

**Children Sabbath School Lesson #298 for 2-22-2020**  
**Song for opening the Sabbath School:**

<b>Our Opening Hymn is entitle, “I Need Thee Every Hour”</b>	
1. I need thee every hour, most gracious Lord; no tender voice like thine can peace afford.	3. I need thee every hour, in joy or pain; come quickly and abide, or life is vain.
2. I need thee every hour; stay thou nearby; temptations lose their power when thou art nigh.	4. I need thee every hour; teach me thy will; and thy rich promises in me fulfill.
[Refrain] <b>I need thee, O I need thee; every hour I need thee; O bless me now, my Savior, I come to thee.</b>	

*Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer*

**Lesson #298 “A Doomed People” Part 4**

**Jeremiah 6:19 (KJV)**

**Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.**

*This Sabbath boys and girls, we will continue with part 4 of our lesson entitle,  
“A Doomed People” in our lesson book, Desire of Ages!*

**Luke 13:6 (KJV)**

He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

**Luke 13:7 (KJV)**

Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

**Luke 13:8 (KJV)**

And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:

**Luke 13:9 (KJV)**

And if it bear fruit, [well]: and if not, [then] after that thou shalt cut it down.

**Luke 19:42 (KJV)**

Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

**Hosea 13:9 (KJV)**

O Israel, thou hast destroyed thyself; but in me [is] thine help.

## Let's continue in our book *Desire of Ages*, Chapter #64, pages 584-588

The parable of the fig tree, spoken before Christ's visit to Jerusalem, had a direct connection with the lesson He taught in cursing the fruitless tree. For the barren tree of the parable the gardener pleaded, Let it alone this year, until I shall dig about it and dress it; and if it bear fruit, well; but if not, then after that thou shalt cut it down. Increased care was to be given the unfruitful tree. It was to have every advantage. But if it remained fruitless, nothing could save it from destruction. In the parable the result of the gardener's work was not foretold. It depended upon that people to whom Christ's words were spoken. They were represented by the fruitless tree, and it rested with them to decide their own destiny. Every advantage that Heaven could bestow was given them, but they did not profit by their increased blessings. By Christ's act in cursing the barren fig tree, the result was shown. They had determined their own destruction. {DA 584.2}

**Question:** What direct connection did the lesson Christ taught in cursing the fruitless tree spoken of before His visit to Jerusalem have in common with the parable of the fig tree? Also, what are the results shown by Christ's act in cursing the barren fig tree?

**Answer:** For the barren tree of the parable the gardener pleaded, Let it alone this year, until I shall dig about it and dress it; and if it bear fruit, well; but if not, then after that thou shalt cut it down. And, they had determined their own destruction.

For more than a thousand years the Jewish nation had abused God's mercy and invited His judgments. They had rejected His warnings and slain His prophets. For these sins the people of Christ's day made themselves responsible by following the same course. In the rejection of their present mercies and warnings lay the guilt of that generation. The fetters which the nation had for centuries been forging, the people of Christ's day were fastening upon themselves. {DA 584.3}

In every age there is given to men their day of light and privilege, a probationary time in which they may become reconciled to God. But there is a limit to this grace. Mercy may plead for years and be slighted and rejected; but there comes a time when mercy makes her last plea. The heart becomes so hardened that it ceases to respond to the Spirit of God. Then the sweet, winning voice entreats the sinner no longer, and reproofs and warnings cease. {DA 587.1}

**Question:** How long did the Jewish nation had abused God's mercy and what were the things done by them that invited His judgments? Also, what is given to men in every age?

**Answer:** For more than a thousand years and they had rejected His warnings and slain His prophets. And, there is given to men their day of light and privilege, a probationary time in which they may become reconciled to God.

That day had come to Jerusalem. Jesus wept in anguish over the doomed city, but He could not deliver her. He had exhausted every resource. In rejecting the warnings of God's Spirit, Israel had rejected the only means of help. There was no other power by which they could be delivered. {DA 587.2}

The Jewish nation was a symbol of the people of all ages who scorn the pleadings of Infinite Love. The tears of Christ when He wept over Jerusalem were for the sins of all time. In the judgments pronounced upon Israel, those who reject the reproofs and warnings of God's Holy Spirit, may read their own condemnation. {DA 587.3}

In this generation there are many who are treading on the same ground as were the unbelieving Jews. They have witnessed the manifestation of the power of God; the Holy Spirit has spoken to their hearts; but they cling to their unbelief and resistance. God sends them warnings and reproof, but they are not willing to confess their errors, and they reject His message and His messenger. The very means He uses for their recovery becomes to them a stone of stumbling. {DA 587.4}

**Question:** Why did Jesus weep in anguish over the doomed city and, why couldn't He deliver her? Also, what was the Jewish nation a symbol of? And, is this generation any different?

