. **SD 215.2**}

We all need greater Christian courage, that we may uplift the standard on which is inscribed the commandments of God and the faith of Jesus. We are to make no compromise with the leaders of rebellion. . . . We must have a firm **determination** to do the Lord's will at all times and in all places. **SD 215.3**}

Let the truth for this time be **cordially** received and become the basis of character, and it will produce **steadfastness** of purpose, which the **allurements** of pleasure, the **fickleness** of custom, the contempt of the **world-loving** and the heart's own **clamors** of self-indulgence are powerless to influence. . . . We have marked illustrations of the sustaining power of firm, religious principle. Even the fear of death could not make the fainting David drink of the water of Bethlehem, to obtain which, **valiant** men had risked their lives. . The gaping lions' den could not keep Daniel from his daily prayers, nor could the fiery furnace induce Shadrach and his companions to fall down before the idol which Nebuchadnezzar set up. Young men who have firm principles will **eschew** pleasure, defy pain, and brave even the lions' den and the heated fiery furnace rather than be found untrue to God. **{SD 215.4}**

Let it be written upon the conscience as with a pen of iron upon the rock, that real success, whether for this life or for the life to come, can be secured only by faithful **adherence** to the eternal principles of right. **(SD 215.5)**

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Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

Isaiah 62:10. (KJV)









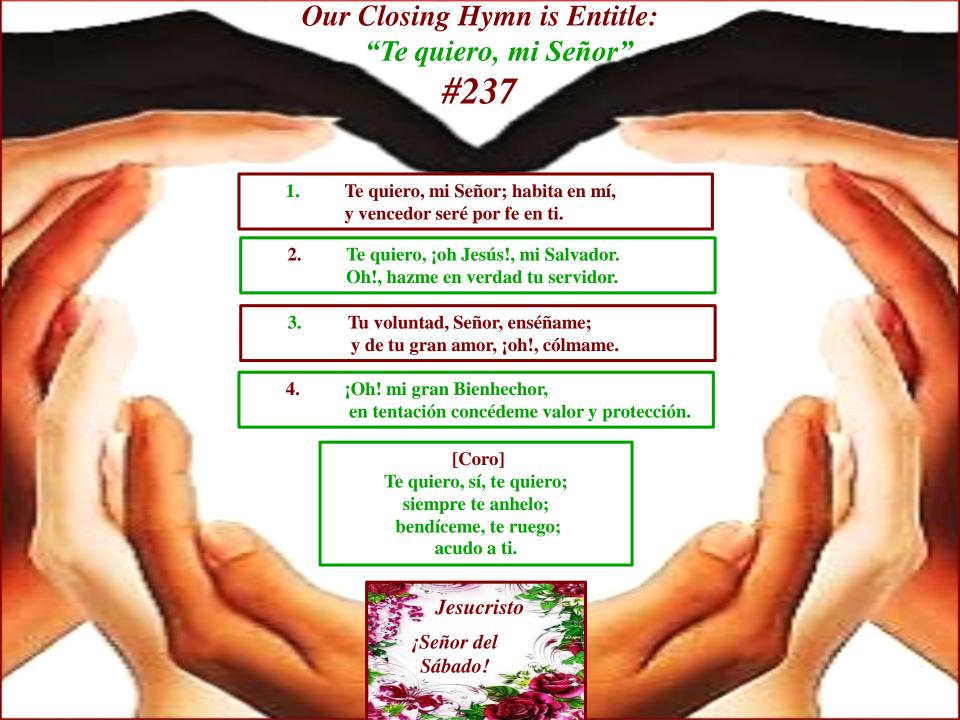
Next Week:

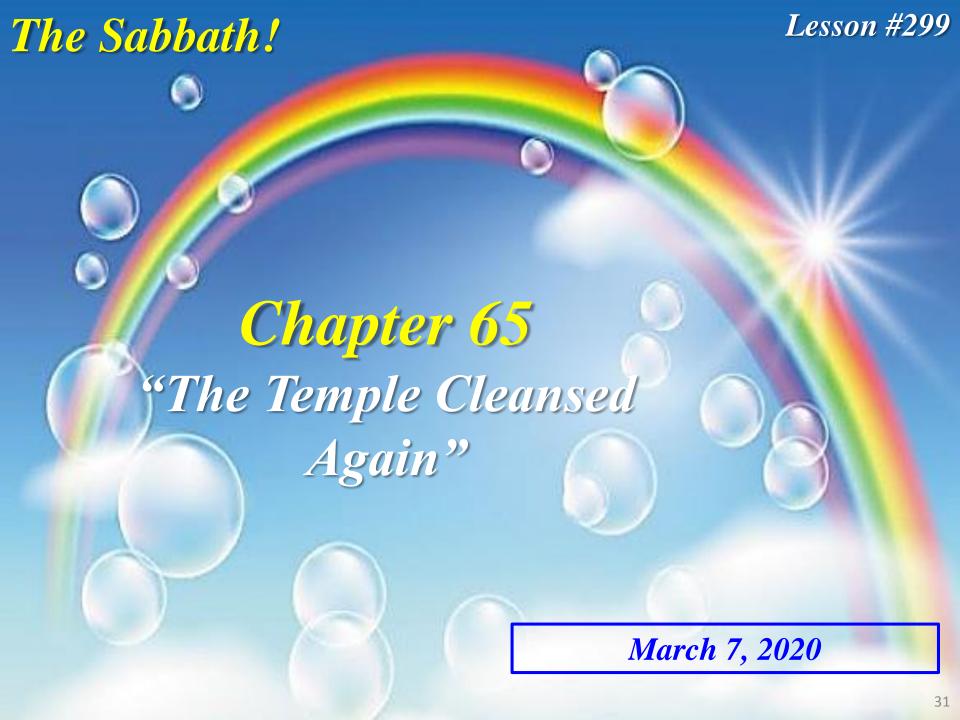
We will begin a New Chapter of our lesson entitled, "The Temple Cleansed Again" in our study book Desire of Ages!

Closing Prayer – request one of the little ones or mommies or daddies to give prayer









Have a Blessed and Peaceful Sabbath!