**Answer:** He could not deliver her, He had exhausted every resource, in rejecting the warnings of God's Spirit, Israel had rejected the only means of help. It was a symbol of the people of all ages who scorn the pleadings of Infinite Love. No! There are many who are treading on the same ground as were the unbelieving Jews.

The prophets of God were hated by apostate Israel because through them their hidden sins were brought to light. Ahab regarded Elijah as his enemy because the prophet was faithful to rebuke the king's secret iniquities. So today the servant of Christ, the reprover of sin, meets with scorn and rebuffs. Bible truth, the religion of Christ, struggles against a strong current of moral impurity. Prejudice is even stronger in the hearts of men now than in Christ's day. Christ did not fulfill men's expectations; His life was a rebuke to their sins, and they rejected Him. So now the truth of God's word does not harmonize with men's practices and their natural inclination, and thousands reject its light. Men prompted by Satan cast doubt upon God's word, and choose to exercise their independent judgment. They choose darkness rather than light, but they do it at the peril of their souls. Those who caviled at the words of Christ, found ever-increased cause for cavil, until they turned from the Truth and the Life. So it is now. God does not propose to remove every objection which the carnal heart may bring against His truth. To those who refuse the precious rays of light which would illuminate the darkness, the mysteries of God's word remain such forever. From them the truth is hidden. They walk blindly, and know not the ruin before them. {DA 587.5}

**Question:** Why were the prophets of God hated by apostate Israel, and are the servant of Christ are met with the same scorn and rebuffs today? Also, what does the Bible truth, the religion of Christ struggles against?

**Answer:** They were hated because through them their hidden sins were brought to light and Yes! And, they struggle against a strong current of moral impurity. Prejudice is even stronger in the hearts of men now than in Christ's day.

**Question:** What are men prompt by Satan to do? Also, what does God not propose to remove from the carnal heart against His Truth?

**Answer:** Men prompted by Satan cast doubt upon God's word, and choose to exercise their independent judgment. They choose darkness rather than light, but they do it at the peril of their souls. God does not propose to remove every objection which the carnal heart may bring against His truth.

Christ overlooked the world and all ages from the height of Olivet; and His words are applicable to every soul who slights the pleadings of divine mercy. Scorned of His love, He addresses you today. It is "thou, even thou," who shouldst know the things that belong to thy peace. Christ is shedding bitter tears for you, who have no tears to shed for yourself. Already that fatal hardness of heart which destroyed the Pharisees is manifest in you. And every evidence of the grace of God, every ray of divine light, is either melting and subduing the soul, or confirming it in hopeless impenitence. **{DA 588.1}**

Christ foresaw that Jerusalem would remain obdurate and impenitent; yet all the guilt, all the consequences of rejected mercy, lay at her own door. Thus it will be with every soul who is following the same course. The Lord declares, "O Israel, thou hast destroyed thyself." "Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto My words, nor to My law, but rejected it." **Hosea 13:9; Jeremiah 6:19.** **{DA 588.2}**

**Question:** What does Christ overlooks from the height of Olivet and why is He shedding bitter tears for you? Also, what will be with be the result of every soul that is following the same course of Jerusalem?

**Answer:** Christ overlooked the world and all ages, who have no tears to shed for yourself. Already that fatal hardness of heart which destroyed the Pharisees is manifest in you. And, The Lord declares, "O Israel, thou hast destroyed thyself."

**Song:** *Let's learn a beautiful scripture song together dear ones, from the book of John!*

***DA Memory Verse CD vol. 2***

***John 1:1-5 and 9-11 (KJV)***

**In the beginning was the Word, and the Word was with God,  
and the Word was God. (2xs)**

The same was in the beginning with God.

All things were made by him; and without him was not any thing made that was made.

In him was life; and **the life was the light** of men.

And the light shineth in darkness; and the darkness comprehended it not.

[That] was the true Light, which lighteth every man that cometh into the world.

He was in the world, and the world was made by him, and the world knew him not.

**He came unto his own, and his own received him not. (2xs)**

**In the beginning was the Word, and the Word was with God,  
and the Word was God. (2xs)**

The same was in the beginning with God.

All things were made by him; and without him was not any thing made that was made.

***John 1:1-5 and 9-11 (KJV)***

**Gather the little ones together!**  
**It's Story Time!**



**Our book selection this Sabbath is entitled,**  
**“Sons and Daughters of God”**  
**Chapter 7-To Lift the Standard High**

**Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people. Isaiah 62:10. {SD 215.1}**

**Perplexities** will increase; but let us, as believers in God, **encourage** one another. Let us not lower the standard, but keep it lifted high, looking to Him who is the Author and the Finisher of our faith. **{SD 215.2}**

We all need greater Christian courage, that we may uplift the standard on which is inscribed the commandments of God and the faith of Jesus. We are to make no compromise with the leaders of rebellion. . . . We must have a firm **determination** to do the Lord's will at all times and in all places. **{SD 215.3}**

Let the truth for this time be **cordially** received and become the basis of character, and it will produce **steadfastness** of purpose, which the **allurements** of pleasure, the **fickleness** of custom, the contempt of the **world-loving** and the heart's own **clamors** of self-indulgence are powerless to influence. . . . We have marked illustrations of the sustaining power of firm, religious principle. Even the fear of death could not make the fainting David drink of the water of Bethlehem, to obtain which, **valiant** men had risked their lives. The gaping lions' den could not keep Daniel from his daily prayers, nor could the fiery furnace induce Shadrach and his companions to fall down before the idol which Nebuchadnezzar set up. Young men who have firm principles will **eschew** pleasure, defy pain, and brave even the lions' den and the heated fiery furnace rather than be found untrue to God. **{SD 215.4}**

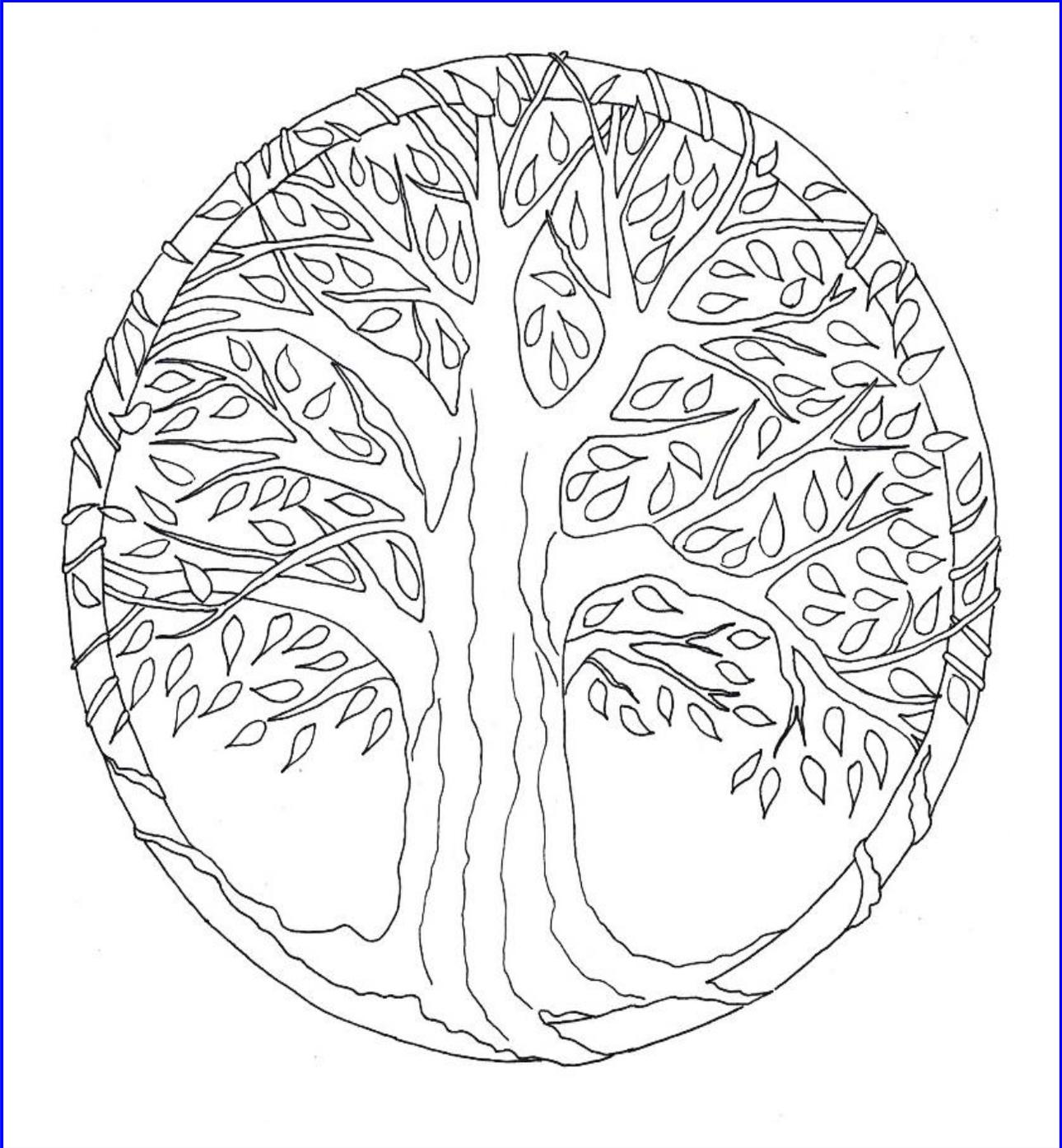
Let it be written upon the conscience as with a pen of iron upon the rock, that real success, whether for this life or for the life to come, can be secured only by faithful **adherence** to the eternal principles of right. **{SD 215.5}**

**Next Week:** We will be reviewing our lesson, “*A Doomed People*” **Part 4** of our book “*Desire of Ages*”

**Closing Prayer** – *request one of the little ones or mommies or daddies to give prayer.*

**Next Sabbath:** *Review Part 1 of Chapter 64 “A Doomed People” February 29, 2020.*

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!*  
*Children Sabbath School*  
*Lesson #298*



***Luke 13:6 (KJV)***

He spake also this parable; A certain [man] had a fig tree planted in his vineyard;  
and he came and sought fruit thereon, and found none.

## Word Search Puzzle

D O W O P V R M L D L D E G E U V P J D  
H E R A I W C E E U E I E E Y G R L E E  
Q H D S R C U S S T F N M D R I N E R S  
L Z I N X N T O H P E T S I V T Q A U U  
W T H P E I I G I R O E I I T E Q D S B  
H B D V N P I N A N I N L U Q J S J A A  
R U E Y E L E T G R C E S B R L Z Y L K  
D I T I S R I D U S G R Y I U F L A E A  
R A E B R O X T Y E G R E Z B X N L M E  
J W R C N Q N U Q V A Z K A V L F U Z G  
D R M U D E L I C N O C E R S P E J S A  
X G I R C N F C O F R U I T L E S S B T  
D J N S R N O I T C E J E R R J D O J N  
D D E I C J T H O U S A N D E P O P V A  
P P D N L A S R E T T E F R N C A N P V  
A R P G B H E A V E N D I W E D E O R D  
G E G O M N N C M Y B Y R C D R Q O G A  
U K R D E S T R U C T I O N R D A E I N  
S P X D G G G F C V G L A A A E H O W Z  
E T W I B N K H V N T S B N G Z M A C D

ABUSED  
ADVANTAGE  
BARREN  
BEAR  
CENTURIES  
CURSING  
DEPENDED  
DESTINY

DESTRUCTION  
DETERMINED  
FETTERS  
FRUITLESS  
GARDENER  
GENERATION.  
HEAVEN  
INCREASED

JERUSALEM  
LAY  
LIMIT  
MERCIES  
PLEAD  
PRIVILEGE  
PROBATIONARY  
RECONCILED

REJECTION  
RESPONSIBLE  
SLIGHTED  
THOUSAND  
TREE  
UNFRUITFUL  
VISIT  
WARNINGS

*32 of 32 words were placed into the puzzle.*

### *Cryptogram Puzzle #1*

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
17	15	13	16	9			12	23		4		25	10		11		26	22	2		7	20			

<u>I</u>	<u>S</u>	<u>R</u>	<u>A</u>	<u>E</u>	,	<u>T</u>	<u>H</u>		<u>H</u>	<u>A</u>	<u>S</u>	<u>T</u>	<u>D</u>	<u>E</u>	<u>S</u>	<u>T</u>	<u>R</u>		<u>E</u>	<u>D</u>					
3	23	22	26	17	9	8			2	12	3	21	12	17	22	2	16	9	22	2	26	3	19	9	16
<u>T</u>	<u>H</u>	<u>S</u>	<u>E</u>		;	<u>B</u>	<u>T</u>	<u>I</u>	<u>N</u>	<u>M</u>	<u>E</u>	<u>[</u>	<u>I</u>	<u>S</u>	<u>]</u>	<u>T</u>	<u>H</u>	<u>I</u>	<u>N</u>	<u>E</u>					
2	12	19	22	9	8	18			15	21	2	23	10	25	9	23	22		2	12	23	10	9		
									<u>H</u>	<u>E</u>	<u>P</u>	.													
									12	9	8	11													

### *Cryptogram Puzzle #2*

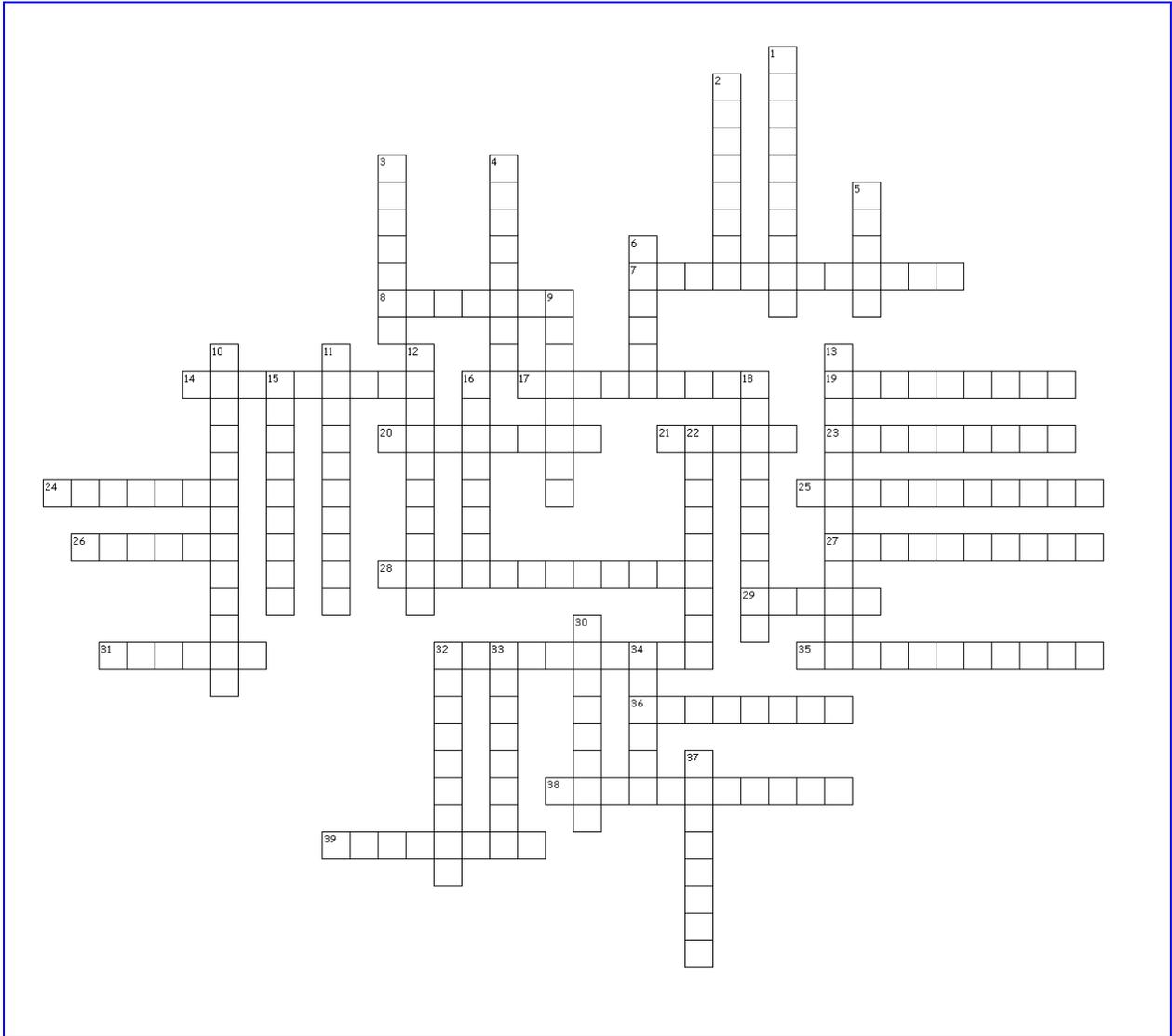
A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
17	16	14	7	9			13	1		23		24	20		15		25	2	4		10	18			

<u>H</u>	<u>E</u>	<u>A</u>	<u>R</u>	,	<u>E</u>	<u>A</u>	<u>R</u>	<u>T</u>	<u>H</u>	:	<u>B</u>	<u>E</u>	<u>H</u>	<u>D</u>	,	<u>I</u>	<u>W</u>	<u>I</u>						
13	9	17	25		3	9	17	25	4	13	16	9	13	3	19	7	1	18	1	19	19			
<u>B</u>	<u>R</u>	<u>I</u>	<u>N</u>	<u>E</u>	<u>V</u>	<u>I</u>	<u>P</u>	<u>N</u>	<u>T</u>	<u>H</u>	<u>I</u>	<u>S</u>	<u>P</u>	<u>E</u>	<u>P</u>	<u>E</u>	,							
16	25	1	20	8	9	10	1	19	22	15	3	20	4	13	1	2	15	9	3	15	19	9		
<u>[</u>	<u>E</u>	<u>V</u>	<u>E</u>	<u>N</u>	<u>]</u>	<u>T</u>	<u>H</u>	<u>E</u>	<u>R</u>	<u>I</u>	<u>T</u>	<u>T</u>	<u>H</u>	<u>E</u>	<u>I</u>	<u>R</u>	<u>T</u>	<u>H</u>						
9	10	9	20		4	13	9	12	25	22	1	4	3	12	4	13	9	1	25	4	13	3	22	8
<u>H</u>	<u>T</u>	<u>S</u>	,	<u>B</u>	<u>E</u>	<u>C</u>	<u>A</u>	<u>S</u>	<u>E</u>	<u>T</u>	<u>H</u>	<u>E</u>	<u>H</u>	<u>A</u>	<u>V</u>	<u>E</u>	<u>N</u>	<u>T</u>						
13	4	2		16	9	14	17	22	2	9	4	13	9	21	13	17	10	9	20	3	4			
<u>H</u>	<u>E</u>	<u>A</u>	<u>R</u>	<u>K</u>	<u>E</u>	<u>N</u>	<u>E</u>	<u>D</u>	<u>N</u>	<u>T</u>	<u>M</u>	<u>W</u>	<u>R</u>	<u>D</u>	<u>S</u>	,	<u>N</u>	<u>R</u>						
13	9	17	25	23	9	20	9	7	22	20	4	3	24	21	18	3	25	7	2	20	3	25		
<u>T</u>	<u>M</u>	<u>A</u>	<u>W</u>	,	<u>B</u>	<u>T</u>	<u>R</u>	<u>E</u>	<u>E</u>	<u>C</u>	<u>T</u>	<u>E</u>	<u>D</u>	<u>I</u>	<u>T</u>	.								
4	3	24	21		19	17	18		16	22	4	25	9	6	9	14	4	9	7	1	4			

Unscramble each cryptogram of the clue words.  
 The character style to solve the two cryptogram puzzles phrase is by Number  
*There clues are on page #1*

## *Crisscross Puzzle*



ANGUISH  
 APPLICABLE  
 CARNAL  
 CAVIL  
 CEASE  
 CONDEMNATION  
 CONSEQUENCES  
 DESTROYED  
 EXHAUSTED  
 EXPECTATIONS

FORESAW  
 GENERATION  
 HARMONIZE  
 HOPELESS  
 ILLUMINATE  
 IMPENITENCE  
 IMPURITY  
 INCLINATION  
 INDEPENDENT  
 INIQUITIES

JUDGMENT  
 MANIFESTATION  
 MESSENGER  
 MYSTERIES  
 OBDURATE  
 OBJECTION  
 OLIVET  
 PERIL  
 PREJUDICE  
 PRONOUNCED

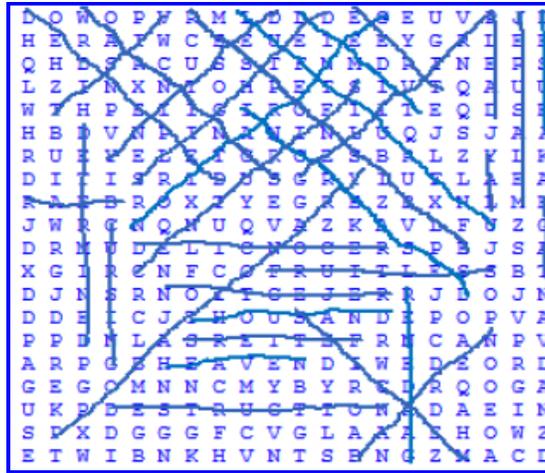
PROPOSE  
 REBUKE  
 REJECTED  
 REPROOFS  
 REPROVER  
 RESISTANCE  
 RESOURCE  
 SYMBOL  
 UNBELIEF  
 WARNINGS

*40 of 40 words were placed into the puzzle*



## Activities Answer Key

### Word Search Puzzle Solution



ABUSED  
ADVANTAGE  
BARREN  
BEAR  
CENTURIES  
CURSING  
DEPENDED  
DESTINY

DESTRUCTION  
DETERMINED  
FETTERS  
FRUITLESS  
GARDENER  
GENERATION  
HEAVEN  
INCREASED

JERUSALEM  
LAY  
LIMIT  
MERCIES  
PLEAD  
PRIVILEGE  
PROBATIONARY  
RECONCILED

REJECTION  
RESPONSIBLE  
SLIGHTED  
THOUSAND  
TREE  
UNFRUITFUL  
VISIT  
WARNINGS

*32 of 32 words were placed into the puzzle.*

### Cryptogram Puzzles #1 Solution

The final completed cryptogram puzzle #1 verses from page #8

#### *Hosea 13:9 (KJV)*

GO THROUGH, GO THROUGH THE GATES;  
PREPARE YE THE WAY OF THE PEOPLE;  
CAST UP, CAST UP THE HIGHWAY;  
GATHER OUT THE STONES; LIFT UP A  
STANDARD FOR THE PEOPLE.

### Cryptogram Puzzles #2 Solution

The final completed cryptogram puzzle #2 verses from page #8

#### *Jeremiah 6:19 (KJV)*

HEAR, O EARTH: BEHOLD, I WILL  
BRING EVIL UPON THIS PEOPLE,  
[EVEN] THE FRUIT OF THEIR  
THOUGHTS, BECAUSE THEY HAVE NOT  
HEARKENED UNTO MY WORDS, NOR TO MY  
LAW, BUT REJECTED IT.

## Crisscross Puzzle

### Solution

For the final crisscross words puzzle in page #9

<u>Across</u>	<u>Down</u>
6. _____	1. _____
7. _____	2. _____
11. _____	3. _____
12. _____	4. _____
13. _____	5. _____
14. _____	8. _____
16. _____	9. _____
19. _____	10. _____
20. _____	15. _____
23. _____	17. _____
24. _____	18. _____
26. _____	19. _____
27. _____	21. _____
30. _____	22. _____
34. _____	25. _____
35. _____	28. _____
36. _____	29. _____
37. _____	31. _____
38. _____	32. _____
39. _____	33. _____

*Place each word in their proper place in the puzzle  
There are 20 words across and 20 words down*

## Double Puzzle

### Solution

For the final scramble double words puzzle in page #10

*12 Of 12 words were placed into the puzzle*

PERPLEXITIES  
ENCOURAGE  
DETERMINATION  
CORDIALLY  
STEADFASTNESS  
ALLUREMENTS

FICKLENESS  
WORLD-LOVING  
CLAMORS  
VALIANT  
ESCHEW  
ADHERENCE

## The Double Puzzle Final Message

### Solution

For the final message double phrase in page #10

*Isaiah 62:10 (KJV)*

GO THROUGH, GO THROUGH THE GATES;  
PREPARE YE THE WAY OF THE PEOPLE;  
CAST UP, CAST UP THE HIGHWAY;  
GATHER OUT THE STONES; LIFT UP A  
STANDARD FOR THE PEOPLE.